

### CITY OF BUNKER HILL VILLAGE

NOTICE IS HEREBY GIVEN OF A MEETING OF THE BUNKER HILL VILLAGE CITY COUNCIL TO BE HELD ON TUESDAY, JANUARY 21, 2025, AT 5:00 P.M. IN THE CITY HALL COUNCIL CHAMBERS AT 11977 MEMORIAL DRIVE, HOUSTON, TEXAS, FOR THE PURPOSE OF DISCUSSION, AND IF DEEMED ADVISABLE BY THE CITY COUNCIL, ACTION ON THE FOLLOWING:

"The Mayor, City Council and Staff of Bunker Hill Village are committed to governing with integrity and fiscal responsibility. We are dedicated to creating a sense of community, ensuring the safety and well-being of our citizens, and preserving our unique character and quality of life so that we can pass on a greater and more beautiful city to future generations."

This meeting agenda, and the agenda packet, are posted online at www.bunkerhilltx.gov

#### NOTICE OF MEETING BY TELEPHONE AND VIDEO CONFERENCE:

In accordance with Texas Government Code, Sec. 551.127, on a regular, non-emergency basis, Councilmembers may attend and participate in a meeting remotely by video conference. Should such attendance transpire, a quorum of the Council will be physically present at the location noted above on this agenda.

#### Join Zoom Meeting

 $https://us06web.zoom.us/j/81552376819?pw\underline{d} = jLybYpYh8gUZN71tIo7ImX6tpLzszN.1$ 

**Meeting ID:** 815 5237 6819 **Passcode:** 813374

**Dial by your location** +1 346 248 7799 US (Houston)

The public will be permitted to offer public comments by video conference as provided by the agenda and as permitted by the presiding officer during the meeting. A recording of the meeting will be made and will be available to the public in accordance with the Open Meetings Act upon written request.

#### I. CALL TO ORDER

#### II. PLEDGE OF ALLEGIANCE

#### III. CITIZENS' COMMENTS

This is an opportunity for citizens to speak to council relating to agenda and non-agenda items. Comments are limited to three minutes. If the topic the speaker wishes to address is on the agenda, the speaker can either speak at this time or defer comments until such time the item is discussed. Speakers are required to address council at the microphone and give their name and address prior to voicing their concerns.

Note: To comply with provisions of the Open Meetings Act, the City Council may not deliberate on items discussed under this agenda item. Items that cannot be referred to the city staff for action may be placed on the agenda of a future City Council meeting.

#### IV. MEMORIAL VILLAGES POLICE DEPARTMENT REPORT

- A. Update on Activities
- B. Consideration and Possible Action to Approve Budget Amendment 2024-01 to the Fiscal Year 2024 Budget for the Memorial Village Police Department in the amount of \$348,300.00 with no additional assessments.
- C. Consideration and Possible Action to Approve Budget Amendment 2024-02 to the Fiscal Year 2024 Budget for the Memorial Villages Police Department to reclassify budget line items with no additional revenue from the City.

#### V. VILLAGE FIRE DEPARTMENT REPORT

A. Update on Activities

#### VI. MAYOR'S REPORT

- A. Report on Activities and Upcoming Events
  - Mayors' Meetings
  - Water Usage Town Hall Monday, December 2, 2024
  - Twinkle Light Parade Thursday, December 19, 2024
  - Gessner and Memorial Intersection
- B. Consideration and Possible Action Regarding Appointments to the Municipal Court for a Two-Year Period Ending January 30, 2027: Municipal Judge & Magistrate, Associate Judge, Prosecutor, and Confirm Prosecutor & Associate Prosecutor

#### VII. CITY ADMINISTRATOR'S REPORT

- A. Report on Activities and Upcoming Events
  - FEMA/State Recovery for Hurricane Beryl
  - February City Council Meeting Date
  - City Hall Office Closure for End-of-Year Administration & Records Filing *Thursday, January 30 Friday, January 31*
- B. Public Works Director Report
  - Development Report
  - Water Meter Replacement Project
  - CIP Project Update
- C. Finance Director Report
  - Investments and Opportunities Bank acquisition
  - Workers Compensation Audit
  - Annual Audit
  - VFD Ambulance Revenue 2024 Update

VIII. CONSIDERATION AND POSSIBLE ACTION TO ADOPT AN ORDINANCE OF THE CITY OF BUNKER HILL VILLAGE, TEXAS PROVIDING FOR THE HOLDING OF A GENERAL ELECTION TO BE HELD ON SATURDAY, MAY 3, 2025, FOR THE PURPOSE OF ELECTING THE MAYOR AND COUNCILMEMBER POSITIONS NO. 4 AND NO. 5 PROVIDING DETAILS RELATING TO THE HOLDING OF SUCH ELECTION; AND CONTAINING OTHER PROVISIONS RELATING TO THE SUBJECT – Gerardo Barrera, City Administrator

# IX. CONSIDERATION AND POSSIBLE ACTION TO RATIFY THE FOLLOWING PAYMENT(S) THAT EXCEED \$50,000.00:

- A. City of Houston water bill dated November 18, 2024 in the amount of \$68,051.30 for September 2024 water purchase.
- B. JLA Construction Solutions, application for payment no. 12R1 in the amount of \$100,813.21 for the construction of the Public Works Building.
- C. Memorial Villages Water Authority, invoice no. 006-24-25 in the amount of \$59,776.67 for October 2024 wastewater treatment.
- D. Ram Rod Utilities, monthly estimate no. 1 in the amount of \$93,730.50 for the Bunker Hill Rd. and Greenbay sanitary sewer rehabilitation project completed through October 2024.
- E. Ram Rod Utilities, monthly estimate no. 2 in the amount of \$158,810.63 for the Bunker Hill Rd. and Greenbay sanitary sewer rehabilitation project completed through November 2024.
- F. Ram Rod Utilities, monthly estimate no. 3 in the amount of \$138,178.12 for the Bunker Hill Rd. and Greenbay sanitary sewer rehabilitation project completed through December 2024.

#### X. CONSENT AGENDA

"ALL MATTERS LISTED UNDER CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION, THERE WILL NOT BE SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."

- A. Minutes of the November 19, 2024, Regular City Council Meeting.
- B. November 2024 Financials.
- C. Check Register dated November 13, 2024 to January 14, 2025.
- D. Allied Powder Coating, invoice no. 684163 in the amount of \$3,520.93 for the powder coating of the AMI tower equipment for the water meter replacement project.
- E. Langford Engineering, invoice no. 28160 in the amount of \$4,713.80 for construction phase engineering services rendered through October 2024 for the Bunker Hill Rd. and Greenbay sanitary sewer rehabilitation project.
- F. Langford Engineering, invoice no. 28326 in the amount of \$4,287.88 for construction phase engineering services rendered through November 2024 for the Bunker Hill Rd. and Greenbay sanitary sewer rehabilitation project.
- G. Langford Engineering, invoice no. 28327 in the amount of \$7,138.71 for engineering services completed through November 2024 for the waterline rehab project on Mayerling Dr. and Tara Dr.
- H. Tetra Tech, invoice no. 52333448 in the amount of \$3,325.06 for drainage plan review services completed through October 2024.
- I. Tetra Tech, invoice no. 52333455 in the amount of \$1,419.46 for City Drainage Committee meetings through October 2024.
- J. Tetra Tech, invoice no. 52363231 in the amount of \$3,669.90 for drainage plan review services completed through December 2024.
- K. Tetra Tech, invoice no. 52363229 in the amount of \$2,250.45 for general on-call services completed through December 2024.

#### XI. EXECUTIVE SESSION

- A. THE CITY COUNCIL WILL CONVENE INTO CLOSED EXECUTIVE SESSION PURSUANT TO SECTION 551.074 OF THE TEXAS GOVERNMENT CODE TO DELIBERATE THE APPOINTMENT, EMPLOYMENT, EVALUATION, OR DUTIES OF THE CITY ADMINISTRATOR
- B. PURSUANT TO SECTION 551.071 OF THE TEXAS GOVERNMENT CODE, THE CITY COUNCIL WILL CONVENE INTO CLOSED EXECUTIVE SESSION TO CONSULT WITH THE CITY ATTORNEY REGARDING PENDING OR CONTEMPLATED LITIGATION

#### XII. ADJOURN

I, Gerardo Barrera, City Administrator of the City of Bunker Hill Village certify that the above notice of meeting was posted in a place convenient to the general public in compliance with Chapter 551, Texas Government Code, on January 17, 2025, by 12:00 p.m.

(SEAL)

Gerardo Barrera City Administrator/ Acting City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive service must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 713-467-9762 for further information.



# City of Bunker Hill Village City Council Agenda Request

**Agenda Date:** January 21, 2025

**Agenda Item:** IV

**Subject:** Memorial Villages Police Department Report

**Exhibits:** Chief's Monthly Report – November & December 2024

**VFD** Assists

2024 Burglary Map 2024 Auto Burglary Map

ALPR Map ALPR Report

ALPR Recoveries List 2024 Total Incidents to Date

Officer Committed Time Report to Date

FY 2024 Budget Amendment 2024-01 FY 2024 Budget Amendment 2024-02

**Funding:** N/A

**Presenter(s):** Chief Schultz

#### **Executive Summary**

The Memorial Villages Police Department Report will include the following items:

- A. Update on Activities
- B. Consideration and Possible Action to Approve Budget Amendment 2024-01 to the Fiscal Year 2024 Budget for the Memorial Village Police Department in the amount of \$348,300.00 with no additional assessments.
- C. Consideration and Possible Action to Approve Budget Amendment 2024-02 to the Fiscal Year 2024 Budget for the Memorial Villages Police Department to reclassify budget line items with no additional revenue from the City.

#### **Recommended Action**

Staff recommends City Council take the following actions:

- Receive the November 2024 and December 2024 Monthly Report
- Approve FY 2024 Budget Amendment 2024-01
- Approve FY 2024 Budget Amendment 2024-02





Raymond Schultz Chief of Police

#### December 9, 2024

TO: MVPD Police Commissioners

FROM: R. Schultz, Chief of Police

REF: November 2024 Monthly Report

During the month of November, MVPD responded/handled a total of 5,165 calls/incidents. 3,712 House Watch checks were conducted. 540 traffic stops were initiated with 560 citations being issued for 913 violations. (Note: 27 Assists in Hedwig, 77 in Houston, 0 in Spring Valley and 0 in Hillshire)

#### Calls/Events by Village were:

| Village        | Calls/YTD  | House Watches/YTD | Accidents | Citations     | Response Time    |
|----------------|------------|-------------------|-----------|---------------|------------------|
| Bunker Hill:   | 1557/22740 | 1181/18170        | 4         | 163/88/251    | 9@3:23           |
| Piney Point:   | 1607/17768 | 1161/13024        | 1         | 164/181/345   | 6@4:24           |
| Hunters Creek: | 1817/25331 | 1370/19621        | 10        | 188/129/317   | <u>7 23@4:17</u> |
|                |            |                   | Ci        | tes/Warn/Tota | 1 38@4.05        |

*Type and frequency of calls for service/citations include:* 

| Call Type     | #   | Call Type            | #   | Citations         | #   |
|---------------|-----|----------------------|-----|-------------------|-----|
| False Alarms: | 128 | Ord. Violations:     | 25  | Speeding:         | 132 |
| Animal Calls: | 20  | Information:         | 16  | Exp. Registration | 220 |
| ALPR Hits:    | 28  | Suspicious Situation | 100 | Ins               | 110 |
| Assist Fire:  | 36  | Loud Party           | 14  | No License        | 93  |
| Assist EMS:   | 36  | Welfare Checks:      | 14  | Red Light         | 28  |
| Accidents:    | 12  |                      |     | Fake Plate        | 19  |

This month the department generated a total of 61 police reports. BH-22, PP-8, HC-31, HOU-0, HED-0, SV-0

#### Crimes Against of Persons (0)

| Crimes Against Property         | (7)          |                         |    |
|---------------------------------|--------------|-------------------------|----|
| Identity Theft/Fraud            | 2            | Burglary of a Vehicle   | 3  |
| Theft                           | 2            |                         |    |
| D : (0 1: 0X:0 G: 75            | (5.4)        |                         |    |
| Petty/Quality of Life Crimes/Ev | vents (54)   |                         |    |
| ALPR Hits (valid)               | 4            | Criminal Mischief       | 1  |
| Accidents                       | 15           | Possession of Marijuana | 1  |
| Warrants                        | 5            | Misc                    | 25 |
| DWI                             | 3            |                         |    |
|                                 |              |                         |    |
| Arrest Summary: Individuals A   | rrested (11) |                         |    |
| Warrants                        | 5            | Felony                  | 0  |
| Class 3 Arrests                 | 3            | DWI                     | 3  |
|                                 |              |                         |    |

| Budget YTD:                                     | Expense   | Budget    | <u>%</u> |
|---|-----------|-----------|----------|
| <ul> <li>Personnel Expense:</li> </ul>          | 5,617,083 | 6,466,610 | 86.9%    |
| <ul><li>Operating Expense:</li></ul>            | 1,172,318 | 1,110,490 | 105.56%  |
| <ul> <li>Total M&amp;O Expenditures:</li> </ul> | 6,789,401 | 7,577,100 | 89.6%    |
| <ul><li>Capital Expenses:</li></ul>             | 538,372   | 289,700   | 185.8%   |
| <ul><li>Net Expenses:</li></ul>                 | 7,327,773 | 7,866,800 | 93.0%    |

#### Follow-up on Previous Month Items/Requests from Commission

N/A

#### Personnel Changes/Issues/Updates

- Officer D. Eckerfield resigned from the department effective November 14, 2024.
- Communications manager J. Sachs and the Chief interviewed a dispatcher candidate and presented a conditional offer to the candidate who is in the final background phase.
- Officer King was selected to be the new DARE Officer. He will attend training after the first of the year. Officer Owens continues to teach our DARE classes on a limited basis.
- Officers tested for our open sergeant position on November 21, 2024. 4 candidates
  passed the written test and will proceed to an assessment center scheduled for
  December.

#### Major/Significant Events

• 11/2/24 at 0900 Hours. Officers responded to the area in reference to several vehicles being entered sometime during the overnight hours. Detectives were able to identify a suspect vehicle through the use of the ALPR system. One of the victims located some of his property for sale on a web app and contacted that individual. Detectives followed up and determined the subject who was selling the items had bought them from the suspect. An arrest warrant was obtained for the suspect and most of the stolen property was recovered.

#### Status Update on Major Projects

- IOSO personnel have initiated the department IT switch upgrade project. The new POE switches have been configured and are being prepared for installation and cut-over that will occur on December 15-16, 2024.
- Personnel completed the closeout meetings with FEMA staff for both the derecho and hurricane Beryl on November 7, 2024. Both will result in reimbursement to the department for expenses incurred.
- MVPD was invited to beta test new AI software for the departments phone recording system. The software will monitor emergency calls and prompt the dispatcher with questions that are relevant to the situation at hand.

#### Community Projects

- MVPD and the Village Mayors hosted a Community Forum titled "Autism in the Community" at MDPC on November 20, 2024. The event was well attended by residents from across the area. We will repeat the forum in the summer at the request of attendees
- MVPD assisted Bunker Hill staff with their annual Family Movie Night on the lawn of city hall.

#### V-LINC new registrations in November +14

| BH – 1725(+4)  |   | HC – 1703 (+4)         |
|----------------|---|------------------------|
| PP – 1199 (+3) | 3 | Out of Area – 635 (+3) |

# MVPD – VFD Monthly Response Times Report November 2024

#### 911/Emergency Designated Calls - EMS and Fire

 Total
 15@4:17

 Bunker Hill
 5@3:58

 Piney Point
 1@3:01

 Hunters Creek
 9@4:41

#### **EMS Only**

 Total
 8@3:53

 Bunker Hill
 2@4:12

 Piney Point
 1@3:01

 Hunters Creek
 5@3:54

#### Fire Only

 Total
 7@4:46

 Bunker Hill
 3@3:48

 Piney Point
 0@0:00

 Hunters Creek
 4@5:43

#### Radio Calls - Fire Assist

 Total
 29@2:47

 Bunker Hill
 12@2:44

 Piney Point
 14@3:11

 Hunters Creek
 3@1:43

#### Radio Calls - EMS Assist

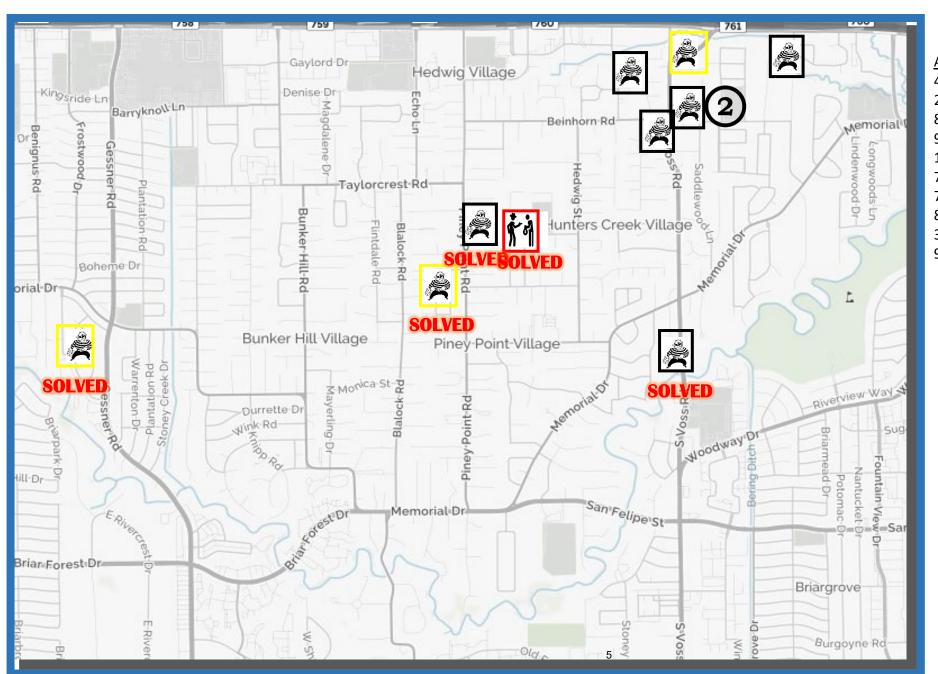
 Total
 2@5:11

 Bunker Hill
 2@5:11\*

 Piney Point
 0@0:00

 Hunters Creek
 0@0:00

\*Lift Assists



# 2024 Burglary Map

| <u>Address</u>    | <u>Alarm</u> | <u>POE</u>         |
|-------------------|--------------|--------------------|
| 467 Jan Kelly     | No           | Open Garage        |
| 250 Tamerlaine    | No           | Rear Door Kick     |
| 8 Voss Park       | No           | R Door             |
| 900 Brogden       | No           | Shed               |
| 10802 Beinhorn    | No           | Open Door          |
| 736 Voss          | No           | Door Kick          |
| 736 Voss          | No           | Door Pry           |
| 8525 Katy         | Yes          | Smash&Grab         |
| 323 Hunters Trail | No           | <b>Rear Window</b> |
| 9 Tokeneke Trl    | No           | <b>Rear Window</b> |
|                   |              |                    |

## 2024 Robberies

Address MO
1 Smithdale Estates Implied



**Daytime Burglary** 

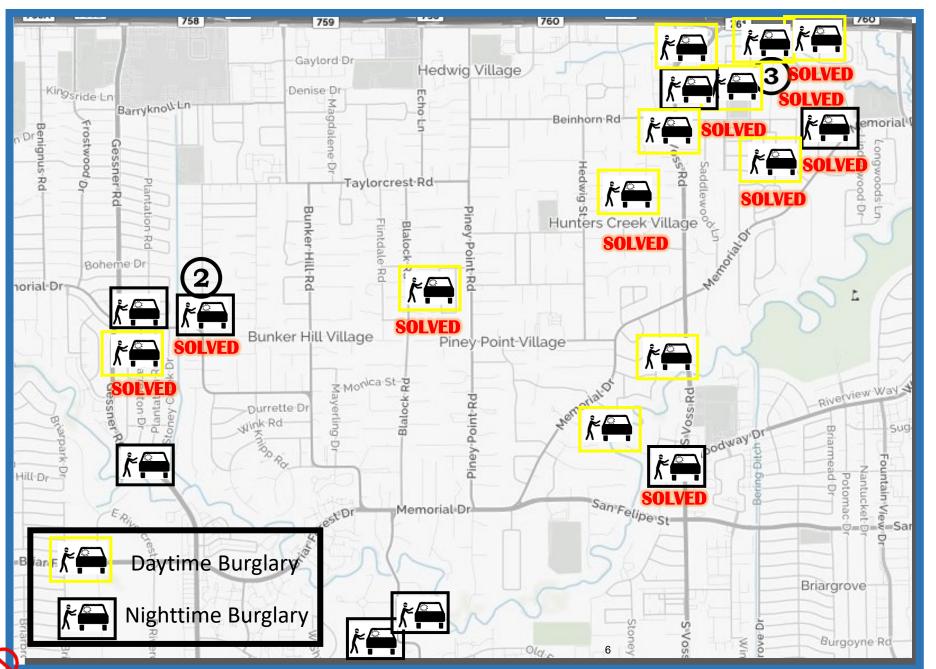


Nighttime Burglary



Robbery





# 2024 Auto Burglary Map

| Address                  | POE     |
|--------------------------|---------|
| 8333 Katy Fwy            | Win     |
| 8525 Katy Fwy            | UNL*    |
| 10614 Gawain             | Win     |
| 10611 Twelve Oaks        | UNL     |
| 11615 Starwood           | UNL     |
| 10710 Marsha             | Win     |
| 11321 Green Vale         | UNL     |
| 2102 S. Piney Point      | UNL     |
| 750 W. Creekside         | UNL     |
| 29 Windemere             | UNL     |
| 7 Hunters Ridge          | UNL     |
| 218 Tamerlaine           | UNL     |
| 8400 Hunters Creek Drive | UNL     |
| 114 Willowend            | Win     |
| 10700 Marsha             | UNK     |
| 709 Kuhlman              | Win Win |
| 7614 River Point         | UNL     |
| 4 Voss Park              | UNL     |
| 267 Plantation           | UNL     |
| 11911 Laurie Ln          | UNL     |
| 327 Knipp Forest         | UNL     |
| 8429 Katy Fwy            | Win*    |

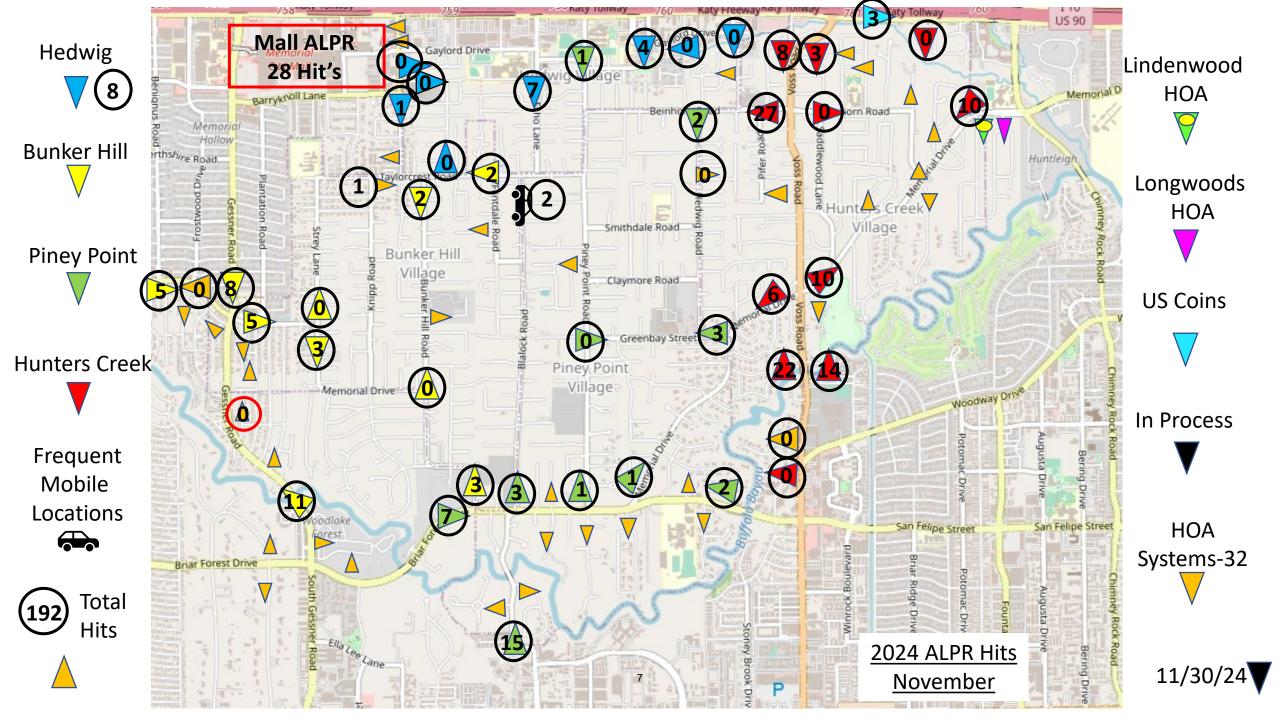


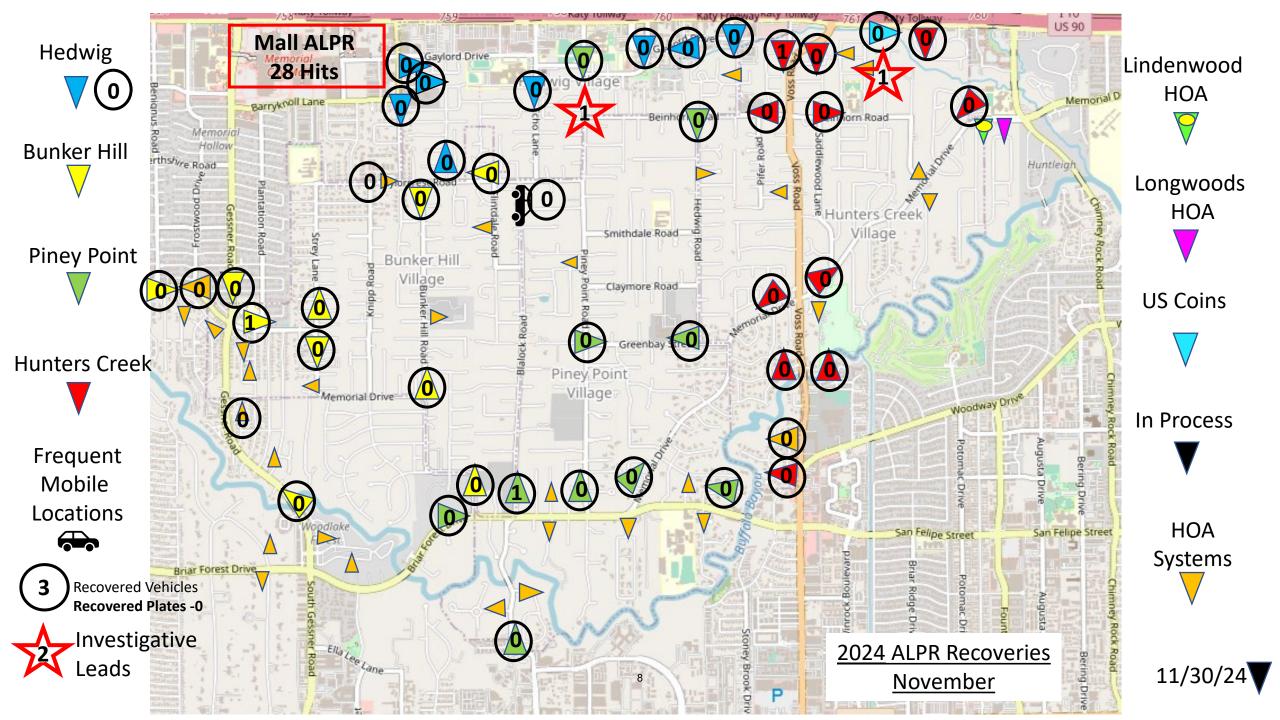
#### Lock/Win Punch

\* Jugging



**SOLVED** Blue Entry = Actual **Location Unknown Underlined Contractor** 







# November 2024 ALPR REPORT

Total Plate Reads, Incl's multiple reads of same plate Number of Unique Plates Read – Total without repeats Number of Hits/Alerts - All 14 possible categories Number of Hits/Alerts of the 6 monitored categories Number of Sex Offender Hits (not monitored live) Summary Report

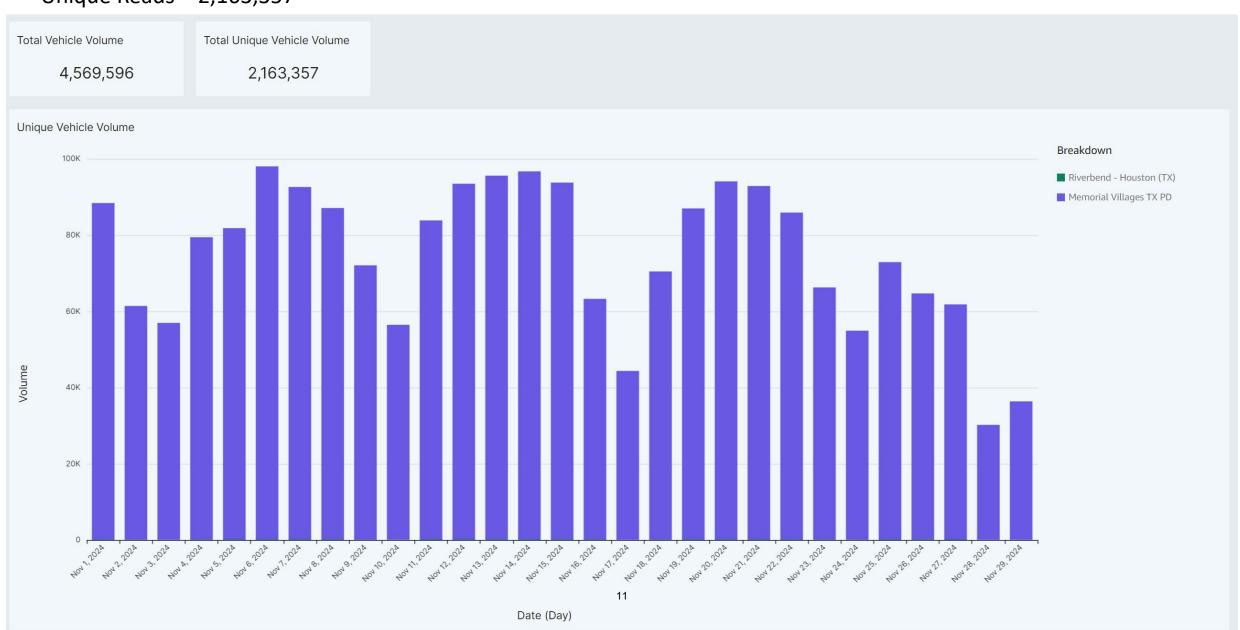
Total Hits-Reads/total vehicles passed by each camera

2024 ALPR Data Report

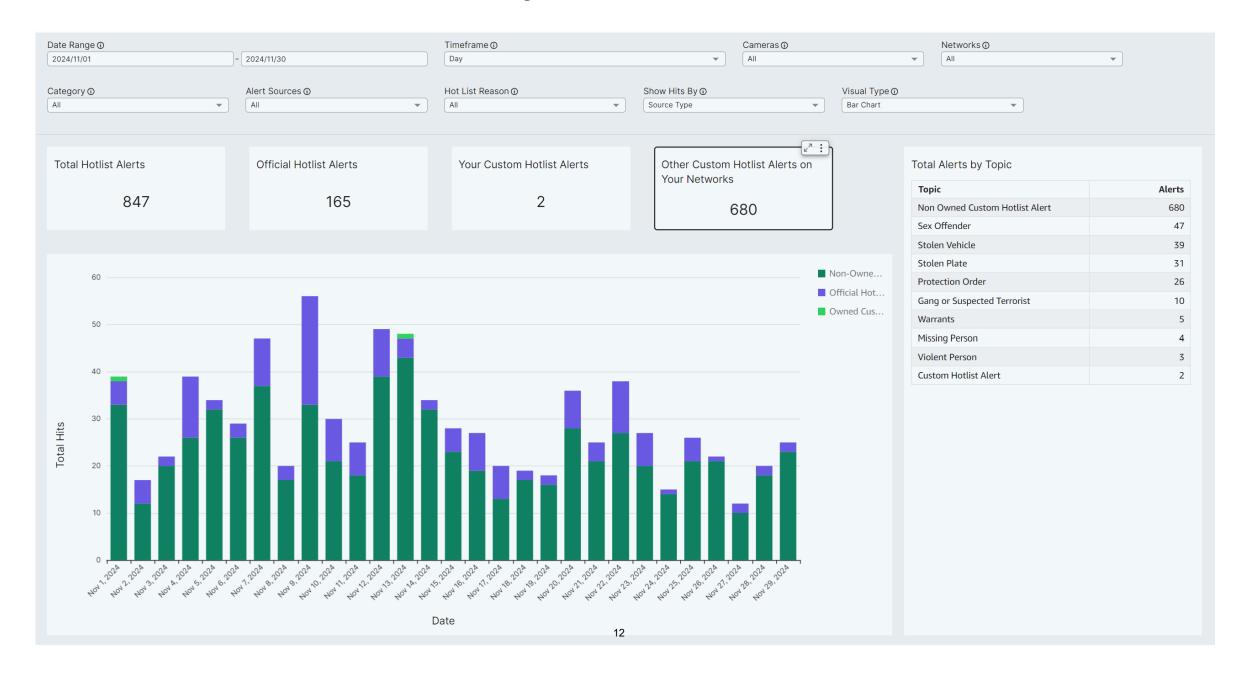
Total Reads 4,569,596



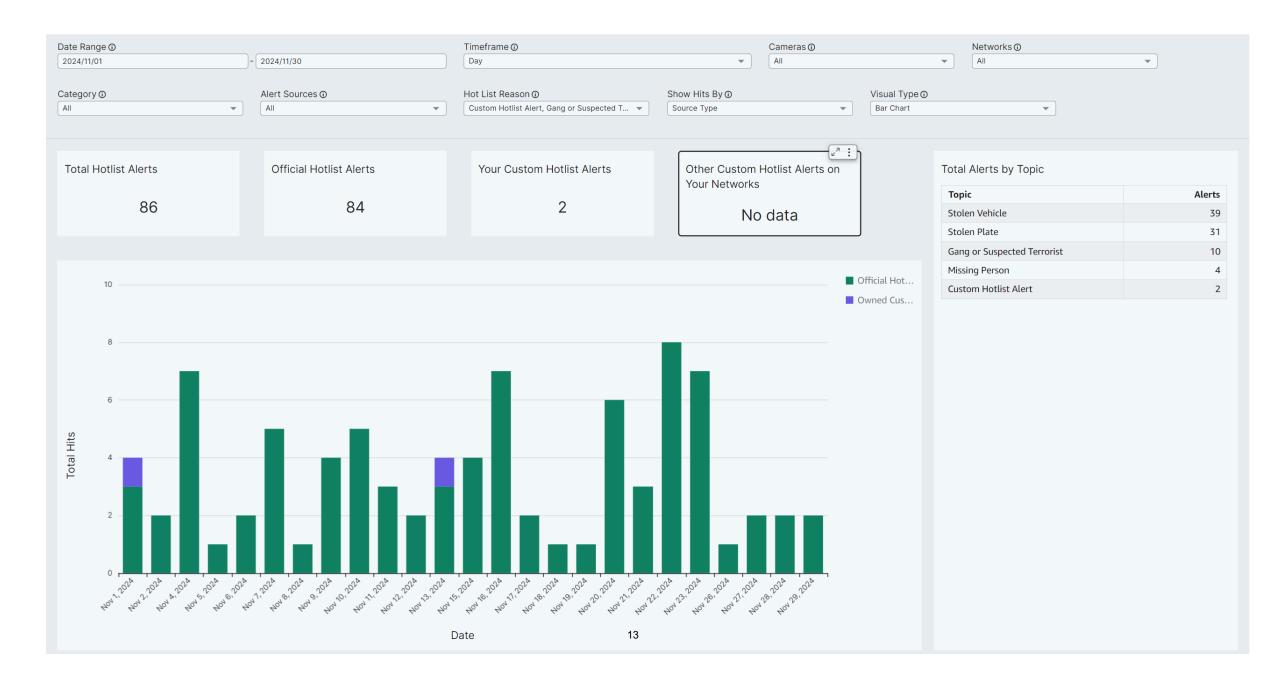
# Unique Reads – 2,163,357



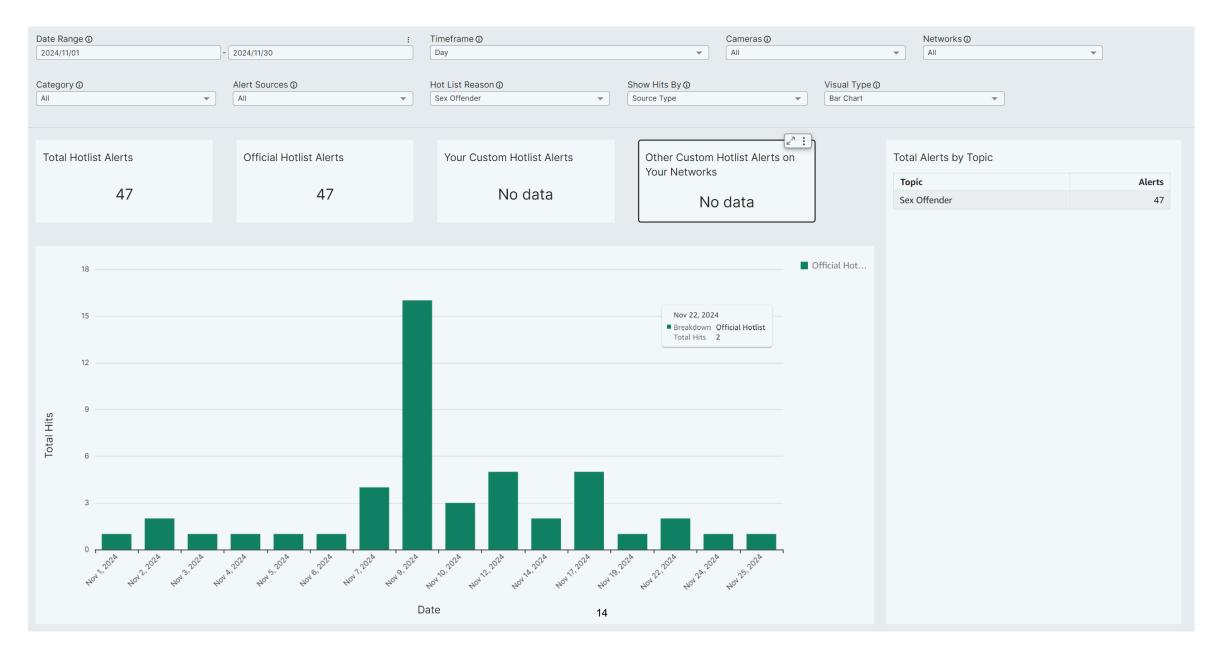
# All Categories – All Hotlists



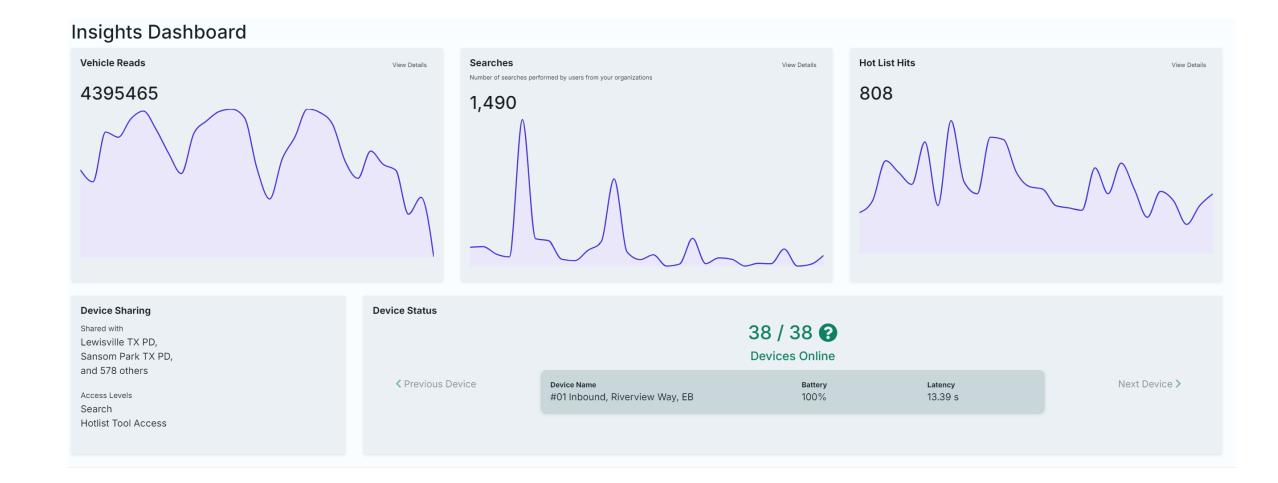
Top 6 Categories



### **Sex Offenders**



# **Summary Report**



| #1 Gessner S/B at Frostwood       | #15 H  |
|-----------------------------------|--------|
| #2 Memorial E/B at Gessner        | #16 M  |
| #3 NO ALPR - Future Location      | #17 M  |
| #4 Memorial N/B at Briar Forrest  | #18 M  |
| #5 Bunker Hill S/B at Taylorcrest | #19 S/ |
| #6 Taylorcrest W/B at Flintdale   | #20 S/ |
| #7 Memorial E/B at Briar Forrest  | #21 N  |
| #8 2200 S. Piney Point N/B        | #22 N  |
| #9 N. Piney Point N/B at Memorial | #23 W  |
| #10 Memorial E/B at San Felipe    | #24 N  |
| #11 Greenbay E/B Piney Point      | #25 N  |
| #12 Piney Point S/B at Gaylord    | #26 S/ |
| #13 Gessner N/B at Bayou          | #27 N  |
| #14 Beinhorn W/B at Pipher        | #28 M  |
|                                   |        |

| #15 Hunters Creek Drive S/B at I-10 |
|-------------------------------------|
| #16 Memorial W/B at Creekside       |
| #17 Memorial W/B at Voss            |
| #18 Memorial E/B at Voss            |
| #19 S/B Voss at Old Voss Ln 1       |
| #20 S/B Voss at Old Voss Ln 2       |
| #21 N/B Voss at Magnolia Bend Ln 1  |
| #22 N/B Voss at Magnolia Bend Ln 2  |
| #23 W/B San Felipe at Buffalo Bayou |
| #24 N/B Blalock at Memorial         |
| #25 N/B Bunker Hill at Memorial     |
| #26 S/B Hedwig at Beinhorn          |
| #27 Mobile Unit #181                |
| #28 Mobile Speed Trailer/Station    |

#29 Riverbend Main Entrance #30 Beinhorn E/B at Voss #31 Memorial E/B at Tealwood (new) #32 Greenbay W/B at Memorial #33 Strey N/B at Memorial Private Systems monitored by MVPD US COINS - I-10 Frontage Road Memorial Manor NA Lindenwood/Memorial **Greyton Lane NA** Calico NA Windemere NA **Mott Lane Kensington NA** Stillforest NA Farnham Park Riverbend NA Pinewood NA **Hampton Court Bridlewood West NA** N Kuhlman NA Longwoods NA Memorial City Mall - 22

Yellow = Bunker Hill

Green = Piney Point

Red = Hunters Creek

Blue = MVPD Mobile

Purple = Privately Owned Systems

#### Total 'Volume' by 'groupbysummary'

| groupbysummary                             | <b>√</b> Î Sum of Volume |
|--|--------------------------|
|  |                          |
| #01 Inbound, Riverview Way, EB             | 5155                     |
| #29 - Riverbend Main Entrance 🖞            | 6693                     |
| #15 Hunters Creek Dr SB at I-10 💡          | 7167                     |
| #25 - NB Bunker Hill x Memorial  🛱         | 7732                     |
| #06 Taylorcrest Rd WB at Flintdale         | 15686                    |
| #11 Greenbay St EB at Piney Point Rd       | 34109                    |
| Strey NB at Memorial ♥                     | 42842                    |
| #26 - SB Hedwig x Beinhorn                 | 48492                    |
| #27 Unit 181 Blalock S/B at Taylorcrest    | 62835                    |
| #05 Bunkerhill Rd SB at Taylorcrest        | 66032                    |
| #10 On Memorial Dr EB from San Felipe      | 66656                    |
| #30 EB Beinhorn Rd @ Voss Rd               | 73666                    |
| #32 WB Greenbay @ Memorial Dr              | 81958                    |
| #09 N Piney Point Rd at Memorial Dr        | 87105                    |
| #14 Beinhorn Rd WB at Pipher               | 114536                   |
| #28 MVPD Station S/B Memorial Drive        | 125888                   |
| #24 - NB Blalock x Memorial                | 128154                   |
| #18 Memorial Dr EB at Voss 💡               | 141691                   |
| #19 - SB Voss x Old Voss (Lane 1)          | 145410                   |
| #04 Memorial Dr NB at Briar Forest  🛱      | 156509                   |
| #16 Memorial Dr WB at E Creekside Dr 💡     | 158756                   |
| #12 Piney Point Dr SB at Gaylord           | 177006                   |
| #07 Memorial Dr EB at Briar Forest 💡       | 181375                   |
| #02 Memorial Dr EB at Gessner              | 193345                   |
| #17 Memorial Dr WB at Voss 🛱               | 209001                   |
| #21 - NB Voss x Magnolia Bend (Lane 1)     | 213212                   |
| #20 - SB Voss x Old Voss (Lane 2)          | 215407                   |
| #22 - NB Voss x Magnolia Bend (Lane 2)     | 252941                   |
| #23 - WB San Felipe x Buffalo Bayou        | 279417                   |
| #31 EB Memorial Dr near Tealwood           | 280987                   |
| #08 2200 S Piney Point Rd NB at City Limit | 294672                   |
| #13 NB Gessner Rd                          | 306607                   |
| #01 Gessner SB at Frostwood Elementary     | © 388551                 |
| Grand Total                                | 4569596                  |

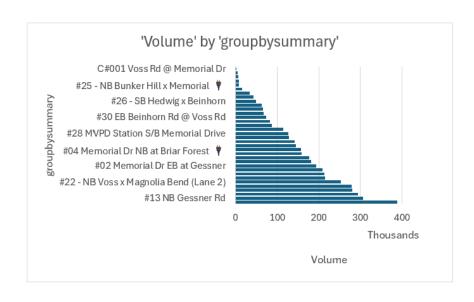
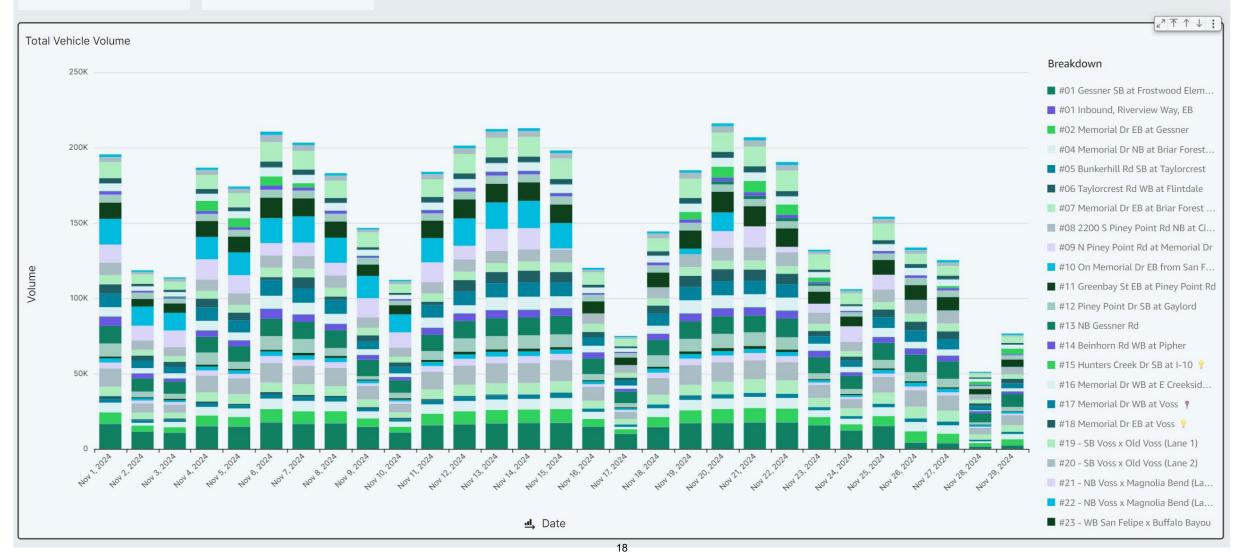


Plate Reads By Location Total Vehicle Volume

Total Unique Vehicle Volume

4,569,596

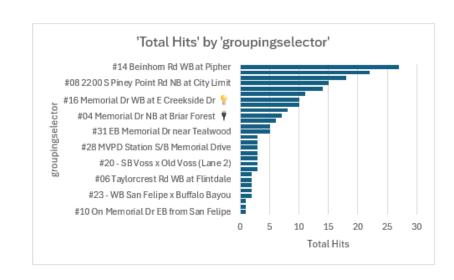
2,163,357



# Hits By Camera

#### Total 'Total Hits' by 'groupingselector'

| groupingselector                           | ■ Sum of Total Hits |
|--|---------------------|
| #14 Beinhorn Rd WB at Pipher               | 27                  |
| #22 - NB Voss x Magnolia Bend (Lane 2)     | 22                  |
| #12 Piney Point Dr SB at Gaylord           | 18                  |
| #08 2200 S Piney Point Rd NB at City Limit | 15                  |
| #21 - NB Voss x Magnolia Bend (Lane 1)     | 14                  |
| #13 NB Gessner Rd                          | 11                  |
| #16 Memorial Dr WB at E Creekside Dr 💡     | 10                  |
| #18 Memorial Dr EB at Voss 💡               | 10                  |
| #01 Gessner SB at Frostwood Elementary 🧣   | 8                   |
| #04 Memorial Dr NB at Briar Forest Ϋ       | 7                   |
| #17 Memorial Dr WB at Voss Ÿ               | 6                   |
| #02 Memorial Dr EB at Gessner              | 5                   |
| #31 EB Memorial Dr near Tealwood           | 5                   |
| #24 - NB Blalock x Memorial                | 3                   |
| #19 - SB Voss x Old Voss (Lane 1)          | 3                   |
| #28 MVPD Station S/B Memorial Drive        | 3                   |
| #30 EB Beinhorn Rd @ Voss Rd               | 3                   |
| #32 WB Greenbay @ Memorial Dr              | 3                   |
| #20 - SB Voss x Old Voss (Lane 2)          | 3                   |
| #07 Memorial Dr EB at Briar Forest 💡       | 3                   |
| #26 - SB Hedwig x Beinhorn                 | 2                   |
| #06 Taylorcrest Rd WB at Flintdale         | 2                   |
| #27 Unit 181 Blalock S/B at Taylorcrest    | 2                   |
| #05 Bunkerhill Rd SB at Taylorcrest        | 2                   |
| #23 - WB San Felipe x Buffalo Bayou        | 2                   |
| #09 N Piney Point Rd at Memorial Dr        | 1                   |
| Strey NB at Memorial 🛱                     | 1                   |
| #10 On Memorial Dr EB from San Felipe      | 1                   |
| Grand Total                                | 192                 |



Total Reads – 4,569,596

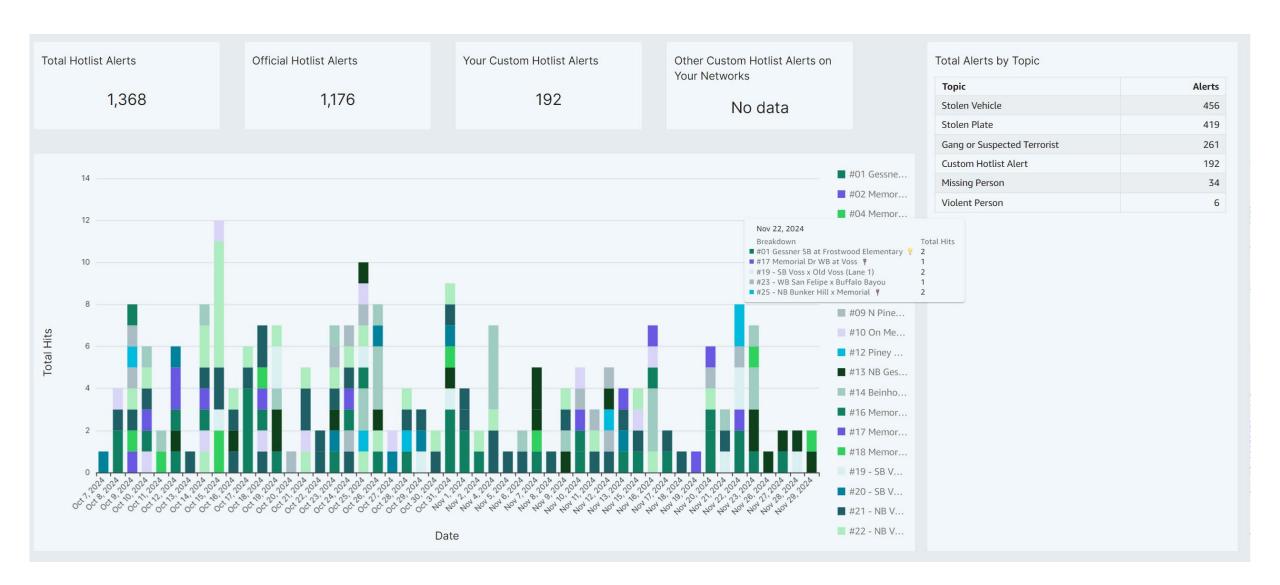
Unique Reads – 2,163,357

Hits- 192

6 Top Hits – 86

Hotlist – 2

- Stolen Vehicle
- Stolen Plate
- Gang Member
- Missing
- Amber
- Priority Restraining Order



|  |                    |             | ALPR R | ecove | eries     |                     |              |
|--|--------------------|-------------|--------|-------|-----------|---------------------|--------------|
| Num  | Plate              | Vehicle     | Loc    |       | Val       | Links               | Date         |
| 1  | SVL2616            | Kia Soul    | 24     | \$    | 16,500.00 | CC Fraud/Theft      | 7-Ja         |
| 2  | CWS6686            | Chev PU     | 21     | \$    | 10,000.00 |                     | 9-Ja         |
| 3  | SSP9798            | GMC Arcac   | 19     | \$    | 46,000.00 |                     | 18-Ja        |
| 4  | KPL1936            | Chev1500    | 12     | \$    | 40,000.00 | Repeat Offender     | 2-Fe         |
| 5  | TMV3732            | BMW         | 22     | \$    | 35,000.00 | Fraud               | 16-Fe        |
| 6  | SRY8618            | ToyMaur     | 23     | \$    | 28,000.00 |                     | 8-Ma         |
| 7  | MXG5703            | ToyRav4     | 5      | \$    | 26,000.00 | Warrant             | 9-Ma         |
| 8  | JBG9307            | LexNX       | 1      | \$    | 13,000.00 | Stolen Plate on veh | 11-Ma        |
| 9  | NVK8218            | HyudElan    | 27     | \$    | 18,000.00 |                     | 2-Ap         |
| 10   | SXW4908            | NissV200    | 2      | \$    | 14,000.00 | Stolen Plate on veh | 4-Ap         |
| 11   | 4463G98            | Ford Mus    | 2      | \$    | 42,000.00 | On tow trk          | 16-Ap        |
| 12   | W297HO             | BMW         | 31     | \$    | 55,000.00 | Fraud/Fugitive      | 8-Ma         |
| 13   | DOUQ11             | Audi        | 19     | \$    | 60,000.00 | Fraud/Fugitive      | 10-Ma        |
| 14   | AM34158            | Chevy       | 13     | \$    | 20,000.00 | Fugitive            | 15-Ma        |
| 15   | TFH8929            | Jeep        | 22     | \$    | 30,000.00 |                     | 9-Ju         |
| 16   | BY59PS             | ToyCor      | 13     | \$    | 14,000.00 |                     | 13-Ju        |
| 17   | RXS0863            | BMW         | 13     |       |           | Eluding HPD arrest  | 15-Ju        |
| 18   | LNT9834            | Hynd Alnt   | 13     |       | 18,000.00 |                     | 27-Ju        |
| 19   | TFK4209            | Toy.Alt     |        | N/A   |           | IC VIN              | 10-J         |
| 20   | FCW2228            | Hynd/acc    | 13     |       | 12,500.00 |                     | 18-J         |
| 21   | SYY4647            | Jeep/SUV    | 16     |       |           | HPD Took Case       | 1-Au         |
| 22   | 42036J             | Trailer     | 23     |       | 6,000.00  |                     | 13-Au        |
| 23   | PSV8768            | Honda       | 19     |       |           | Mail Theft          | 30-Au        |
| 23   |                    | Nisssan Sei | Mobile |       |           | Mobile Test Unit    | 17-Se        |
| 24<br>25   | MM11829<br>HDT9159 | Ford EXP    |        |       |           | woone rest unit     | 17-Se<br>8-O |
| 26   |                    |             | 13     |       | 35,000.00 |                     |              |
|  | AJ31690            | Uhaul       | HPD    |       |           | abandonded          | 23-0         |
| 27   | GFG9837            | Toyota Cor  | 23     |       | 9,000.00  |                     | 24-0         |
| 28   | SLD5217            | InfG37      |        | \$    | 34,000.00 | Fugitive            | 7-No         |
| 29   | AL61848            | Uhaul       | 24     |       | 30,000.00 |                     | 10-No        |
| 30   | BW57438            | Chev Tah    | 19     | Ş     | 32,000.00 | Fugitive            | 21-No        |
| 31   |                    |             |        |       |           |                     |              |
| 32   |                    |             |        |       |           |                     |              |
| 33   |                    |             |        |       |           |                     |              |
| 34   |                    |             |        |       |           |                     |              |
| 35   |                    |             |        |       |           |                     |              |
| 36   |                    |             |        |       |           |                     |              |
| 37   |                    |             |        |       |           |                     |              |
| 38   |                    |             |        |       |           |                     |              |
|  |                    |             |        |       |           |                     |              |
| 39   |                    |             |        |       |           |                     |              |
| 39   |                    |             |        |       |           |                     |              |
| 39<br>40   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55   |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57                                     |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>58                               |                    |             |        |       |           |                     |              |
| 40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>55<br>57<br>58<br>59                               |                    |             |        |       |           |                     |              |
| 40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>57<br>58<br>59<br>60                   |                    |             |        |       |           |                     |              |
| 40<br>41<br>42<br>43<br>44<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>58<br>60<br>60<br>61             |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>55<br>55<br>55<br>55<br>57<br>58<br>59<br>60<br>61<br>62                         |                    |             |        |       |           |                     |              |
| 40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63                         |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>61<br>61<br>62<br>63<br>64             |                    |             |        |       |           |                     |              |
| 40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>58<br>60<br>61<br>62<br>63<br>64<br>65 |                    |             |        |       |           |                     |              |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>61<br>61<br>62<br>63<br>64             |                    |             |        |       |           |                     |              |

|              |           |              | Plate Recoveries |            |           |       |
|--------------|-----------|--------------|------------------|------------|-----------|-------|
| Plate Recove | Date      | Links        |                  | Plate Reco | Date      | Links |
| 6VKC128      | 1/23/2024 | Owner        |                  | 1C8661E    | 9/23/2024 | Fake  |
| RKN392       | 2/4/2024  | Owner        |                  | 1C8661E    | 10/3/2024 | Fake  |
| DWJ6774      | 2/15/2024 | Owner        |                  |            |           |       |
| 4B8105K      | 3/2/2024  | Dup/Frd      |                  |            |           |       |
| SKK6235      | 3/11/2024 | Stolen       |                  |            |           |       |
| DV7ZHH       | 3/18/2024 | Owner        |                  |            |           |       |
|              | 4/5/2024  | Driver DNK   |                  |            |           |       |
| TKX6267      | 4/11/2024 | Arrested     |                  |            |           |       |
| 8LL173       | 4/29/2024 | Cited/Tow    |                  |            |           |       |
| 7B2889H      | 5/21/2024 | Cited/Tow    |                  |            |           |       |
| KDW2425      | 5/23/2024 | Owner        |                  |            |           |       |
| 386565H      | 5/25/2024 | Cited/Tow    |                  |            |           |       |
| RGJ6630      | 5/25/2024 | Owner        |                  |            |           |       |
| TFN6035      | 6/19/2024 | Owner        |                  |            |           |       |
| KSL1318      | 6/26/2024 | Owner        |                  |            |           |       |
| 5B4575J      | 7/3/2024  | Cited/Towed  |                  |            |           |       |
| TKW6838      | 8/10/2024 | Owner        |                  |            |           |       |
| CWW2621      | 8/23/2024 | Cited        |                  |            |           |       |
| PSV8768      | 8/30/2024 | On Stolen Ca | r                |            |           |       |
| PDS6229      | 8/30/2024 | Owner        |                  |            |           |       |
| PKM6191      | 9/12/2024 | Cited/towed  |                  |            |           |       |
| PMJ2303      | 9/18/2024 | Recovered    |                  |            |           |       |

Firearm in vehicle Temp Tag Hotlist

| <u>l</u>  | Located but F | led         |           |           |              |         |    |      |       |        |
|-----------|---------------|-------------|-----------|-----------|--------------|---------|----|------|-------|--------|
| Date      | Plate         | Camera      | D         | ate       | Plate        | Camera  |    | Date | Plate | Camera |
| 3-Jan     | SFG3451       | 7           |           | 1-Oct     | VPY1400      |         | 1  |      |       |        |
| 9-Jan     | SGN1517       | 13          |           |           |              |         |    |      |       |        |
| 28-Mar    | W197102       | 22          |           |           |              |         |    |      |       |        |
| 19-Jul    | TPN1230       | 20          |           |           |              |         |    |      |       |        |
| 28-Sep    | 1C7935E       | 8           |           |           |              |         |    |      |       |        |
| 30-Sep    | VPY1400       | 2           |           |           |              |         |    |      |       |        |
|           | Runaways/     | Missing     |           | Commu     | inity Safety | Hotlist |    |      |       |        |
| 5 27 24   | SNV9618       | 2           |           | 1/8/2024  | LCP9497      | :       | 32 |      |       |        |
| 7/4/2024  | STC8489       | 9           |           | 4/19/2024 | LCP9497      |         | 58 |      |       |        |
| 8/30/2024 | RRG8054       | 31          |           |           |              |         |    |      |       |        |
| 9/6/2024  | VGP8503       | 23          |           |           |              |         |    |      |       |        |
| 10 of 14  | involves      | lin athar c | rimac – 1 | 600/      |              |         |    |      |       |        |

10 of 14 involved in other crimes = ( 69%

> | HOT List Hits Other Agencies | 8/5/2024 | LWG4414 | jersey | 9/13/2024 | NVP4093 | HPD | 10/28/2024 | VGP9479 | HCSO 6 Warrant 21 Suspects 6 Warrant

| ALPR Stops Lo | ocated not Re | ported as Re | covered |
|---------------|---------------|--------------|---------|
| Plate         | ALPR          | Agency       | Date    |
| NLM7574       | 8             | HPD          | 4-Jan   |
| 3882-E22      | 20            | HPD          | 23-Jan  |
| TLZ3887       | 13            | C5           | 25-Apr  |
| KDW2425       | 13            | HPD          | 22-May  |
| TLB1231       | 13            | HPD          | 23-May  |
| MPS5312       | 21            | HPD          | 5-Jun   |
| RXJ5040       | 21            | HPD          | 28-Jul  |
| GKN2469       | 21            | HPD          | 22-Aug  |
| 1AOE392       | 13            | HPD          | 23-Aug  |
| TPT0723       | 13            | HPD          | 9-Sep   |
| VMB2435       | 21            | HPD          | 27-Nov  |
|               |               |              |         |
|               |               |              |         |
|               |               |              |         |
|               |               |              |         |
|               |               |              |         |
|               |               |              |         |
|               |               |              |         |
|               |               |              |         |

| Program Summary |                 |           |     |
|-----------------|-----------------|-----------|-----|
| 2024 Value      | \$ 746,000.00   | Recovered | 23  |
| 2023 Value      | \$ 646,500.00   | Recovered | 30  |
| 2022 Value      | \$ 1,733,000.00 | Recovered | 74  |
| 54 2021 Value   | \$ 1,683,601.00 | Recovered | 75  |
| 2020 Value      | \$ 1,147,500.00 | Recovered | 61  |
| 2019 Value      | \$ 438,000.00   | Recovered | 22  |
| Program Total   | \$ 6,394,601.00 |           | 285 |

|                   |         |        | NVESTIGATIVE L | EADS/Solves         | •          |           |                |        |            |         |       |
|-------------------|---------|--------|----------------|---------------------|------------|-----------|----------------|--------|------------|---------|-------|
| Crime             | Plate   | Date   | ALPR           | Crime               | Plate      | Date      | ALPR           | Crime  | Date       | Plate   | ALPR  |
| Package Theft     | TPK9834 | 3-Jan  | P- Kensington  | Mail Theft          | SJB2869    | 3/8/2024  | 29, Bridlewood | BMV    | 10/30/2024 | TTB0303 | 8     |
| BMV-Crim Mischief | 100059B | 3-Jan  | P - US Coins   | Mail Theft          | SJB2869    | 3/15/2024 | 21             | BMV    | 10/11/2024 | RKR0649 | 29    |
| Theft of Lawn Eq  | 4297A98 | 4-Jan  | 2              | Burglary of a Hab.  | 1RPFR      | 3/16/2024 | 1,31           | BMV's  | 11/2/2024  | 5921G11 | 7     |
| Mail Theft        | SXS7885 | 5-Jan  | 6              | Burg of Hab         | WV TLL2498 | 4/1/2024  | 5              | BMV    | 11/14/2024 | 5635L91 | Coins |
| Hotlist Theft     | TPK9834 | 7-Jan  | 13             | Auto Theft          | TZJ4122    | 4/11/2024 | 6              | Jugger | 12/2/2024  | LPB6281 | 12    |
| BMV suspects      | SGN1517 | 9-Jan  | 13             | Crim Tres           | TFM3379    | 5/18/2024 | 7              |        |            |         |       |
| Package Thief     | BW6J592 | 10-Jan | Bellaire       | Robbery             | NMF0683    | 5/21/2024 | Hickory Rid    |        |            |         |       |
| FSGI              | PRM6967 | 23-Jan | P-Still        | Burglary of a Buss. | RPY6912    | 6/28/2024 | US Coins       |        |            |         |       |
| FSGI              | 8XSG491 | 27-Jan | 1              | BMV                 | RPY6912    | 8/11/2024 | 13             |        |            |         |       |
| Runaway           | RKH0399 | 2-Feb  | 12             | Fraud               | LWG4414    | 8/5/2024  | 6              |        |            |         |       |
| Theft of Lawn Eq  | BW6J592 | 9-Feb  | 2              | Fraud               | RPY6912    | 8/11/2024 | 13             |        |            |         |       |
| BMV Att           | TSP9824 | 16-Feb | 18             | Burglary            | VDF8058    | 9/23/2024 | 18             |        |            |         |       |
| BMV               |         | 22-Feb | 12             | BMV                 | JSZ3816    | 10/1/2024 | 16             |        |            |         |       |
| Susp Event        | TJJ0901 | 4-Mar  | 17             | Threats to School   | PXK2151    | 10/8/2024 | 10             |        |            |         |       |

# 2024 Total Incidents

| 2024        | Crimes<br>Against<br>Persons | Crimes<br>Against<br>Property | Quality of<br>Life<br>Incidents | Total | Arrests | Incidents | House<br>Checks | YTD BH<br>INC | YTD BH<br>HC | YTD PP<br>INC | YTD PP<br>HC | YTD HC<br>INC | YTD HC<br>HC |
|-------------|------------------------------|-------------------------------|---------------------------------|-------|---------|-----------|-----------------|---------------|--------------|---------------|--------------|---------------|--------------|
| January     | 1                            | 15                            | 56                              | 72    | 16      | 4171      | 2668            | 1543          | 1139         | 1014          | 626          | 1391          | 902          |
| February    | 0                            | 14                            | 54                              | 68    | 20      | 4168      | 2666            | 1332          | 959          | 1012          | 631          | 1592          | 1076         |
| March       | 1                            | 13                            | 60                              | 74    | 23      | 6259      | 4710            | 2168          | 1794         | 1440          | 1027         | 2418          | 1886         |
| April       | 1                            | 13                            | 79                              | 93    | 18      | 5090      | 3410            | 1664          | 1201         | 1168          | 746          | 1997          | 1462         |
| May         | 4                            | 12                            | 65                              | 81    | 18      | 6629      | 4830            | 1970          | 1483         | 1711          | 1259         | 2712          | 2086         |
| June        | 0                            | 4                             | 80                              | 84    | 20      | 7668      | 6287            | 2486          | 2119         | 2028          | 1650         | 2956          | 2517         |
| July        | 0                            | 10                            | 43                              | 53    | 10      | 10,509    | 8911            | 3503          | 3100         | 3114          | 2623         | 3725          | 3188         |
| August      | 1                            | 5                             | 54                              | 60    | 13      | 6,685     | 5109            | 2288          | 1875         | 1701          | 1269         | 2433          | 1963         |
| September   | 2                            | 4                             | 79                              | 85    | 22      | 6,049     | 4441            | 2175          | 1748         | 1393          | 981          | 2266          | 1711         |
| October     | 2                            | 11                            | 66                              | 79    | 15      | 5,848     | 4084            | 2054          | 1571         | 1580          | 1051         | 2024          | 1460         |
| November    | 0                            | 7                             | 54                              | 61    | 11      | 5,165     | 3,712           | 1557          | 1181         | 1607          | 1161         | 1817          | 1370         |
| December    |                              |                               |                                 |       |         |           |                 |               |              |               |              |               |              |
|             |                              |                               |                                 |       |         |           |                 |               |              |               |              |               |              |
| Total       | 12                           | 108                           | 690                             | 810   | 186     | 68241     | 50828           | 22740         | 18170        | 17768         | 13024        | 25331         | 19621        |
|             |                              |                               |                                 |       |         |           |                 |               |              |               |              |               |              |
|             |                              |                               |                                 |       |         |           |                 |               |              |               |              |               |              |
| 2023 Totals | 17                           | 165                           | 707                             | 890   | 182     | 70947     | 54496           | 23709         | 19196        | 18915         | 14104        | 26305         | 20685        |
| Difference  |                              |                               |                                 |       |         |           |                 |               |              |               |              |               |              |
| % Change    |                              |                               |                                 |       |         |           |                 |               |              |               |              |               |              |

#### 2024 Officer Committed Time to Service Report

| Employee Name          |     | Jan      | Feb      | Mar      | Apr      | May      | Jun      | Jul      | Aug      | Sep      | Oct      | Nov      | Dec   | Reports | Cites |
|------------------------|-----|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------|---------|-------|
| ALSALMANI, ALI         |     | 42:52:14 | 21:30:58 | 37:06:28 | 39:40:38 | 29:11:47 | 21:19:14 | 66:29:03 | 20:33:36 | 14:52:25 | 34:41:25 | 23:51:33 |       | 1       | 39    |
| BAKER, BRIAN C         | *   | 1:42:24  | 0:00:00  | 0:35:27  | 0:00:00  | 5:28:23  | 0:00:00  | 1:31:44  | 0:18:53  | 2:14:15  | 0:23:20  | 0:16:05  |       |         |       |
| BALDWIN, BRIAN         | *   | 18:24:30 | 18:59:44 | 28:33:24 | 12:32:18 | 25:18:28 | 17:32:21 | 9:47:27  | 5:59:44  | 13:00:11 | 0:59:40  | 2:26:20  |       |         |       |
| BIEHUNKO, JOHN         |     | 29:52:43 | 23:36:19 | 16:45:56 | 2:46:50  | 31:48:33 | 14:03:45 | 22:40:53 | 32:39:39 | 22:13:07 | 15:10:16 | 20:58:37 |       | 5       | 32    |
| BOGGUS, LARRY          | *   | 17:35:09 | 2:23:10  | 2:22:51  | 2:00:05  | 8:46:03  | 2:13:55  | 6:45:02  | 4:07:01  | 2:56:49  | 1:22:22  | 0:00:00  |       |         |       |
| BURLESON, Jason        |     | 15:26:34 | 17:28:59 | 23:36:15 | 18:09:57 | 23:03:35 | 21:06:52 | 31:46:03 | 17:19:26 | 17:48:15 | 16:05:10 | 10:46:21 |       | 1       | 18    |
| BYRD, Rachied          |     | 16:41:02 | 19:39:50 | 28:19:05 | 18:59:35 | 34:27:36 | 21:25:30 | 29:07:09 | 19:07:26 | 24:18:29 | 19:30:25 | 16:01:08 |       | 1       | 28    |
| CANALES, RALPH EDWARD  |     | 11:43:19 | 21:55:59 | 12:07:49 | 24:49:15 | 27:18:18 | 14:37:47 | 51:22:08 | 17:19:26 | 17:21:00 | 18:29:17 | 18:22:45 |       | 2       | 16    |
| CERNY, BLAIR C.        | *   | 8:13:37  | 4:59:13  | 6:27:38  | 1:32:05  | 11:11:53 | 0:32:05  | 1:05:41  | 4:40:26  | 7:43:57  | 9:21:20  | 0:14:55  |       |         |       |
| ECKERFIELD, Dillion    |     | 28:07:09 | 19:02:55 | 24:52:06 | 21:17:02 | 32:47:20 | 29:22:43 | 25:33:09 | 22:38:53 | 8:52:46  | 17:15:49 |          |       |         |       |
| GONZALEZ, Jose         |     | 25:11:16 | 38:38:30 | 42:44:53 | 28:18:25 | 33:35:21 | 32:48:15 | 17:49:19 | 25:54:02 | 17:42:15 | 25:24:47 | 18:30:05 |       | 3       | 14    |
| HARWOOD, NICHOLAS      |     | 23:18:34 | 3:07:14  | 17:43:56 | 28:44:11 | 23:39:26 | 21:24:06 | 16:03:19 | 19:26:16 | 19:52:56 | 25:09:09 | 26:54:06 |       | 7       | 11    |
| JARVIS, RICHARD        |     | 38:50:40 | 18:16:56 | 20:10:21 | 23:20:37 | 20:00:23 | 15:05:02 | 18:13:30 | 18:02:31 | 12:57:12 | 14:15:26 | 15:42:30 |       | 1       | 9     |
| JOHNSON, JOHN          |     | 23:33:58 | 25:28:12 | 17:06:23 | 26:43:12 | 18:18:53 | 25:55:58 | 25:24:29 | 14:53:01 | 22:28:03 | 14:08:48 | 21:15:22 |       | 3       | 19    |
| JONES, ERIC            | *   | 0:38:31  | 0:20:04  | 0:00:00  | 0:44:28  | 3:35:26  | 0:00:00  | 0:00:00  | 0:00:00  | 0:31:50  | 0:18:30  | 0:43:44  |       |         |       |
| KING, JEREMY           |     | 25:19:16 | 3:26:38  | 8:51:33  | 15:09:40 | 14:54:54 | 9:42:39  | 16:42:36 | 14:01:26 | 8:28:26  | 17:20:49 | 12:59:55 |       | 2       | 21    |
| KUKOWSKI, Andy         |     | 17:46:52 | 28:55:17 | 26:00:53 | 27:31:26 | 36:18:46 | 36:09:41 | 10:34:58 | 6:41:06  | 22:43:49 | 32:03:45 | 29:28:33 |       | 7       | 51    |
| MCELVANY, ROBERT       |     | 9:50:58  | 13:31:08 | 15:27:23 | 12:42:36 | 24:15:26 | 10:58:33 | 25:01:41 | 22:19:06 | 13:05:30 | 8:13:00  | 9:08:16  |       | 1       | 24    |
| MILLARD, Shaneca       |     |          |          |          |          |          |          |          | 21:51:37 | 38:12:20 | 25:07:48 | 35:46:10 |       | 7       | 27    |
| ORTEGA, Yesenia        |     | 17:06:45 | 16:36:54 | 25:13:15 | 22:16:07 | 28:41:06 | 4:19:29  | 33:36:24 | 20:41:24 | 14:54:00 | 15:34:20 | 15:46:50 |       | 2       | 24    |
| OWENS, LANE            | *   | 0:00:00  | 0:00:00  | 0:00:00  | 0:00:04  | 0:43:27  | 0:00:00  | 0:00:00  | 0:02:49  | 0:00:00  | 0:00:00  | 0:11:31  |       |         |       |
| PAVLOCK, JAMES ADAM    |     | 18:45:35 | 13:47:20 | 4:25:06  | 7:20:01  | 13:50:46 | 4:19:29  | 7:03:46  | 22:51:21 | 22:59:01 | 15:03:39 | 14:05:40 |       | 5       | 29    |
| RODRIGUEZ, CHRISTOPHER | *   | 10:18:14 | 7:50:54  | 8:54:16  | 4:38:53  | 5:10:26  | 0:00:00  | 13:27:54 | 0:00:00  | 11:40:38 | 2:27:27  | 2:55:37  |       |         |       |
| RODRIGUEZ, JOSE        |     | 19:14:42 | 9:18:19  | 35:52:06 | 24:27:30 | 18:17:11 | 39:53:26 | 52:18:10 | 26:25:10 | 25:31:15 | 30:49:39 | 18:28:10 |       | 1       | 50    |
| RODRIGUEZ, REGGIE      |     | 21:17:14 | 16:39:22 | 21:01:10 | 25:15:09 | 19:00:03 | 20:16:46 | 20:20:36 | 16:14:10 | 15:49:29 | 16:10:52 | 12:29:28 |       | 1       | 16    |
| SALAZAR, Efrain        |     | 5:05:08  | 9:09:05  | 19:39:29 | 9:20:02  | 18:09:37 | 6:09:20  | 19:55:03 |          |          |          |          |       |         |       |
| SCHULTZ, RAYMOND       | *   | 0:47:13  | 0:35:00  | 0:10:09  | 1:27:19  | 8:32:27  | 0:10:32  | 1:06:28  | 1:40:25  | 2:30:14  | 0:16:36  | 0:16:00  |       |         |       |
| SILLIMAN, ERIC         |     | 22:54:37 | 17:51:55 | 13:37:07 | 34:21:51 | 19:46:38 | 17:36:23 | 22:30:09 | 27:38:55 | 18:23:23 | 14:59:34 | 12:13:30 |       | 3       | 36    |
| SPRINKLE, MICHAEL      |     | 10:04:21 | 9:13:16  | 15:52:47 | 9:22:48  | 12:47:28 | 12:51:53 | 5:28:49  | 11:54:06 | 15:38:47 | 7:42:43  | 8:51:23  |       |         | 18    |
| TAYLOR, CRAIG          |     | 11:35:43 | 19:13:52 | 14:00:25 | 24:44:23 | 23:44:56 | 23:56:03 | 18:44:46 | 19:59:08 | 20:00:37 | 18:48:28 | 16:34:25 |       | 2       | 23    |
| VALDEZ, JUAN           |     | 20:53:02 | 25:56:16 | 30:29:02 | 18:24:20 | 17:19:05 | 11:47:16 | 20:10:18 | 39:55:33 | 24:43:14 | 37:39:18 | 33:56:52 |       | 4       | 25    |
| VASQUEZ, MONICA        | *   | 6:06:52  | 4:05:50  | 4:45:31  | 0:31:31  | 14:59:43 | 3:03:36  | 6:41:18  | 2:16:58  | 1:39:47  |          |          |       |         |       |
| WHITE, TERRY           |     | 16:04:09 | 18:55:51 | 33:33:09 | 25:22:46 | 23:51:43 | 18:24:40 | 25:57:42 | 17:04:00 | 34:40:39 | 22:25:37 | 23:23:53 |       | 2       | 30    |
|                        | * = | Admin    |          |          |          |          |          |          |          |          |          |          | Total | 61      | 560   |

| Dispatch Committed Time |          |          |          |          |           |          |          |          |          |          |          |  |
|-------------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|--|
| 911 Phone Calls         | 237      | 243      | 276      | 305      | 488       | 344      | 385      | 346      | 236      | 271      | 261      |  |
| 3700 Phone Calls        | 2489     | 2291     | 2385     | 2429     | 2297*     | 2048     | 3396     | 1982     | 2008     | 2259     | 2134     |  |
| DP General Phone Calls* | 78:37:52 | 57:41:47 | 60:05:17 | 52:21:09 | 41:50:20* | 53:21:16 | 88:20:36 | 46:35:90 | 48:18:54 | 51:41:33 | 50:53:50 |  |
| Radio Transmissions     | 9871     | 9754     | 10382    | 10946    | 9991*     | 9189     | 10004    | 9778     | 9886     | 10241    | 10622    |  |

<sup>\*</sup> This is the minimal time as all internal calls route through the 3700 number.

<sup>\* 4</sup> days of data missing due to equip failure.





Raymond Schultz Chief of Police

January 13, 2025

TO: MVPD Police Commissioners

FROM: R. Schultz, Chief of Police

REF: December 2024 Monthly Report

During the month of December, MVPD responded/handled a total of 6,176 calls/incidents. 4,730 House Watch checks were conducted. 546 traffic stops were initiated with 570 citations being issued for 919 violations. (Note: 11 Assists in Hedwig, 81 in Houston, 4 in Spring Valley and 0 in Hillshire)

#### Calls/Events by Village were:

| Village        | Calls/YTD  | House Watches/YTD | Accidents | Citations     | Response Time |
|----------------|------------|-------------------|-----------|---------------|---------------|
| Bunker Hill:   | 1808/24548 | 1399/19569        | 0         | 176/138/314   | 8@4:34        |
| Piney Point:   | 1830/19598 | 1437/14461        | 7         | 138/166/304   | 10@3:06       |
| Hunters Creek: | 2392/27723 | 1894/21515        | 5         | 162/138/300   | 11@3:17       |
|                |            |                   | Cit       | es/Warn/Total | 1 29@3.35     |

*Type and frequency of calls for service/citations include:* 

| Call Type     | #   | Call Type            | #   | Citations         | #   |
|---------------|-----|----------------------|-----|-------------------|-----|
| False Alarms: | 144 | Ord. Violations:     | 27  | Speeding:         | 105 |
| Animal Calls: | 23  | Information:         | 18  | Exp. Registration | 246 |
| ALPR Hits:    | 27  | Suspicious Situation | 108 | Ins               | 105 |
| Assist Fire:  | 51  | Loud Party           | 15  | No License        | 95  |
| Assist EMS:   | 45  | Welfare Checks:      | 11  | Red Light         | 25  |
| Accidents:    | 12  |                      |     | Fake Plate        | 24  |

This month the department generated a total of 53 police reports. BH-9, PP-22, HC-22, HOU-0, HED-0, SV-0

| (1)      |   |  |
|----------|---|--|
| 1        |   |  |
|          |   |  |
| (9)      |   |  |
| 3        | Burglary of a Vehicle                             | 1  |
| 5        |   |  |
|          |   |  |
| s (43)   |   |  |
| 3        | Emer. Order of Detention                          | 1  |
| 12       | Possession of Marijuana                           | 1  |
| 5        | Concealing Identity                               | 1  |
| 1        | Misc  | 19   |
|          |   |  |
| ted (10) |   |  |
| 5        | Felony  | 0  |
| 4        | DWI   | 1  |
|          | 3<br>5<br>s (43)<br>3<br>12<br>5<br>1<br>ted (10) | Burglary of a Vehicle  S (43)  Bener. Order of Detention Possession of Marijuana Concealing Identity Misc  Ted (10) Felony  Felony |

| Budget YTD:                                     | Expense   | Budget    | <u>%</u> |
|---|-----------|-----------|----------|
| <ul> <li>Personnel Expense:</li> </ul>          | 6,262,562 | 6,397,610 | 97.9%    |
| <ul><li>Operating Expense:</li></ul>            | 1,242,575 | 1,277,490 | 97.2%    |
| <ul> <li>Total M&amp;O Expenditures:</li> </ul> | 7,505,137 | 7,675,100 | 97.8%    |
| <ul><li>Capital Expenses:</li></ul>             | 538,372   | 540,000   | 99.7%    |
| • Net Expenses:                                 | 8,043,510 | 8,215,100 | 98.0%    |

#### Follow-up on Previous Month Items/Requests from Commission

• New Police Commissioner Ms. Gigi Joiner was confirmed by Piney Point City Council.

#### Personnel Changes/Issues/Updates

- Officers completed the selection process for our sergeant vacancy. An assessment center was held on 12/18/24. Officer Andy Kukowski finished as the top candidate and is currently training with Sergent Jarvis on nightshift.
- New Telecommunicator Marcus Zamudio completed the hiring process and started on January 4, 2025.
- Detectives are currently performing a preliminary background on an officer candidate/applicant.

#### Major/Significant Events

• 12/23/24 officers were dispatched to the 11500 Block of Memorial Drive in reference to a road rage incident with the victim being followed by an aggressive driver. Officers were able to locate the female victim as she was being chased by the suspect. The driver was found to be intoxicated and was placed under arrest. Through investigation, officers determined that the male was chasing the females after he had previously hit their vehicle and then exited his vehicle making very sexually explicit comments to the women in the other vehicle. It is believed that the male would have harmed the women had they not called 911.

#### Status Update on Major Projects

- The new POE message switch project was completed, and cutover was successful on December 15-16, 2024.
- One of the new Tahoe's had the upfitting of new equipment completed and is currently awaiting graphics. The other two vehicles are scheduled for upfitting the week of January 6, 2025.

#### Community Projects

- MVPD and the MVPF held the annual department Holiday Party at the Westin Hotel on December 7, 2024. The gathering was much appreciated by all attendees and their guests.
- The MVPF set up a new holiday light and music display in front of Bunker Hill City Hall. The automated program played each night at 6, 7 and 8 pm.
- MVPD assisted with Twinkle Light Parade on December 19, 2024. The event was well attended with the largest after party attendance ever at MDPC.

#### V-LINC new registrations in December +19

BH – 1726(+1) PP – 1204 (+5) HC – 1715 (+12) Out of Area – 636 (+1)

# MVPD – VFD Monthly Response Times Report December 2024

#### 911/Emergency Designated Calls - EMS and Fire

 Total
 12@3:23

 Bunker Hill
 4@3:50

 Piney Point
 4@3:51

 Hunters Creek
 4@2:29

#### **EMS Only**

 Total
 11@3:31

 Bunker Hill
 4@3:50

 Piney Point
 4@3:51

 Hunters Creek
 3@2:35

#### Fire Only

 Total
 1@1:53

 Bunker Hill
 0@0:00

 Piney Point
 0@0:00

 Hunters Creek
 1@1:53

#### Radio Calls – Fire Assist

 Total
 40@4:11

 Bunker Hill
 11@3:32

 Piney Point
 15@4:10

 Hunters Creek
 14@4:52

#### Radio Calls - EMS Assist

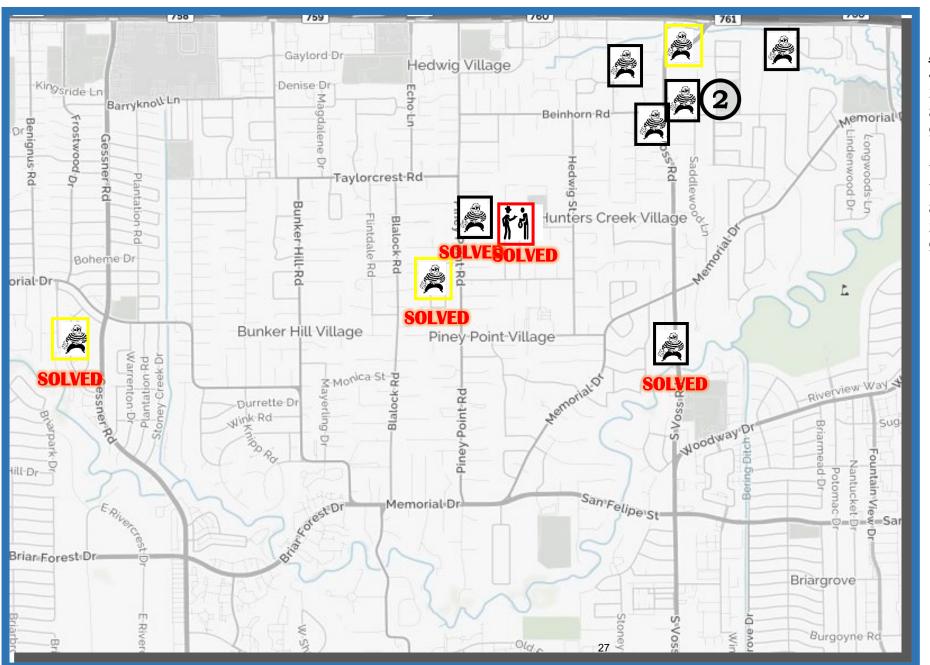
 Total
 8@5:24

 Bunker Hill
 2@3:45

 Piney Point
 1@8:47\*

 Hunters Creek
 5@5:22

<sup>\*</sup>Subject fainted



## 2024 Burglary Map

| <u>Address</u>    | <u>Alarm</u> | <u>POE</u>     |
|-------------------|--------------|----------------|
| 467 Jan Kelly     | No           | Open Garage    |
| 250 Tamerlaine    | No           | Rear Door Kick |
| 8 Voss Park       | No           | R Door         |
| 900 Brogden       | No           | Shed           |
| 10802 Beinhorn    | No           | Open Door      |
| 736 Voss          | No           | Door Kick      |
| 736 Voss          | No           | Door Pry       |
| 8525 Katy         | Yes          | Smash&Grab     |
| 323 Hunters Trail | No           | Rear Window    |
| 9 Tokeneke Trl    | No           | Rear Window    |
|                   |              |                |

## 2024 Robberies

Address MO
1 Smithdale Estates Implied



**Daytime Burglary** 

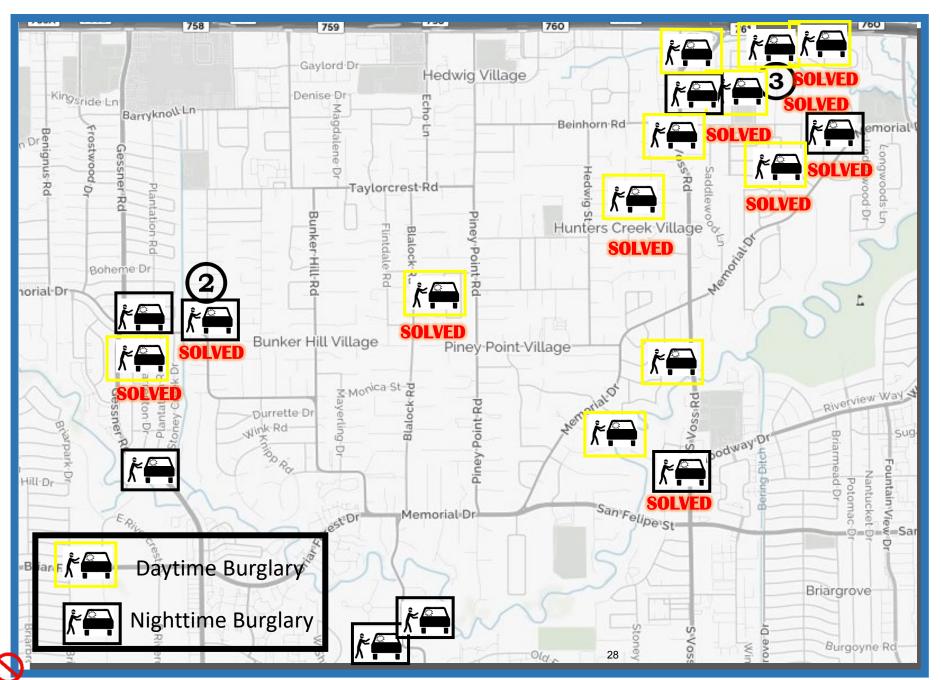


Nighttime Burglary



Robbery





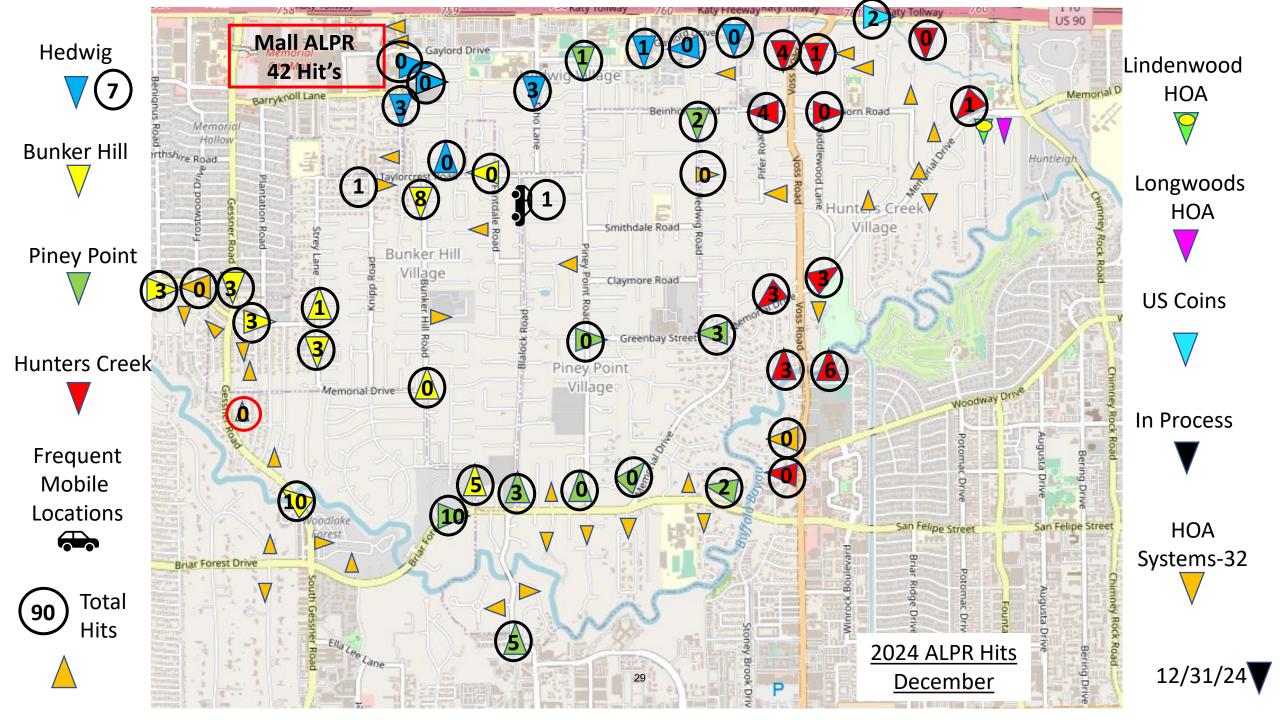
# 2024 Auto Burglary Map

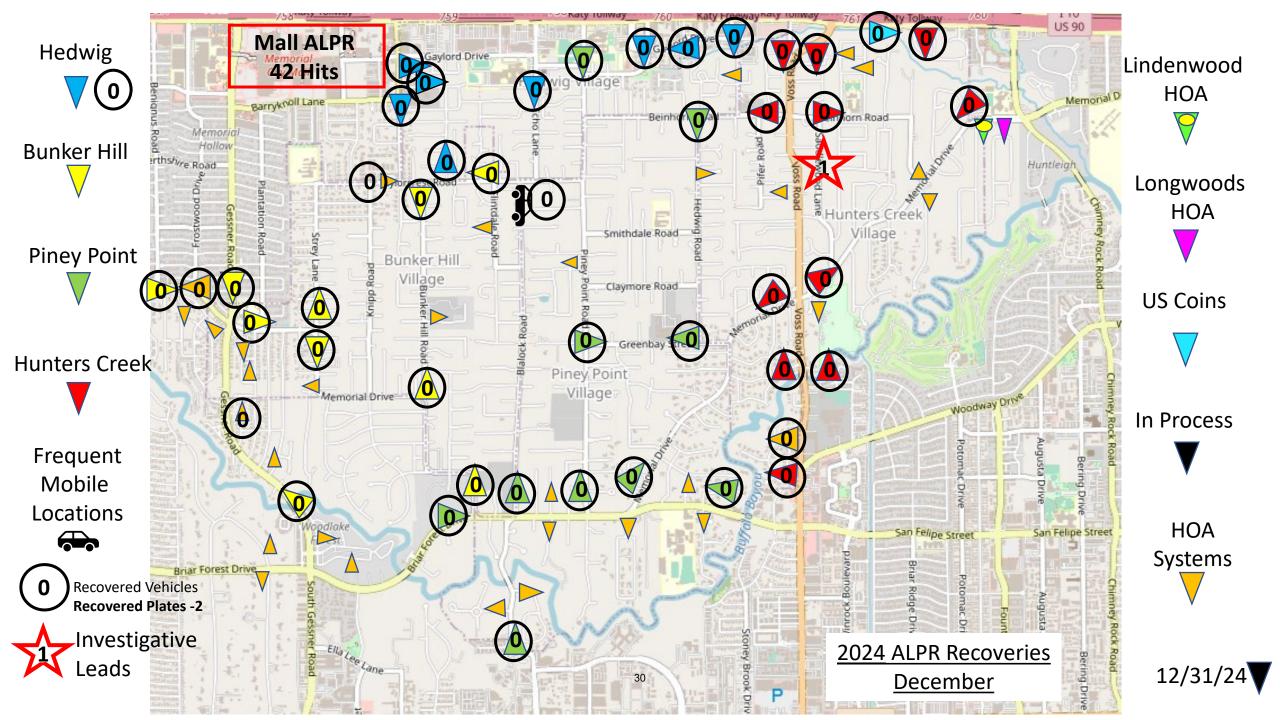
| Address                  | POE  |
|--------------------------|------|
| 8333 Katy Fwy            | Win  |
| 8525 Katy Fwy            | UNL* |
| 10614 Gawain             | Win  |
| 10611 Twelve Oaks        | UNL  |
| 11615 Starwood           | UNL  |
| 10710 Marsha             | Win  |
| 11321 Green Vale         | UNL  |
| 2102 S. Piney Point      | UNL  |
| 750 W. Creekside         | UNL  |
| 29 Windemere             | UNL  |
| 7 Hunters Ridge          | UNL  |
| 218 Tamerlaine           | UNL  |
| 8400 Hunters Creek Drive | UNL  |
| 114 Willowend            | Win  |
| 10700 Marsha             | UNK  |
| 709 Kuhlman              | Win  |
| 7614 River Point         | UNL  |
| 4 Voss Park              | UNL  |
| 267 Plantation           | UNL  |
| 11911 Laurie Ln          | UNL  |
| 327 Knipp Forest         | UNL  |
| 8429 Katy Fwy            | Win* |
| 818 Flint River          | UNL  |



Lock/Win Punch







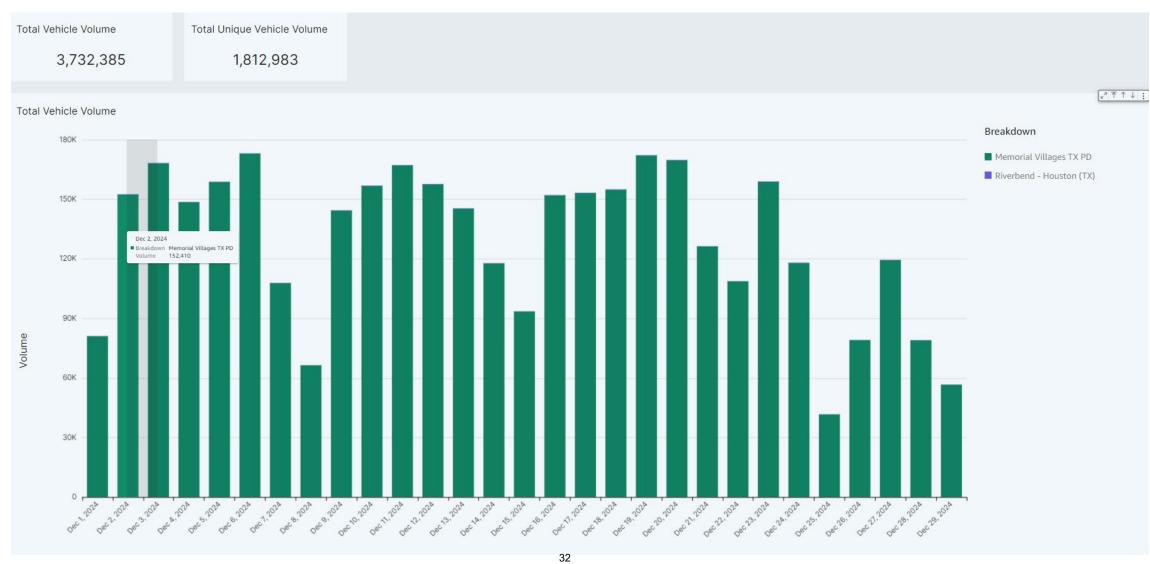


# December 2024 ALPR REPORT

Total Plate Reads, Incl's multiple reads of same plate
Number of Unique Plates Read – Total without repeats
Number of Hits/Alerts - All 14 possible categories
Number of Hits/Alerts of the 6 monitored categories
Number of Sex Offender Hits (not monitored live)
Summary Report
Total Hits-Reads/total vehicles passed by each camera

# 2024 ALPR Data Report

# Total Reads 3,732,385



Total Vehicle Volume

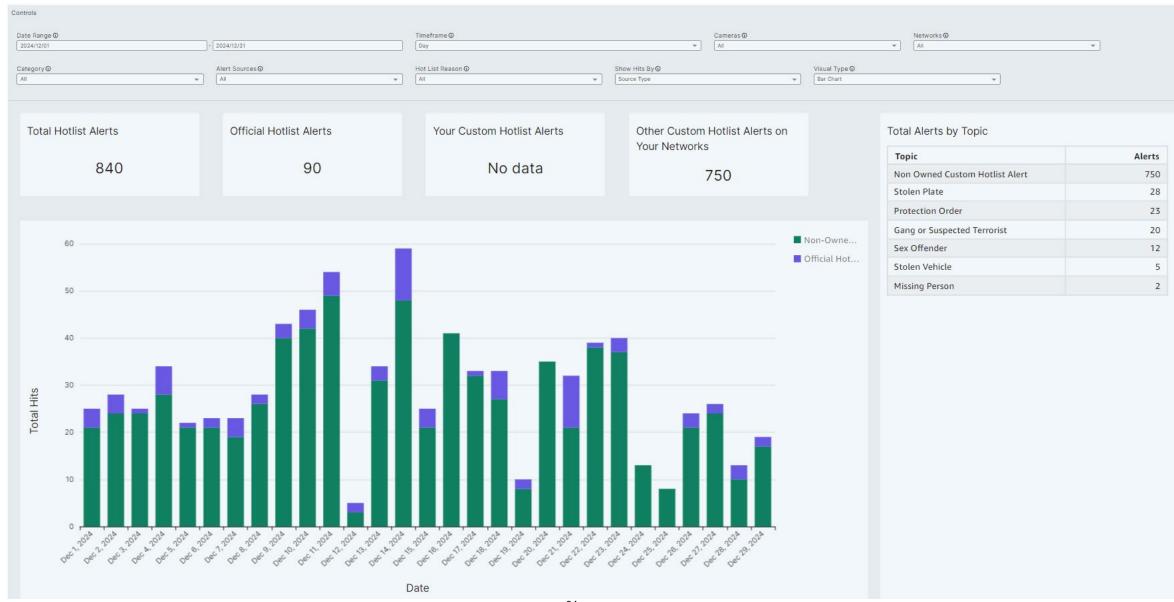
Total Unique Vehicle Volume

3,732,385

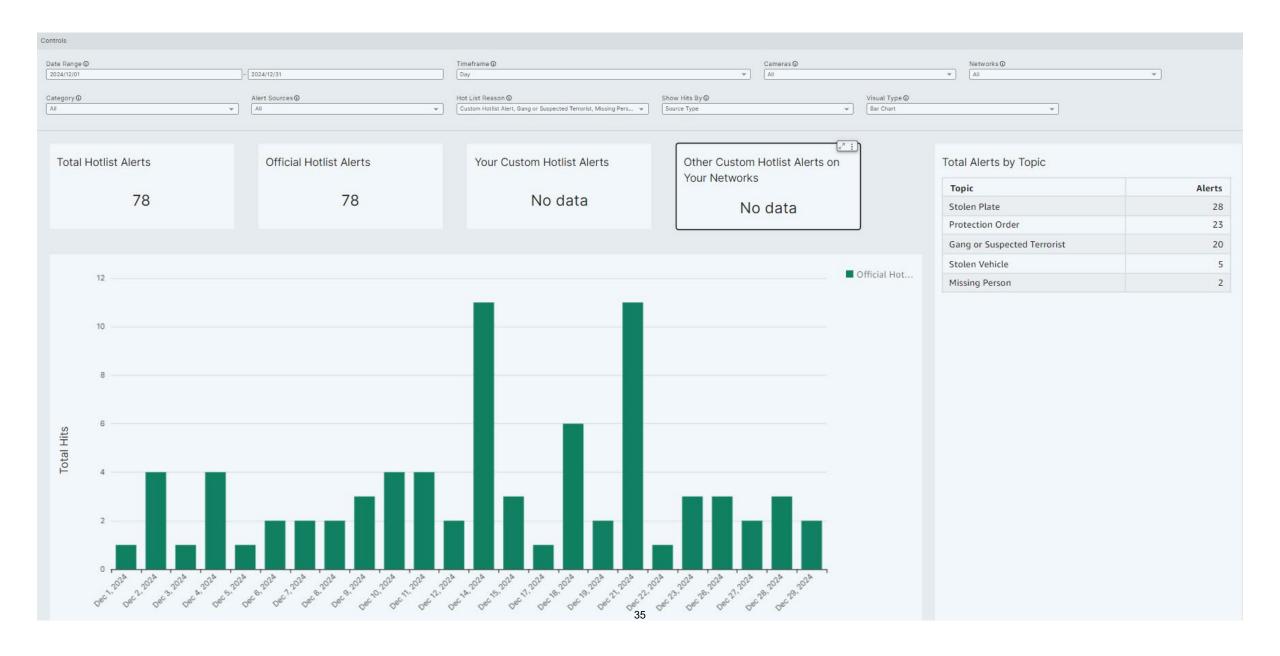
1,812,983



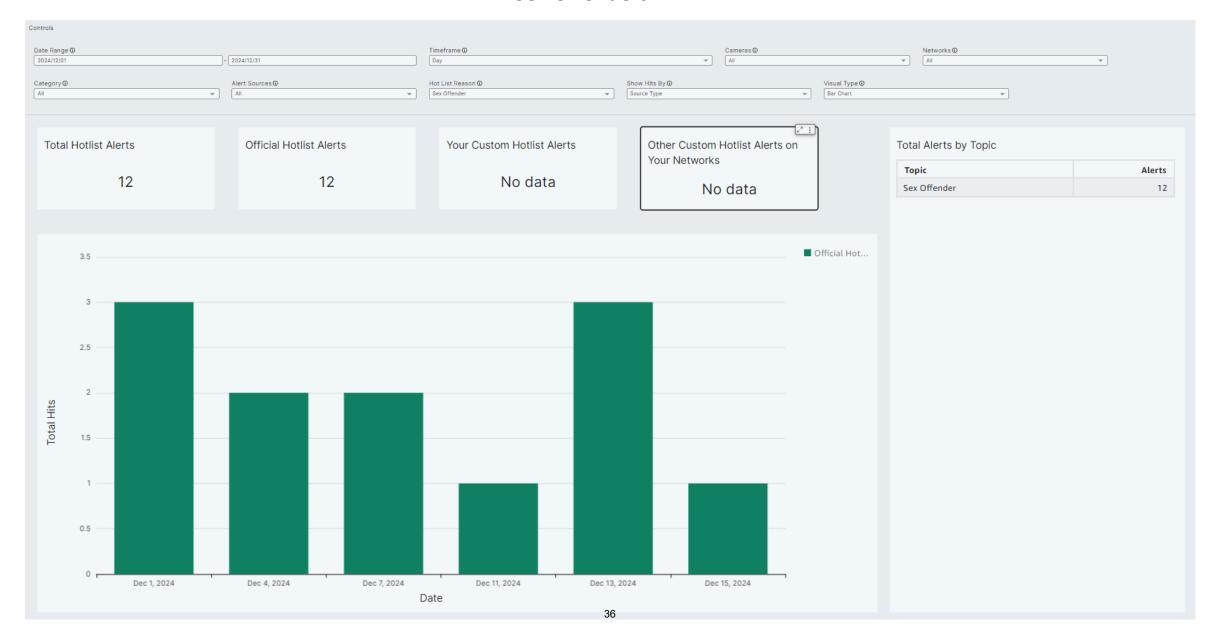
## All Categories – All Hotlists



## Top 6 Categories



## **Sex Offenders**



## **Summary Report**



| # |
|---|
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| #15 Hunters Creek Drive S/B at I-10 |
|-------------------------------------|
| #16 Memorial W/B at Creekside       |
| #17 Memorial W/B at Voss            |
| #18 Memorial E/B at Voss            |
| #19 S/B Voss at Old Voss Ln 1       |
| #20 S/B Voss at Old Voss Ln 2       |
| #21 N/B Voss at Magnolia Bend Ln 1  |
| #22 N/B Voss at Magnolia Bend Ln 2  |
| #23 W/B San Felipe at Buffalo Bayou |
| #24 N/B Blalock at Memorial         |
| #25 N/B Bunker Hill at Memorial     |
| #26 S/B Hedwig at Beinhorn          |
| #27 Mobile Unit #181                |
| #28 Mobile Speed Trailer/Station    |

#29 Riverbend Main Entrance #30 Beinhorn E/B at Voss #31 Memorial E/B at Tealwood (new) #32 Greenbay W/B at Memorial #33 Strey N/B at Memorial Private Systems monitored by MVPD US COINS - I-10 Frontage Road **Greyton Lane NA** Calico NA Windemere NA **Mott Lane Kensington NA** Stillforest NA Farnham Park Riverbend NA Pinewood NA **Hampton Court Bridlewood West NA** N Kuhlman NA Longwoods NA Memorial City Mall - 22

Memorial Manor NA Lindenwood/Memorial

Yellow = Bunker Hill

Green = Piney Point

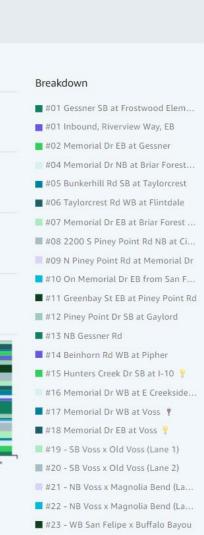
Red = Hunters Creek

Blue = MVPD Mobile

Purple = Privately Owned Systems

(× :) Total Vehicle Volume Total Unique Vehicle Volume 3,732,385 1,812,983 Total Vehicle Volume 180K 150K 120K 90K Volume 60K

30K



08628,2024

Dec 15.2024

Date

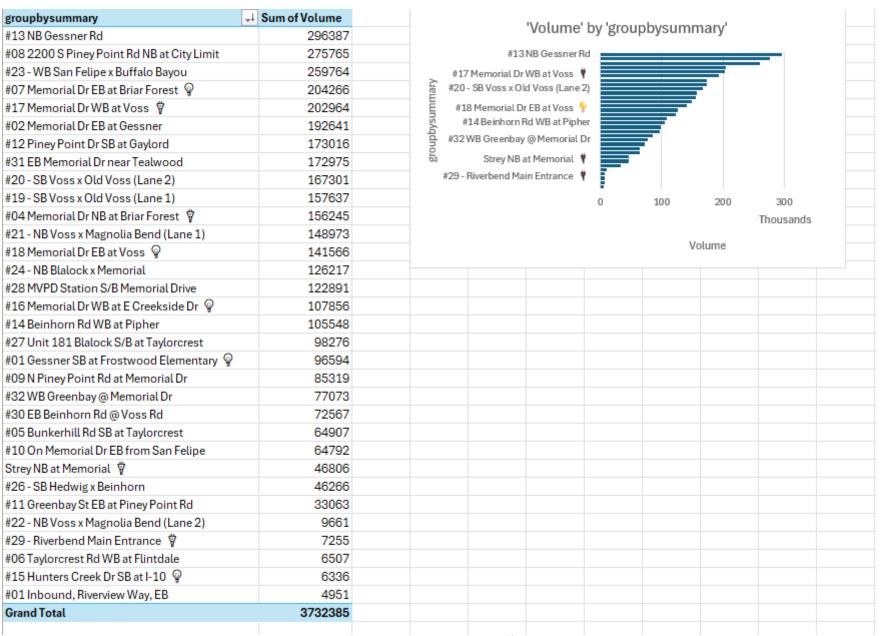
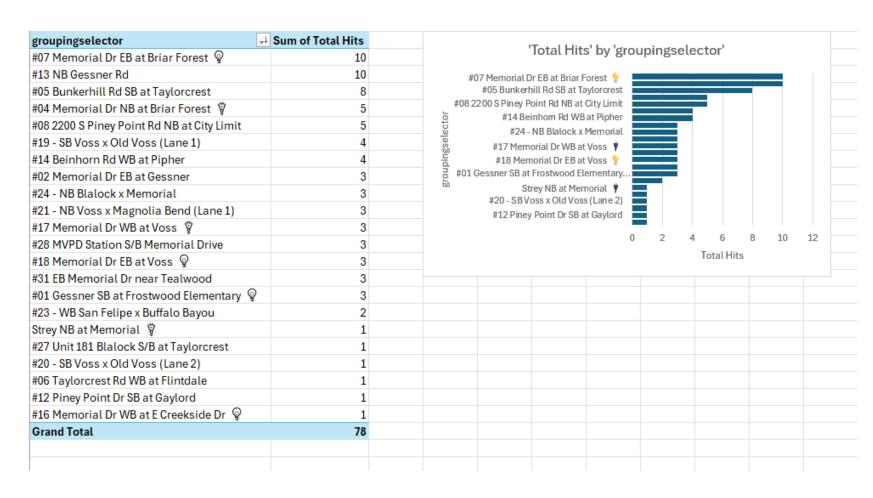


Plate Reads By Location



## Hits By Camera



Total Reads – 3,732,385

Unique Reads – 1,812,983

Hits- 90

6 Top Hits – 78

Hotlist – 2

- Stolen Vehicle
- Stolen Plate
- Gang Member
- Missing
- Amber
- Priority Restraining Order

|          |                    |                     |           |       |            |                         | ı                |
|----------|--------------------|---------------------|-----------|-------|------------|-------------------------|------------------|
| Num      | Dista              | Makiala             | ALPR F    | lecov |            | l inde                  | D-4-             |
| Num<br>1 | Plate<br>SVL2616   | Vehicle<br>Kia Soul | Loc<br>24 | ć     | Val        | Links<br>CC Fraud/Theft | Date<br>7-Jan    |
| 2        | CWS6686            | Chev PU             | 21        |       | 10,000.00  |                         | 7-Jan<br>9-Jan   |
| 3        | SSP9798            | GMC Arcac           | 19        | ç     | 46,000.00  |                         | 18-Jan           |
| 4        | KPL1936            | Chev1500            | 12        |       |            | Repeat Offender         | 2-Feb            |
| 5        | TMV3732            |                     | 22        |       | 35,000.00  |                         | 16-Feb           |
| 6        | SRY8618            | ToyMaur             | 23        |       | 28,000.00  |                         | 8-Mar            |
| 7        | MXG5703            |                     | 5         |       | 26,000.00  |                         | 9-Mar            |
| 8        | JBG9307            | LexNX               | 1         |       |            | Stolen Plate on veh     | 11-Mar           |
| 9        | NVK8218            | HyudElan            | 27        |       | 18,000.00  |                         | 2-Apr            |
| 10       | SXW4908            | NissV200            | 2         |       | 14,000.00  | Stolen Plate on veh     | 4-Apr            |
| 11       | 4463G98            | Ford Mus            | 2         |       |            | On tow trk              | 16-Apr           |
| 12       | W297HO             | BMW                 | 31        | \$    |            | Fraud/Fugitive          | 8-May            |
| 13<br>14 | DOUQ11<br>AM34158  | Audi                | 19<br>13  |       | 20,000.00  | Fraud/Fugitive          | 10-May<br>15-May |
| 15       | TFH8929            | Chevy<br>Jeep       | 22        |       | 30,000.00  | rugitive                | 9-Jun            |
| 16       | BY59PS             | ToyCor              | 13        |       | 14.000.00  |                         | 13-Jun           |
| 17       | RXS0863            | BMW                 | 13        |       | ,          | Eluding HPD arrest      | 15-Jun           |
| 18       | LNT9834            | Hynd Alnt           | 13        |       | 18,000.00  |                         | 27-Jun           |
| 19       | TFK4209            | Toy.Alt             |           | N/A   |            | IC VIN                  | 10-Jul           |
| 20       | FCW2228            | Hynd/acc            | 13        |       | 12,500.00  |                         | 18-Jul           |
| 21       | SYY4647            | Jeep/SUV            | 16        |       |            | HPD Took Case           | 1-Aug            |
| 22       | 42036J             | Trailer             | 23        |       | 6,000.00   |                         | 13-Aug           |
| 23       | PSV8768            | Honda               | 19        |       |            | Mail Theft              | 30-Aug           |
| 24       | MMT1829            |                     | Mobile    |       | -          | Mobile Test Unit        | 17-Sep           |
| 25<br>26 | HDT9159            | Ford EXP            | 13        |       | 35,000.00  |                         | 8-Oct            |
| 26       | AJ31690<br>GFG9837 | Uhaul<br>Toyota Cor | HPD<br>23 |       | 9,000.00   | abandonded<br>Civil     | 23-Oct<br>24-Oct |
| 28       | SLD5217            | InfG37              | 23        |       | 34,000.00  |                         | 7-Nov            |
| 29       | AL61848            | Uhaul               | 24        |       | 30,000.00  | - ugitive               | 10-Nov           |
| 30       | BW57438            |                     | 19        |       | 32,000.00  | Fugitive                | 21-Nov           |
| 31       |                    |                     |           |       |            |                         |                  |
| 32       |                    |                     |           |       |            |                         |                  |
| 33       |                    |                     |           |       |            |                         |                  |
| 34       |                    |                     |           |       |            |                         |                  |
| 35       |                    |                     |           |       |            |                         |                  |
| 36       |                    |                     |           |       |            |                         |                  |
| 37<br>38 |                    |                     |           |       |            |                         |                  |
| 39       |                    |                     |           |       |            |                         |                  |
| 40       |                    |                     |           |       |            |                         |                  |
|          |                    |                     |           |       |            |                         |                  |
| 41<br>42 |                    |                     |           |       |            |                         |                  |
| 42       |                    |                     |           |       |            |                         |                  |
| 44       |                    |                     |           |       |            |                         |                  |
| 45       |                    |                     |           |       |            |                         |                  |
| 46       |                    |                     |           |       |            |                         |                  |
| 47       |                    |                     |           |       |            |                         |                  |
| 48       |                    |                     |           |       |            |                         |                  |
| 49       |                    |                     |           |       |            |                         |                  |
| 50       |                    |                     |           |       |            |                         |                  |
| 51       |                    |                     |           |       |            |                         |                  |
| 52       |                    |                     |           |       |            |                         |                  |
| 53<br>54 |                    |                     |           |       |            |                         |                  |
| 54<br>55 |                    |                     |           |       |            |                         |                  |
| 56       |                    |                     |           |       |            |                         |                  |
| 57       |                    |                     |           |       |            |                         |                  |
| 58       |                    |                     |           |       |            |                         |                  |
| 59       |                    |                     |           |       |            |                         |                  |
| 60       |                    |                     |           |       |            |                         |                  |
| 61       |                    |                     |           |       |            |                         |                  |
| 62       |                    |                     |           |       |            |                         |                  |
| 63       |                    |                     |           |       |            |                         |                  |
| 64       |                    |                     |           |       |            |                         |                  |
| 65<br>66 |                    |                     |           |       |            |                         |                  |
| 67       |                    |                     |           |       |            |                         |                  |
|          |                    |                     |           | \$    | 746,000.00 |                         |                  |
|          |                    |                     |           | -     |            |                         |                  |

|              |           |              | Plate Recoveries |             |            |        |
|--------------|-----------|--------------|------------------|-------------|------------|--------|
| Plate Recove | Date      | Links        | F                | Plate Recov | Date       | Links  |
| 6VKC128      | 1/23/2024 | Owner        | 1                | 1C8661E     | 9/23/2024  | Fake   |
| RKN392       | 2/4/2024  | Owner        | 1                | 1C8661E     | 10/3/2024  | Fake   |
| DWJ6774      | 2/15/2024 | Owner        | 7                | 7481393     | 12/9/2024  | Stolen |
| 4B8105K      | 3/2/2024  | Dup/Frd      | 8                | 3B0365D     | 12/21/2024 | Fake   |
| SKK6235      | 3/11/2024 | Stolen       |                  |             |            |        |
| DV7ZHH       | 3/18/2024 | Owner        |                  |             |            |        |
|              | 4/5/2024  | Driver DNK   |                  |             |            |        |
| TKX6267      | 4/11/2024 | Arrested     |                  |             |            |        |
| 8LL173       | 4/29/2024 | Cited/Tow    |                  |             |            |        |
| 7B2889H      | 5/21/2024 | Cited/Tow    |                  |             |            |        |
| KDW2425      | 5/23/2024 | Owner        |                  |             |            |        |
| 386565H      | 5/25/2024 | Cited/Tow    |                  |             |            |        |
| RGJ6630      | 5/25/2024 | Owner        |                  |             |            |        |
| TFN6035      | 6/19/2024 | Owner        |                  |             |            |        |
| KSL1318      | 6/26/2024 | Owner        |                  |             |            |        |
| 5B4575J      | 7/3/2024  | Cited/Towed  |                  |             |            |        |
| TKW6838      | 8/10/2024 | Owner        |                  |             |            |        |
| CWW2621      | 8/23/2024 |              |                  |             |            |        |
| PSV8768      | 8/30/2024 | On Stolen Ca | r                |             |            |        |
| PDS6229      | -,, -     |              |                  |             |            |        |
| PKM6191      |           | Cited/towed  |                  |             |            |        |
| PMJ2303      | 9/18/2024 | Recovered    |                  |             |            |        |

Firearm in vehicle Temp Tag Hotlist

|        |      | Located but F | led     |          |        |             |         |    |      |       |        |
|--------|------|---------------|---------|----------|--------|-------------|---------|----|------|-------|--------|
| Date   |      | Plate         | Camera  | Date     |        | Plate       | Camera  |    | Date | Plate | Camera |
| 3      | Jan  | SFG3451       | 7       |          | 1-Oct  | VPY1400     |         | 1  |      |       |        |
| 9      | Jan  | SGN1517       | 13      |          |        |             |         |    |      |       |        |
| 28-    | Mar  | W197102       | 22      |          |        |             |         |    |      |       |        |
| 19     | -Jul | TPN1230       | 20      |          |        |             |         |    |      |       |        |
| 28-    | Sep  | 1C7935E       | 8       |          |        |             |         |    |      |       |        |
| 30-    | Sep  | VPY1400       | 2       |          |        |             |         |    |      |       |        |
|        |      | Runaways/I    | Missing | <u>(</u> | Commu  | nity Safety | Hotlist |    |      |       |        |
| 5 27 2 | 4    | SNV9618       | 2       | 1/8      | 3/2024 | LCP9497     |         | 32 |      |       |        |
| 7/4    | /202 | 4 STC8489     | 9       | 4/19     | 9/2024 | LCP9497     |         | 58 |      |       |        |
|        |      |               | _       |          |        |             |         |    |      |       |        |

| Runaways/Missing | 52724 | SNV9618 | 2 | 7/4/2024 | STC8489 | 9 | 8/30/2024 | RG8054 | 31 | 9/6/2024 | VGP8503 | 23 | 15 of 30 involved in other crimes = ( 50%

> | HOT List Hits Other Agencies | 8/5/2024 | LWG4414 | jersey | 9/13/2024 | NVP4093 | HPD | 10/28/2024 | VGP9479 | HCSO 6 Warrant 21 Suspects 6 Warrant

| Plate    | ALPR | Agency | Date   |
|----------|------|--------|--------|
| NLM7574  | 8    | HPD    | 4-Jan  |
| 3882-E22 | 20   | HPD    | 23-Jan |
| TLZ3887  | 13   | C5     | 25-Apr |
| KDW2425  | 13   | HPD    | 22-May |
| TLB1231  | 13   | HPD    | 23-May |
| MPS5312  | 21   | HPD    | 5-Jun  |
| RXJ5040  | 21   | HPD    | 28-Jul |
| GKN2469  | 21   | HPD    | 22-Aug |
| 1AOE392  | 13   | HPD    | 23-Aug |
| TPT0723  | 13   | HPD    | 9-Sep  |
| VMB2435  | 21   | HPD    | 27-Nov |
|          |      |        |        |
|          |      |        |        |
|          |      |        |        |
|          |      |        |        |
|          |      |        |        |
|          |      |        |        |
|          |      |        |        |

| Program Summary |                 |           |     |
|-----------------|-----------------|-----------|-----|
| 2024 Value      | \$ 746,000.00   | Recovered | 30  |
| 2023 Value      | \$ 646,500.00   | Recovered | 30  |
| 2022 Value      | \$ 1,733,000.00 | Recovered | 74  |
| 54 2021 Value   | \$ 1,683,601.00 | Recovered | 75  |
| 2020 Value      | \$ 1,147,500.00 | Recovered | 63  |
| 2019 Value      | \$ 438,000.00   | Recovered | 22  |
| Program Total   | \$ 6,394,601.00 |           | 292 |

|                  | INVESTIGATIVE LEADS/Solves |        |               |                     |            |           |                |            |            |         |       |
|------------------|----------------------------|--------|---------------|---------------------|------------|-----------|----------------|------------|------------|---------|-------|
| Crime            | Plate                      | Date   | ALPR          | Crime               | Plate      | Date      | ALPR           | Crime      | Date       | Plate   | ALPR  |
| Package Theft    | TPK9834                    | 3-Jan  | P- Kensington | Mail Theft          | SJB2869    | 3/8/2024  | 29, Bridlewood | BMV        | 10/30/2024 | TTB0303 | 8     |
| MV-Crim Mischief | 100059B                    | 3-Jan  | P - US Coins  | Mail Theft          | SJB2869    | 3/15/2024 | 21             | BMV        | 10/11/2024 | RKR0649 | 29    |
| Theft of Lawn Eq | 4297A98                    | 4-Jan  | 2             | Burglary of a Hab.  | 1RPFR      | 3/16/2024 | 1,31           | BMV's      | 11/2/2024  | 5921G11 | 7     |
| Mail Theft       | SXS7885                    | 5-Jan  | 6             | Burg of Hab         | WV TLL2498 | 4/1/2024  | 5              | BMV        | 11/14/2024 | 5635L91 | Coins |
| Hotlist Theft    | TPK9834                    | 7-Jan  | 13            | Auto Theft          | TZJ4122    | 4/11/2024 | 6              | Jugger     | 12/2/2024  | LPB6281 | 12    |
| BMV suspects     | SGN1517                    | 9-Jan  | 13            | Crim Tres           | TFM3379    | 5/18/2024 | 7              | Mail Thief | 12/10/2024 |         | 7     |
| Package Thief    | BW6J592                    | 10-Jan | Bellaire      | Robbery             | NMF0683    | 5/21/2024 | Hickory Rid    | FSGI       | 12/22/2024 |         | 26    |
| FSGI             | PRM6967                    | 23-Jan | P-Still       | Burglary of a Buss. | RPY6912    | 6/28/2024 | US Coins       |            |            |         |       |
| FSGI             | 8XSG491                    | 27-Jan | 1             | BMV                 | RPY6912    | 8/11/2024 | 13             |            |            |         |       |
| Runaway          | RKH0399                    | 2-Feb  | 12            | Fraud               | LWG4414    | 8/5/2024  | 6              |            |            |         |       |
| Theft of Lawn Eq | BW6J592                    | 9-Feb  | 2             | Fraud               | RPY6912    | 8/11/2024 | 13             |            |            |         |       |
| BMV Att          | TSP9824                    | 16-Feb | 18            | Burglary            | VDF8058    | 9/23/2024 | 18             |            |            |         |       |
| BMV              |                            | 22-Feb | 12            | BMV                 | JSZ3816    | 10/1/2024 | 16             |            |            |         |       |
| Susp Event       | TJJ0901                    | 4-Mar  | 17            | Threats to School   | PXK2151    | 10/8/2024 | 10             |            |            |         |       |

## 2024 Total Incidents

| 2024        | Crimes<br>Against<br>Persons | Crimes<br>Against<br>Property | Quality of<br>Life<br>Incidents | Total  | Arrests | Incidents | House<br>Checks | YTD BH<br>INC | YTD BH<br>HC | YTD PP<br>INC | YTD PP<br>HC | YTD HC<br>INC | YTD HC<br>HC |
|-------------|------------------------------|-------------------------------|---------------------------------|--------|---------|-----------|-----------------|---------------|--------------|---------------|--------------|---------------|--------------|
| January     | 1                            | 15                            | 56                              | 72     | 16      | 4171      | 2668            | 1543          | 1139         | 1014          | 626          | 1391          | 902          |
| February    | 0                            | 14                            | 54                              | 68     | 20      | 4168      | 2666            | 1332          | 959          | 1012          | 631          | 1592          | 1076         |
| March       | 1                            | 13                            | 60                              | 74     | 23      | 6259      | 4710            | 2168          | 1794         | 1440          | 1027         | 2418          | 1886         |
| April       | 1                            | 13                            | 79                              | 93     | 18      | 5090      | 3410            | 1664          | 1201         | 1168          | 746          | 1997          | 1462         |
| May         | 4                            | 12                            | 65                              | 81     | 18      | 6629      | 4830            | 1970          | 1483         | 1711          | 1259         | 2712          | 2086         |
| June        | 0                            | 4                             | 80                              | 84     | 20      | 7668      | 6287            | 2486          | 2119         | 2028          | 1650         | 2956          | 2517         |
| July        | 0                            | 10                            | 43                              | 53     | 10      | 10,509    | 8911            | 3503          | 3100         | 3114          | 2623         | 3725          | 3188         |
| August      | 1                            | 5                             | 54                              | 60     | 13      | 6,685     | 5109            | 2288          | 1875         | 1701          | 1269         | 2433          | 1963         |
| September   | 2                            | 4                             | 79                              | 85     | 22      | 6,049     | 4441            | 2175          | 1748         | 1393          | 981          | 2266          | 1711         |
| October     | 2                            | 11                            | 66                              | 79     | 15      | 5,848     | 4084            | 2054          | 1571         | 1580          | 1051         | 2024          | 1460         |
| November    | 0                            | 7                             | 54                              | 61     | 11      | 5,165     | 3,712           | 1557          | 1181         | 1607          | 1161         | 1817          | 1370         |
| December    | 1                            | 9                             | 41                              | 53     | 10      | 6176      | 4730            | 1808          | 1399         | 1830          | 1437         | 2392          | 1894         |
|             |                              |                               |                                 |        |         |           |                 |               |              |               |              |               |              |
| Total       | 13                           | 117                           | 731                             | 863    | 196     | 74417     | 55558           | 24548         | 19569        | 19598         | 14461        | 27723         | 21515        |
|             |                              |                               | •                               |        |         |           |                 |               |              |               |              |               |              |
|             |                              |                               |                                 |        |         |           |                 |               |              |               |              |               |              |
| 2023 Totals | 17                           | 165                           | 707                             | 890    | 182     | 70947     | 54496           | 23709         | 19196        | 18915         | 14104        | 26305         | 20685        |
| Difference  | -4                           | -48                           | 24                              | -27    | 14      | 3470      | 1062            | 839           | 373          | 683           | 357          | 1418          | 830          |
| % Change    | -23%                         | -29.00%                       | 3.00%                           | -3.00% | 8%      |           |                 |               |              |               |              |               |              |

#### 2024 Officer Committed Time to Service Report

| Employee Name          |     | Jan      | Feb      | Mar      | Apr      | May      | Jun      | Jul      | Aug      | Sep      | Oct      | Nov      | Dec      | Reports | Cites |
|------------------------|-----|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|-------|
| ALSALMANI, ALI         |     | 42:52:14 | 21:30:58 | 37:06:28 | 39:40:38 | 29:11:47 | 21:19:14 | 66:29:03 | 20:33:36 | 14:52:25 | 34:41:25 | 23:51:33 | 15:36:13 | 3       | 23    |
| BAKER, BRIAN C         | *   | 1:42:24  | 0:00:00  | 0:35:27  | 0:00:00  | 5:28:23  | 0:00:00  | 1:31:44  | 0:18:53  | 2:14:15  | 0:23:20  | 0:16:05  | 0:00:00  |         |       |
| BALDWIN, BRIAN         | *   | 18:24:30 | 18:59:44 | 28:33:24 | 12:32:18 | 25:18:28 | 17:32:21 | 9:47:27  | 5:59:44  | 13:00:11 | 0:59:40  | 2:26:20  | 0:02:11  |         |       |
| BIEHUNKO, JOHN         |     | 29:52:43 | 23:36:19 | 16:45:56 | 2:46:50  | 31:48:33 | 14:03:45 | 22:40:53 | 32:39:39 | 22:13:07 | 15:10:16 | 20:58:37 | 20:45:20 | 1       | 31    |
| BOGGUS, LARRY          | *   | 17:35:09 | 2:23:10  | 2:22:51  | 2:00:05  | 8:46:03  | 2:13:55  | 6:45:02  | 4:07:01  | 2:56:49  | 1:22:22  | 0:00:00  | 5:23:31  |         |       |
| BURLESON, Jason        |     | 15:26:34 | 17:28:59 | 23:36:15 | 18:09:57 | 23:03:35 | 21:06:52 | 31:46:03 | 17:19:26 | 17:48:15 | 16:05:10 | 10:46:21 | 25:25:20 | 3       | 28    |
| BYRD, Rachied          |     | 16:41:02 | 19:39:50 | 28:19:05 | 18:59:35 | 34:27:36 | 21:25:30 | 29:07:09 | 19:07:26 | 24:18:29 | 19:30:25 | 16:01:08 | 24:22:40 | 3       | 20    |
| CANALES, RALPH EDWARD  |     | 11:43:19 | 21:55:59 | 12:07:49 | 24:49:15 | 27:18:18 | 14:37:47 | 51:22:08 | 17:19:26 | 17:21:00 | 18:29:17 | 18:22:45 | 6:18:26  | 2       | 13    |
| CERNY, BLAIR C.        | *   | 8:13:37  | 4:59:13  | 6:27:38  | 1:32:05  | 11:11:53 | 0:32:05  | 1:05:41  | 4:40:26  | 7:43:57  | 9:21:20  | 0:14:55  | 4:32:48  |         |       |
| ECKERFIELD, Dillion    |     | 28:07:09 | 19:02:55 | 24:52:06 | 21:17:02 | 32:47:20 | 29:22:43 | 25:33:09 | 22:38:53 | 8:52:46  | 17:15:49 |          |          |         |       |
| GONZALEZ, Jose         |     | 25:11:16 | 38:38:30 | 42:44:53 | 28:18:25 | 33:35:21 | 32:48:15 | 17:49:19 | 25:54:02 | 17:42:15 | 25:24:47 | 18:30:05 | 17:04:56 |         | 25    |
| HARWOOD, NICHOLAS      |     | 23:18:34 | 3:07:14  | 17:43:56 | 28:44:11 | 23:39:26 | 21:24:06 | 16:03:19 | 19:26:16 | 19:52:56 | 25:09:09 | 26:54:06 | 20:36:27 | 3       | 20    |
| JARVIS, RICHARD        |     | 38:50:40 | 18:16:56 | 20:10:21 | 23:20:37 | 20:00:23 | 15:05:02 | 18:13:30 | 18:02:31 | 12:57:12 | 14:15:26 | 15:42:30 | 22:10:51 | 6       | 32    |
| JOHNSON, JOHN          |     | 23:33:58 | 25:28:12 | 17:06:23 | 26:43:12 | 18:18:53 | 25:55:58 | 25:24:29 | 14:53:01 | 22:28:03 | 14:08:48 | 21:15:22 | 14:49:23 |         | 24    |
| JONES, ERIC            | *   | 0:38:31  | 0:20:04  | 0:00:00  | 0:44:28  | 3:35:26  | 0:00:00  | 0:00:00  | 0:00:00  | 0:31:50  | 0:18:30  | 0:43:44  | 0:09:59  | 1       |       |
| KING, JEREMY           |     | 25:19:16 | 3:26:38  | 8:51:33  | 15:09:40 | 14:54:54 | 9:42:39  | 16:42:36 | 14:01:26 | 8:28:26  | 17:20:49 | 12:59:55 | 11:50:33 | 1       | 20    |
| KUKOWSKI, Andy         |     | 17:46:52 | 28:55:17 | 26:00:53 | 27:31:26 | 36:18:46 | 36:09:41 | 10:34:58 | 6:41:06  | 22:43:49 | 32:03:45 | 29:28:33 | 36:01:45 | 4       | 53    |
| MCELVANY, ROBERT       |     | 9:50:58  | 13:31:08 | 15:27:23 | 12:42:36 | 24:15:26 | 10:58:33 | 25:01:41 | 22:19:06 | 13:05:30 | 8:13:00  | 9:08:16  | 13:09:08 | 1       | 29    |
| MILLARD, Shaneca       |     |          |          |          |          |          |          |          | 21:51:37 | 38:12:20 | 25:07:48 | 35:46:10 | 20:17:19 | 3       | 30    |
| ORTEGA, Yesenia        |     | 17:06:45 | 16:36:54 | 25:13:15 | 22:16:07 | 28:41:06 | 4:19:29  | 33:36:24 | 20:41:24 | 14:54:00 | 15:34:20 | 15:46:50 | 24:06:59 | 2       | 18    |
| OWENS, LANE            | *   | 0:00:00  | 0:00:00  | 0:00:00  | 0:00:04  | 0:43:27  | 0:00:00  | 0:00:00  | 0:02:49  | 0:00:00  | 0:00:00  | 0:11:31  | 0:00:00  | 0       |       |
| PAVLOCK, JAMES ADAM    |     | 18:45:35 | 13:47:20 | 4:25:06  | 7:20:01  | 13:50:46 | 4:19:29  | 7:03:46  | 22:51:21 | 22:59:01 | 15:03:39 | 14:05:40 | 0:00:00  |         |       |
| RODRIGUEZ, CHRISTOPHER | *   | 10:18:14 | 7:50:54  | 8:54:16  | 4:38:53  | 5:10:26  | 0:00:00  | 13:27:54 | 0:00:00  | 11:40:38 | 2:27:27  | 2:55:37  | 0:00:00  |         |       |
| RODRIGUEZ, JOSE        |     | 19:14:42 | 9:18:19  | 35:52:06 | 24:27:30 | 18:17:11 | 39:53:26 | 52:18:10 | 26:25:10 | 25:31:15 | 30:49:39 | 18:28:10 | 14:23:44 | 1       | 32    |
| RODRIGUEZ, REGGIE      |     | 21:17:14 | 16:39:22 | 21:01:10 | 25:15:09 | 19:00:03 | 20:16:46 | 20:20:36 | 16:14:10 | 15:49:29 | 16:10:52 | 12:29:28 | 23:14:39 | 2       | 18    |
| SALAZAR, Efrain        |     | 5:05:08  | 9:09:05  | 19:39:29 | 9:20:02  | 18:09:37 | 6:09:20  | 19:55:03 |          |          |          |          |          |         |       |
| SCHULTZ, RAYMOND       | *   | 0:47:13  | 0:35:00  | 0:10:09  | 1:27:19  | 8:32:27  | 0:10:32  | 1:06:28  | 1:40:25  | 2:30:14  | 0:16:36  | 0:16:00  | 0:31:12  |         |       |
| SILLIMAN, ERIC         |     | 22:54:37 | 17:51:55 | 13:37:07 | 34:21:51 | 19:46:38 | 17:36:23 | 22:30:09 | 27:38:55 | 18:23:23 | 14:59:34 | 12:13:30 | 9:44:35  | 1       | 47    |
| SPRINKLE, MICHAEL      |     | 10:04:21 | 9:13:16  | 15:52:47 | 9:22:48  | 12:47:28 | 12:51:53 | 5:28:49  | 11:54:06 | 15:38:47 | 7:42:43  | 8:51:23  | 13:21:44 | 0       | 24    |
| TAYLOR, CRAIG          |     | 11:35:43 | 19:13:52 | 14:00:25 | 24:44:23 | 23:44:56 | 23:56:03 | 18:44:46 | 19:59:08 | 20:00:37 | 18:48:28 | 16:34:25 | 24:19:12 | 7       | 31    |
| VALDEZ, JUAN           |     | 20:53:02 | 25:56:16 | 30:29:02 | 18:24:20 | 17:19:05 | 11:47:16 | 20:10:18 | 39:55:33 | 24:43:14 | 37:39:18 | 33:56:52 | 15:50:44 | 1       | 24    |
| VASQUEZ, MONICA        | *   | 6:06:52  | 4:05:50  | 4:45:31  | 0:31:31  | 14:59:43 | 3:03:36  | 6:41:18  | 2:16:58  | 1:39:47  |          |          |          |         |       |
| WHITE, TERRY           |     | 16:04:09 | 18:55:51 | 33:33:09 | 25:22:46 | 23:51:43 | 18:24:40 | 25:57:42 | 17:04:00 | 34:40:39 | 22:25:37 | 23:23:53 | 27:31:50 | 8       | 28    |
|                        | * = | Admin    |          |          |          |          |          |          |          |          |          |          | Total    | 53      | 570   |

| Dispatch Committed Time |          |          |          |          |           |          |          |          |          |          |          |          |  |
|-------------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|--|
| 911 Phone Calls         | 237      | 243      | 276      | 305      | 488       | 344      | 385      | 346      | 236      | 271      | 261      | 205      |  |
| 3700 Phone Calls        | 2489     | 2291     | 2385     | 2429     | 2297*     | 2048     | 3396     | 1982     | 2008     | 2259     | 2134     | 2383     |  |
| DP General Phone Calls* | 78:37:52 | 57:41:47 | 60:05:17 | 52:21:09 | 41:50:20* | 53:21:16 | 88:20:36 | 46:35:90 | 48:18:54 | 51:41:33 | 50:53:50 | 66:19:48 |  |
| Radio Transmissions     | 9871     | 9754     | 10382    | 10946    | 9991*     | 9189     | 10004    | 9778     | 9886     | 10241    | 10622    | 8698     |  |

<sup>\*</sup> This is the minimal time as all internal calls route through the 3700 number.

<sup>\* 4</sup> days of data missing due to equip failure.

## MEMORIAL VILLAGES POLICE DEPARTMENT BUDGET AMENDMENT FISCAL YEAR ENDING DECEMBER 31, 2024 AMENDMENT NUMBER 2024.01

| Fund Name                    | Original Budget<br>Amount | Requested Amended<br>Budget | Increase/(Decrease) | Source of revenue/reserves to cover amendment                                 | Comments                         |
|------------------------------|---------------------------|-----------------------------|---------------------|---|----------------------------------|
|                              |                           |                             |                     |   | Two storms in FY24 resulted in   |
|                              |                           |                             |                     |   | over \$150,000 in unbudgeted     |
| General Fund                 | 7,577,100.00              | 7,675,100.00                | 98,000.00           | FEMA grant reimbursement, TMLIRP, and other misc revenue received in FY24     | expenses                         |
|                              |                           |                             |                     |   | The FY23 vehicles were not       |
| Auto Replacement Fund        | 140,000.00                | 340,000.00                  | 200,000.00          | FY24 sale of vehicles, TML Insurance Claim, Prior Year Carryover Fund Balance | delivered until Fiscal Year 2024 |
| Special Capital Assests Fund | 149,700.00                | 200,000.00                  |                     | Prior year carryover fund balance   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
|                              |                           |                             |                     |   |                                  |
| Totals:                      | 7,866,800.00              | 8,215,100.00                | 348,300.00          |   |                                  |

#### **AMENDMENT NUMBER 2024-02**



To

#### The Amended Budget of the Memorial Villages Police Department For Fiscal Year 2024 General Fund

DESCRIPTION/PURPOSE: Reclassify budget line items. - Operating Expenditures

| ACCOUNT-INCREASE IN APPROPRIATIONS | ACCOUNT NO. | AMOUNT       |
|------------------------------------|-------------|--------------|
| Regular Wages                      | 100         | \$160,000.00 |
| 457b Employer Contribution         | 125         | \$2,000.00   |
| Medicare                           | 160         | \$4,000.00   |
| General Liability Insurance        | 210         | \$500.00     |
| Real & Personal Property Insurance | 240         | \$1,000.00   |
| Auto Maintenance                   | 310         | \$5,000.00   |
| Damage Repair                      | 330         | \$16,000.00  |
| General Maintenance                | 400         | \$5,000.00   |
| Natural Gas                        | 630         | \$1,500.00   |
| Equipment Maintenance & Contracts  | 700         | \$65,000.00  |
| IT Services                        | 730         | \$15,000.00  |
| Radio Parts and Labor              | 820         | \$1,700.00   |
| Criminal Investigations            | 870         | \$1,000.00   |
| Small Equipment                    | 890         | \$12,000.00  |
| Storm Related Expenditures         | 900         | \$98,000.00  |
|                                    | TOTAL       | \$387,700.00 |
|                                    |             |              |

| ACCOUNT-(DECREASE) IN APPROPRIATIONS | ACCOUNT NO. | AMOUNT         |
|--------------------------------------|-------------|----------------|
| Overtime                             | 110         | (\$15,000.00)  |
| TMRS Retirement                      | 120         | (\$200,000.00) |
| Health Insurance                     | 130         | (\$20,000.00)  |
| Auto Insurance                       | 200         | (\$4,000.00)   |
| Professional Liability Insurance     | 230         | (\$1,800.00)   |
| Gas & Oil                            | 300         | (\$5,000.00)   |
| Computer Replacement                 | 500         | (\$8,000.00)   |
| Stationary/Expendables               | 520         | (\$8,000.00)   |
| Telephone                            | 600         | (\$8,000.00)   |
| Tasers                               | 835         | (\$8,000.00)   |
| Contingency                          | 880         | (\$11,900.00)  |
|                                      | TOTAL       | (\$289,700.00) |

NET EFFECT TO BUDGET IS: \$98,000.00

No additional revenue is required from the Villages. Increase is covered by FEMA, TMLIRP, and other miscellaneous revenue received during FY24.



# City of Bunker Hill Village City Council Agenda Request

**Agenda Date:** January 21, 2025

Agenda Item: V

Subject: Village Fire Department Report

**Exhibits:** Monthly Reports – November & December 2024

**Funding:** N/A

**Presenter(s):** Chief Miller

Fire Commissioner Brown

#### **Executive Summary**

The Village Fire Department Report will include the following items:

A. Update on Activities

#### **Recommended Action**

Staff recommends City Council receive the Village Fire Department Report.





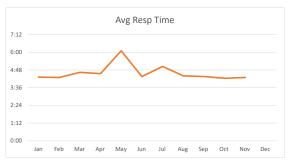
#### November 2024 Summary - All Cities

| Call/Incident Type/Detail   | Jan        | Feb        | Mar        | Apr          | May        | Jun        | Jul             | Aug          | Sep        | Oct             | Nov        | Dec | Total YTD         |
|---|------------|------------|------------|--------------|------------|------------|-----------------|--------------|------------|-----------------|------------|-----|-------------------|
| TOTAL Abdominal Pain  | <b>250</b> | <b>181</b> | <b>208</b> | <b>211</b> 2 | <b>373</b> | <b>213</b> | <b>402</b><br>2 | <b>167</b> 2 | <b>198</b> | <b>188</b><br>5 | <b>191</b> |     | <b>2582</b><br>22 |
| Allergic Reaction   | 2          | 1          | 2          | 2            | 1          | 1          | 0               | 2            | 1          | 3               | 0          |     | 15                |
| Animal Bite   | 0          | 0          | 1          | 0            | 0          | 0          | 0               | 0            | 2          | 0               | 0          |     | 3                 |
| Apartment Fire  | 0          | 0          | 0          | 0            | 0          | 0          | 1               | 0            | 0          | 0               | 0          |     | 1                 |
| Assult  | 0          | 1          | 1          | 0            | 1          | 1          | 0               | 0            | 2          | 1               | 0          |     | 7                 |
| Automatic Aid   | 3          | 2          | 3          | 4            | 1          | 0          | 0               | 0            | 0          | 1               | 2          |     | 16                |
| Automatic Aid- Apartment Fire   | 13         | 6<br>2     | 13<br>2    | 10           | 4<br>0     | 2          | 5<br>1          | 0            | 0          | 2               | 3          |     | 58<br>18          |
| Automatic Aid- Building Fire Automatic Aid- Elevator Rescue                 | 4<br>3     | 1          | 1          | 3            | 1          | 1 2        | 2               | 0            | 0          | 2               | 3<br>5     |     | 18                |
| Automatic Aid- Elevator Rescue  Automatic Aid- Entrapment MVC               | 1          | 3          | 1          | 0            | 1          | 0          | 0               | 0            | 0          | 0               | 2          |     | 8                 |
| Automatic Aid- Gas Leak   | 1          | 1          | 2          | 3            | 2          | 0          | 3               | 0            | 0          | 1               | 4          |     | 17                |
| Automatic Aid- High Rise Fire   | 0          | 2          | 1          | 0            | 0          | 0          | 0               | 0            | 0          | 2               | 1          |     | 6                 |
| Back Pain   | 0          | 0          | 2          | 1            | 1          | 1          | 0               | 0            | 1          | 1               | 0          |     | 7                 |
| Burn Victim   | 0          | 0          | 0          | 0            | 0          | 0          | 2               | 0            | 0          | 0               | 0          |     | 2                 |
| Business Fire   | 0          | 0          | 0          | 0            | 0          | 0          | 0               | 1            | 1          | 0               | 0          |     | 2                 |
| Carbon Monoxide Detector With Symptoms Carbon Monoxide Detector No Symptoms | 0<br>2     | 3          | 0<br>3     | 0            | 2<br>11    | 0<br>8     | 3<br>11         | 0<br>7       | 0<br>1     | 1<br>3          | 0<br>5     |     | 7<br>55           |
| Cardiac/Respiratory Arrest  | 1          | 1          | 0          | 0            | 0          | 1          | 0               | 0            | 2          | 0               | 1          |     | 6                 |
| Check a Noxious Odor  | 2          | 1          | 0          | 1            | 0          | 0          | 0               | 0            | 1          | 0               | 0          |     | 5                 |
| Check for Fire  | 0          | 0          | 1          | 0            | 1          | 0          | 7               | 0            | 3          | 0               | 1          |     | 13                |
| Check for the Smell of Natural Gas  | 2          | 3          | 6          | 2            | 18         | 2          | 5               | 2            | 7          | 6               | 2          |     | 55                |
| Check for the Smell of Smoke  | 2          | 2          | 1          | 2            | 5          | 2          | 5               | 4            | 3          | 0               | 0          |     | 26                |
| Chest Pain  | 3          | 1          | 4          | 1            | 3          | 4          | 4               | 2            | 3          | 2               | 3          |     | 30                |
| Child Locked in a Vehicle Engine and AC running                             | 0          | 0          | 0          | 0            | 1          | 0          | 1               | 0            | 0          | 1               | 0          |     | 3                 |
| Child Locked in a Vehicle Engine not running Choking                        | 0          | 1          | 0<br>2     | 0            | 1<br>0     | 0          | 0               | 1<br>0       | 1<br>1     | 2<br>0          | 0          |     | 7<br>5            |
| Diabetic Emergency  | 1          | 2          | 2          | 1            | 0          | 1          | 0               | 0            | 0          | 0               | 0          |     | 7                 |
| Difficulty Breathing  | 9          | 5          | 8          | 12           | 4          | 3          | 8               | 10           | 5          | 7               | 5          |     | 76                |
| Dumpster Fire Not near Structure  | 0          | 0          | 0          | 0            | 1          | 1          | 0               | 0            | 0          | 0               | 1          |     | 3                 |
| Electrical Fire   | 0          | 0          | 1          | 0            | 1          | 0          | 1               | 1            | 0          | 3               | 0          |     | 7                 |
| Elevator Rescue   | 1          | 0          | 0          | 0            | 2          | 1          | 4               | 0            | 0          | 1               | 0          |     | 9                 |
| Entrapment- Non MVC   | 0          | 0          | 1          | 0            | 1          | 0          | 0               | 0            | 0          | 0               | 0          |     | 2                 |
| Eye Problems  | 0          | 0          | 0          | 0            | 0          | 1          | 0               | 0            | 0          | 0               | 0          |     | 1                 |
| Fall Victim   | 10         | 8          | 13         | 9            | 11<br>9    | 8<br>9     | 6<br>6          | 12           | 9          | 13<br>4         | 17<br>5    |     | 116               |
| Fire Alarm Business Fire Alarm Church or School                             | 8<br>10    | 6<br>6     | 3          | 6<br>4       | 9          | 8          | 6               | 3<br>11      | 3<br>4     | 2               | 4          |     | 62<br>67          |
| Fire Alarm Residence  | 36         | 28         | 23         | 25           | 57         | 38         | 59              | 26           | 45         | 31              | 32         |     | 400               |
| Gas Leak  | 3          | 0          | 5          | 4            | 15         | 1          | 3               | 2            | 6          | 4               | 2          |     | 45                |
| Grass Fire  | 0          | 0          | 0          | 0            | 0          | 0          | 1               | 0            | 0          | 1               | 2          |     | 4                 |
| HAZMAT Emergency  | 0          | 0          | 0          | 0            | 0          | 1          | 0               | 1            | 0          | 0               | 0          |     | 2                 |
| Headache- Stroke symptoms not present                                       | 0          | 0          | 0          | 2            | 0          | 1          | 0               | 1            | 2          | 0               | 0          |     | 6                 |
| Heart Problems  | 8          | 6          | 4          | 6            | 6          | 5          | 2               | 3            | 4          | 9               | 4          |     | 57                |
| Heat/Cold Exposure<br>Hemorrhage/Laceration                                 | 1          | 0          | 0          | 0            | 0          | 2          | 2<br>1          | 3<br>4       | 2<br>4     | 0<br>2          | 0<br>4     |     | 10<br>22          |
| House Fire  | 2          | 0          | 1          | 1            | 6          | 4          | 3               | 1            | 0          | 0               | 2          |     | 20                |
| Injured Party   | 4          | 4          | 4          | 3            | 4          | 4          | 4               | 2            | 5          | 2               | 2          |     | 38                |
| Medical Alarm   | 6          | 5          | 4          | 2            | 9          | 3          | 5               | 11           | 6          | 3               | 4          |     | 58                |
| Motor Vehicle Collision   | 23         | 15         | 21         | 25           | 21         | 24         | 31              | 13           | 20         | 21              | 14         |     | 228               |
| Motor Vehicle Collision with Entrapment                                     | 0          | 0          | 1          | 1            | 2          | 0          | 1               | 0            | 0          | 0               | 2          |     | 7                 |
| Object Down in Roadway  | 6          | 1          | 5          | 6            | 17         | 5          | 67              | 2            | 0          | 0               | 0          |     | 109               |
| Oven/Appliance Fire   | 1          | 0          | 0<br>2     | 0            | 0<br>3     | 0          | 1<br>2          | 0<br>1       | 0<br>1     | 3               | 0<br>4     |     | 5<br>18           |
| Overdose/Poisoning Possible D.O.S.  | 1          | 0          | 1          | 2            | 0          | 0          | 0               | 1            | 0          | 1               | 0          |     | 6                 |
| Powerlines Down Arcing/Burning  | 3          | 0          | 3          | 6            | 41         | 14         | 66              | 2            | 0          | 0               | 5          |     | 140               |
| Pregnancy/ Childbirth   | 1          | 0          | 0          | 0            | 0          | 0          | 0               | 0            | 2          | 0               | 0          |     | 3                 |
| Psychiatric Emergency   | 3          | 6          | 2          | 2            | 3          | 2          | 4               | 1            | 4          | 1               | 1          |     | 29                |
| Seizures  | 4          | 2          | 8          | 4            | 2          | 1          | 7               | 0            | 4          | 3               | 0          |     | 35                |
| Service Call Non-emergency  | 14         | 16         | 12         | 15           | 36         | 8          | 17              | 10           | 8          | 5               | 16         |     | 157               |
| Shooting/Stabbing   | 1          | 15         | 15         | 0<br>19      | 2          | 20         | 10              | 0            | 11         | 0               | 17         |     | 177               |
| Sick Call Smoke in Business   | 21<br>1    | 15<br>0    | 15<br>0    | 19           | 23<br>0    | 20<br>0    | 19<br>0         | 8            | 11<br>0    | 9               | 17<br>0    |     | 177<br>1          |
| Smoke in Residence  | 1          | 0          | 1          | 1            | 0          | 1          | 0               | 0            | 1          | 0               | 1          |     | 6                 |
| Stroke  | 5          | 1          | 3          | 2            | 3          | 1          | 5               | 4            | 1          | 3               | 1          |     | 29                |
| Transformer Fire  | 3          | 0          | 2          | 2            | 11         | 1          | 11              | 0            | 1          | 0               | 0          |     | 31                |
| Trash Fire  | 0          | 0          | 0          | 0            | 1          | 0          | 0               | 0            | 1          | 0               | 0          |     | 2                 |
| Traumatic Injury  | 1          | 3          | 0          | 1            | 0          | 0          | 0               | 0            | 3          | 0               | 1          |     | 9                 |
| Unconscious Party/Syncope   | 14         | 9          | 7          | 10           | 10         | 11         | 7               | 8            | 9          | 13              | 10         |     | 108               |
| Unknown Medical Emergency   | 1          | 2          | 3          | 5            | 1          | 3          | 1               | 3            | 4          | 8               | 1          |     | 32                |
| Vehicle Fire  | 4          | 3<br>1     | 1          | 0            | 3<br>0     | 0          | 0               | 2<br>0       | 2<br>1     | 1<br>0          | 0          |     | 18<br>4           |
| Wash Down   | 1          | 1          | 1          | U            | U          | U          | U               | U            | 1          | U               | U          |     | 4                 |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 174            | 4:19          |
| Feb   | 126            | 4:17          |
| Mar   | 151            | 4:38          |
| Apr   | 148            | 4:33          |
| May   | 279            | 6:06          |
| Jun   | 166            | 4:21          |
| Jul   | 267            | 5:02          |
| Aug   | 139            | 4:24          |
| Sep   | 166            | 4:21          |
| Oct   | 155            | 4:14          |
| Nov   | 132            | 4:17          |
| Dec   |                |               |
|       | 1903           | 4:35          |

Note: Nat'l Std Fire Response Time: 6:50 Note: Nat'l Std Fire EMS Time: 6:30



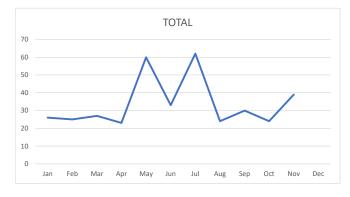


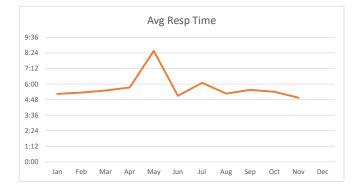


#### November 2024 Summary - Bunker Hill

| Call/Incident Type/Detail                       | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total YTD |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL   | 26  | 25  | 27  | 23  | 60  | 33  | 62  | 24  | 30  | 24  | 39  |     | 373       |
| Abdominal Pain                                  | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   |     | 2         |
| Allergic Reaction                               | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   |     | 1         |
| Assult  | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 2         |
| Back Pain                                       | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Carbon Monoxide Detector No Symptoms            | 0   | 0   | 1   | 0   | 0   | 2   | 3   | 0   | 0   | 0   | 1   |     | 7         |
| Cardiac/Respiratory Arrest                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   |     | 1         |
| Check for Noxious Odor                          | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Check for Fire                                  | 0   | 0   | 0   | 0   | 0   | 0   | 4   | 0   | 1   | 0   | 0   |     | 5         |
| Check for the Smell of Natural Gas              | 2   | 0   | 2   | 0   | 3   | 0   | 0   | 1   | 0   | 0   | 1   |     | 9         |
| Check for the Smell of Smoke                    | 0   | 1   | 1   | 0   | 3   | 1   | 1   | 1   | 1   | 0   | 0   |     | 9         |
| Chest Pain                                      | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 2   |     | 4         |
| Child Locked in a Vehicle Engine and AC running | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Child Locked in a Vehicle Engine not running    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 1         |
| Diabetic Emergency                              | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   |     | 2         |
| Difficulty Breathing                            | 0   | 0   | 2   | 4   | 1   | 0   | 1   | 0   | 1   | 1   | 0   |     | 10        |
| Dumpster Fire Not near Structure                | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Electrical Fire                                 | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 0   |     | 2         |
| Entrapment- Non MVC                             | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Fall Victim                                     | 0   | 1   | 4   | 1   | 1   | 1   | 0   | 3   | 2   | 2   | 3   |     | 18        |
| Fire Alarm Business                             | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 1   | 0   |     | 4         |
| Fire Alarm Church or School                     | 3   | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   |     | 5         |
| Fire Alarm Residence                            | 7   | 7   | 4   | 4   | 6   | 11  | 14  | 4   | 9   | 4   | 9   |     | 79        |
| Gas Leak  | 0   | 0   | 1   | 0   | 4   | 0   | 1   | 0   | 1   | 1   | 2   |     | 10        |
| Headache- Stroke symptoms not present           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   |     | 1         |
| Heart Problems                                  | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 2         |
| Heat/Cold Exposure                              | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 1   | 0   | 0   |     | 3         |
| Hemorrhage/Laceration                           | 0   | 1   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   |     | 4         |
| House Fire                                      | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Injured Party                                   | 1   | 0   | 1   | 1   | 2   | 1   | 1   | 0   | 2   | 1   | 0   |     | 10        |
| Medical Alarm                                   | 0   | 0   | 1   | 1   | 1   | 1   | 0   | 3   | 0   | 1   | 1   |     | 9         |
| Motor Vehicle Collision                         | 2   | 1   | 1   | 2   | 1   | 1   | 2   | 0   | 1   | 2   | 1   |     | 14        |
| Object Down in Roadway                          | 1   | 0   | 1   | 3   | 4   | 2   | 9   | 1   | 0   | 0   | 0   |     | 21        |
| Overdose/Poisoning                              | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   |     | 2         |
| Possible D.O.S.                                 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   |     | 1         |
| Powerlines Down Arcing/Burning                  | 0   | 0   | 0   | 2   | 11  | 5   | 12  | 0   | 0   | 0   | 0   |     | 30        |
| Pregnancy/ Childbirth                           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 1         |
| Psychiatric Emergency                           | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   |     | 3         |
| Seizures  | 1   | 0   | 0   | 2   | 0   | 1   | 0   | 0   | 0   | 0   | 0   |     | 4         |
| Service Call Non-emergency                      | 2   | 5   | 3   | 1   | 9   | 0   | 7   | 2   | 4   | 4   | 12  |     | 49        |
| Sick Call                                       | 2   | 2   | 3   | 1   | 2   | 2   | 1   | 2   | 0   | 1   | 2   |     | 18        |
| Smoke in Residence                              | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   |     | 2         |
| Stroke  | 0   | 1   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 1   |     | 4         |
| Transformer Fire                                | 0   | 0   | 0   | 0   | 2   | 0   | 1   | 0   | 0   | 0   | 0   |     | 3         |
| Unconscious Party/Syncope                       | 1   | 2   | 0   | 0   | 2   | 1   | 1   | 1   | 2   | 1   | 1   |     | 12        |
| Unknown Medical Emergency                       | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   |     | 2         |
| Vehicle Fire                                    | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |

| Month | # of Incidents | Avg Resp Time |  |  |  |  |  |  |
|-------|----------------|---------------|--|--|--|--|--|--|
| Jan   | 17             | 5:15          |  |  |  |  |  |  |
| Feb   | 16             | 5:21          |  |  |  |  |  |  |
| Mar   | 19             | 5:30          |  |  |  |  |  |  |
| Apr   | 16             | 5:44          |  |  |  |  |  |  |
| May   | 43             | 8:34          |  |  |  |  |  |  |
| Jun   | 26             | 5:06          |  |  |  |  |  |  |
| Jul   | 40             | 6:06          |  |  |  |  |  |  |
| Aug   | 16             | 5:16          |  |  |  |  |  |  |
| Sep   | 24             | 5:33          |  |  |  |  |  |  |
| Oct   | 19             | 5:24          |  |  |  |  |  |  |
| Nov   | 23             | 4:57          |  |  |  |  |  |  |
| Dec   |                |               |  |  |  |  |  |  |
|       | 259            | 5:42          |  |  |  |  |  |  |





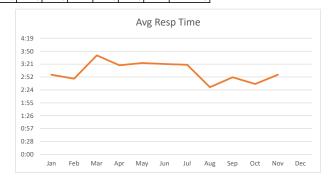


#### November 2024 Summary - Hedwig

| Call/Incident Type/Detail                       | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct    | Nov | Dec | Total YTD |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-----|-----|-----------|
| TOTAL   | 47  | 39  | 47  | 49  | 63  | 39  | 71  | 34  | 56  | 44     | 33  |     | 522       |
| Abdominal Pain                                  | 0   | 0   | 0   | 2   | 1   | 1   | 0   | 0   | 0   | 2      | 1   |     | 7         |
| Allergic Reaction                               | 1   | 0   | 1   | 1   | 0   | 0   | 0   | 2   | 1   | 0      | 0   |     | 6         |
| Animal Bite                                     | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0      | 0   |     | 2         |
| Assult  | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 1      | 0   |     | 3         |
| Back Pain                                       | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0      | 0   |     | 1         |
| Business Fire                                   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0      | 0   |     | 1         |
| Carbon Monoxide Detector No Symptoms            | 0   | 0   | 0   | 0   | 4   | 2   | 1   | 0   | 0   | 0      | 0   |     | 7         |
| Cardiac/Respiratory Arrest                      | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0      | 0   |     | 2         |
| Check a Noxious Odor                            | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0      | 0   |     | 1         |
| Check for Fire                                  | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0      | 0   |     | 1         |
| Check for the Smell of Natural Gas              | 0   | 2   | 0   | 1   | 0   | 0   | 0   | 0   | 5   | 2      | 0   |     | 10        |
| Check for the Smell of Smoke                    | 1   | 1   | 0   | 1   | 1   | 1   | 1   | 1   | 1   | 0      | 0   |     | 8         |
| Chest Pain                                      | 2   | 1   | 0   | 0   | 2   | 1   | 0   | 1   | 1   | 1      | 0   |     | 9         |
| Child Locked in a Vehicle Engine and AC running | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1      | 0   |     | 2         |
| Child Locked in a Vehicle Engine not running    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1      | 0   |     | 1         |
| Choking   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0      | 0   |     | 2         |
| Diabetic Emergency                              | 0   | 1   | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0      | 0   |     | 3         |
| Difficulty Breathing                            | 3   | 0   | 2   | 3   | 0   | 1   | 3   | 2   | 2   | 3      | 2   |     | 21        |
| Dumpster Fire Not near Structure                | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0      | 0   |     | 1         |
| Elevator Rescue                                 | 1   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 1      | 0   |     | 4         |
| Eye Problems                                    | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0      | 0   |     | 1         |
| Fall Victim                                     | 2   | 3   | 1   | 0   | 1   | 1   | 1   | 2   | 3   | 1      | 3   |     | 18        |
| Fire Alarm Business                             | 4   | 5   | 3   | 4   | 4   | 6   | 4   | 1   | 2   | 3      | 4   |     | 40        |
| Fire Alarm Church or School                     | 1   | 3   | 0   | 1   | 4   | 1   | 3   | 5   | 2   | 1      | 2   |     | 23        |
| Fire Alarm Residence                            | 1   | 0   | 4   | 5   | 1   | 1   | 3   | 2   | 5   | 5      | 3   |     | 30        |
| Gas Leak  | 0   | 0   | 2   | 0   | 4   | 0   | 0   | 0   | 0   | 0      | 0   |     | 6         |
| Grass Fire                                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0      | 1   |     | 1         |
| Headache- Stroke symptoms not present           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0      | 0   |     | 2         |
| Heart Problems                                  | 2   | 1   | 0   | 2   | 1   | 1   | 1   | 2   | 0   | 2      | 1   |     | 13        |
| Heat/Cold Exposure                              | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0      | 0   |     | 2         |
| Hemorrhage/Laceration                           | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 2   | 2   | 0      | 0   |     | 5         |
| House Fire                                      | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0      | 0   |     | 2         |
|   | 2   | 0   | 2   | 0   | 0   | 0   | 0   | 1   | 1   | 1      | 0   |     | 7         |
| Injured Party Medical Alarm                     | 1   | 0   | 2   | 0   | 0   | 1   | 1   | 2   | 1   | 0      | 0   |     | 8         |
| Motor Vehicle Collision                         | 7   | 5   | 4   | 5   | 6   | 3   | 10  | 2   | 7   | 6      | 2   |     | 57        |
| Motor Vehicle Collision with Entrapment         | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   |     | 0      | 0   |     | 1         |
| ·   | 0   | 1   | 1   | 0   | 3   | 1   | 11  | 0   | 0   | 0      | 0   |     | 17        |
| Object Down in Roadway Oven/Appliance Fire      | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0      | 0   |     | 17        |
| Overdose/Poisoning                              | 0   | 1   | 0   | 0   | 1   | 0   | 2   | 0   | 0   | 1      | 1   |     | 6         |
| , ,   | 1   | 0   | 0   | 0   | 9   | 1   | 6   | 0   | 0   | 0      | 0   |     | 17        |
| Powerlines Down Arcing/Burning                  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0      | 0   |     | 1/        |
| Pregnancy/ Childbirth                           | 2   | 5   | 0   | 0   | 2   | 0   | 1   | 0   | 0   | 0      | 0   |     | 10        |
| Psychiatric Emergency                           | 0   | 0   |     | 0   | 1   | 0   | 1   | 0   | 1   | -      | 0   |     |           |
| Seizures  | 0   | 1   | 2   | 4   |     | 2   | 3   | 1   | 2   | 1<br>0 | 0   |     | 6<br>22   |
| Service Call Non-emergency                      | 1   | 0   | 0   | 0   | 6   | 0   | 0   | 0   | 0   | 0      | 0   |     | 1         |
| Shooting/Stabbing                               |     | -   |     |     |     |     |     | 2   |     |        | _   |     |           |
| Sick Call                                       | 4   | 4   | 6   | 12  | 8   | 9   | 8   |     | 6   | 4      | 10  |     | 73        |
| Smoke in Business                               |     |     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0      | 0   |     | 1         |
| Smoke in Residence                              | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0      | 0   |     | 1         |
| Stroke  | 0   | 0   | 0   | 2   | 0   | 0   | 1   | 1   | 0   | 1      | 0   |     | 5         |
| Transformer Fire                                | 0   | 0   | 2   | 1   | 1   | 0   | 2   | 0   | 1   | 0      | 0   |     | 7         |
| Traumatic Injury                                | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0      | 0   |     | 2         |
| Unconscious Party/Syncope                       | 6   | 1   | 1   | 3   | 1   | 3   | 2   | 3   | 1   | 3      | 3   |     | 27        |
| Unknown Medical Emergency                       | 0   | 1   | 0   | 2   | 0   | 0   | 0   | 1   | 2   | 2      | 0   |     | 8         |
| Vehicle Fire                                    | 1   | 2   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 1      | 0   |     | 6         |
| Wash Down                                       | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0      | 0   |     | 3         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 45             | 2:58          |
| Feb   | 36             | 2:49          |
| Mar   | 38             | 3:41          |
| Apr   | 44             | 3:19          |
| May   | 53             | 3:24          |
| Jun   | 35             | 3:22          |
| Jul   | 55             | 3:20          |
| Aug   | 32             | 2:30          |
| Sep   | 52             | 2:52          |
| Oct   | 40             | 2:37          |
| Nov   | 30             | 2:58          |
| Dec   |                |               |
|       | 460            | 3:04          |





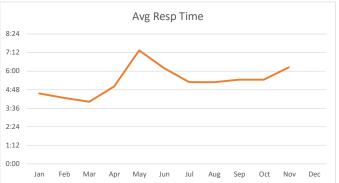


#### November 2024 Summary - Hilshire

| Call/Incident Type/Detail            | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total YTD |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL                                | 4   | 3   | 2   | 7   | 10  | 3   | 10  | 9   | 7   | 9   | 7   |     | 71        |
| Abdominal Pain                       | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 1   | 0   |     | 3         |
| Back Pain                            | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   |     | 1         |
| Carbon Monoxide Detector No Symptoms | 0   | 0   | 0   | 0   | 3   | 0   | 0   | 0   | 0   | 0   | 2   |     | 5         |
| Check for the Smell of Natural Gas   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   |     | 2         |
| Chest Pain                           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0   |     | 2         |
| Difficulty Breathing                 | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 1   |     | 4         |
| Fall Victim                          | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 0   |     | 4         |
| Fire Alarm Business                  | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 2         |
| Fire Alarm Church or School          | 0   | 1   | 0   | 1   | 1   | 1   | 2   | 2   | 0   | 0   | 1   |     | 9         |
| Fire Alarm Residence                 | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 1   | 1   | 0   |     | 4         |
| Gas Leak                             | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   |     | 1         |
| Heart Problems                       | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Hemorrhage/Laceration                | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   |     | 1         |
| House Fire                           | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Injured Party                        | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Medical Alarm                        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 1         |
| Motor Vehicle Collision              | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 0   | 1   | 0   |     | 4         |
| Object Down in Roadway               | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |     | 2         |
| Possible D.O.S.                      | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Powerlines Down Arcing/Burning       | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |     | 1         |
| Seizures                             | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Service Call Non-emergency           | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |     | 2         |
| Sick Call                            | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 2   | 0   | 0   |     | 4         |
| Stroke                               | 1   | 0   | 0   | 0   | 1   | 0   | 1   | 1   | 0   | 0   | 0   |     | 4         |
| Traumatic Injury                     | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Unconscious Party/Syncope            | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 1   | 1   |     | 5         |
| Unknown Medical Emergency            | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   |     | 3         |
| Vehicle Fire                         | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   |     | 1         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 3              | 4:34          |
| Feb   | 3              | 4:16          |
| Mar   | 1              | 4:01          |
| Apr   | 5              | 5:01          |
| May   | 8              | 7:21          |
| Jun   | 2              | 6:12          |
| Jul   | 8              | 5:18          |
| Aug   | 9              | 5:17          |
| Sep   | 7              | 5:27          |
| Oct   | 8              | 5:27          |
| Nov   | 7              | 6:15          |
| Dec   |                |               |
|       | 61             | 5:22          |



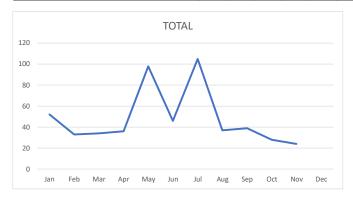


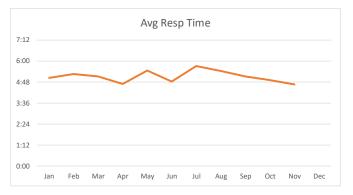


#### November 2024 Summary - Hunters Creek

| Call/Incident Type/Detail                    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total YTD |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL  | 52  | 33  | 34  | 36  | 98  | 46  | 105 | 37  | 39  | 28  | 24  |     | 532       |
| Abdominal Pain                               | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 0   |     | 2         |
| Allergic Reaction                            | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 2         |
| Assault                                      | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Back Pain                                    | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 0   | 1   | 0   | 0   |     | 3         |
| Carbon Monoxide Alarm with Symptoms          | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Carbon Monoxide Detector No Symptoms         | 0   | 1   | 0   | 1   | 2   | 2   | 3   | 3   | 1   | 3   | 0   |     | 16        |
| Check a Noxious Odor                         | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 2         |
| Check for Fire                               | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 1   |     | 4         |
| Check for the Smell of Natural Gas           | 0   | 0   | 1   | 1   | 9   | 0   | 3   | 1   | 1   | 1   | 1   |     | 18        |
| Check for the Smell of Smoke                 | 1   | 0   | 0   | 0   | 0   | 0   | 2   | 1   | 1   | 0   | 0   |     | 5         |
| Chest Pain                                   | 1   | 0   | 1   | 0   | 0   | 1   | 3   | 0   | 0   | 0   | 1   |     | 7         |
| Child Locked in a Vehicle Engine not running | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Choking                                      | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Diabetic Emergency                           | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 2         |
| Difficulty Breathing                         | 0   | 2   | 1   | 2   | 0   | 1   | 1   | 2   | 1   | 1   | 0   |     | 11        |
| Electrical Fire                              | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 0   | 1   | 0   |     | 4         |
| Entrapment- Non MVC                          | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Fall Victim                                  | 5   | 2   | 3   | 3   | 4   | 3   | 2   | 3   | 2   | 4   | 6   |     | 37        |
| Fire Alarm Business                          | 2   | 0   | 0   | 1   | 3   | 1   | 1   | 0   | 1   | 0   | 1   |     | 10        |
| Fire Alarm Church or School                  | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   |     | 3         |
| Fire Alarm Residence                         | 13  | 13  | 5   | 4   | 33  | 9   | 20  | 11  | 12  | 6   | 2   |     | 128       |
| Gas Leak                                     | 0   | 0   | 0   | 1   | 4   | 0   | 0   | 0   | 1   | 0   | 0   |     | 6         |
| Grass Fire                                   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   |     | 2         |
| Headache- Stroke symptoms not present        | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Heart Problems                               | 1   | 2   | 2   | 0   | 1   | 1   | 1   | 0   | 3   | 1   | 0   |     | 12        |
| Heat/Cold Exposure                           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   |     | 1         |
| Hemorrhage/Laceration                        | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| House Fire                                   | 0   | 0   | 0   | 0   | 2   | 2   | 1   | 1   | 0   | 0   | 1   |     | 7         |
| Injured Party                                | 1   | 2   | 0   | 1   | 0   | 1   | 1   | 1   | 1   | 0   | 1   |     | 9         |
| Medical Alarm                                | 3   | 1   | 0   | 0   | 4   | 0   | 1   | 1   | 2   | 0   | 0   |     | 12        |
| Motor Vehicle Collision                      | 3   | 0   | 2   | 2   | 2   | 9   | 6   | 5   | 1   | 0   | 1   |     | 31        |
| Motor Vehicle Collision with Entrapment      | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Object Down in Roadway                       | 1   | 0   | 0   | 1   | 4   | 1   | 22  | 1   | 0   | 0   | 0   |     | 30        |
| Oven/Appliance Fire                          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0   |     | 2         |
| Overdose/Poisoning                           | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   |     | 3         |
| Possible D.O.S.                              | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0   |     | 2         |
| Powerlines Down Arcing/Burning               | 0   | 0   | 1   | 3   | 8   | 3   | 23  | 0   | 0   | 0   | 2   |     | 40        |
| Psychiatric Emergency                        | 0   | 0   | 2   | 1   | 0   | 1   | 1   | 0   | 0   | 0   | 0   |     | 5         |
| Seizures                                     | 1   | 0   | 1   | 0   | 0   | 0   | 3   | 0   | 1   | 0   | 0   |     | 6         |
| Service Call Non-emergency                   | 5   | 5   | 3   | 3   | 7   | 3   | 3   | 5   | 0   | 1   | 3   |     | 38        |
| Sick Call                                    | 5   | 0   | 2   | 2   | 2   | 2   | 2   | 0   | 1   | 1   | 1   |     | 18        |
| Smoke in Residence                           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 1         |
| Stroke                                       | 1   | 0   | 1   | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 0   |     | 4         |
| Transformer Fire                             | 1   | 0   | 0   | 0   | 5   | 1   | 2   | 0   | 0   | 0   | 0   |     | 9         |
| Traumatic Injury                             | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   |     | 3         |
| Unconscious Party/Syncope                    | 4   | 1   | 2   | 3   | 0   | 3   | 0   | 0   | 3   | 2   | 1   |     | 19        |
| Unknown Medical Emergency                    | 0   | 0   | 2   | 2   | 0   | 0   | 0   | 0   | 2   | 2   | 0   |     | 8         |
| Vehicle Fire                                 | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Wash Down                                    | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
|  |     |     |     |     |     |     |     |     |     | -   |     |     |           |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 40             | 5:03          |
| Feb   | 21             | 5:16          |
| Mar   | 29             | 5:08          |
| Apr   | 30             | 4:42          |
| May   | 75             | 5:28          |
| Jun   | 35             | 4:50          |
| Jul   | 67             | 5:43          |
| Aug   | 28             | 5:26          |
| Sep   | 28             | 5:08          |
| Oct   | 24             | 4:55          |
| Nov   | 19             | 4:40          |
| Dec   |                |               |
|       | 396            | 5:07          |



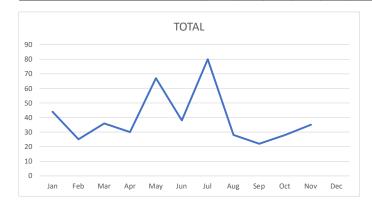


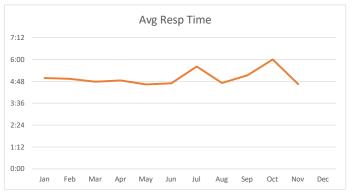


#### **November 2024 Summary - Piney Point**

| Call/Incident Type/Detail                    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total YTD |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL  | 44  | 25  | 36  | 30  | 67  | 38  | 80  | 28  | 22  | 28  | 35  |     | 433       |
| Abdominal Pain                               | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 2         |
| Allergic Reaction                            | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   |     | 2         |
| Animal Bite                                  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 1         |
| Assult                                       | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Back Pain                                    | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Business Fire                                | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 1         |
| Carbon Monoxide Alarm with Symptoms          | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0   |     | 2         |
| Carbon Monoxide Detector No Symptoms         | 0   | 0   | 1   | 0   | 1   | 0   | 3   | 0   | 0   | 0   | 1   |     | 6         |
| Cardiac/Respiratory Arrest                   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Check for the Smell of Natural Gas           | 0   | 1   | 2   | 0   | 2   | 1   | 0   | 0   | 0   | 1   | 0   |     | 7         |
| Check for the Smell of Smoke                 | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 0   |     | 2         |
| Chest Pain                                   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 2         |
| Child Locked in a Vehicle Engine not running | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 1   | 0   |     | 3         |
| Choking                                      | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 2         |
| Difficulty Breathing                         | 2   | 2   | 3   | 0   | 1   | 0   | 0   | 2   | 0   | 0   | 1   |     | 11        |
| Electrical Fire                              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   |     | 1         |
| Fall Victim                                  | 1   | 1   | 4   | 1   | 3   | 1   | 2   | 1   | 0   | 2   | 4   |     | 20        |
| Fire Alarm Business                          | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Fire Alarm Church or School                  | 5   | 0   | 1   | 1   | 2   | 4   | 0   | 3   | 0   | 1   | 1   |     | 18        |
| Fire Alarm Residence                         | 13  | 7   | 7   | 8   | 11  | 12  | 18  | 6   | 10  | 11  | 15  |     | 118       |
| Gas Leak                                     | 3   | 0   | 0   | 3   | 0   | 0   | 1   | 0   | 1   | 0   | 0   |     | 8         |
| Headache- Stroke symptoms not present        | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Heart Problems                               | 0   | 1   | 1   | 1   | 1   | 0   | 0   | 0   | 0   | 1   | 1   |     | 6         |
| Heat/Cold Exposure                           | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   |     | 2         |
| Hemorrhage/Laceration                        | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 2         |
| House Fire                                   | 0   | 0   | 0   | 0   | 2   | 1   | 0   | 0   | 0   | 0   | 0   |     | 3         |
| Injured Party                                | 0   | 0   | 0   | 1   | 2   | 0   | 0   | 0   | 0   | 0   | 0   |     | 3         |
| Medical Alarm                                | 2   | 1   | 1   | 1   | 1   | 0   | 2   | 3   | 0   | 1   | 0   |     | 12        |
| Motor Vehicle Collision                      | 1   | 1   | 2   | 1   | 3   | 1   | 1   | 2   | 2   | 3   | 2   |     | 19        |
| Motor Vehicle Collision with Entrapment      | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Object Down in Roadway                       | 3   | 0   | 2   | 1   | 4   | 1   | 19  | 0   | 0   | 0   | 0   |     | 30        |
| Overdose/Poisoning                           | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 1   |     | 3         |
| Possible D.O.S.                              | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 2         |
| Powerlines Down Arcing/Burning               | 2   | 0   | 1   | 1   | 9   | 5   | 16  | 2   | 0   | 0   | 3   |     | 39        |
| Psychiatric Emergency                        | 0   | 0   | 0   | 1   | 0   | 0   | 2   | 1   | 0   | 1   | 1   |     | 6         |
| Seizures                                     | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Service Call Non-emergency                   | 4   | 4   | 3   | 6   | 9   | 2   | 2   | 1   | 2   | 0   | 1   |     | 34        |
| Shooting/Stabbing                            | 0   | 0   | 0   | 0   | 2   | 1   | 0   | 0   | 0   | 0   | 1   |     | 4         |
| Sick Call                                    | 2   | 1   | 1   | 2   | 3   | 4   | 3   | 1   | 1   | 1   | 2   |     | 21        |
| Smoke in Residence                           | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Stroke                                       | 2   | 0   | 2   | 0   | 1   | 0   | 0   | 1   | 0   | 1   | 0   |     | 7         |
| Transformer Fire                             | 1   | 0   | 0   | 0   | 2   | 0   | 4   | 0   | 0   | 0   | 0   |     | 7         |
| Traumatic Injury                             | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 2         |
| Unconscious Party/Syncope                    | 0   | 2   | 0   | 1   | 2   | 1   | 3   | 1   | 0   | 2   | 1   |     | 13        |
| Unknown Medical Emergency                    | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 1   | 0   | 0   | 0   |     | 4         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 23             | 4:59          |
| Feb   | 16             | 4:56          |
| Mar   | 29             | 4:47          |
| Apr   | 18             | 4:51          |
| May   | 47             | 4:38          |
| Jun   | 29             | 4:42          |
| Jul   | 50             | 5:37          |
| Aug   | 23             | 4:43          |
| Sep   | 17             | 5:08          |
| Oct   | 24             | 6:00          |
| Nov   | 24             | 4:39          |
| Dec   |                |               |
|       | 300            | 5:00          |



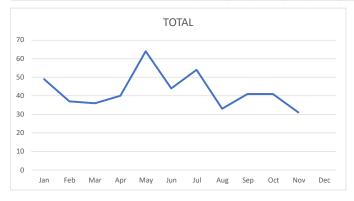


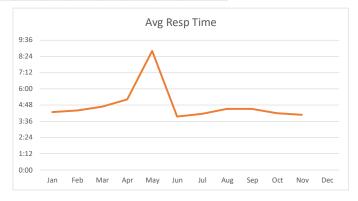


#### October 2024 Summary - Spring Valley

| Call/Incident Type/Detail               | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total YTD |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL                                   | 49  | 37  | 36  | 40  | 64  | 44  | 54  | 33  | 41  | 41  | 31  |     | 470       |
| Abdominal Pain                          | 0   | 1   | 0   | 0   | 1   | 0   | 2   | 1   | 1   | 0   | 0   |     | 6         |
| Allergic Reaction                       | 1   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   |     | 4         |
| Carbon Monoxide Alarm with Symptoms     | 0   | 1   | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 1   | 0   |     | 4         |
| Carbon Monoxide Detector No Symptoms    | 2   | 1   | 1   | 0   | 1   | 2   | 1   | 4   | 0   | 0   | 1   |     | 13        |
| Cardiac/Respiratory Arrest              | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   |     | 2         |
| Check a Noxious Odor                    | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Check for Fire                          | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 1   | 0   | 0   |     | 3         |
| Check for the Smell of Natural Gas      | 0   | 0   | 1   | 0   | 4   | 1   | 0   | 0   | 1   | 1   | 0   |     | 8         |
| Check for the Smell of Smoke            | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Chest Pain                              | 0   | 0   | 1   | 0   | 0   | 2   | 1   | 1   | 0   | 0   | 0   |     | 5         |
| Difficulty Breathing                    | 3   | 1   | 0   | 3   | 2   | 1   | 2   | 3   | 1   | 1   | 1   |     | 18        |
| Dumpster Fire Not near Structure        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   |     | 1         |
| Elevator Rescue                         | 0   | 0   | 0   | 0   | 2   | 1   | 0   | 0   | 0   | 0   | 0   |     | 3         |
| Fall Victim                             | 1   | 1   | 1   | 4   | 1   | 2   | 1   | 3   | 1   | 3   | 1   |     | 19        |
| Fire Alarm Business                     | 1   | 0   | 0   | 0   | 0   | 2   | 0   | 1   | 0   | 0   | 0   |     | 4         |
| Fire Alarm Church or School             | 0   | 1   | 1   | 1   | 1   | 1   | 1   | 0   | 0   | 0   | 0   |     | 6         |
| Fire Alarm Residence                    | 2   | 1   | 2   | 4   | 5   | 5   | 3   | 2   | 8   | 3   | 3   |     | 38        |
| Gas Leak                                | 0   | 0   | 1   | 0   | 3   | 0   | 1   | 2   | 3   | 2   | 0   |     | 12        |
| Grass Fire                              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   |     | 1         |
| HAZMAT Emergency                        | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0   |     | 2         |
| Headache- Stroke symptoms not present   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Heart Problems                          | 4   | 1   | 1   | 3   | 2   | 3   | 0   | 1   | 1   | 5   | 2   |     | 23        |
| Heat/Cold Exposure                      | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0   |     | 2         |
| Hemorrhage/Laceration                   | 0   | 1   | 0   | 1   | 0   | 1   | 0   | 1   | 1   | 1   | 3   |     | 9         |
| House Fire                              | 2   | 0   | 0   | 0   | 0   | 1   | 2   | 0   | 0   | 0   | 1   |     | 6         |
| Injured Party                           | 0   | 1   | 1   | 0   | 0   | 2   | 2   | 0   | 1   | 0   | 1   |     | 8         |
| Medical Alarm                           | 0   | 3   | 0   | 0   | 3   | 0   | 1   | 2   | 2   | 1   | 3   |     | 15        |
| Motor Vehicle Collision                 | 10  | 8   | 11  | 13  | 9   | 9   | 11  | 2   | 8   | 7   | 8   |     | 96        |
| Motor Vehicle Collision with Entrapment | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |     | 2         |
| Object Down in Roadway                  | 1   | 0   | 1   | 0   | 2   | 0   | 5   | 0   | 0   | 0   | 0   |     | 9         |
| Oven/Appliance Fire                     | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   |     | 2         |
| Overdose/Poisoning                      | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 1   |     | 4         |
| Powerlines Down Arcing/Burning          | 0   | 0   | 1   | 0   | 4   | 0   | 7   | 0   | 0   | 0   | 0   |     | 12        |
| Pregnancy/ Childbirth                   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Psychiatric Emergency                   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 3   | 0   | 0   |     | 5         |
| Seizures                                | 2   | 2   | 5   | 1   | 0   | 0   | 3   | 0   | 2   | 2   | 0   |     | 17        |
| Service Call Non-emergency              | 1   | 1   | 0   | 0   | 3   | 1   | 1   | 1   | 0   | 0   | 0   |     | 8         |
| Sick Call                               | 8   | 8   | 3   | 2   | 8   | 2   | 4   | 3   | 1   | 2   | 2   |     | 43        |
| Smoke in Residence                      | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Stroke                                  | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 1   | 1   | 0   |     | 5         |
| Transformer Fire                        | 1   | 0   | 0   | 1   | 1   | 0   | 1   | 0   | 0   | 0   | 0   |     | 4         |
| Trash Fire                              | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   |     | 2         |
| Traumatic Injury                        | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |     | 1         |
| Unconscious Party/Syncope               | 3   | 3   | 3   | 1   | 5   | 2   | 1   | 1   | 1   | 4   | 3   |     | 27        |
| Unknown Medical Emergency               | 1   | 0   | 0   | 1   | 0   | 1   | 0   | 1   | 0   | 3   | 0   |     | 7         |
| Vehicle Fire                            | 2   | 1   | 0   | 1   | 3   | 0   | 0   | 1   | 1   | 0   | 0   |     | 9         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 46             | 4:17          |
| Feb   | 34             | 4:24          |
| Mar   | 35             | 4:41          |
| Apr   | 35             | 5:13          |
| May   | 53             | 8:48          |
| Jun   | 39             | 3:57          |
| Jul   | 47             | 4:09          |
| Aug   | 31             | 4:31          |
| Sep   | 38             | 4:31          |
| Oct   | 40             | 4:12          |
| Nov   | 29             | 4:05          |
| Dec   |                |               |
|       | 427            | 4:48          |









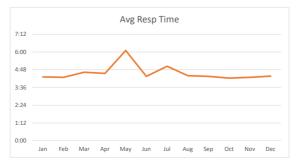
#### **December 2024 Summary - All Cities**

| Call/Incident Type/Detail                             | Jan          | Feb         | Mar         | Apr          | May          | Jun          | Jul         | Aug    | Sep    | Oct     | Nov     | Dec     | Total YTD |
|---|--------------|-------------|-------------|--------------|--------------|--------------|-------------|--------|--------|---------|---------|---------|-----------|
| TOTAL   | 250          | 181         | 208         | 211          | 373          | 213          | 402         | 167    | 198    | 188     | 191     | 195     | 2777      |
| Abdominal Pain Allergic Reaction                      | 0<br>2       | 1<br>1      | 2           | 2            | 1            | 3<br>1       | 0           | 2      | 1      | 5<br>3  | 0       | 1<br>2  | 23<br>17  |
| Animal Bite   | 0            | 0           | 1           | 0            | 0            | 0            | 0           | 0      | 2      | 0       | 0       | 0       | 3         |
| Apartment Fire  | 0            | 0           | 0           | 0            | 0            | 0            | 1           | 0      | 0      | 0       | 0       | 0       | 1         |
| Assult  | 0            | 1           | 1           | 0            | 1            | 1            | 0           | 0      | 2      | 1       | 0       | 0       | 7         |
| Automatic Aid   | 3            | 2           | 3           | 4            | 1            | 0            | 0           | 0      | 0      | 1       | 2       | 0       | 16        |
| Automatic Aid- Apartment Fire                         | 13           | 6           | 13          | 10           | 4            | 2            | 5           | 0      | 0      | 2       | 3       | 0       | 58        |
| Automatic Aid- Building Fire                          | 4            | 2           | 2           | 3            | 0            | 1            | 1           | 0      | 0      | 2       | 3       | 0       | 18        |
| Automatic Aid- Elevator Rescue                        | 3            | 1           | 1           | 0            | 1            | 2            | 2           | 0      | 0      | 2       | 5       | 0       | 17        |
| Automatic Aid- Entrapment MVC                         | 1            | 3           | 1           | 0            | 1            | 0            | 0           | 0      | 0      | 0       | 2       | 0       | 8         |
| Automatic Aid High Rice Fire                          | 1<br>0       | 2           | 2           | 3<br>0       | 0            | 0            | 3<br>0      | 0      | 0      | 2       | 1       | 0       | 17<br>6   |
| Automatic Aid- High Rise Fire Back Pain               | 0            | 0           | 2           | 1            | 1            | 1            | 0           | 0      | 1      | 1       | 0       | 1       | 8         |
| Burn Victim   | 0            | 0           | 0           | 0            | 0            | 0            | 2           | 0      | 0      | 0       | 0       | 0       | 2         |
| Business Fire   | 0            | 0           | 0           | 0            | 0            | 0            | 0           | 1      | 1      | 0       | 0       | 0       | 2         |
| Carbon Monoxide Detector With Symptoms                | 0            | 1           | 0           | 0            | 2            | 0            | 3           | 0      | 0      | 1       | 0       | 0       | 7         |
| Carbon Monoxide Detector No Symptoms                  | 2            | 3           | 3           | 1            | 11           | 8            | 11          | 7      | 1      | 3       | 5       | 6       | 61        |
| Cardiac/Respiratory Arrest                            | 1            | 1           | 0           | 0            | 0            | 1            | 0           | 0      | 2      | 0       | 1       | 2       | 8         |
| Check a Noxious Odor                                  | 2            | 1           | 0           | 1            | 0            | 0            | 0           | 0      | 1      | 0       | 0       | 0       | 5         |
| Check for Fire  | 0            | 0           | 1           | 0            | 1            | 0            | 7           | 0      | 3      | 0       | 1       | 0       | 13        |
| Check for the Smell of Natural Gas                    | 2            | 3           | 6           | 2            | 18           | 2            | 5           | 2      | 7      | 6       | 2       | 5       | 60        |
| Check for the Smell of Smoke                          | 2            | 2           | 1           | 2            | 5            | 2            | 5           | 4      | 3      | 0       | 0       | 0       | 26        |
| Chest Pain  | 3            | 0           | 4<br>0      | 1<br>0       | 3            | 4<br>0       | 1           | 2      | 3      | 2       | 3       | 5<br>0  | 35        |
| Child Locked in a Vehicle Engine and AC running       | 0            | 1           | 0           |              | 1            | 1            | 0           |        | 1      | 2       |         | 0       | 7         |
| Child Locked in a Vehicle Engine not running Choking  | 1            | 1           | 2           | 0            | 0            | 0            | 0           | 0      | 1      | 0       | 0       | 1       | 6         |
| Diabetic Emergency                                    | 1            | 2           | 2           | 1            | 0            | 1            | 0           | 0      | 0      | 0       | 0       | 2       | 9         |
| Difficulty Breathing                                  | 9            | 5           | 8           | 12           | 4            | 3            | 8           | 10     | 5      | 7       | 5       | 12      | 88        |
| Dumpster Fire Not near Structure                      | 0            | 0           | 0           | 0            | 1            | 1            | 0           | 0      | 0      | 0       | 1       | 0       | 3         |
| Electrical Fire                                       | 0            | 0           | 1           | 0            | 1            | 0            | 1           | 1      | 0      | 3       | 0       | 0       | 7         |
| Elevator Rescue                                       | 1            | 0           | 0           | 0            | 2            | 1            | 4           | 0      | 0      | 1       | 0       | 1       | 10        |
| Entrapment- Non MVC                                   | 0            | 0           | 1           | 0            | 1            | 0            | 0           | 0      | 0      | 0       | 0       | 1       | 3         |
| Eye Problems  | 0            | 0           | 0           | 0            | 0            | 1            | 0           | 0      | 0      | 0       | 0       | 0       | 1         |
| Fall Victim   | 10           | 8           | 13          | 9            | 11           | 8            | 6           | 12     | 9      | 13      | 17      | 18      | 134       |
| Fire Alarm Business                                   | 8            | 6           | 3           | 6            | 9            | 9            | 6           | 3      | 3      | 4       | 5       | 3       | 65        |
| Fire Alarm Church or School                           | 10           | 6           | 3           | 4            | 9            | 8            | 6           | 11     | 4      | 2       | 4       | 9       | 76        |
| Fire Alarm Residence                                  | 36           | 28          | 23          | 25           | 57           | 38           | 59          | 26     | 45     | 31<br>4 | 32      | 31      | 431       |
| Gas Leak<br>Grass Fire                                | 3            | 0           | 5<br>0      | 4<br>0       | 15<br>0      | 1<br>0       | 3<br>1      | 0      | 6<br>0 | 1       | 2       | 0       | 47        |
| HAZMAT Emergency                                      | 0            | 0           | 0           | 0            | 0            | 1            | 0           | 1      | 0      | 0       | 0       | 0       | 2         |
| Headache- Stroke symptoms not present                 | 0            | 0           | 0           | 2            | 0            | 1            | 0           | 1      | 2      | 0       | 0       | 0       | 6         |
| Heart Problems  | 8            | 6           | 4           | 6            | 6            |              | 2           | 3      | 4      | 9       | 4       | 2       | 59        |
| Heat/Cold Exposure                                    | 1            | 0           | 0           | 0            | 0            |              | 2           | 3      | 2      | 0       | 0       | 0       | 10        |
| Hemorrhage/Laceration                                 | 1            | 2           | 1           | 1            | 1            | 1            | 1           | 4      | 4      | 2       | 4       | 2       | 24        |
| House Fire  | 2            | 0           | 1           | 1            | 6            | 4            | 3           | 1      | 0      | 0       | 2       | 1       | 21        |
| Injured Party   | 4            | 4           | 4           | 3            | 4            | 4            | 4           | 2      | 5      | 2       | 2       | 1       | 39        |
| Medical Alarm   | 6            | 5           | 4           | 2            | 9            | 3            | 5           | 11     | 6      | 3       | 4       | 1       | 59        |
| Motor Vehicle Collision                               | 23           | 15          | 21          | 25           | 21           | 24           | 31          | 13     | 20     | 21      | 14      | 22      | 250       |
| Motor Vehicle Collision with Entrapment               | 0            | 0           | 1           | 1            | 2            | 0            | 1           | 0      | 0      | 0       | 2       | 0       | 7         |
| Object Down in Roadway                                | 6<br>1       | 0           | 5<br>0      | 6<br>0       | 17<br>0      | 5<br>0       | 67<br>1     | 0      | 0      | 0       | 0       | 0       | 109       |
| Oven/Appliance Fire Overdose/Poisoning                | 1            | 1           | 2           | 0            | 3            | 0            | 2           | 1      | 1      | 3       | 4       | 0       | 18        |
| Possible D.O.S.                                       | 1            | 0           | 1           | 2            | 0            | 0            | 0           | 1      | 0      | 1       | 0       | 1       | 7         |
| Powerlines Down Arcing/Burning                        | 3            | 0           | 3           | 6            | 41           | 14           | 66          | 2      | 0      | 0       | 5       | 2       | 142       |
| Pregnancy/ Childbirth                                 | 1            | 0           | 0           | 0            | 0            |              | 0           | 0      | 2      | 0       | 0       | 1       | 4         |
| Psychiatric Emergency                                 | 3            | 6           | 2           | 2            | 3            |              |             | 1      | 4      | 1       | 1       | 0       | 29        |
| Seizures  | 4            | 2           | 8           | 4            | 2            | 1            | 7           | 0      | 4      | 3       | 0       | 4       | 39        |
| Service Call Non-emergency                            | 14           | 16          | 12          | 15           | 36           | 8            |             | 10     | 8      | 5       | 16      | 10      | 167       |
| Shooting/Stabbing                                     | 1            | 0           | 0           | 0            | 2            | 1            |             | 0      | 0      | 0       | 1       | 0       | 5         |
| Sick Call   | 21           | 15          | 15          | 19           | 23           | 20           | 19          | 8      | 11     | 9       | 17      | 13      | 190       |
| Smoke in Business                                     | 1            | 0           | 0           | 0            | 0            |              |             | 0      | 0      | 0       | 0       | 0       | 1         |
| Smoke in Residence                                    | 1            | 0           | 1           | 1            | 0            |              |             | 0      | 1      | 0       | 1       | 0       | 6         |
| Stroke  | 5            | 1           | 3<br>2      | 2            | 3            | 1            |             | 4      | 1      | 3       | 1       | 4       | 33        |
|   |              |             |             | 2            | 11           | 1            | 11          | 0      | 1      | 0       | 0       | 0       | 31        |
| Transformer Fire                                      | 3            | 0           |             |              |              | 0            | 0           | ^      | - 1    | ^       | ^       | 0       | ר         |
| Trash Fire  | 0            | 0           | 0           | 0            | 1            | 0            |             | 0      | 1      | 0       | 0       | 1       | 10        |
| Trash Fire Traumatic Injury                           | 0            | 0           | 0           | 0            | 1<br>0       | 0            | 0           | 0      | 3      | 0       | 1       | 1       | 10        |
| Trash Fire  | 0<br>1<br>14 | 0           | 0<br>0<br>7 | 0<br>1<br>10 | 1            | 0<br>11      |             | 0<br>8 |        | 0<br>13 |         |         | 10<br>124 |
| Trash Fire Traumatic Injury Unconscious Party/Syncope | 0            | 0<br>3<br>9 | 0           | 0            | 1<br>0<br>10 | 0<br>11<br>3 | 0<br>7<br>1 | 0      | 3<br>9 | 0       | 1<br>10 | 1<br>16 | 10        |

| Month | # of Incidents | Aug Been Time |
|-------|----------------|---------------|
| MOUTH | # of incidents | Avg Resp Time |
| Jan   | 174            | 4:19          |
| Feb   | 126            | 4:17          |
| Mar   | 151            | 4:38          |
| Apr   | 148            | 4:33          |
| May   | 279            | 6:06          |
| Jun   | 166            | 4:21          |
| Jul   | 267            | 5:02          |
| Aug   | 139            | 4:24          |
| Sep   | 166            | 4:21          |
| Oct   | 155            | 4:14          |
| Nov   | 132            | 4:17          |
| Dec   | 167            | 4:22          |
|       | 2070           | 4:34          |

Note: Nat'l Std Fire Response Time: 6:50 Note: Nat'l Std Fire EMS Time: 6:30







#### December 2024 Summary - Bunker Hill

| Call/Incident Type/Detail                       | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov |    | Total YTD |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----------|
| TOTAL   | 26  | 25  | 27  | 23  | 60  | 33  | 62  | 24  | 30  | 24  | 39  | 35 | 408       |
| Abdominal Pain                                  | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0  | 2         |
| Allergic Reaction                               | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0  | 1         |
| Assult  | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0  | 2         |
| Back Pain                                       | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1  | 2         |
| Carbon Monoxide Detector No Symptoms            | 0   | 0   | 1   | 0   | 0   | 2   | 3   | 0   | 0   | 0   | 1   | 1  | 8         |
| Cardiac/Respiratory Arrest                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1  | 2         |
| Check for Noxious Odor                          | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1         |
| Check for Fire                                  | 0   | 0   | 0   | 0   | 0   | 0   | 4   | 0   | 1   | 0   | 0   | 0  | 5         |
| Check for the Smell of Natural Gas              | 2   | 0   | 2   | 0   | 3   | 0   | 0   | 1   | 0   | 0   | 1   | 2  | 11        |
| Check for the Smell of Smoke                    | 0   | 1   | 1   | 0   | 3   | 1   | 1   | 1   | 1   | 0   | 0   | 0  | 9         |
| Chest Pain                                      | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 2   | 0  | 4         |
| Child Locked in a Vehicle Engine and AC running | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1         |
| Child Locked in a Vehicle Engine not running    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0  | 1         |
| Diabetic Emergency                              | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0  | 2         |
| Difficulty Breathing                            | 0   | 0   | 2   | 4   | 1   | 0   | 1   | 0   | 1   | 1   | 0   | 4  | 14        |
| Dumpster Fire Not near Structure                | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1         |
| Electrical Fire                                 | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 0  | 2         |
| Entrapment- Non MVC                             | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1         |
| Fall Victim                                     | 0   | 1   | 4   | 1   | 1   | 1   | 0   | 3   | 2   | 2   | 3   | 4  | 22        |
| Fire Alarm Business                             | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 1   | 0   | 1  | 5         |
| Fire Alarm Church or School                     | 3   | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 2  | 7         |
| Fire Alarm Residence                            | 7   | 7   | 4   | 4   | 6   | 11  | 14  | 4   | 9   | 4   | 9   | 5  | 84        |
| Gas Leak  | 0   | 0   | 1   | 0   | 4   | 0   | 1   | 0   | 1   | 1   | 2   | 1  | 11        |
| Headache- Stroke symptoms not present           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0  | 1         |
| Heart Problems                                  | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 2         |
| Heat/Cold Exposure                              | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 1   | 0   | 0   | 0  | 3         |
| Hemorrhage/Laceration                           | 0   | 1   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 0  | 4         |
| House Fire                                      | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1         |
| Injured Party                                   | 1   | 0   | 1   | 1   | 2   | 1   | 1   | 0   | 2   | 1   | 0   | 0  | 10        |
| Medical Alarm                                   | 0   | 0   | 1   | 1   | 1   | 1   | 0   | 3   | 0   | 1   | 1   | 1  | 10        |
| Motor Vehicle Collision                         | 2   | 1   | 1   | 2   | 1   | 1   | 2   | 0   | 1   | 2   | 1   | 0  | 14        |
| Object Down in Roadway                          | 1   | 0   | 1   | 3   | 4   | 2   | 9   | 1   | 0   | 0   | 0   | 0  | 21        |
| Overdose/Poisoning                              | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0  | 2         |
| Possible D.O.S.                                 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0  | 1         |
| Powerlines Down Arcing/Burning                  | 0   | 0   | 0   | 2   | 11  | 5   | 12  | 0   | 0   | 0   | 0   | 0  | 30        |
| Pregnancy/ Childbirth                           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0  | 1         |
| Psychiatric Emergency                           | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0  | 3         |
| Seizures  | 1   | 0   | 0   | 2   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0  | 4         |
| Service Call Non-emergency                      | 2   | 5   | 3   | 1   | 9   | 0   | 7   | 2   | 4   | 4   | 12  | 3  | 52        |
| Sick Call                                       | 2   | 2   | 3   | 1   | 2   | 2   | 1   | 2   | 0   | 1   | 2   | 1  | 19        |
| Smoke in Residence                              | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0  | 2         |
| Stroke  | 0   | 1   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 1   | 1  | 5         |
| Transformer Fire                                | 0   | 0   | 0   | 0   | 2   | 0   | 1   | 0   | 0   | 0   | 0   | 0  | 3         |
| Unconscious Party/Syncope                       | 1   | 2   | 0   | 0   | 2   | 1   | 1   | 1   | 2   | 1   | 1   | 5  | 17        |
| Unknown Medical Emergency                       | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 2  | 4         |
|   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 1         |
| Vehicle Fire                                    | 1   | U   | U   | U   | U   | U   | U   | U   | 0   | U   | U   | 0  | 1         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 17             | 5:15          |
| Feb   | 16             | 5:21          |
| Mar   | 19             | 5:30          |
| Apr   | 16             | 5:44          |
| May   | 43             | 8:34          |
| Jun   | 26             | 5:06          |
| Jul   | 40             | 6:06          |
| Aug   | 16             | 5:16          |
| Sep   | 24             | 5:33          |
| Oct   | 19             | 5:24          |
| Nov   | 23             | 4:57          |
| Dec   | 29             | 5:20          |
|       | 288            | 5:40          |



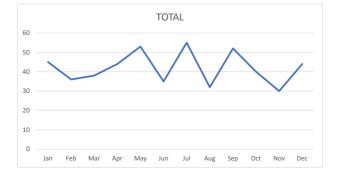




#### December 2024 Summary - Hedwig

| Call/Incident Type/Detail                           | Jan    | Feb    | Mar    | Apr     | May    | Jun | Jul    | Aug | Sep    | Oct | Nov     | Dec    | Total YTD |
|---|--------|--------|--------|---------|--------|-----|--------|-----|--------|-----|---------|--------|-----------|
| TOTAL   | 47     | 39     | 47     | 49      | 63     | 39  | 71     | 34  | 56     | 44  | 33      | 50     | 572       |
| Abdominal Pain                                      | 0      | 0      | 0      | 2       | 1      | 1   | 0      | 0   | 0      | 2   | 1       | 0      | 7         |
| Allergic Reaction                                   | 1      | 0      | 1      | 1       | 0      | 0   | 0      | 2   | 1      | 0   | 0       | 1      | 7         |
| Animal Bite   | 0      | 0      | 1      | 0       | 0      | 0   | 0      | 0   | 1      | 0   | 0       | 0      | 2         |
| Assult  | 0      | 0      | 1      | 0       | 0      | 0   | 0      | 0   | 1      | 1   | 0       | 0      | 3         |
| Back Pain   | 0      | 0      | 1      | 0       | 0      | 0   | 0      | 0   | 0      | 0   | 0       | 0      | 1         |
| Business Fire                                       | 0      | 0      | 0      | 0       | 0      | 0   | 0      | 1   | 0      | 0   | 0       | 0      | 1         |
| Carbon Monoxide Detector No Symptoms                | 0      | 0      | 0      | 0       | 4      | 2   | 1      | 0   | 0      | 0   | 0       | 0      | 7         |
| Cardiac/Respiratory Arrest                          | 0      | 0      | 0      | 0       | 0      | 1   | 0      | 0   | 1      | 0   | 0       | 0      | 2         |
| Check a Noxious Odor                                | 0      | 0      | 0      | 0       | 0      | 0   | 0      | 0   | 1      | 0   | 0       | 0      | 1         |
| Check for Fire                                      | 0      | 0      | 0      | 0       | 0      | 0   | 1      | 0   | 0      | 0   | 0       | 0      | 1         |
| Check for the Smell of Natural Gas                  | 0      | 2      | 0      | 1       | 0      | 0   | 0      | 0   | 5      | 2   | 0       | 1      | 11        |
| Check for the Smell of Smoke                        | 1      | 1      | 0      | 1       | 1      | 1   | 1      | 1   | 1      | 0   | 0       | 0      | 8         |
| Chest Pain  | 2      | 1      | 0      | 0       | 2      | 1   | 0      | 1   | 1      | 1   | 0       | 2      | 11        |
| Child Locked in a Vehicle Engine and AC running     | 0      | 0      | 0      | 0       | 0      | 0   | 1      | 0   | 0      | 1   | 0       | 0      | 2         |
| Child Locked in a Vehicle Engine not running        | 0      | 0      | 0      | 0       | 0      | 0   | 0      | 0   | 0      | 1   | 0       | 0      | 1         |
| Choking   | 0      | 0      | 2      | 0       | 0      | 0   | 0      | 0   | 0      | 0   | 0       | 1      | 3         |
| Diabetic Emergency                                  | 0      | 1      | 2      | 0       | 0      | 0   | 0      | 0   | 0      | 0   | 0       | 0      | 3         |
| Difficulty Breathing                                | 3      | 0      | 2      | 3       | 0      | 1   | 3      | 2   | 2      | 3   | 2       | 3      | 24        |
| Dumpster Fire Not near Structure                    | 0      | 0      | 0      | 0       | 0      | 1   | 0      | 0   | 0      | 0   | 0       | 0      | 1         |
| Elevator Rescue                                     | 1      | 0      | 0      | 0       | 0      | 0   | 2      | 0   | 0      | 1   | 0       | 0      | 4         |
| Eye Problems  | 0      | 0      | 0      | 0       | 0      | 1   | 0      | 0   | 0      | 0   | 0       | 0      | 1         |
| Fall Victim   | 2      | 3      | 1      | 0       | 1      | 1   | 1      | 2   | 3      | 1   | 3       | 5      | 23        |
| Fire Alarm Business                                 | 4      | 5      | 3      | 4       | 4      | 6   | 4      | 1   | 2      | 3   | 4       | 2      | 42        |
| Fire Alarm Church or School                         | 1      | 3      | 0      | 1       | 4      | 1   | 3      | 5   | 2      | 1   | 2       | 3      | 26        |
| Fire Alarm Residence                                | 1      | 0      | 4      | 5       | 1      | 1   | 3      | 2   | 5      | 5   | 3       | 0      | 30        |
| Gas Leak  | 0      | 0      | 2      | 0       | 4      | 0   | 0      | 0   | 0      | 0   | 0       | 0      | 6         |
| Grass Fire  | 0      | 0      | 0      | 0       | 0      | 0   | 0      | 0   | 0      | 0   | 1       | 0      | 1         |
| Headache- Stroke symptoms not present               | 0      | 0      | 0      | 0       | 0      | 0   | 0      | 0   | 2      | 0   | 0       | 0      | 2         |
| Heart Problems                                      | 2      | 1      | 0      | 2       | 1      | 1   | 1      | 2   | 0      | 2   | 1       | 0      | 13        |
| Heat/Cold Exposure                                  | 1      | 0      | 0      | 0       | 0      | 0   | 1      | 0   | 0      | 0   | 0       | 0      | 2         |
| Hemorrhage/Laceration                               | 0      | 0      | 0      | 0       | 0      | 0   | 1      | 2   | 2      | 0   | 0       | 0      | 5         |
| House Fire  | 0      | 0      | 1      | 0       | 1      | 0   | 0      | 0   | 0      | 0   | 0       | 0      | 2         |
| Injured Party                                       | 2      | 0      | 2      | 0       | 0      | 0   | 0      | 1   | 1      | 1   | 0       | 1      | 8         |
| Medical Alarm                                       | 1      | 0      | 2      | 0       | 0      | 1   | 1      | 2   | 1      | 0   | 0       | 0      | 8         |
| Motor Vehicle Collision                             | 7      | 5      | 4      | 5       | 6      | 3   | 10     | 2   | 7      | 6   | 2       | 7      | 64        |
| Motor Vehicle Collision with Entrapment             | 0      | 0      | 0      | 0       | 1      | 0   | 0      | 0   | 0      | 0   | 0       | 0      | 1         |
| Object Down in Roadway                              | 0      | 1      | 1      | 0       | 3      | 1   | 11     | 0   | 0      | 0   | 0       | 0      | 17        |
| Oven/Appliance Fire                                 | 1      | 0      | 0      | 0       | 0      | 0   | 0<br>2 | 0   | 0      | 0   | 0       | 0      | 1         |
| Overdose/Poisoning                                  | 0      | 1      | 0      |         | 1      | 0   |        |     | 0      |     | 1       | 0      | 6<br>17   |
| Powerlines Down Arcing/Burning                      |        | 0      |        | 0       | 9      | 1   | 6      | 0   | 0      | 0   | 0       |        |           |
| Pregnancy/ Childbirth                               | 0      | 0      | 0      | 0       | 0      | 0   | 0      | 0   | 1      | 0   | 0       | 0      | 1         |
| Psychiatric Emergency                               | 2<br>0 | 5      | 0      | 0       | 2      | 0   | 1      | 0   | 0      | 0   | 0       | 0      | 10        |
| Seizures  | 0      | 0      | 2      | 4       | 1<br>6 | 0   | 3      | 1   | 2      | 0   | 0       | 2<br>5 | 8<br>27   |
| Service Call Non-emergency                          |        | 1      | 0      | 0       |        |     |        | 0   |        |     | 0       |        |           |
| Shooting/Stabbing                                   | 1<br>4 | 0      | -      |         | 0      | 0   | 0      |     | 0      | 0   | -       | 0      | 1<br>78   |
| Sick Call   | 1      | 4<br>0 | 6<br>0 | 12<br>0 | 8      | 9   | 8      | 2   | 6<br>0 | 0   | 10<br>0 | 5<br>0 |           |
| Smoke in Business Smoke in Residence                | 0      | 0      | 1      | 0       | 0      | 0   | 0      | 0   | 0      | 0   | 0       | 0      | 1         |
|   | 0      |        | 0      | 2       | 0      |     | 1      | 1   |        | 1   | 0       | 0      | 5         |
| Stroke Transformer Fire                             | 0      | 0      | 2      | 1       | 1      | 0   | 2      | 0   | 0<br>1 | 0   | 0       | 0      | 7         |
|   | 0      | 1      | 0      | 0       | 0      | 0   | 0      | 0   | 1      | 0   | 0       | 0      | 2         |
| Traumatic Injury                                    | 6      | 1      | 1      | 3       | 1      | 3   | 2      | 3   | 1      | 3   | 3       | 6      | 33        |
| Unconscious Party/Syncope Unknown Medical Emergency | 0      | 1      | 0      | 2       | 0      | 0   | 0      | 1   | 2      | 2   | 0       | 5      | 13        |
| Vehicle Fire  | 1      | 2      | 1      | 0       | 0      | 0   | 0      | 0   | 1      | 1   | 0       | 0      | 6         |
| Wash Down   | 1      | 0      | 1      | 0       | 0      | 0   | 0      | 0   | 1      | 0   | 0       | 1      | 4         |
| 110011 201111                                       |        | U      | 1      | U       | J      | J   | J      | U   |        | U   | U       |        | 4         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 45             | 2:58          |
| Feb   | 36             | 2:49          |
| Mar   | 38             | 3:41          |
| Apr   | 44             | 3:19          |
| May   | 53             | 3:24          |
| Jun   | 35             | 3:22          |
| Jul   | 55             | 3:20          |
| Aug   | 32             | 2:30          |
| Sep   | 52             | 2:52          |
| Oct   | 40             | 2:37          |
| Nov   | 30             | 2:58          |
| Dec   | 44             | 2:41          |
|       | 504            | 3:02          |



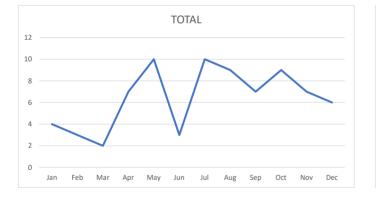


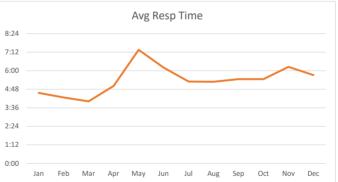


#### December 2024 Summary - Hilshire

| Call/Incident Type/Detail            | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total YTD |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL                                | 4   | 3   | 2   | 7   | 10  | 3   | 10  | 9   | 7   | 9   | 7   | 6   | 77        |
| Abdominal Pain                       | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 1   | 0   | 0   | 3         |
| Back Pain                            | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1         |
| Carbon Monoxide Detector No Symptoms | 0   | 0   | 0   | 0   | 3   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 5         |
| Check for the Smell of Natural Gas   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 2         |
| Chest Pain                           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 2         |
| Difficulty Breathing                 | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 1   | 0   | 4         |
| Fall Victim                          | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 0   | 1   | 5         |
| Fire Alarm Business                  | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2         |
| Fire Alarm Church or School          | 0   | 1   | 0   | 1   | 1   | 1   | 2   | 2   | 0   | 0   | 1   | 0   | 9         |
| Fire Alarm Residence                 | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 1   | 1   | 0   | 2   | 6         |
| Gas Leak                             | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1         |
| Heart Problems                       | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 2         |
| Hemorrhage/Laceration                | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 2         |
| House Fire                           | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Injured Party                        | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Medical Alarm                        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1         |
| Motor Vehicle Collision              | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 0   | 1   | 0   | 0   | 4         |
| Object Down in Roadway               | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 2         |
| Possible D.O.S.                      | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Powerlines Down Arcing/Burning       | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1         |
| Seizures                             | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Service Call Non-emergency           | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 2         |
| Sick Call                            | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 2   | 0   | 0   | 1   | 5         |
| Stroke                               | 1   | 0   | 0   | 0   | 1   | 0   | 1   | 1   | 0   | 0   | 0   | 0   | 4         |
| Traumatic Injury                     | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Unconscious Party/Syncope            | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 1   | 1   | 0   | 5         |
| Unknown Medical Emergency            | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 3         |
| Vehicle Fire                         | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 3              | 4:34          |
| Feb   | 3              | 4:16          |
| Mar   | 1              | 4:01          |
| Apr   | 5              | 5:01          |
| May   | 8              | 7:21          |
| Jun   | 2              | 6:12          |
| Jul   | 8              | 5:18          |
| Aug   | 9              | 5:17          |
| Sep   | 7              | 5:27          |
| Oct   | 8              | 5:27          |
| Nov   | 7              | 6:15          |
| Dec   | 5              | 5:43          |
|       | 66             | 5:24          |



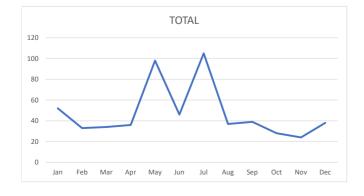


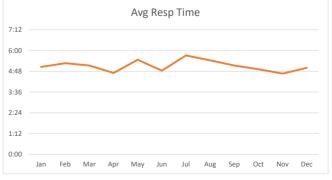


#### **December 2024 Summary - Hunters Creek**

| Call/Incident Type/Detail                    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total YTD |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL  | 52  | 33  | 34  | 36  | 98  | 46  | 105 | 37  | 39  | 28  | 24  | 38  | 570       |
| Abdominal Pain                               | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 2         |
| Allergic Reaction                            | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2         |
| Assault                                      | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Back Pain                                    | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 3         |
| Carbon Monoxide Alarm with Symptoms          | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Carbon Monoxide Detector No Symptoms         | 0   | 1   | 0   | 1   | 2   | 2   | 3   | 3   | 1   | 3   | 0   | 2   | 18        |
| Check a Noxious Odor                         | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2         |
| Check for Fire                               | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 1   | 0   | 4         |
| Check for the Smell of Natural Gas           | 0   | 0   | 1   | 1   | 9   | 0   | 3   | 1   | 1   | 1   | 1   | 0   | 18        |
| Check for the Smell of Smoke                 | 1   | 0   | 0   | 0   | 0   | 0   | 2   | 1   | 1   | 0   | 0   | 0   | 5         |
| Chest Pain                                   | 1   | 0   | 1   | 0   | 0   | 1   | 3   | 0   | 0   | 0   | 1   | 0   | 7         |
| Child Locked in a Vehicle Engine not running | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Choking                                      | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Diabetic Emergency                           | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 3         |
| Difficulty Breathing                         | 0   | 2   | 1   | 2   | 0   | 1   | 1   | 2   | 1   | 1   | 0   | 4   | 15        |
| Electrical Fire                              | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 0   | 1   | 0   | 0   | 4         |
| Elevator Rescue                              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1         |
| Entrapment- Non MVC                          | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 2         |
| Fall Victim                                  | 5   | 2   | 3   | 3   | 4   | 3   | 2   | 3   | 2   | 4   | 6   | 5   | 42        |
| Fire Alarm Business                          | 2   | 0   | 0   | 1   | 3   | 1   | 1   | 0   | 1   | 0   | 1   | 0   | 10        |
| Fire Alarm Church or School                  | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 3         |
| Fire Alarm Residence                         | 13  | 13  | 5   | 4   | 33  | 9   | 20  | 11  | 12  | 6   | 2   | 11  | 139       |
| Gas Leak                                     | 0   | 0   | 0   | 1   | 4   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 6         |
| Grass Fire                                   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1   | 0   | 2         |
| Headache- Stroke symptoms not present        | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Heart Problems                               | 1   | 2   | 2   | 0   | 1   | 1   | 1   | 0   | 3   | 1   | 0   | 0   | 12        |
| Heat/Cold Exposure                           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1         |
| Hemorrhage/Laceration                        | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| House Fire                                   | 0   | 0   | 0   | 0   | 2   | 2   | 1   | 1   | 0   | 0   | 1   | 1   | 8         |
| Injured Party                                | 1   | 2   | 0   | 1   | 0   | 1   | 1   | 1   | 1   | 0   | 1   | 0   | 9         |
| Medical Alarm                                | 3   | 1   | 0   | 0   | 4   | 0   | 1   | 1   | 2   | 0   | 0   | 0   | 12        |
| Motor Vehicle Collision                      | 3   | 0   | 2   | 2   | 2   | 9   | 6   | 5   | 1   | 0   | 1   | 3   | 34        |
| Motor Vehicle Collision with Entrapment      | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Object Down in Roadway                       | 1   | 0   | 0   | 1   | 4   | 1   | 22  | 1   | 0   | 0   | 0   | 0   | 30        |
| Oven/Appliance Fire                          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 2         |
| Overdose/Poisoning                           | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 3         |
| Possible D.O.S.                              | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 3         |
| Powerlines Down Arcing/Burning               | 0   | 0   | 1   | 3   | 8   | 3   | 23  | 0   | 0   | 0   | 2   | 1   | 41        |
| Psychiatric Emergency                        | 0   | 0   | 2   | 1   | 0   | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 5         |
| Seizures                                     | 1   | 0   | 1   | 0   | 0   | 0   | 3   | 0   | 1   | 0   | 0   | 0   | 6         |
| Service Call Non-emergency                   | 5   | 5   | 3   | 3   | 7   | 3   | 3   | 5   | 0   | 1   | 3   | 1   | 39        |
| Sick Call                                    | 5   | 0   | 2   | 2   | 2   | 2   | 2   | 0   | 1   | 1   | 1   | 0   | 18        |
| Smoke in Residence                           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1         |
| Stroke                                       | 1   | 0   | 1   | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 2   | 6         |
| Transformer Fire                             | 1   | 0   | 0   | 0   | 5   | 1   | 2   | 0   | 0   | 0   | 0   | 0   | 9         |
| Traumatic Injury                             | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 3         |
| Unconscious Party/Syncope                    | 4   | 1   | 2   | 3   | 0   | 3   | 0   | 0   | 3   | 2   | 1   | 2   | 21        |
| Unknown Medical Emergency                    | 0   | 0   | 2   | 2   | 0   | 0   | 0   | 0   | 2   | 2   | 0   | 1   | 9         |
| Vehicle Fire                                 | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 2         |
| Wash Down                                    | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 40             | 5:03          |
| Feb   | 21             | 5:16          |
| Mar   | 29             | 5:08          |
| Apr   | 30             | 4:42          |
| May   | 75             | 5:28          |
| Jun   | 35             | 4:50          |
| Jul   | 67             | 5:43          |
| Aug   | 28             | 5:26          |
| Sep   | 28             | 5:08          |
| Oct   | 24             | 4:55          |
| Nov   | 19             | 4:40          |
| Dec   | 30             | 5:00          |
|       | 426            | 5:06          |



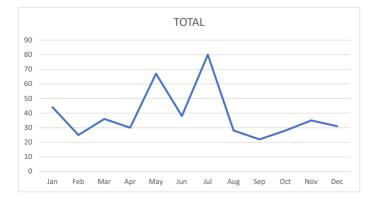


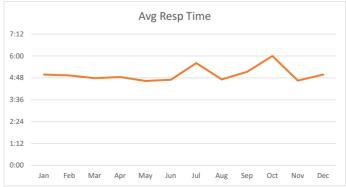


#### **December 2024 Summary - Piney Point**

| Call/Incident Type/Detail                    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total YTD |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| TOTAL  | 44  | 25  | 36  | 30  | 67  | 38  | 80  | 28  | 22  | 28  | 35  | 31  | 464       |
| Abdominal Pain                               | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2         |
| Allergic Reaction                            | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 2         |
| Animal Bite                                  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1         |
| Assult                                       | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Back Pain                                    | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Business Fire                                | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1         |
| Carbon Monoxide Alarm with Symptoms          | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 0   | 2         |
| Carbon Monoxide Detector No Symptoms         | 0   | 0   | 1   | 0   | 1   | 0   | 3   | 0   | 0   | 0   | 1   | 2   | 8         |
| Cardiac/Respiratory Arrest                   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 2         |
| Check for the Smell of Natural Gas           | 0   | 1   | 2   | 0   | 2   | 1   | 0   | 0   | 0   | 1   | 0   | 1   | 8         |
| Check for the Smell of Smoke                 | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 0   | 0   | 0   | 2         |
| Chest Pain                                   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2   | 4         |
| Child Locked in a Vehicle Engine not running | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 0   | 1   | 0   | 0   | 3         |
| Choking                                      | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 2         |
| Difficulty Breathing                         | 2   | 2   | 3   | 0   | 1   | 0   | 0   | 2   | 0   | 0   | 1   | 1   | 12        |
| Electrical Fire                              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1         |
| Fall Victim                                  | 1   | 1   | 4   | 1   | 3   | 1   | 2   | 1   | 0   | 2   | 4   | 1   | 21        |
| Fire Alarm Business                          | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Fire Alarm Church or School                  | 5   | 0   | 1   | 1   | 2   | 4   | 0   | 3   | 0   | 1   | 1   | 2   | 20        |
| Fire Alarm Residence                         | 13  | 7   | 7   | 8   | 11  | 12  | 18  | 6   | 10  | 11  | 15  | 10  | 128       |
| Gas Leak                                     | 3   | 0   | 0   | 3   | 0   | 0   | 1   | 0   | 1   | 0   | 0   | 1   | 9         |
| Headache- Stroke symptoms not present        | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Heart Problems                               | 0   | 1   | 1   | 1   | 1   | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 6         |
| Heat/Cold Exposure                           | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 2         |
| Hemorrhage/Laceration                        | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 3         |
| House Fire                                   | 0   | 0   | 0   | 0   | 2   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 3         |
| Injured Party                                | 0   | 0   | 0   | 1   | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3         |
| Medical Alarm                                | 2   | 1   | 1   | 1   | 1   | 0   | 2   | 3   | 0   | 1   | 0   | 0   | 12        |
| Motor Vehicle Collision                      | 1   | 1   | 2   | 1   | 3   | 1   | 1   | 2   | 2   | 3   | 2   | 1   | 20        |
| Motor Vehicle Collision with Entrapment      | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Object Down in Roadway                       | 3   | 0   | 2   | 1   | 4   | 1   | 19  | 0   | 0   | 0   | 0   | 0   | 30        |
| Overdose/Poisoning                           | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 3         |
| Possible D.O.S.                              | 1   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 2         |
| Powerlines Down Arcing/Burning               | 2   | 0   | 1   | 1   | 9   | 5   | 16  | 2   | 0   | 0   | 3   | 1   | 40        |
| Pregnancy/ Childbirth                        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 1         |
| Psychiatric Emergency                        | 0   | 0   | 0   | 1   | 0   | 0   | 2   | 1   | 0   | 1   | 1   | 0   | 6         |
| Seizures                                     | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Service Call Non-emergency                   | 4   | 4   | 3   | 6   | 9   | 2   | 2   | 1   | 2   | 0   | 1   | 0   | 34        |
| Shooting/Stabbing                            | 0   | 0   | 0   | 0   | 2   | 1   | 0   | 0   | 0   | 0   | 1   | 0   | 4         |
| Sick Call                                    | 2   | 1   | 1   | 2   | 3   | 4   | 3   | 1   | 1   | 1   | 2   | 3   | 24        |
| Smoke in Residence                           | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 1         |
| Stroke                                       | 2   | 0   | 2   | 0   | 1   | 0   | 0   | 1   | 0   | 1   | 0   | 1   | 8         |
| Transformer Fire                             | 1   | 0   | 0   | 0   | 2   | 0   | 4   | 0   | 0   | 0   | 0   | 0   | 7         |
| Traumatic Injury                             | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1   | 3         |
| Unconscious Party/Syncope                    | 0   | 2   | 0   | 1   | 2   | 1   | 3   | 1   | 0   | 2   | 1   | 1   | 14        |
| Unknown Medical Emergency                    | 0   | 1   | 0   | 0   | 0   | 1   | 1   | 1   | 0   | 0   | 0   | 0   | 4         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 23             | 4:59          |
| Feb   | 16             | 4:56          |
| Mar   | 29             | 4:47          |
| Apr   | 18             | 4:51          |
| May   | 47             | 4:38          |
| Jun   | 29             | 4:42          |
| Jul   | 50             | 5:37          |
| Aug   | 23             | 4:43          |
| Sep   | 17             | 5:08          |
| Oct   | 24             | 6:00          |
| Nov   | 24             | 4:39          |
| Dec   | 27             | 4:59          |
|       | 327            | 4:59          |



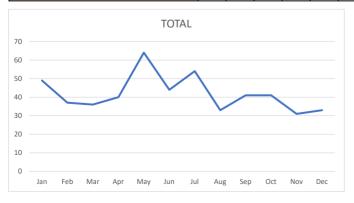


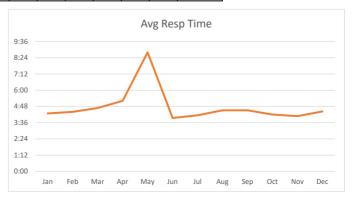


#### **December 2024 Summary - Spring Valley**

| Call/Incident Type/Detail               | Jan    | Feb    | Mar | Apr    | May | Jun | Jul    | Aug | Sep    | Oct    | Nov    | Dec | Total YTD |
|---|--------|--------|-----|--------|-----|-----|--------|-----|--------|--------|--------|-----|-----------|
| TOTAL                                   | 49     | 37     | 36  | 40     | 64  | 44  | 54     | 33  | 41     | 41     | 31     | 33  | 503       |
| Abdominal Pain                          | 0      | 1      | 0   | 0      | 1   | 0   | 2      | 1   | 1      | 0      | 0      | 1   | 7         |
| Allergic Reaction                       | 1      | 0      | 1   | 0      | 0   | 1   | 0      | 0   | 0      | 1      | 0      | 1   | 5         |
| Carbon Monoxide Alarm with Symptoms     | 0      | 1      | 0   | 0      | 1   | 0   | 1      | 0   | 0      | 1      | 0      | 0   | 4         |
| Carbon Monoxide Detector No Symptoms    | 2      | 1      | 1   | 0      | 1   | 2   | 1      | 4   | 0      | 0      | 1      | 1   | 14        |
| Cardiac/Respiratory Arrest              | 1      | 0      | 0   | 0      | 0   | 0   | 0      | 0   | 1      | 0      | 0      | 0   | 2         |
| Check a Noxious Odor                    | 0      | 0      | 0   | 1      | 0   | 0   | 0      | 0   | 0      | 0      | 0      | 0   | 1         |
| Check for Fire                          | 0      | 0      | 0   | 0      | 1   | 0   | 1      | 0   | 1      | 0      | 0      | 0   | 3         |
| Check for the Smell of Natural Gas      | 0      | 0      | 1   | 0      | 4   | 1   | 0      | 0   | 1      | 1      | 0      | 1   | 9         |
| Check for the Smell of Smoke            | 0      | 0      | 0   | 0      | 1   | 0   | 0      | 0   | 0      | 0      | 0      | 0   | 1         |
| Chest Pain                              | 0      | 0      | 1   | 0      | 0   | 2   | 1      | 1   | 0      | 0      | 0      | 1   | 6         |
| Diabetic Emergency                      | 0      | 0      | 0   | 0      | 0   | 0   | 0      | 0   | 0      | 0      | 0      | 1   | 1         |
| Difficulty Breathing                    | 3      | 1      | 0   | 3      | 2   | 1   | 2      | 3   | 1      | 1      | 1      | 0   | 18        |
| Dumpster Fire Not near Structure        | 0      | 0      | 0   | 0      | 0   | 0   | 0      | 0   | 0      | 0      | 1      | 0   | 1         |
| Elevator Rescue                         | 0      | 0      | 0   | 0      | 2   | 1   | 0      | 0   | 0      | 0      | 0      | 0   | 3         |
| Fall Victim                             | 1      | 1      | 1   | 4      | 1   | 2   | 1      | 3   | 1      | 3      | 1      | 2   | 21        |
| Fire Alarm Business                     | 1      | 0      | 0   | 0      | 0   | 2   | 0      | 1   | 0      | 0      | 0      | 0   | 4         |
| Fire Alarm Church or School             | 0      | 1      | 1   | 1      | 1   | 1   | 1      | 0   | 0      | 0      | 0      | 2   | 8         |
| Fire Alarm Residence                    | 2      | 1      | 2   | 4      | 5   | 5   | 3      | 2   | 8      | 3      | 3      | 3   | 41        |
| Gas Leak                                | 0      | 0      | 1   | 0      | 3   | 0   | 1      | 2   | 3      | 2      | 0      | 0   | 12        |
| Grass Fire                              | 0      | 0      | 0   | 0      | 0   | 0   | 0      | 0   | 0      | 1      | 0      | 0   | 1         |
| HAZMAT Emergency                        | 0      | 0      | 0   | 0      | 0   | 1   | 0      | 1   | 0      | 0      | 0      | 0   | 2         |
| Headache- Stroke symptoms not present   | 0      | 0      | 0   | 1      | 0   | 0   | 0      | 0   | 0      | 0      | 0      | 0   | 1         |
| Heart Problems                          | 4      | 1      | 1   | 3      | 2   | 3   | 0      | 1   | 1      | 5      | 2      | 1   | 24        |
| Heat/Cold Exposure                      | 0      | 0      | 0   | 0      | 0   | 1   | 0      | 1   | 0      | 0      | 0      | 0   | 2<br>9    |
| Hemorrhage/Laceration House Fire        | 0<br>2 | 1<br>0 | 0   | 1<br>0 | 0   | 1   | 0<br>2 | 0   | 1<br>0 | 1<br>0 | 3<br>1 | 0   | 6         |
| Injured Party                           | 0      | 1      | 1   | 0      | 0   | 2   | 2      | 0   | 1      | 0      | 1      | 0   | 8         |
| Medical Alarm                           | 0      | 3      | 0   | 0      | 3   | 0   | 1      | 2   | 2      | 1      | 3      | 0   | 15        |
| Motor Vehicle Collision                 | 10     | 8      | 11  | 13     | 9   | 9   | 11     | 2   | 8      | 7      | 8      | 9   | 105       |
| Motor Vehicle Collision with Entrapment | 0      | 0      | 0   | 1      | 0   | 0   | 1      | 0   | 0      | 0      | 0      | 0   | 2         |
| Object Down in Roadway                  | 1      | 0      | 1   | 0      | 2   | 0   | 5      | 0   | 0      | 0      | 0      | 0   | 9         |
| Oven/Appliance Fire                     | 0      | 0      | 0   | 0      | 0   | 0   | 1      | 0   | 0      | 1      | 0      | 0   | 2         |
| Overdose/Poisoning                      | 0      | 0      | 1   | 0      | 0   | 0   | 0      | 0   | 1      | 1      | 1      | 0   | 4         |
| Powerlines Down Arcing/Burning          | 0      | 0      | 1   | 0      | 4   | 0   | 7      | 0   | 0      | 0      | 0      | 0   | 12        |
| Pregnancy/ Childbirth                   | 1      | 0      | 0   | 0      | 0   | 0   | 0      | 0   | 0      | 0      | 0      | 0   | 1         |
| Psychiatric Emergency                   | 1      | 0      | 0   | 0      | 0   | 1   | 0      | 0   | 3      | 0      | 0      | 0   | 5         |
| Seizures                                | 2      | 2      | 5   | 1      | 0   | 0   | 3      | 0   | 2      | 2      | 0      | 2   | 19        |
| Service Call Non-emergency              | 1      | 1      | 0   | 0      | 3   | 1   | 1      | 1   | 0      | 0      | 0      | 1   | 9         |
| Sick Call                               | 8      | 8      | 3   | 2      | 8   | 2   | 4      | 3   | 1      | 2      | 2      | 3   | 46        |
| Smoke in Residence                      | 0      | 0      | 0   | 1      | 0   | 0   | 0      | 0   | 0      | 0      | 0      | 0   | 1         |
| Stroke                                  | 1      | 0      | 0   | 0      | 0   | 1   | 0      | 1   | 1      | 1      | 0      | 0   | 5         |
| Transformer Fire                        | 1      | 0      | 0   | 1      | 1   | 0   | 1      | 0   | 0      | 0      | 0      | 0   | 4         |
| Trash Fire                              | 0      | 0      | 0   | 0      | 1   | 0   | 0      | 0   | 1      | 0      | 0      | 0   | 2         |
| Traumatic Injury                        | 0      | 1      | 0   | 0      | 0   | 0   | 0      | 0   | 0      | 0      | 0      | 0   | 1         |
| Unconscious Party/Syncope               | 3      | 3      | 3   | 1      | 5   | 2   | 1      | 1   | 1      | 4      | 3      | 2   | 29        |
| Unknown Medical Emergency               | 1      | 0      | 0   | 1      | 0   | 1   | 0      | 1   | 0      | 3      | 0      | 2   | 9         |
| Vehicle Fire                            | 2      | 1      | 0   | 1      | 3   | 0   | 0      | 1   | 1      | 0      | 0      | 0   | 9         |

| Month | # of Incidents | Avg Resp Time |
|-------|----------------|---------------|
| Jan   | 46             | 4:17          |
| Feb   | 34             | 4:24          |
| Mar   | 35             | 4:41          |
| Apr   | 35             | 5:13          |
| May   | 53             | 8:48          |
| Jun   | 39             | 3:57          |
| Jul   | 47             | 4:09          |
| Aug   | 31             | 4:31          |
| Sep   | 38             | 4:31          |
| Oct   | 40             | 4:12          |
| Nov   | 29             | 4:05          |
| Dec   | 32             | 4:26          |
|       | 459            | 4:46          |







## City of Bunker Hill Village City Council Agenda Request

**Agenda Date:** January 21, 2025

**Agenda Item:** VI

**Subject:** Mayor's Report

Municipal Court Appointments & Assignments

**Exhibits:** Resume for Judge Kelly Benavides

**Funding:** N/A

**Presenter(s):** Mayor Robert P. Lord

#### **Executive Summary**

The Mayor's Report will include the following:

- A. Report on Activities and Upcoming Events
  - Mayors' Meetings
  - Water Usage Town Hall Monday, December 2, 2024
  - Twinkle Light Parade Thursday, December 19, 2024
  - Gessner and Memorial Intersection
  - B. Reappointment of Municipal Judge and Associate Judge for Municipal Court Municipal Judges are appointed by the Mayor to serve a two (2) year term. The following summarizes recommended reappointments for Municipal Court:

| MUNICIPAL COURT              |   |  |  |  |  |  |  |  |
|------------------------------|---|--|--|--|--|--|--|--|
| Municipal Judge & Magistrate | Kelly Benavides (serving as Municipal Judge since Nov 2021) |  |  |  |  |  |  |  |
| Associate Judge              | James R Smith (serving as Assoc. Judge since Jan 2023)      |  |  |  |  |  |  |  |
| Prosecutor*                  | Christopher Gore (serving as Prosecutor since 2021)         |  |  |  |  |  |  |  |
| Associate Prosecutor*        | Beth Wing (serving as Assoc. Prosecutor since Jan 2024)     |  |  |  |  |  |  |  |

<sup>\*</sup>Prosecutor and Associate Prosecutor continue to serve in their respective capacities as appointed

#### **Recommended Action**

Staff recommends that City Council take the following actions:

- Receive the Mayor's Report
- Reappoint Kelly Benavides as Municipal Judge & Magistrate
- Reappoint James R. Smith as Associate Judge
- Confirm Prosecutor Christopher Gore and Associate Prosecutor Beth Wing

#### KELLY D. BENAVIDES



#### **EMPLOYMENT:**

August 2022 City of Stafford

to present <u>Associate Municipal Court Judge</u>

Preside over all cases filed in the City of Stafford Municipal Courts, including trials, pre-

trial hearings, and arraignment dockets.

September 2021 City of Piney Point

to present <u>Associate Municipal Court Judge</u>

Preside over all cases filed in the City of Piney Point Municipal Courts, including trials, pre-

trial hearings, and arraignment dockets.

July 2018 City of Bunker Hill

to present <u>Presiding Municipal Court Judge</u>

Preside over all cases filed in the City of Bunker Hill Municipal Courts, including trials, pretrial hearings, and arraignment dockets. Assist in administration of court procedures, rules, and docket management. Manage after-hours and weekend calls from Memorial Villages

Police Departments.

September 2006 City of Spring Valley

to May 2024 <u>Associate Municipal Court Judge</u>

Preside over all cases filed in the City of Spring Valley Municipal Courts, including trials,

pre-trial hearings, and arraignment dockets.

September 2003 City of Baytown

to present <u>Associate Municipal Court Judge</u>

Preside over all cases filed in the City of Baytown Municipal Courts, including trials, pretrial hearings, and jail dockets as well as magistrate duties. Review and sign search warrants when needed. Conduct red light camera hearings. Preside over administrative hearings

including dangerous dog and city ordinance violations.

August 2002 Benavides Law Firm

to present <u>Attorney</u>

Criminal defense from class C violations to felony level in Harris and surrounding counties.

Civil cases ranging from personal injury to contract disputes filed in County and District

courts.

October 1997 City of Houston Legal Department

to August 2002 <u>Assistant City Attorney</u>

Prosecute all class C Misdemeanors under the penal, traffic and city code. Assist in the

drafting of new complaints. Intake and filing of new violations.

**BAR ADMISSION** State Bar of Texas, 1996; Texas Municipal Courts Association

SKILLS: Bilingual-Spanish, Westlaw, Lexis, Microsoft Works, WordPerfect, Incode Software

**EDUCATION:** Thurgood Marshall School of Law, J.D. 1996

University of Houston, B.S. 1993



## City of Bunker Hill Village City Council Agenda Request

**Agenda Date:** January 21, 2025

**Agenda Item:** VII

**Subject:** City Administrator's Report

**Exhibits:** Development Report

**Funding:** N/A

**Presenter(s):** Gerardo Barrera, City Administrator

Elvin Hernandez, Community Development & Public Works Director

Susan Engels, Finance Director

#### **Executive Summary**

The City Administrator's Report will include the following:

- A. Report on Activities and Upcoming Events
  - FEMA/ State Recovery for Hurricane Beryl
  - February City Council Meeting Date At the request of Mayor Lord, the meeting date has been rescheduled to February 11, 2025, at 5:00 p.m.
  - City Hall Closure for End-of-Year Administration & Records Filing Thursday, January 30 to Friday, January 31.
- B. Public Works Director Report
  - Development Report
  - Water Meter Replacement Project
  - CIP Project Update
- C. Finance Director Report
  - Investments and Opportunities Bank acquisition
  - Workers Compensation Audit
  - Annual Audit
  - VFD Ambulance Revenue 2024 Update

#### **Recommended Action**

Staff recommends that City Council receive the City Administrator's Report.

#### City of Bunker Hill Village 2024 Year-to-Date Development Report

| Month     | Pre- Development/ Consultation Meetings | Permits Issued (excludes new residential, addition, remodel) | New<br>Residential | Residential<br>Addition | Residential<br>Remodel | Inspections/ Re-inspections | VFD<br>Inspections | Certificate of Occupancy | Total Permits Issued (month) |
|-----------|---|--|--------------------|-------------------------|------------------------|-----------------------------|--------------------|--------------------------|------------------------------|
| January   | 15                                      | 61   | 1                  | 3                       | 2                      | 204                         | 5                  | 0                        | 67                           |
| February  | 10                                      | 68   | 1                  | 0                       | 5                      | 314                         | 3                  | 0                        | 74                           |
| March     | 16                                      | 128  | 3                  | 2                       | 2                      | 309                         | 6                  | 0                        | 135                          |
| April     | 20                                      | 123  | 2                  | 1                       | 7                      | 276                         | 5                  | 1                        | 133                          |
| May       | 9                                       | 137  | 0                  | 3                       | 3                      | 297                         | 7                  | 1                        | 143                          |
| June      | 13                                      | 146  | 2                  | 0                       | 1                      | 342                         | 4                  | 0                        | 149                          |
| July      | 10                                      | 147  | 2                  | 0                       | 2                      | 444                         | 5                  | 1                        | 151                          |
| August    | 6                                       | 193  | 3                  | 0                       | 2                      | 413                         | 11                 | 1                        | 198                          |
| September | 8                                       | 98   | 0                  | 0                       | 1                      | 423                         | 2                  | 3                        | 99                           |
| October   | 6                                       | 172  | 2                  | 1                       | 1                      | 386                         | 11                 | 2                        | 176                          |
| November  | 12                                      | 68   | 0                  | 1                       | 2                      | 332                         | 6                  | 1                        | 71                           |
| December  | 5                                       | 62   | 0                  | 0                       | 1                      | 305                         | 7                  | 1                        | 63                           |
| YTD Total | 130                                     | 1403   | 16                 | 11                      | 29                     | 4045                        | 72                 | 11                       | 1459                         |



## City of Bunker Hill Village City Council Agenda Request

**Agenda Date:** January 21, 2025

**Agenda Item:** VIII

**Subject:** May 3, 2025 General Election

**Exhibits:** Ordinance No. 25-641

**Funding:** N/A

**Presenter(s):** Gerardo Barrera, City Administrator

#### **Executive Summary**

The City of Bunker Hill Village holds its election on the first Saturday in May of each year. The election for Councilmember Positions 1, 2, and 3 are held in even-numbered years, and the election for Mayor and Councilmember Positions 4 and 5 are held in odd-numbered years.

At the November 2024 meeting, City Council approved an interlocal agreement with Spring Branch Independent School District (SBISD) to provide municipal election services. The City will hold a Joint Election with SBISD to conduct the City's General Election on Saturday, May 3, 2025, to elect the Mayor and Councilmember Positions 4 and 5.

Filing for a place on the ballot will end on February 14, 2025, at 5:00 p.m.

Ordinance No. 25-641 calls for the May 3, 2025, General Election.

#### **Recommended Action**

Staff recommends that City Council approve Ordinance No. 25-641 calling for the May 3, 2025, General Election.

#### **ORDINANCE NO. 25-641**

AN ORDINANCE OF THE CITY OF BUNKER HILL VILLAGE, TEXAS PROVIDING FOR THE HOLDING OF A GENERAL ELECTION TO BE HELD ON SATURDAY, MAY 3, 2025, FOR THE PURPOSE OF ELECTING THE MAYOR AND TWO COUNCILMEMBERS (POSITION NOS. 4 AND 5); PROVIDING DETAILS RELATING TO THE HOLDING OF SUCH ELECTION; AND CONTAINING OTHER PROVISIONS RELATING TO THE SUBJECT.

\* \* \* \* \* \*

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS:

<u>Section 1</u>. In accordance with the general laws and Constitution of the State of Texas, a General Municipal Election is hereby called and ordered for the 1st Saturday in May 2025, the same being the 3<sup>rd</sup> day of said month, at which general election all qualified voters of the City may vote for the purpose of electing the following officials of the City:

#### Mayor Councilmember, Position 4 Councilmember, Position 5

Section 2. No person's name shall be placed upon the official ballot as a candidate for any of the above-mentioned positions unless such person has filed his or her sworn application, as provided by Section 141.031 of the TEXAS ELECTION CODE, with the City Secretary of the City at the City Offices, located at 11977 Memorial Drive, Houston, Texas 77024, not later than five o'clock (5:00) p.m. on the seventy eighth (78<sup>th</sup>) day before the date of such election (February 14, 2025). The City Secretary shall note on the face of each such application the date and time of its filing. Such application shall include the office the candidate is seeking and, if applicable, the position number of such position.

**Section 3.** The candidates receiving the highest number of votes in each of the positions to be filled at such election shall be declared elected to such positions.

Section 4. The order in which the names of the candidates are to be printed on the ballot for the general and special election shall be determined by a drawing by the City Secretary, as provided by Section 52.094 of the TEXAS ELECTION CODE. The City Secretary shall post a

notice in her office of the date, hour and place of drawing. Such notice shall remain posted continuously for seventy-two (72) hours immediately proceeding the scheduled time of the drawing, and personal notice shall also be given to any candidate who makes written request for such notice and furnishes to the City Secretary a self-addressed, stamped envelope. Each candidate involved in the drawing, or his/her designated representative, shall have a right to be present and observe the drawing.

<u>Section 5.</u> Notice of said election shall be given in accordance with the provisions of the TEXAS ELECTION CODE and returns of such notice shall be made as provided for in said Code. The Mayor shall issue all necessary orders and writs for such election, and returns of such election shall be made to the City Secretary immediately after the closing of the polls.

<u>Section 6</u>. This election is being conducted pursuant to agreement by Spring Branch Independent School District. The polling places, hours and dates of early voting shall be noticed by Spring Branch Independent School District.

**Section 7.** Said election shall be held in accordance with the TEXAS ELECTION CODE and the Federal Voting Rights Act of 1965, as amended.

**PASSED, APPROVED AND ORDAINED** on this 21<sup>st</sup> day of January, 2025.

|                                   | Robert P. Lord, Mayor      |
|-----------------------------------|----------------------------|
|                                   |                            |
| ATTEST:                           |                            |
|                                   |                            |
|                                   |                            |
| Gerardo Barrera, City Administrat | tor/ Acting City Secretary |



### City of Bunker Hill Village City Council Agenda Request

**Agenda Date:** January 21, 2025

Agenda Item: IX

**Subject:** Payment(s) Above \$50,000

**Exhibits:** City of Houston water bill dated November 18, 2024

JLA Construction Solutions, application for payment no. 12R1 Memorial Villages Water Authority, invoice no. 006-24-25

Ram Rod Utilities, monthly estimate no. 1 Ram Rod Utilities, monthly estimate no. 2 Ram Rod Utilities, monthly estimate no. 3

Funding: N/A

**Presenter(s):** Gerardo Barrera, City Administrator

#### **Executive Summary**

At the November 2023 meeting, Council directed staff to remove expenditures exceeding \$50,000.00 from the consent agenda and present as separate line item(s) on the regular agenda for consideration and possible action.

The City has received six (6) invoices that meet this consideration:

- A. City of Houston water bill dated November 18, 2024 in the amount of \$68,051.30 for September 2024 water purchase.
- B. JLA Construction Solutions, application for payment no. 12R1 in the amount of \$100,813.21 for the construction of the Public Works Building.
- C. Memorial Villages Water Authority, invoice no. 006-24-25 in the amount of \$59,776.67 for October 2024 wastewater treatment.
- D. Ram Rod Utilities, monthly estimate no. 1 in the amount of \$93,730.50 for the Bunker Hill Rd. and Greenbay sanitary sewer rehabilitation project completed through October 2024.
- E. Ram Rod Utilities, monthly estimate no. 2 in the amount of \$158,810.63 for the Bunker Hill Rd. and Greenbay sanitary sewer rehabilitation project completed through November 2024.
- F. Ram Rod Utilities, monthly estimate no. 3 in the amount of \$138,178.12 for the Bunker Hill Rd. and Greenbay sanitary sewer rehabilitation project completed through December 2024.

#### **Recommended Action**

Staff recommends Council approve and ratify payments that exceed \$50,000.00.



# City of Houston

713.371.1400 www.houstonwater.org

Manage your account online at www.houstonwater.org. Register for eBills, make a payment, and get water saving tips.

Manage your account online at www.houstonwater.org. Register for eBills, make a payment, and get water saving tips. **Customer Name:** 

City of Bunker Hill Village -Treated

Account Number:

7099-3004-6012

Service Address:

0 ALL-BLANKS TEMP-162

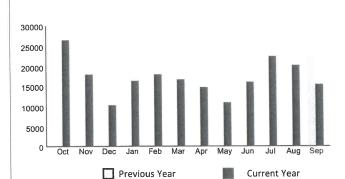
Bill Date:

11/18/2024

Total Amount Due: \$68,051.30

**Billed Usage History** (24-month graph)

(per 1,000 gal.)



#### **Summary of Charges**

| Previous Balance    | \$203,126.48 |
|---------------------|--------------|
| Payment - Thank You | \$203,126.48 |
| Adjustments         | \$0.00       |
| Current Charges     | \$68,051.30  |
| Total Amount Due    | \$68,051.30  |

\* If you have a question about your Contract Water bill, please send email to: Contract.Water@houstontx.gov

\* If you want to make a payment on your Contract Water bill: 713-371-1400

Account Number: 7099-3004-6012

Return this portion with payment. Write account number on all checks. Payable to: CITY OF HOUSTON

TOTAL AMOUNT DUE:

\$68,051.30

Amount Paid:

HOU111920000080

City of Bunker Hill Village -Treated ATTN: ACCOUNTS PAYABLE 11977 MEMORIAL DR HOUSTON TEXAS 77024-6231

CITY OF HOUSTON PO BOX 1560 HOUSTON TX 77251-1560

1560709930046012000680513000074856430



# City of Houston Utility Bill

713.371.1400 www.houstonwater.org

**Detailed Meter Usage** 

| Detailed Meter Godge |                    |                        |                     |                 |                         |           |  |  |
|----------------------|--------------------|------------------------|---------------------|-----------------|-------------------------|-----------|--|--|
| Meter Type           | Meter Number       | Meter Size<br>(Inches) | Previous<br>Reading | Current Reading | Gallons in<br>Thousands | Read Date |  |  |
| CNTRCT-AIRGAP        | 03049890-BA-10.000 | 10                     | 401672              | 415347          | 13675                   | 11/1/2024 |  |  |
| CNTRCT-AIRGAP        | 07254565-SM-8.000  | 8                      | 38504               | 40249           | 1745                    | 11/1/2024 |  |  |

| Payments Received      | Adjustments | Current Charges                                   |                         |
|------------------------|-------------|---|-------------------------|
| 11/5/2024 \$203,126.48 |             | AIRGAP Service Charge<br>Airgap Overage Surcharge | \$67,848.00<br>\$203.30 |

Payment is due and payable on or before the 35th day after receipt of the invoice. Should buyer fail to tender payment of any amount when due, interest thereon shall accrue at the rate of ten percent per annum from the date when due until paid.

| APPLICATION AND  | APPLICATION AND CERTIFICATION FOR PAYMEN   | R PAYMENT          |  | AIA DOCUMENT G702  | PAGE ONE OF 1 PAGES  | 2   |
|--|--|--------------------|--|--|--|---|
| TO OWNER: City of Bunker Hill '11977 Memorial Dr Houston, TX 77024   | City of Bunker Hill Village<br>11977 Memorial Dr<br>Houston, TX 77024  | PROJECT:           | City Hall Two Story Addition APPLICATION NO: Public Works and Disaster Operations Bld APPLICATION DATE: 11977 Memorial Dr. PERIOD FROM: Houston, TX 77024 PERIOD TO: | APPLICATION NO: stions Bld APPLICATION DATE: PERIOD FROM: PERIOD TO:   | #12R1 Distribution to Owner 11/13/24   | bution to Owner<br>OWNER<br>ARCHITECT         |
| FROM CONTRACTOR: JL  | JLA Contruction Solutions<br>11109 Cutten Rd, Suite 200<br>Houston, Texas 77066  | VIA ARCHITECT:     | PGAL, Inc.<br>3131 Briarpark Dr. Ste 200<br>Houston, TX 77042  | PROJECT NO:  | 1005980  | CONTRACTOR                                    |
| CONTRACT FOR: Ge   | General Construction   |                    |  | CONTRACT DATE:   | 6/21/22  |   |
| CONTRACTOR'S APPLICATION Application is made for payment, as shown below, in Continuation Sheet, AIA Document G703, is attached.   | CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.   | YMENT he Contract. |  | The undersigned Contractor certifies that to the best of the Contract information and belief the Work covered by this Application for Pa in accordance with the Contract Documents, that all amounts have be for Work for which previous Certificates for Payment were issued at from the Owner, and that current payment shown herein is now due. | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now do.   | ge.<br>econpleted<br>he Contractor<br>eccived |
| ORIGINAL CONTRACT SUM.      Net change by Change Orders.      CONTRACT SUM TO DATE (Line 1 +/- 2).      TOTAL COMPLETED & STORED TO DATE.      (Column Gon G703)      RETAINAGE. | 1. ORIGINAL CONTRACT SUM 2. Net change by Change Orders 3. CONTRACT SUM TO DATE (Line 1 +/- 2) \$ 4. TOTAL COMPLETED & STORED TO DATE \$ (Column G on G703) \$ 5. RETAINAGE: | 89 89<br>          | \$1,741,514,00<br>\$109,939,33<br>\$1,851,433,33<br>\$1,851,433,33   | CONTRACTOR: JLA CONSTRUCT  | JLA CONSTRUCTION SOLUTIONS OLITICIA MINITIALIZACIONI SOLUTIONS OLITICIA MINITIALIZACIONI SOLUTIONI SOLUTIO | umminimimi<br>Marie RIO                       |
| (Column D<br>(Column F)  | % of Completed Work \$ % of Stored Material \$ on G703) + \$6 or   | \$95,353.30        |  | State of: TX Subscribed and swom to before me This Notary Public My Commission expires:  | Gunty of Barge TE.   | mm <sub>ma</sub>                              |
| form Total in Column 1 of G70:  6. TOTAL EARNED LESS RETAINAGE   | Total in Column 1 of G703)   | 69 59<br>          | \$95,353.30  | ARCHITECT'S CERTIF In accordance with the Contract Docum comprising the application, the Archite   | ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the   | e data<br>the                                 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)  8. CURRENT PAYMENT DUE  | S FOR Certificate)\$  NG RETAINAGE\$  ne 6)  | €.                 | \$1,750,640.12   | Architect's knowledge, information and of the Work is in accordance with the C payment of the AMOUNT CERTIFIED.  | Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.  \$100,813.21   | ed, the quality                               |
| CHANGE ORDER SUMMARY   | ER SUMMARY   | ADDITIONS          | DEDUCTIONS   | (Attach explanation if amount certified  | Attach explavation if amount certified differs from the amount applied. Initial all figures on this  | Ill figures on this                           |
| lotal changes approved in previous months by Owner   |  | \$165,552.00       | \$0.00   | Application and on the Confirmation of ARCHITECT:  | on and on the Continuation Sheet that are changed to conjorm to the amount certified.)  T:   | mount certifiea.)                             |
| Total approved this Month  |  | \$0.00             | \$55,612.67  | By:  | Date: No.  | Date: November 13, 2024                       |
| TOTALS   |  | \$165,552.00       | \$55,612.67  | This Certificate is not negotiable. The  | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the  | บ *   |

NET CHANGES by Change Order

\$109,939.33

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor hunded hereit. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

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| 8                                  | CONTINUATION SHEET  |   |  | ALA DOCUMENT G703      | 703                                |  |         | PAGE OF PAGES   |  |
|------------------------------------|---|---|--|------------------------|------------------------------------|--|---------|---|--|
| AIA I<br>Contr.<br>In tab<br>Use C | AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containin Contractor's signed certification is attached. In tabulations below, amounts are stared to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply. | ing<br>City of Bunker Hil<br>Public Works & Dis | .g<br>City of Bunker Hill Village - 2 Story City Hall Addition<br>Public Works & Disaster Building | Hall Addition          |                                    |  | APPL    | APPLICATION NO: APPLICATION DATE: PERIOD FROM: PERIOD TO: ARCHITECT'S PROJECT NO: | #12R1<br>11/13/24<br>11/1/23<br>8/1/24 |
| ×                                  | В   | 0   | Д  | Э                      | ш                                  | 9  |         | H   |  |
| ITEM<br>NO.                        | DESCRIPTION OF WORK   | SCHEDULED VALUE                                 | WORK COMPLETED FROM PREVIOUS THIS PR APPLICATION (D+E)   | MPLETED<br>THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D+E+F) | (G + C) | BALANCE<br>TO FINISH<br>(C - G)   | RETAINAGE<br>(IF VARIABLE<br>RATE)     |
|                                    |   |   |  |                        | (200                               | (3.5.5)  |         |   |  |
| -                                  | General Expenses  | \$337,334.00                                    | \$336,334.00   | \$1,000.00             |                                    | \$337,334.00   | 100.0%  | \$0.00  | \$16,866.70                            |
| 2                                  | Site Work   | \$90,000.00                                     | \$90,000.00  |                        |                                    | \$90,000.00  | 100.0%  | \$0.00  | \$4,500.00                             |
| 9                                  | Concrete  | \$275,000.00                                    | \$275,000.00   | \$0.00                 |                                    | \$275,000.00   | 100.0%  | \$0.00  | \$13,750.00                            |
| 4                                  | Masonry   | \$21,500.00                                     | \$21,500.00  |                        |                                    | \$21,500.00  | 100.0%  | \$0.00  | \$1,075.00                             |
| 5                                  | Metals  | \$199,900.00                                    | \$199,900.00   |                        |                                    | \$199,900.00   | 100.0%  | \$0.00  | \$9,995.00                             |
| 9                                  | Wood, Plastics & Composites   | \$30,000.00                                     | \$30,000.00  |                        |                                    | \$30,000.00  | 100.0%  | \$0.00  | \$1,500.00                             |
| 7                                  | Thermal & moisture protection   | \$70,000.00                                     | \$70,000.00  |                        |                                    | \$70,000.00  | 100.0%  | \$0.00  | \$3,500.00                             |
| 00                                 | Openings  | \$111,000.00                                    | \$106,000.00   | \$5,000.00             |                                    | \$111,000.00   | 100.0%  | \$0.00  | \$5,550.00                             |
| 6                                  | Finishes  | \$100,000.00                                    | \$95,000.00  | \$5,000.00             |                                    | \$100,000.00   | 100.0%  | \$0.00  | \$5,000.00                             |
| 10                                 | Specialties   | \$40,226.00                                     | \$40,226.00  |                        |                                    | \$40,226.00  | 100.0%  | \$0.00  | \$2,011.30                             |
| 11                                 | Equipment   | \$15,000.00                                     | \$15,000.00  |                        |                                    | \$15,000.00  | 100.0%  | \$0.00  | \$750.00                               |
| 15,21                              | 1 Fire Suppression  | \$28,965.00                                     | \$28,965.00  |                        |                                    | \$28,965.00  | 100.0%  | \$0.00  | \$1,448.25                             |
| 15,22                              | 2 Plumbing  | \$77,500.00                                     | \$77,500.00  |                        |                                    | \$77,500.00  | 100.0%  | \$0.00  | \$3,875.00                             |
| 15,23                              | 3 HVAC  | \$105,000.00                                    | \$105,000.00   |                        |                                    | \$105,000.00   | 100.0%  | \$0.00  | \$5,250.00                             |
| 16,26                              | 6 Electrical  | \$147,700.00                                    | \$147,700.00   |                        |                                    | \$147,700.00   | 100.0%  | \$0.00  | \$7,385.00                             |
|                                    | Allowance   |   |  |                        |                                    |  |         |   |  |
|                                    | AEA #1 - Electrical Service Upgrade   | \$61,250.00                                     | \$61,250.00  |                        |                                    | \$61,250.00  | 100.0%  | \$0.00  | \$3,062.50                             |
|                                    | AEA #2 - Concrete Under Billed on Pay App #8  | \$8,500.00                                      | \$0.00   | \$8,500.00             |                                    | \$8,500.00   | 100.0%  | <b>\$0.</b> 00  | \$425.00                               |
|                                    | AEA #3 - Sidewalk   | \$20,139.00                                     | \$20,139.00  |                        |                                    | \$20,139.00  | 100.0%  | \$0.00  | \$1,006.95                             |
|                                    | AEA #4 - Concrete Pad   | \$2,500.00                                      | \$2,500.00   |                        |                                    | \$2,500.00   | 100.0%  | 20.00   | \$125.00                               |
|                                    | C/O #1 - City Hall Improvements   | \$88,095.00                                     | \$87,095.00  | \$1,000.00             |                                    | \$88,095.00  | 100.0%  | \$0.00  | \$4,404.75                             |
|                                    | C/O #2 - Generator  | \$77,457.00                                     | \$36,884.42  | \$40,572.58            |                                    | \$77,457.00  | 100.0%  | \$0.00  | \$3,872.85                             |
|                                    | C/O #3 - Fire Supression Credit   | (\$21,465.67)                                   | \$0.00   | (\$21,465.67)          |                                    | (\$21,465.67)  | 100%    | 80.00   | \$0.00                                 |
|                                    | C/O #3 - P&P Bond Credit  | (\$34,147.00)                                   | \$0.00   | (\$34,147.00)          |                                    | (\$34,147.00)  | 100%    | \$0.00  | \$0.00                                 |
|                                    |   |   |  |                        |                                    |  |         |   |  |
|                                    |   |   |  |                        |                                    |  |         |   |  |
|                                    |   |   |  |                        |                                    |  |         |   |  |
|                                    | GRAND TOTALS  | \$1,851,453.33                                  | \$1,845,993.42   | \$5,459.91             | \$0.00                             | \$1,851,453.33   | 100.00% |   | \$95,353.30                            |



#### MEMORIAL VILLAGES WATER AUTHORITY

8955 GAYLORD DRIVE, HOUSTON, TEXAS 77024-2903 PH: 713-465-8318 FAX: 713-465-8387

#### INVOICE

TO:

CITY OF BUNKER HILL VILLAGE

11977 MEMORIAL DRIVE HOUSTON, TEXAS 77024

ATTN: Mr. Gerardo Barrera

City Administrator

SERVICE PROVIDED:

SERVICE PERIOD :

OCTOBER

TREATMENT COST:

METER READING END-OF-THE-MONTH (x 1,000,000)

**GALLONS TREATED - UNMETERED** 

TOTAL GALLONS TREATED

SUBTOTAL

**GENERAL & ADMINISTRATION COSTS:** 

2023 - 24 G&A ATTRIBUTABLE TO CBHV (Audited)

AMOUNT DUE THIS PERIOD

TREATMENT EXPENSE

WASTEWATER TREATMENT

2024

11/15/2024

12/10/2024

006 -24-25

INVOICE DATE:

INVOICE No.:

DATE DUE:

1,982,319

1,959.066 METER READING FIRST-OF-THE MONTH (x 1,000,000)

23,253,000 **GALLONS TREATED - METERED** 818,400

24,071,400 2-25/1,000 -6.72/1000 5161,759.81 54,160.65

RATE/1000 GALLONS

\$161,759.81

\$52,848.18

\$54,070.61 AMOUNT OF PREVIOUS BILLINGS

\$5,606.02 BALANCE REMAINING AFTER PAYMENT -\$6.828.45

TOTALS:

G&A FXPENSE

BILLING FEE

\$161,759.81 54,160.65

\$5,606.02

\$10.00

TOTAL AMOUNT NOW DUE

\$167.375.83

Rain 0.2

Meter Calibrated: October 30, 2024

APPROVED: 4

Trey Cantu

General Manager

#### BUNKER HILL FLOW RECORD

October

2024

|  |               | į            | 20    | 24               |
|--|---------------|--------------|-------|------------------|
| METER DA   | ILY CURRENT   |              |       |                  |
|  | W MG FLOW MGD | TIME         | LEVEL | INITIAL          |
| 0.0 1959.806 765   | .000 0.833    | 7:25         | 0.47  | rc               |
| 0.0 1960.571 813   | .000 0.780    | 7:00         | 0.45  | rc               |
| 0.0 1961.384 796   | .000 0.820    | 8:50         | 0.43  | rc               |
| 0.0 1962.180 606   | .000 0.795    | 8:30         | 0.42  | rc               |
| 0.0 1962.786 652   | .000 0.613    | 8:38         | 0.39  | bs               |
| 0.0 1963.438 888   | .000 0.562    | 8:21         | 0.37  | bs               |
| 0.0 1964.326 811   | .000 0.898    | 10:00        | 0.5   | nm               |
| 0.0 1965.137 757   | .000 0.863    | 11:04        | 0.48  | nm               |
| 0.0 1965.894 766   | 0.892         | 10:19        | 0.5   | nm               |
| 0.0 1966.660 671   | .000 0.901    | 10:40        | 0.5   | nm               |
| 0.0 1967.331 773   | .000 0.577    | 7:13         | 0.37  | nm               |
| 0.0 1968.104 786   | 0.586         | 7:00         | 0.38  | rc               |
| 0.0 1968.890 715   | 0.580         | 7:00         | 0.38  | rc               |
| 0.0 1969.605 720   | 0.000 0.631   | 7:00         | 0.4   | rc               |
| 0.0 1970.325 97  | 7.000 0.703   | 9:00         | 0.41  | rc               |
| 0.0 1971.302 773   | 3.000 0.900   | 9:50         | 0.5   | rc               |
| 0.0 1972.075 769   | 3.000 0.797   | 9:05         | 0.46  | rc               |
| 0.0 1972.843 783   | 3.000 0.680   | 9:00         | 0.41  | rc               |
| 0.0 1973.626 74  | 1.000 0.648   | 9:15         | 0.4   | nm               |
| 0.0 1974.367 786   | 5.000 0.659   | 10:17        | 0.41  | nm               |
| 0.0 1975.153 720   | 5.000 0.919   | 11:35        | 0.5   | nm               |
| 0.0 1975.879 81  | 7.000 0.918   | 9:40         | 0.5   | nm               |
| 0.0 1976.696 70  | 9.000 0.869   | 11:28        | 0.49  | nm               |
| 0.0 1977.405 76  | 9.000 0.852   | 10:02        | 0.48  | nm               |
| 0.0 1978.174 69  | 1.000 0.876   | 10:16        | 0.49  | nm               |
| 0.0 1978.865 72  | 8.000 0.597   | 8:26         | 0.38  | bs               |
| 0.0 1979.593 76  | 5.000 0.580   | 8:19         | 0.37  | bs               |
| 0.0 1980.358 81  | 1.000 0.781   | 9:10         | 0.45  | rc               |
| 0.0 1981.169 68  | 8.000 0.890   | 10:00        | 0.5   | rc               |
| 0.2 1981.857 17  | 6.000 0.654   | 7:20         | 0.4   | rc               |
| 0.00 1982.033 28   | 6.000 0.121   | 8:00         | 0.14  | rc               |
| 1982.319   | 0.211         | 9:34         | 0.2   | rc               |
| 0.20   | 13,000        |              | (FII  | F = Flow in flur |
| d Flow = 22,513,000<br>d Flow = 818,400                      | Average 1     | Daily Flow = | 75    | 2,626            |
|  | Meter C       | alibrated    | 10/3  | 0/2024           |
| d Flow = 22,513,000<br>d Flow = 818,400<br>FLOW = 23,331,400 |               |              |       |                  |

## Langford Engineering, Inc. 1080 West Sam Houston Parkway North, Suite 200 Houston, Texas 77043

#### MONTHLY ESTIMATE NO. 1 LEI Job No. 200-031, Contract No. 2

City of Bunker Hill Village

Cleaning and Televising Along Bunker Hill Road

| 09-Oct | -2- |
|--------|-----|
| Thru   |     |

31-Oct-24

| Contractor:            | Ram Rod Utilitie<br>26119 Interstate<br>Spring, TX 7738 | 45 N          | :   |               | * ** | ***           |
|------------------------|---|---------------|-----|---------------|------|---------------|
| *.                     |   |               | *.5 | ,             |      | . #-          |
| Contract Time:         | 75  | Calendar Days |     | Extensions: _ | 0    | Calendar Days |
| Total Time:            | 75  | Calendar Days |     | Time Used: _  | . 22 | Calendar Days |
| Project Authorized On: | 19-Sep-2024   |               |     |               |      |               |
| Work Order Dated:      | 9-Oct-2024  | -             |     |               |      |               |
| Completion Date:       | 23-Dec-2024<br>23-Dec-2024                              |               |     |               |      |               |
| Percent Time Used:     | 29%   |               |     |               |      |               |
| Percent Complete:      | 9%  |               |     |               |      |               |

City of Bunker Hill Village 11977 Memorial Drive Houston, TX 77024

\$1,102,445.00

Owner:

**Current Contract:** 

| Item<br>No. | Description   | Bid<br>Qty | Unit<br>Meas. | Work Prior<br>Periods | Work This<br>Period | Qty<br>To Date | Unit<br>Price | Total<br>Amount |
|-------------|---|------------|---------------|-----------------------|---------------------|----------------|---------------|-----------------|
| 1           | Mobilization  | • 1        | L.S.          |                       | 1.00                | 1.00           | 4,375.00      | \$4,375.00      |
| 2           | P-13 to P-13A   | 1          | L.S.          |                       | 1.00                | 1.00           | 10,442.50     | \$10,442.50     |
| 3           | P-13A to P-11   | 1          | L.S.          |                       | 1.00                | 1.00 \$        | 21,623.75     | \$21,623.75     |
| 4           | P-11 to P-8   | 1          | L.S.          |                       | 1.00                | 1.00           | 20,592.50     | \$20,592.50     |
| 5           | P-8 to P8A  | . 1        | L.S.          |                       | 1.00                | 1.00 \$        | 29,592.50     | \$29,592.50     |
| 6           | P-8A to P8B   | 1          | LS.           |                       | 1.00                | 1.00 \$        | 17,518.75     | \$17,518.75     |
| 7           | P-8B to P7  | 1          | L.S.          |                       | 0.00                | 0.00           | 6,825.00      | \$0.00          |
| 8           | P-7 to P14  | 1          | L.S.          |                       | 0.00                | 0.00           | 12,406.25     | \$0.00          |
| 9           | P-14 to P14A  | 1          | L.S.          |                       | 0.00                | 0.00           | 33,406.25     | \$0.00          |
| 10          | P-14A to P33  | 1          | L.S.          |                       | 0.00                | 0.00           | 17,187.50     | \$0.00          |
| 11          | P-33 to P34   | 1          | L.S.          |                       | 0.00                | 0.00           | 18,500.00     | \$0.00          |
| 12          | P-34 to P37   | 1          | L.S.          |                       | 0.00                | 0.00           | 21,218.75     | \$0.00          |
| 13          | P37 to P47  | .1         | L.S.          |                       | 0.00                | 0.00           | 21,312.50     | \$0.00          |
| 14          | P-47 to P50   | 1          | L.S.          |                       | 0.00                | 0,00           | 15,500.00     | \$0.00          |
| 15          | P-50 to P51   | 1          | L.S.          |                       | 0.00                | 0.00           | 21,500.00     | \$0.00          |
| 16          | P-51 to R9  | 1          | LS.           | 90                    | 0.00                | 0.00           | 34,406.25     | \$0.00          |
| 17          | R-9 to R-7  | 1          | L.S.          |                       | 0.00                | 0.00 \$        | 11,750.00     | \$0.00          |
| 18          | R-7 to R-6  | 1          | L.S.          |                       | 0.00                | 0.00           | 44,906.25     | \$0.00          |
| 19          | R-6 to R-13   | 1          | LS.           |                       | 0.00 -              | 0.00           | 41,093.75     | \$0.00          |
| 20          | R-13 to R-16  | 1          | L.S.          |                       | 0.00                | 0.00           | 49,437.50     | \$0.00          |
| 21          | R-16 to R-45  | 1          | L.S.          |                       | 0.00                | 0.00           | 37,065.00     | \$0.00          |
| 22          | R-45 to R-47  | 1          | L.S.          |                       | 0.00                | 0.00 \$        | 30,165.00     | \$0.00          |
| 23          | R-47 to R-52  | 1          | L.S.          |                       | 0.00                | 0.00           | 48,450.00     | \$0.00          |
| 24          | R-52 to R-58  | 1          | L.S.          |                       | 0.00                | 0.00 \$        | 33,730.00     | \$0.00          |
| 25          | R-58 to R-60  | 1          | L.S.          |                       | 0.00                | 0.00           | 56,500.00     | \$0.00          |
| 26          | R-16 to R-19  | 1          | L.S.          |                       | 0.00                | 0.00           | 50,980.00     | \$0.00          |
| 27          | R-19 to R-20  | 1          | L.S.          |                       | 0.00                | 0.00           | 56,500.00     | \$0.00          |
| 28          | R-20 to R-21  | 1          | L.S.          |                       | 0.00                | 0.00 \$        | 46,035.00     | \$0.00          |
| 29          | R-21 to R-26  | 1          | L.S.          |                       | 0.00                | 0.00           | 32,695.00     | \$0.00          |
| 30          | Point Repair  | 1          | LS.           |                       | 0.00                | 0.00 \$        | 5,175.00      | \$0.00          |
| 31          | Dewatering Allowance (To be used when ground water is encountered, and only as approved by City of Bunker Hill) | 1          | L.S.          |                       | 0.00                | 0.00           | 3 150,000.00  | \$0.00          |
| 32          | Manhole Rehabilitation  | 1          | Ea.           |                       | 0.00                | 0.00           | 160.00        | \$0.00          |

Total Completed to Date \$104,145.00

\$104,145.00

#### Summary of Work to Date

|      |   |                | VVork I                 | Performed to Date              |     | · \$ | 104,145.00   |
|------|---|----------------|-------------------------|--------------------------------|-----|------|--------------|
|      |   |                | Les                     | s 10% Retainage                | •   | \$   | 10,414.50    |
|      |   |                | Net Amou                | nt Earned to Date              |     | \$   | 93,730.50    |
|      |   |                | Add: Materials Stored   | at Close of Period             |     | .\$  | -            |
|      |   | *              | Less 10% I              | Retained on Hand               |     | \$   | -            |
|      | was 1   | Subto          | otal Work Completed and | Materials Stored               |     | \$   | 93,730.50    |
|      |   |                |                         | revious Estimates              |     | \$   |              |
|      |   |                | AMOUNT DUE              | THIS ESTIMATE                  |     | \$ 1 | 93,730.50    |
|      |   |                | Summary of              | Adjusted Contract              |     |      |              |
|      |   |                | Original                | Contract Amount<br>Adjustments |     | \$   | 1,102,445.00 |
|      |   |                | CURRENT CON             | TRACT AMOUNT                   |     | \$ 1 | ,102,445.00  |
| Note | There are no known disputes between the Contract shown hereon | tor and Owner/ | Engineer Concerning the | Quantities                     |     |      |              |
| Rec  | ommended for Payment:   | .* *           |                         | * *                            |     |      |              |
|      | 116/ 6/10/  | Se.            |                         |                                |     |      |              |
| Ву:  | ZI.M. Troft   | Date:          | 11/11/2024              |                                |     |      |              |
|      | Langford Engineering, Inc.                                    |                | · · ·                   | * 8                            |     | 100  |              |
|      | Printed Name: Jacob M. Floyd                                  |                |                         |                                |     |      | ×            |
| Acc  | epted:  |                |                         |                                | ű . |      |              |
|      | , ja  |                | A                       | 3                              |     |      |              |
|      |   |                | *, /                    |                                |     |      |              |
| Ву:  | Alwa Alak   | Date:          | 11/11/2024              |                                |     |      | . 7          |
| -    | Ram Rod Utilities, LLC  | a a:           | 11                      | , E                            | (A) |      |              |
|      | Printed Name. Huey Phelps                                     |                |                         | * *                            | · · |      |              |

By

Printed Name: Steve Smith

City of Bunker Hill Village

Distribution:

Approved:

City of Bunker Hill Village (1) Ram Rod Utilities, LLC (1) Langford Engineering, Inc. (1)

79

Date:

### PARTIAL AFFADAVIT OF ALL BILLS PAID AND PARTIAL LIEN RELEASE

| STATE OF TEXAS<br>COUNTY OF HARRIS   | 3  |   |   |   |  |
|--|--|---|---|---|--|
|  | D was contracted or hired bywith certain improvements to rea   |   | er Hill Village<br>d as follows:  | to furnish la   | bor and/c  |
| CONTRACTOR:  | RAM ROD UTILITIES  | JOB NAME:   |   | l / GreenBay Sanita<br>chabilitation  | ry Sewer   |
| JOB DESCRIPTION:   | Bunker H   | ill Road / GreenBay   | Sanitary Sewer P  | Rehabilitation  |  |
| For Work Performed T   | arough: October 31, 202  | Job Locat   | ion:  | Houston, TX   |  |
| outstanding as of the de<br>full, and that there is no<br>property and/or improvundersigned; and to the<br>release any mechanic's<br>further agrees to indem | ifies and warrants that there are refet hereof, that all bills incurred by known basis for the filing of any ements above described by any peters above described by any peters are the permitted y applicable law or material man's lien or claims on ify and hold the owner harmless, expenses, and responsible atto | by it with respect to<br>y mechanic's or man<br>person or entity person,<br>the undersigned<br>of lien of any other<br>is from any said lien  | the Work have be<br>terial man's lien or<br>forming work on the<br>does hereby waive<br>such person or en | een paid in n the pehalf of the e and tity, and g the   |  |
|  |  |   | CONTR   |   | managan katan da |
|  |  | / '   | SIGNA<br>Huey l   |   |  |
|  |  |   | PRINTEI  Project  |   | WC000 2000 2000 2000 2000 2000 2000 2000             |
|  |  | <b>ENEXORNES</b> CONTRACTOR | TITI  | THE RESERVE AND ADDRESS OF THE PARTY OF THE | NEW COLUMN STREET, COLUMN                            |
| SUBSCRIBED AND S   | WORN to before me, the unders  | igned on this the   | 1st day   | of Nov  | 24   |
|  | BERTIN MAYA J<br>MY COMMISSION EXP<br>9/11/2028<br>WOYARY ID: 13508  | RES<br>4325   | Notary Public for<br>My Commiss   | the State of Texas  | <u> </u>   |

City of Bunker Hill Village Langford Engineering, Inc 1080 W Sam Houston Pleav N

Ö

Ram Rod Utilities, LLC FROM

INVOICE

Invoice No. Invoice Date

1-Nov-2014

|  | 1080 W Sam Mouston Play M<br>Houston, TX 77043           |           | F80P6 | Ram Rod (<br>26119 int<br>Spring, | Ram Rod Utilities, LLC<br>26119 Interstate 45N<br>Spring, TX 77380 |                 |          |               |                  | myorce Date<br>Work Completed Thru |      | 31-Oct-2024     |
|--|--|-----------|-------|-----------------------------------|--|-----------------|----------|---------------|------------------|------------------------------------|------|-----------------|
| Bunker Hill Road   | Bunker Hill Road / GreenBay Sankary Sewer Rehabilitation | plitation |       |                                   |  |                 |          |               |                  |                                    |      |                 |
| 0<br>2<br>3<br>3   | city of Bunker Mil Village                               |           |       |                                   |  |                 |          |               |                  |                                    |      | -               |
|  | DESCRIPTION  | QUANTITY  | UNIT  | COST                              | BID TOTAL  | PERIOD QUANTITY | HISE     | THIS ESTIMATE | TO DATE QUANTITY | TODATEPECENTAGE                    |      | TO DATE AND UNT |
| desirant que seminar de montre de parameter se promiser de la composição d | Mobilization   | -         | ST    | \$ 4,375.00                       | \$ 4,375.00  | 0. 1            | 49       | 4,375.00      | t-ol             | 100%                               | 69   | 4,375.00        |
|  | P-13 to P-13A  | 7-5       | S     | \$ 10,442.50                      | \$ 10,442.50   | 1               | \$ 10    | 10,442.50     | 1                | 100%                               | 69   | 10,442.50       |
| alous describing and the second second second second second  | P-13A to P-11  |           | S     | \$ 21,623.75                      | \$ 21,623,75   | 1               | \$ 21    | 21,623,75     | 1                | 100%                               | 69   | 21,623.75       |
|  | P-11 to P-8  |           | S     | \$ 20,592.50                      | \$ 20,592.50   | 1               | \$ 20    | 20,592.50     | gand             | 100%                               | 49   | 20,59.2.50      |
| -  | P-8 to P-8A  | 1         | I.S   | \$ 29,592.50                      | \$ 29,592.50   | 0               | \$ 29    | 29,592.50     | and the same     | 3000%                              | 69   | 29,592.50       |
|  | P-8A to P-8B   | Ţ         | 2     |                                   | \$ 17,518.75   | 1               |          | 17,518.75     |                  | 100%                               | 49   | 17,518,75       |
|  | P.8R to P.7  | -         | ST    | \$ 6,925.00                       | \$ 6,925.00  | 0               | 40       | ٠             | 0                | 960                                | 49   | ė               |
|  | D-7 to D-14  | -         | LS.   | -                                 | \$ 12,406.25   | 0               | 49       | å             | 0                | %0                                 | 49   | ,               |
| And the state of t | D-14 to D-14A  | -         | S     |                                   |  | 0               | 69       | ,             | 0                | %0                                 | 49   | 1               |
| and resources of the section of the  | P-14A to D-33  | -         | LS.   |                                   |  | 0               | 49       | ,             | 0                | %0                                 | 69   | ٠               |
| Andread and some or other property of  | P-33 to D-34   | -         | l.S   |                                   | 1  | 0               | 69       |               | 0                | %0                                 | €₽   | Ł               |
|  | P-34 to P-37   | -         | LS.   | \$ 21,218.75                      | 49   | 0               | 63       |               | 0                | %0                                 | €/}- |                 |
|  | P-37 to P-47   |           | ST    | \$ 21,312.50                      | \$ 21,312.50   | 0               | 69       |               | 0                | %0                                 | 69   | ř               |
|  | P-47 to P-50   | -         | S     | \$ 15,500.00                      | 49   | 0               | 69       | ,             | 0                | %0                                 | 49   | ٠               |
| -  | P-50 to P-51   | -         | LS    | \$ 21,500.00                      | \$ 21,500.00   | 0               | 6/3-     |               | 0                | 960                                | 69   | A               |
| - Andrews  | P-51 to R-9  | 1         | S     | \$ 34,406.25                      | \$ 34,406.25   | 0 9             | 69-      | ι             | 0                | %0                                 | 49   |                 |
| A STANSON OF THE PROPERTY OF T | R-9 to R-7   |           | S     | \$ 11,750.00                      | \$ 11,750.00   | 0 0             | 49       |               | 0                | %0                                 | 69   |                 |
| And the second s | R-7 to R-6   | 5         | S     | \$ 44,906.25                      | \$ 44,906.25   | 5 0             | 69-      | £             | 0                | 960                                | 49   |                 |
|  | R-6 to R-13  | 1         | S     | \$ 41,093.75                      | \$ 41,093.75   | 0 9             | 49       | ,             | 0                | 960                                | 8    |                 |
| der dentember in stille in the first rate processing the state of the  | R-13 to R-16   | ,,        | ST    | \$ 49,437.50                      | \$ 49,437.50   | 0 0             | 49       | ı             | 0                | 960                                | 69   | ,               |
|  | R-16 to R-45   | 1         | SJ    | \$ 37,065.00                      | \$ 37,065.00   |                 | 8        |               | 0                | 860                                | 62   |                 |
| Transmitted and Control to the Print of the State of Stat | R-45 to R-47   | 1         | S     | \$ 30,165.00                      | \$ 30,165.00   |                 | **       |               | 0                | 960                                | 69   | 2               |
|  | R-47 to R-52   | 1         | SJ    | \$ 48,450.00                      | \$ 48,450.00   |                 | 69       |               | 0                | %0                                 | 69   | 1               |
|  | R-52 to R-58   | 1         | S     | \$ 33,730.00                      | \$ 33,730.00   |                 | 69       | •             | 0                | %0                                 | 69   | 7               |
|  | R-58 to R-60   | 1         | rs    | \$ 56,500.00                      | \$ 56,500,00   |                 | 69       | •             | 0                | 960                                | 69   |                 |
|  | R-16 to R-19   | 1         | ST    | \$ 50,980.00                      | \$ 50,980,00   | 0 0             | 49       | ,             | 0                | %0                                 | 89   | ,               |
|  | R-19 to R-20   | 7         | S     | \$ 56,500.00                      | \$ 56,500.00   | 0 0             | 49       | •             | 0                | %0                                 | 69   | 1               |
|  | R-20 to R-21   | -         | rs    | \$ 46,035.00                      | \$ 46,035.00   | 0 0             | 40       | •             | 0                | %0                                 | 8    | ,               |
|  | R-21 to R-26   |           | ন্ত   | \$ 32,695.00                      | \$ 32,695,00   |                 | 49       | -             | 0                | 960                                | 69   | ,               |
|  | Point Repair   | 10        | EA    | \$ 5,175.00                       | \$ 51,750.00   | 0               | 69       | •             | 0                | 960                                | 69   |                 |
| Dewatering Allo  | Dewatering Allowance (To be used when ground             |           |       |                                   |  |                 | 4        |               | •                | 4                                  | -    |                 |
| rater is encounte  | water is encountered, and only as approved by City       | ç-l       | S     | \$ 150,000.00                     | \$ 150,000.00  | 0               | <i>9</i> | t             | Þ                | £                                  | A-   | g               |
| N. S.  | Wanthole Rehabilitation                                  | 343       | YF.   | \$ 160.00                         | \$ 54,880.00   | 0 0             | 69       | 1             | 0                | %0                                 | 69   |                 |
| 10171  | INC Dellacingation                                       | 21.2      |       |                                   | 12   |                 | 1        | 104,145.00    |                  |                                    | 8    | 104,145.00      |
|  |  |           |       |                                   |  |                 |          |               |                  |                                    |      |                 |

75 9-Oct-2024 13-Dec-2024 23-Dec-2024 52 Time Status Substantlal Final Remaining Contract

Langford Engineering, Inc

CityofBunker Hill Village

104,145.00 1,102,445.00 1,102,445.00 60 60 60 49 49 Less Previous Payments Amount Due this Application Original Contract Amount Contract Modifications Total Contract Amount Less % Retainage

Total Earned to Date

Percentage Completion by Value

98

#### Langford Engineering, Inc. 1080 West Sam Houston Parkway North, Suite 200 Houston, Texas 77043

#### MONTHLY ESTIMATE NO. 2 LEI Job No. 200-031, Contract No. 1

City of Bunker Hill Village

Sanitary Sewer Repairs Along Bunker Hill Road

01-Nov-24

Thru

27-Nov-24

|                        | 26119 Interstate<br>Spring, TX 77380 |                         |             |    |                |
|------------------------|--------------------------------------|-------------------------|-------------|----|----------------|
| Contract Time:         | 75                                   | Calendar Days           | Extensions: | 0  | Calendar Days  |
| Total Time:            | 75                                   | Calendar Days           | Time Used:  | 49 | _Calendar Days |
| Project Authorized On: | 19-Sep-2024                          | -                       |             |    |                |
| Work Order Dated:      | 9-Oct-2024                           | _                       |             |    |                |
| Completion Date:       | 23-Dec-2024<br>23-Dec-2024           | (Scheduled)<br>(Actual) |             |    |                |
| Percent Time Used:     | 65%                                  |                         |             |    |                |
| Percent Complete:      | 25%                                  |                         |             |    |                |
| Current Contract:      | \$1,102,445.00                       | )                       |             |    |                |

City of Bunker Hill Village

11977 Memorial Drive Houston, TX 77024

Ram Rod Utilities, LLC

Owner:

Contractor:

| Item<br>No. | Description   | Bid<br>Qty | Unit<br>Meas. | Work Prior<br>Periods | Work This<br>Period | Qty<br>To Date | <br>Unit<br>Price | Total<br>Amount       |
|-------------|---|------------|---------------|-----------------------|---------------------|----------------|-------------------|-----------------------|
| 1           | Mobilization  | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$<br>4,375.00    | \$4,375.00            |
| 2           | P-13 to P-13A   | 1,         | L.S.          | 1.00                  | 0.00                | 1.00           | \$<br>10,442.50   | \$10,442.50           |
| 3           | P-13A to P-11   | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$<br>21,623.75   | \$21,623.75           |
| 4           | P-11 to P-8   | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$<br>20,592.50   | \$20,592.50           |
| 5           | P-8 to P8A  | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$<br>29,592.50   | \$29,592.50           |
| 6           | P-8A to P8B   | 1          | L,S.          | 1.00                  | 0.00                | 1.00           | \$<br>17,518.75   | \$17,518.75           |
| 7           | P-8B to P7  | 1          | L.S.          |                       | 1.00                | 1.00           | \$<br>6,925.00    | \$6,925.00            |
| 8           | P-7 to P14  | 1          | L.S.          |                       | 1.00                | 1.00           | \$<br>12,406.25   | \$12,406.25           |
| 9           | P-14 to P14A  | 1          | L.S.          |                       | 1.00                | 1.00           | \$<br>33,406.25   | \$33,406.25           |
| 10          | P-14A to P33  | 1          | L.S.          |                       | 1.00                | 1.00           | \$<br>17,187.50   | \$17,187.50           |
| 11          | P-33 to P34   | 1          | L.S.          |                       | 1.00                | 1.00           | \$<br>18,500.00   | \$18,500.00           |
| 12          | P-34 to P37   | 1          | L.S.          |                       | 1.00                | 1.00           | \$<br>21,218.75   | \$21,218.75           |
| 13          | P37 to P47  | 1          | L.S.          |                       | 1.00                | 1.00           | \$<br>21,312.50   | \$21,312.50           |
| 14          | P-47 to P50   | 1          | L.S.          |                       | 1.00                | 1.00           | \$<br>15,500.00   | \$15,500.00           |
| 15          | P-50 to P51   | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>21,500.00   | \$0.00                |
| 16          | P-51 to R9  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>34,406.25   | \$0.00                |
| 17          | R-9 to R-7  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>11,750.00   | \$0.00                |
| 18          | R-7 to R-6  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>44,906.25   | \$0.00                |
| 19          | R-6 to R-13   | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>41,093.75   | \$0.00                |
| 20          | R-13 to R-16  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>49,437.50   | \$0.00                |
| 21          | R-16 to R-45  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>37,065.00   | \$0.00                |
| 22          | R-45 to R-47  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>30,165.00   | \$0.00                |
| 23          | R-47 to R-52  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>48,450.00   | \$0.00                |
| 24          | R-52 to R-58  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>33,730.00   | \$0.00                |
| 25          | R-58 to R-60  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>56,500.00   | \$0.00                |
| 26          | R-16 to R-19  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>50,980.00   | \$0.00                |
| 27          | R-19 to R-20  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>56,500.00   | \$0.00                |
| 28          | R-20 to R-21  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>46,035.00   | \$0.00                |
| 29          | R-21 to R-26  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>32,695.00   | \$0.00                |
| 30          | Point Repair  | 1          | L.S.          |                       | 0.00                | 0.00           | \$<br>5,175.00    | \$0.00                |
| 31          | Dewatering Allowance (To be used when ground water is encountered, and only as approved by City of Bunker Hill) | 1          | L.S.          |                       | 0.00                | 0.20           | \$<br>150,000.00  | \$30,000.00<br>DISCUS |
| 32          | Manhole Rehabilitation  | 1          | Ea.           |                       | 0.00                | 0.00           | \$<br>160.00      | \$0.00                |

Total Completed to Date \$280,601.25

#### Summary of Work to Date

|  | Work Performed to Date                       | \$ 280,601.25  |
|--|--|----------------|
|  | Less 10% Retainage                           | \$ 28,060.13   |
|  | Net Amount Earned to Date                    | \$ 252,541.13  |
|  | Add: Materials Stored at Close of Period     | \$ -           |
|  | Less 10% Retained on Hand                    | \$ -           |
|  | Subtotal Work Completed and Materials Stored | \$ 252,541.13  |
|  | Less Previous Estimates                      | \$ 93,730.50   |
|  | AMOUNT DUE THIS ESTIMATE                     | \$ 158,810.63  |
|  | Summary of Adjusted Contract                 |                |
|  | Original Contract Amount                     | \$1,102,445.00 |
|  | Adjustments                                  | \$ -           |
|  | CURRENT CONTRACT AMOUNT                      | \$1,102,445.00 |
| Shown hereon  Recommended for Payment:  By:  Langford Engineering, Inc.  Printed Name: Jacob M. Floyd  Accepted: | Date:12/03/2024                              |                |
| Ilm. Dl. O.  | 12/2/21                                      |                |
| Ram Rod Utifities, LLC   | Date: 4/3/3/4                                |                |
| •  |  |                |
| Printed Name: Huey Phelps  |  |                |
| Approved:  |  |                |
|  |  |                |

Date:

City of Bunker Hill Village

Distribution:

Printed Name: Elvin Hernandez

City of Bunker Hill Village (1) Ram Rod Utilities, LLC (1) Langford Engineering, Inc. (1)

## PARTIAL AFFADAVIT OF ALL BILLS PAID AND PARTIAL LIEN RELEASE

| STATE OF TEXAS<br>COUNTY OF HARRIS   | }   |  |  |  |  |
|--|---|--|--|--|--|
| THE UNDERSIGNED materials in connection  | D was contracted or hired by with certain improvements to re  |  | er Hill Village<br>d as follows:   | to furnish la  | bor and/c  |
| CONTRACTOR:  | RAM ROD UTILITIES   | JOB NAME:  | Bunker Hill Road<br>Re   | / GreenBay Sanita<br>habilitation  | ry Sewer   |
| JOB DESCRIPTION:   | Bunker  | Hill Road / GreenBay   | Sanitary Sewer R   | ehabilitation  |  |
| For Work Performed T   | hrough: November 27, 2  | 2024 Job Locat   | ion:   | Houston, TX  |  |
| outstanding as of the da<br>full, and that there is no<br>property and/or improv<br>undersigned; and to the<br>release any mechanic's<br>further agrees to indem | ifies and warrants that there are ate hereof, that all bills incurred to known basis for the filing of a sements above described by any extent permitted y applicable l or material man's lien or claims nify and hold the owner harmlets, expenses, and responsible at the content of the content | by it with respect to<br>ny mechanic's or ma<br>person or entity person, the undersigned<br>of lien of any other<br>ass from any said lier   | the Work have bee<br>terial man's lien on<br>forming work on be<br>does hereby waive<br>such person or ent | en paid in the chalf of the and ity, and   |  |
|  |   |  | Ram Rod  | Market and the second second   |  |
|  |   | Alex   | CONTRA   | 1  | Marie de Marie de Antonio de Anto   |
|  |   |  | Huey F   | helps  |  |
|  |   | Acceptance of the control of the con | PRINTEL  | NAME   | Manager of the Control of the Contro |
|  |   |  | Project N  | /anager  |  |
|  |   | Name of the second seco | TIT  | the state of the s |  |
| SUBSCRIBED AND   | SWORN to before me, the unde  | ersigned on this the   | 2nd day  | of Dec   | 24   |
|  |   |  |  |  |  |

Notary Public for the State of Texas My Commission Expires:

10/18/27

DANIEL HERNANDEZ Notary ID # 134609547 My Commission Expires 10/18/2027

City of Bunker Hill Village Langford Engineering, Inc.

ë

1080 W Sam Houston Pluny N

Houston, TX77043

PROJECT: Bunker Hill Road / GreenBay Sanitary Sewer Rehabilitation

City of Bunker Hill Village

FROM:

Ram Rod Utilities, LLC

INVOICE

26119 Interstate 45N Spring, TX 77380

Involce Date Invoice No.

2-Dec-2024 27-Nov-2024

Work Completed Thru

| 10,442,50         0         \$         -         1         100%         \$         10,442,50           20,562,50         0         \$         -         1         100%         \$         10,442,50           20,562,50         0         \$         -         1         100%         \$         21,523,75           20,562,50         0         \$         -         1         100%         \$         21,528,75           17,518,75         0         \$         -         1         100%         \$         21,528,75           17,518,75         0         \$         -         1         100%         \$         17,518,75           12,408,25         1         \$         12,408,25         1         100%         \$         12,518,75           12,408,25         1         \$         10,600,00         1         100%         \$         12,408,26           12,408,25         1         \$         \$         1,000%         \$         12,408,26           12,408,25         1         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$<  |
|--|
| 0         \$         -         1         100%         \$           0         \$         -         1         100%         \$           0         \$         -         1         100%         \$           0         \$         -         1         100%         \$           1         \$         -         1         100%         \$           1         \$         1         100%         \$         \$           1         \$         12,406.25         1         100%         \$         \$           1         \$         12,406.25         1         100%         \$         \$           1         \$         12,406.25         1         100%         \$         \$           1         \$         10,00%         1         100%         \$         \$           1         \$         1,121.87.5         1         100%         \$         \$           0         \$         -         0         0         0         0         \$           0         \$         -         0         0         0         0         0         0         0         0         0  |
| 0         \$         -         1         100%         \$           0         \$         -         1         100%         \$           0         \$         -         1         100%         \$           1         \$         -         1         100%         \$           1         \$         12,406.25         1         100%         \$           1         \$         12,406.25         1         100%         \$           1         \$         12,406.25         1         100%         \$           1         \$         12,406.25         1         100%         \$           1         \$         12,406.25         1         100%         \$           1         \$         12,187.50         1         100%         \$           1         \$         13,200.00         1         100%         \$           0         \$         -         0         0         0         0         0           0         \$         -         0         0         0         0         0         0         0           0         \$         -         0         0  |
| 0         \$         -         1         100%         \$           0         \$         -         1         100%         \$           1         \$         6,925,00         1         100%         \$           1         \$         12,406,25         1         100%         \$           1         \$         12,406,25         1         100%         \$           1         \$         12,406,25         1         100%         \$           1         \$         12,406,25         1         100%         \$           1         \$         12,606,00         1         100%         \$           1         \$         21,218,75         1         100%         \$           1         \$         21,218,75         1         100%         \$           1         \$         21,218,75         1         100%         \$           1         \$         21,218,75         1         100%         \$           0         \$         -         0         0         0         0         0           0         \$         -         0         0         0         0         0   |
| 0         \$         -         1         100%         \$           0         \$         -         1         100%         \$           1         \$         6,925,00         1         100%         \$           1         \$         12,406,25         1         100%         \$           1         \$         17,187,50         1         100%         \$           1         \$         13,406,25         1         100%         \$           1         \$         13,406,25         1         100%         \$           1         \$         13,406,25         1         100%         \$           1         \$         13,406,25         1         100%         \$           1         \$         13,406,25         1         100%         \$           1         \$         10,00%         \$         \$           0         \$         0         0         0         \$           0         \$         -         0         0         0         \$           0         \$         -         0         0         0         0         0         0         0  |
| 0         \$ 6,925,00         1         100%         \$           1         \$ 6,925,00         1         100%         \$           1         \$ 12,406,25         1         100%         \$           1         \$ 17,187,50         1         100%         \$           1         \$ 17,187,50         1         100%         \$           1         \$ 17,187,50         1         100%         \$           1         \$ 14,125,60         1         100%         \$           1         \$ 15,500,00         1         100%         \$           0         \$ 1,500,00         1         100%         \$           0         \$ 1,500,00         1         100%         \$           0         \$ 1,500,00         1         100%         \$           0         \$ 1,500,00         1         100%         \$           0         \$ 1,500,00         1         100%         \$           0         \$ 1,500,00         1         100%         \$           0         \$ 1,500,00         1         100%         \$           0         \$ 1,500,00         1         1,500         \$   |
| 1     \$ 6,925,00     1     100%     \$       1     \$ 12,406,25     1     100%     \$       1     \$ 32,406,25     1     100%     \$       1     \$ 14,500,00     1     100%     \$       1     \$ 14,500,00     1     100%     \$       1     \$ 15,500,00     1     100%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0<   |
| 1     \$ 12,406.25     1     100%     \$       1     \$ 33,406.25     1     100%     \$       1     \$ 17,187.50     1     100%     \$       1     \$ 13,200.00     1     100%     \$       1     \$ 13,212.50     1     100%     \$       1     \$ 13,212.50     1     100%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0     \$     0     0%     \$       0   |
| 1     \$ 33,406.26     1     10096     \$       1     \$ 17,187,50     1     10096     \$       1     \$ 18,500.00     1     10096     \$       1     \$ 21,218.75     1     10096     \$       1     \$ 12,318.75     1     10096     \$       1     \$ 12,318.75     1     10096     \$       1     \$ 12,318.75     1     10096     \$       0     \$     0     0     0     \$       0     \$     0     0     0     \$       0     \$     0     0     0     \$       0     \$     0     0     0     \$       0     \$     0     0     0     \$       0     \$     0     0     0     0       0     \$     0     0     0     0       0     \$     0     0     0     0       0     \$     0     0     0     0       0     \$     0     0     0     0       0     \$     0     0     0     0       0     \$     0     0     0     0       0   |
| 1     \$ 17,187,56     1     100%     \$       1     \$ 18,500,00     1     100%     \$       1     \$ 21,218,75     1     100%     \$       1     \$ 21,312,50     1     100%     \$       1     \$ 15,500,00     1     100%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$     -     0     0%     \$       0     \$  |
| 1         \$ 18,500.00         1         100%         \$           1         \$ 21,218.75         1         100%         \$           1         \$ 21,212.50         1         100%         \$           1         \$ 21,312.50         1         100%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         - </td   |
| 1         \$ 21,218.75         1         100%         \$           1         \$ 21,312.50         1         100%         \$           1         \$ 15,500.00         1         100%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$         -         0         0%         \$           0         \$  |
| 1     \$ 21,312.50     1     100%     \$       1     \$ 15,500.00     1     100%     \$       0     \$     0        |
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9-Oct-2024 13-Dec-2024 23-Dec-2024 21 Time Status Remaining Contract Substartial Final MP

93,730.50 28,060.13 1,102,445.00 1,102,445.00 49 Less Previous Payments Amount Due this Application Original Contract Amount Contract Modifications Total Contract Amount Total Earned to Date Less 10% Retainage

280,601.25

Percentage Completion by Value

25%

City of Bunker Hill Village

Langford Engineering, Inc.

Langford Engineering, Inc. 1080 West Sam Houston Parkway North, Suite 200 Houston, Texas 77043

MONTHLY ESTIMATE NO. 3 LEI Job No. 200-031, Contract No. 2

City of Bunker Hill Village

Sanitary Sewer Repairs Along Bunker Hill Road

28-Nov-24 Thru 30-Dec-24

| $\sim$ |     | A1000 | - | 100 |
|--------|-----|-------|---|-----|
| u      | 3/3 | m     |   | 100 |

City of Bunker Hill Village

11977 Memorial Drive

Houston, TX 77024

Contractor:

Ram Rod Utilities, LLC 26119 Interstate 45 N

Spring, TX 77380

Contract Time:

75 Calendar Days

Extensions: 0 Calendar Days

Total Time:

75

Calendar Days

Time Used: 82 Calendar Days

Project Authorized On: \_\_\_

19-Sep-2024

Work Order Dated:

9-Oct-2024

Completion Date:

23-Dec-2024 (Scheduled)

23-Dec-2024 (Actual)

Percent Time Used:

109%

Percent Complete:

39%

Current Contract:

\$1,102,445.00

| Item<br>No. | Description   | Bid<br>Qty | Unit<br>Meas. | Work Prior<br>Periods | Work This<br>Period | Qty<br>To Date | Unit<br>Price | Total<br>Amount |
|-------------|---|------------|---------------|-----------------------|---------------------|----------------|---------------|-----------------|
| 1           | Mobilization  | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 4,375.00   | \$4,375.00      |
| 2           | P-13 to P-13A   | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 10,442.50  | \$10,442.50     |
| 3           | P-13A to P-11   | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 21,623.75  | \$21,623.75     |
| 4           | P-11 to P-8   | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 20,592.50  | \$20,592.50     |
| 5           | P-8 to P8A  | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 29,592.50  | \$29,592.50     |
| 6           | P-8A to P8B   | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 17,518.75  | \$17,518.75     |
| 7           | P-8B to P7  | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 6,925.00   | \$6,925.00      |
| 8           | P-7 to P14  | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 12,406.25  | \$12,406.25     |
| 9           | P-14 to P14A  | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 33,406.25  | \$33,406.25     |
| 10          | P-14A to P33  | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 17,187.50  | \$17,187.50     |
| 11          | P-33 to P34   | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 18,500.00  | \$18,500.00     |
| 12          | P-34 to P37   | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 21,218.75  | \$21,218.75     |
| 13          | P37 to P47  | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 21,312.50  | \$21,312.50     |
| 14          | P-47 to P50   | 1          | L.S.          | 1.00                  | 0.00                | 1.00           | \$ 15,500.00  | \$15,500.00     |
| 15          | P-50 to P51   | 1          | L.S.          | 0.00                  | 1.00                | 1.00           | \$ 21,500.00  | \$21,500.00     |
| 16          | P-51 to R9  | 1          | L.S.          | 0.00                  | 1.00                | 1.00           | \$ 34,406.25  | \$34,406.25     |
| 17          | R-9 to R-7  | 1          | L.S.          | 0.00                  | 1.00                | 1.00           | \$ 11,750.00  | \$11,750.00     |
| 18          | R-7 to R-6  | 1          | L.S.          | 0.00                  | 0.00                | 0.00           | \$ 44,906.25  | \$0.00          |
| 19          | R-6 to R-13   | 1          | L.S.          | 0.00                  | 0.00                | 0.00           | \$ 41,093.75  | \$0.00          |
| 20          | R-13 to R-16  | 1          | L.S.          | 0.00                  | 0.00                | 0.00           | \$ 49,437.50  | \$0,00          |
| 21          | R-16 to R-45  | 1          | L.S.          | 0.00                  | 0.00                | 0.00           | \$ 37,065.00  | \$0.00          |
| 22          | R-45 to R-47  | 1          | L.S.          | 0.00                  | 0.00                | 0.00           | \$ 30,165.00  | \$0.00          |
| 23          | R-47 to R-52  | 1          | L.S.          | 0.00                  | 0.00                | 0.00           | \$ 48,450.00  | \$0.00          |
| 24          | R-52 to R-58  | 1          | L.S.          | 0.0                   | 0.00                | 0.00           | \$ 33,730.00  | \$0.00          |
| 25          | R-58 to R-60  | 1          | L.S.          | 0.0                   | 0.00                | 0.00           | \$ 56,500.00  | \$0.00          |
| 26          | R-16 to R-19  | 1          | L.S.          | 0.0                   | 0.0                 | 0.00           | \$ 50,980.00  | \$0.00          |
| 27          | R-19 to R-20  | 1          | L.S.          | 0.0                   | 0.0                 | 0.00           | \$ 56,500.00  | \$0.00          |
| 28          | R-20 to R-21  | 1          | L.S.          | 0.0                   | 0.0                 | 0.00           | \$ 46,035.00  | \$0.00          |
| 29          | R-21 to R-26  | 1          | L.S.          | 0.0                   | 0.0                 | 0.00           | \$ 32,695.00  | \$0.00          |
| 30          | Point Repair  | 10         | Ea.           | 0.0                   | 0 5.0               | 0 5.00         | \$ 5,175.00   | \$25,875.00     |
| 31          | Dewatering Allowance (To be used when ground water is encountered, and only as approved by City of Bunker Hill) | 1          | L.S.          | 0.2                   | 0 0.4               | 0 0.60         | \$ 150,000.00 | \$90,000.00     |
| 32          | Manhole Rehabilitation  | 343        | Ea.           | 0.0                   | 0.0                 | 0.00           | \$ 160.00     | \$0.00          |

Total Completed to Date \$434,132.50

#### Summary of Work to Date Work Performed to Date

\$ 434,132.50

|   |               |  | Ψ   | 707, 102.00  | _/ |
|---|---------------|--|-----|--------------|----|
|   |               | Less 10% Retainage                     | \$  | 43,413.25    | I  |
|   |               | Net Amount Earned to Date              | \$  | 390,719.25   | ,  |
|   | Ad            | d: Materials Stored at Close of Period | \$  |              |    |
|   |               | Less 10% Retained on Hand              | \$  | -            |    |
|   | Subtotal      | Work Completed and Materials Stored    | \$  | 390,719.25   | j  |
|   |               | Less Previous Estimates                | \$  | 252,541.13   |    |
|   |               | AMOUNT DUE THIS ESTIMATE               | \$  | 138,178.12   |    |
|   |               | Summary of Adjusted Contract           |     |              |    |
|   |               | Original Contract Amount               | \$1 | 1,102,445.00 |    |
|   |               | Adjustments                            | \$  | .,           |    |
|   |               | CURRENT CONTRACT AMOUNT                | \$1 | 1,102,445.00 | *  |
| Note: There are no known disputes between the Contractor shown hereon | and Owner/Eng | gineer Concerning the Quantities       |     |              |    |
| Recommended for Payment:  | Date:         | 01/07/2025                             |     |              |    |

Langford Engineering, Inc. (1)

## PARTIAL AFFADAVIT OF ALL BILLS PAID AND PARTIAL LIEN RELEASE

| STATE OF TEXAS<br>COUNTY OF HARRIS   |  |  |   |  |  |             |         |
|--|--|--|---|--|--|-------------|---------|
| THE UNDERSIGNED  | O was contracted or h  | nired by   |   | er Hill Village  | to fi  | ırnish labo | r and/c |
| materials in connection  | with certain improve   | mens w rear pro  | porty desorror  | A us lonows.   |  |             |         |
| CONTRACTOR:  | RAM ROD UTILI  | TIES JO  | B NAME:   | Bunker Hill Ro   | ad / GreenBa<br>Rehabilitatio  |             | Sewer   |
| JOB DESCRIPTION:   |  | Bunker Hill Ro   | ad / GreenBay   | y Sanitary Sewei   | r Rehabilitat  | tion        |         |
| For Work Performed T   | nrough: Decen  | nber 30, 2024  | Job Loca  | tion:  | Hous   | ton, TX     |         |
| The undersigned cert<br>outstanding as of the de<br>full, and that there is no<br>property and/or improve<br>undersigned; and to the<br>release any mechanic's<br>further agrees to indem<br>payment of related cost | ate hereof, that all bill<br>be known basis for the<br>rements above describ<br>extent permitted y ap<br>or material man's lier<br>mify and hold the ow. | Is incurred by it a<br>filing of any me<br>need by any person<br>pplicable law, the<br>nor claims of lien<br>ner harmless from | with respect to<br>chanic's or me<br>n or entity per<br>e undersigned<br>n of any other<br>m any said lie | o the Work have<br>sterial man's lier<br>forming work o<br>does hereby wa<br>such person or<br>n or claim include  | been paid in on the notes of th | the         |         |
|  |  |  |   | - Anna Carlotta Contractor Contra | TRACTOR  |             |         |
|  |  |  | _4  | wy fh  | NATURE   |             |         |
|  |  |  |   |  | DI. I  |             |         |
|  |  |  |   |  | ey Phelps  | 3           |         |
|  |  |  |   | PRIN   | TED NAME   | \$          |         |
|  |  |  | *   | Prois  | ct Manager   |             |         |
|  |  |  | -   |  | TITLE  |             | -       |
|  |  |  |   |  |  |             |         |
| SUBSCRIBED AND   | SWORN to before m  | e, the undersigne  | ed on this the  | 30th   | day of   | Dec         | 24      |

90

Notar Public for the State of Texas My Commission Expires:

DANIEL HERNANDEZ Notary ID # 134609547 My Commission Expires 10/16/2027

City of Bunker Hill Village Langford Engineering, Inc 1080 W Sam Houston Pkwv N

10

FROM

Ram Rod Utilities, LLC

INVOICE

Involce No.

30-Dec-2024

|  |  |                   |                |              |                 |                 |                 |                 |             |                   |                 |               |              |              |                 |              | >               |                 |            |                 |             |                 |  |                 |                 |                 |                 |                 |                 |                 |                 |                |  |  |                |  |
|--|--|-------------------|----------------|--------------|-----------------|-----------------|-----------------|-----------------|-------------|-------------------|-----------------|---------------|--------------|--------------|-----------------|--------------|-----------------|-----------------|------------|-----------------|-------------|-----------------|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|--|--|----------------|--|
| 30-Dec-3024  |  | TO DATE ANO UNT   | 4,375.00       | 10,442,50    | 21,523.75       | 20,592,50       | 29,592,50       | 17,518.75       | 6,925.00    | 12,406.25         | 33,406,25       | 17,187.50     | 18,500,00    | 21,218.75    | 21,312,50       | 15,50 0.00   | 21,500.00       | 34,406.25       | 11,750.00  | ,               |             | ,               | 2 may be a second of the secon | -               | 1               | 1               | -               | -               | 1               | -               | ,               | 25,875,000     | 0000000  | no onine   |                | 434,132,50   |
|  |  |                   | 69             | 49           | 69              | 69              | 69              | £4)             | 69          | 69                | 8               | 49            | 69           | 69           | 69              | 69           | 69              | 69              | 65         | 69              | 49          | 69              | 69   | 69              | <b>1 1 1 1</b>  | A 4             | A E             | A 4             | 19-1            | 10              | 9               | 69             | 4  | 9-   | 69             | 60   |
| Invoice Date<br>Work Completed Thru                                |  | TO DATE PECENTAGE | 100%           | 100%         | 100%            | 100%            | 100%            | 1,00%           | 100%        | 100%              | 100%            | 1,00%         | 100%         | 100%         | 100%            | 100%         | 100%            | 100%            | 100%       | 9%0             | 9%0         | %0              | %0   | 960             | %0              | 0%0             | 6%              | 0.50            | 960             | 9,0             | 960             | 9069           | 7000   | p.no   | 9%0            | And the control of th |
|  |  | TO DATE QUANTITY  | 1              |              | 1               | Ţ               | 1               | 7               | -           | 1                 | F-1             | Ţ             | Ţ            | 1            | 1               | 1            | 1               | 1               | 1          | 0               | 0           | 0               | 0  | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 2              | 6  | 9,0  | 0              | de la companya de la   |
|  |  | THIS ESTIMATE     | $\vdash$       | 1            |                 | 7               | 7               | 1               | 1           | 2                 | •               |               | ٠            | 1            | 1               | •            | 21,500.00       | 34,406.25       | 11,750.00  | 1               | ,           | •               | ,  | ,               | ì               | -               | ,               | 2               | 1               | 2               | ,               | 25,875.00      | 000  | 20,000,00  | ,              | 153,531.25   |
|  |  |                   | -              | 49           | 69              | 49              | -69             | -6/9-           | 60          | 40                | 69              | 49            | 6/3          | 49           | -6/3            | 69           | <b>€</b> 0      | 49              | 49         | 49              | 69          | 69              | 49   | 40              | \$              | 69              | 69              | 69              | 69              | 49              | 49              | 69             | _  | V9-  | 45             | 40   |
|  |  | PERIOD QUANTITY   | 0              | 0            | 0               | 0               | 0               | 0               | 0           | 0                 | 0               | 0             | 0            | 0            | 0               | 0            | 1               | ī               | 1          | 0               | 0           | 0               | 0  | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 5              | •  | 0,4  | o              |  |
| rtles, LLC<br>tate 45N<br>77380                                    |  | BID TOTAL F       | 8              | 10,442.50    | 21,623.75       | 20,592,50       | 29,592,50       | 17,518,75       | 6,925.00    | 12,406.25         | 33,406.25       | 17,187.50     | 18,500.00    | 21,218.75    | 21,312,50       | 15,500.00    | 21,500.00       | 34,406,25       | 11,750.00  | 44,906.25       | 41,093.75   | 49,437.50       | 37,065,00  | 30,165.00       | 48,450.00       | 33,730.00       | 56,500,00       | 50,980.00       | 56,500,00       | 46,035.00       | 32,695.00       | 51,750.00      |  | 150,000,00   | 5.4 880.00     | 12   |
| Ram Rod Utilities, LLC<br>26119 Interstate 45N<br>Spring, TX 77380 |  | COST              | \$ 4.375.00 \$ | 1            | \$ 21,623.76 \$ | \$ 20,592.50 \$ | \$ 29,592,50 \$ | \$ 17,518.75 \$ | 1           | \$ 12,406.25   \$ | \$ 33,406.25 \$ | 1             |              | 1            | \$ 21,312.50 \$ | 4            | \$ 21,500.00 \$ | \$ 34,406.25 \$ |            | \$ 44,906,25 \$ | 1           | \$ 49,437,50 \$ | 1  | \$ 30,185.00 \$ | \$ 48,450.00 \$ | \$ 33,730.00 \$ | \$ 56,500.00 \$ | \$ 50,980.00 \$ | \$ 56,500,00 \$ | \$ 46,035,00 \$ | \$ 32,695.00 \$ | \$ 5,175.00 \$ |  | \$ 150,000.00   \$                                 | 4 160.00 \$    | Topion   |
| FROM:  |  | Į.                | 1.5            | S            | LS.             | LS.             | LS.             | LS              | LS.         | S                 | ST              | ST            | Si           | 57           | S               | LS.          | LS.             | 1.5             | ST         | 1.8             | S           | 1.5             | S  | S               | LS              | LS.             | S               | S               | S               | S               | S               | EA             |  | 2  | Jan 1          | 1  |
| _  | bilitation   | VITTINDITO        | -              | -            | 1               | -               | 1               | 1               | 1           | 1                 | 1               | 1             |              | -            | 1               | 1            | 1               | -               | -          | 1               |             | F               | 1  | 1               | 1               | 1               | Ţ               | 1               | -               | r,              | F               | 10             |  | ,=1  | 272            | 040  |
| 1080 W Sam Houston Pkwy N<br>Houston, TX 77043                     | Bunker Hill Roach / GreenBay Sanitary Sewer Rehabilitation City of Bunker Hill Village | Morbidada         | Mohiltarion    | p.1310 p.13A | P.13A to P-11   | P-1110 P-8      | P-8 to P-8A     | P.8A to P.8B    | P-88 to P-7 | P-710P-14         | D:1410 P-14A    | P.14A to P.33 | p-33 to D-34 | P-34 to P-37 | P-3710 P-47     | P-47 to P-50 | P-50 to P-51    | P-51 to R-9     | R-9 to R-7 | R-7 to R-6      | R-6 to R-13 | R-13 to R-16    | R-16 to R-45   | R-45 to R-47    | R-47 to R-52    | R-52 to R-58    | R-58 to R-80    | R-18 to R-19    | R-19 to R-20    | R-20 to R-21    | R-21 to R-26    | Point Repair   | Dewatering Allowance (To be used when ground   | water is encountered, and only as approved by City | Or Bunker Hill | Manhote Henabliffatton   |
|  | PROJECT:   | 200               | 2002           | 2            | 3               | P               | 5               | 9               | 7           | 8                 | 6               | 10            | 11           | 12           | 13              | 14           | 15              | 18              | 17         | 18              | 19          | 20              | 21   | 22              | 23              | 24              | 25              | 26              | 27              | 28              | 29              | 30             | and the same and t | 31   |                | 35   |

|  | Imestatus | Confract 75 | NTP 9-0ct-2024 | Substantial 13-Dec-2024 | Final 23-Dec-2024 | Remaining -10 |
|--|-----------|-------------|----------------|-------------------------|-------------------|---------------|
|--|-----------|-------------|----------------|-------------------------|-------------------|---------------|

| 434132.50                                  | 252,54 1.13<br>138,178.13                             | 1,102,445,00                                       |
|--|---|--|
| <del>19&gt; 19</del>                       | <del>€9</del> €9                                      | € €  |
| Total Earned to Date<br>Less 10% Retainage | Less Previous Payments<br>Amount Due this Application | Original Contract Amount<br>Contract Modifications |

| •                      | 1,102,445.00          |  |
|------------------------|-----------------------|--|
| A                      | 69                    |  |
| Contract Modifications | Total Contract Amount |  |

39%

Percentage Completion by Value

City of Bunker Hill Village

Langford Engineering, Inc.

# MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS NOVEMBER 19, 2024

#### I. CALL TO ORDER

Mayor Robert Lord called the meeting to order at 5:13 p.m. on Zoom and in the Council Chambers of City Hall, 11977 Memorial Drive, Houston, Texas.

#### Present

Mayor Robert Lord Mayor Pro-Tem Susan Schwartz Councilmember Eric Thode Councilmember Carl Moerer Councilmember Keith Brown Councilmember Andrew Poor

#### Staff in Attendance

Gerardo Barrera, City Administrator Loren Smith, City Attorney Susan Engles, Finance Director Elvin Hernandez, Public Works Director Mallory Pack, Management Analyst

#### II. PLEDGE OF ALLEGIANCE

Mayor Lord led the Pledge of Allegiance.

#### III. CITIZEN COMMENTS

There were no citizen comments.

#### IV. MEMORIAL VILLAGES POLICE DEPARTMENT REPORT

This item was taken out of order and presented after item V

- A. Update on Activities Chief Schultz provided an update on activities including personnel, calls for service, and the 2024 Budget.
  - The budget is projected to be fully expended by year-end. The budget may be slightly overbudget due to expenses related to Derecho and Hurricane Beryl storms.
  - The FEMA reimbursement process for Derecho has been closed out and funds are expected to be received by year-end. Hurricane Beryl has also been closed out and is awaiting the state's determination of the reimbursement amount.
  - The Department is hiring for an officer and dispatcher position. The Community Resource Officer resigned.
  - Received three (3) new Tahoe vehicles (purchased in 2022) that will be upfitted at a later time. The average cost is \$60,000.00.
  - Received a donated high-water vehicle to utilize for storm response.

- The Department successfully hosted its annual Trunk-Or-Treat event in October.
- A resident donated two (2) ALPR cameras with live feedback capabilities.

#### V. VILLAGE FIRE DEPARTMENT REPORT

This item was taken out of order and presented ahead of item IV

- A. Chief Miller and Fire Commissioner Brown reported on activities, staffing, calls for service, and response times.
  - The average response time for Bunker Hill was 5:24 in October.
  - The ladder truck was involved in a traffic accident while responding to a City of Houston call. Truck is out of service and awaiting damage evaluation by claim adjuster. The driver was pinned inside but did not sustain serious injuries but the Capt. was injured. A Bunker Hill resident donated a "loaner" fire truck for the department to use in the interim.
  - The department purchased 6 chainsaws and completed switch to PS Lightwave (fiber).

#### VI. MAYOR'S REPORT

- A. Report on Activities and Upcoming Events
  - Family Movie Night *Friday, November 8, 2024* The event was well attended. Thanks to Management Analyst and MVPD Foundation for organizing the event.
  - Memorial Villages Community Forum: Autism in the Community Wednesday, November 20, 2024
  - Twinkle Light Parade Thursday, December 19, 2024

#### VII. CITY ADMINISTRATOR'S REPORT

- A. Report on Activities and Upcoming Events
  - FEMA/ State Recovery for Hurricane Beryl and Derecho Storm Category Z (administrative costs) have been approved by FEMA for the Derecho Storm. The City is eligible to receive reimbursement equal to 5% of the total obligated funds, amounting to \$5,837.32. Total amount expected to be reimbursed for Cat B equals \$116,746.35
  - City Hall Holiday Hours
    - o Thursday, November 28 & Friday, November 29 (offices close at noon on Wednesday, November 27)
    - o Monday, December 23-Friday, December 27
    - Tuesday, December 31-Wednesday, January 1
       -Normal business hours on Monday, December 30
- B. Public Works Director Report
  - Development Report Director Hernandez reported on permits issued in the month of October and development to date.

#### CIP Project Update –

- Construction for the Bunker Hill Rd. and Greenbay Sanitary Sewer Rehab project has started. Despite minor weather delays, the project is on schedule. An AT&T communication line was damaged however it was not properly marked nor included in AT&T plans.
- The water meter replacement project is nearing completion. City crew took over the remaining meter installation. Contractor is now transitioning to the installation of antenna poles for the AMI meter reading equipment.
- The waterline replacement project is on-schedule with anticipated start in January.
- Public Works Building generator repairs were completed and unit is online.

City Administrator Barrera reported the City has received several phone calls from residents regarding high water bills and requests for meter downloads. He stated that some properties did receive a new meter during the billing cycle, but this change is not correlated with a higher water flow and subsequently higher bill. In most cases, the higher bills have been attributed to actual leaks or extended irrigation run time set by landscapers without the resident being made aware.

#### C. Finance Director Report

- Investments and Opportunities The City continues to take advantage of favorable interest rates.
  - o City earned approximately \$736K in interest through October 31.
  - Staff met with Finance Committee to discuss and revise Investment Policy. This item will be presented under Agenda XV for Council approval.

## VIII. PRESENTATION, PUBLIC HEARING, CONSIDERATION AND POSSIBLE ACTION REGARDING AMENDING THE CITY'S SUBDIVISION ORDINANCE

ALL INTERESTED PARTIES SHALL HAVE THE RIGHT AND OPPORTUNITY TO APPEAR AND BE HEARD ON THE ITEM LISTED BELOW

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF BUNKER HILL VILLAGE, TEXAS BY AMENDING SECTION 14-7 (B) (7), STANDARDS AND SPECIFICATIONS, OF CHAPTER 14, SUBDIVISIONS, TO ALLOW THE SUBDIVISION OF LOTS WHERE THE RESULTING LOT IS ADJACENT TO EITHER A PUBLIC OR PRIVATE STREET; PROVIDING FOR SEVERABILITY; AND PROVIDING A PENALTY IN AN

## AMOUNT NOT TO EXCEED \$2,000.00 PER DAY WITH EACH DAY CONSTITUTING A NEW VIOLATION

At the July 24, 2024, City Council Special Meeting, the property owner at 11821 Chapelwood Ln. presented a request to subdivide the property into either three one-acre lots or two lots.

The property was originally three separate lots before being platted into one single lot in 2009. The subdivision ordinance was revised in 2014, and no longer allows lots facing private streets to be subdivided.

Per the current ordinance, the only way to subdivide the lot is to make both Chapelwood Ln. and Fallen Timbers into public streets. This would be at the expense and full responsibility of the property owner, and would require final acceptance of the streets, drainage, etc. from the City. There is no variance process to allow the subdividing of the lot otherwise, and one would need to be established to explore alternative options.

During the Council meeting, Councilmember Brown provided background on the ordinance, stating that the reasoning for preventing lots facing private streets from being subdivided was to "coerce" property owners to allow the streets to turn from private to public. No action was taken on this item at the meeting. Council directed this item to the Planning and Zoning (P&Z) Commission for further review and discussion of potential amendments to Chapter 14 of the City's Subdivision Ordinance.

This item was presented to the Commission during the August 2024 meeting. The Commission inquired about potential disadvantages to the City regarding private streets, including negative impacts to neighboring properties with staff confirming there were none. The Commission was in favor of amending the subdivision ordinance to allow a lot to be subdivided that fronts a private street and directed staff to revise the ordinance.

At the October 2024 P&Z meeting, the Commission held a formal public hearing with no public comments for or against the measure. The Commission voted unanimously to amend the subdivision ordinance and send to City Council for final approval.

Mayor Lord opened the Public Hearing at 6:14 p.m.

RECEIVE COMMENTS FROM THE PUBLIC, EITHER ORAL OR WRITTEN, REGARDING THE FOLLOWING

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF BUNKER HILL VILLAGE, TEXAS BY AMENDING SECTION 14-7 (B) (7), STANDARDS AND SPECIFICATIONS, OF CHAPTER 14, SUBDIVISIONS, TO ALLOW THE SUBDIVISION OF LOTS WHERE THE RESULTING LOT IS ADJACENT TO EITHER A PUBLIC OR PRIVATE STREET; PROVIDING FOR SEVERABILITY; AND PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED \$2,000.00 PER DAY WITH EACH DAY CONSTITUTING A NEW VIOLATION

#### There were no public comments.

Mayor Lord closed the Public Hearing at 6:18 p.m.

#### CONSIDERATION AND POSSIBLE ACTION REGARDING THE FOLLOWING

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF BUNKER HILL VILLAGE, TEXAS BY AMENDING SECTION 14-7 (B) (7), STANDARDS AND SPECIFICATIONS, OF CHAPTER 14, SUBDIVISIONS, TO ALLOW THE SUBDIVISION OF LOTS WHERE THE RESULTING LOT IS ADJACENT TO EITHER A PUBLIC OR PRIVATE STREET; PROVIDING FOR SEVERABILITY; AND PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED \$2,000.00 PER DAY WITH EACH DAY CONSTITUTING A NEW VIOLATION

Councilmember Brown stated that he meant "strongly encouraged" and not "coerce." A motion was made by Councilmember Brown and seconded by Councilmember Schwartz to approve Ordinance No. 24-638, amending the City's Subdivision Ordinance to allow a lot to be subdivided that fronts a private street.

The motion carried 5-0

## IX. PRESENTATION, PUBLIC HEARING, CONSIDERATION AND POSSIBLE ACTION REGARDING THE FOLLOWING

ALL INTERESTED PARTIES SHALL HAVE THE RIGHT AND OPPORTUNITY TO APPEAR AND BE HEARD ON THE ITEM LISTED BELOW

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, ADOPTING A SCHEDULE OF FEES, RATES, DEPOSITS, AND OTHER CHARGES FOR PUBLIC SERVICES, INCLUDING **THOSE** RELATING TO DEVELOPMENT. BUILDING **AND** CONSTRUCTION. ELECTRICAL, PLUMBING, **LICENSING** AND REGISTRATIONS, REGULATORY INSPECTIONS, PERMITTING, APPLICATIONS, HEARINGS AND OTHER **MATTERS** 

As part of the annual budget process, City staff reviews the building and development fee schedule to ensure that the rates are sufficient to cover the cost of services. The current fee schedule was approved at the April 2023 City Council meeting. During the budget process for FY 2025, a thorough review of the fee schedule was completed, including comparisons/benchmarking with other cities and third-party engineering consultants. Staff recommend no changes at this time.

State legislation passed in 2023 (H.B. 1922), effective January 1, 2024, requires a city's governing body to hold a public hearing and vote to reauthorize any city fee charged as a condition of constructing, renovating, or remodeling a residential or commercial structure

at least once every ten years. If a municipality fails to do so by the tenth anniversary of the fee being adopted or reauthorized, the fee will be automatically abolished by law.

Mayor Lord opened the Public Hearing at 6:20 p.m.

RECEIVE COMMENTS FROM THE PUBLIC, EITHER ORAL OR WRITTEN, REGARDING THE FOLLOWING

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, ADOPTING A SCHEDULE OF FEES, RATES, DEPOSITS, AND OTHER CHARGES FOR PUBLIC SERVICES. **INCLUDING THOSE** RELATING DEVELOPMENT, BUILDING AND CONSTRUCTION, ELECTRICAL, PLUMBING, LICENSING **AND** REGISTRATIONS. REGULATORY INSPECTIONS. PERMITTING, APPLICATIONS, HEARINGS AND OTHER **MATTERS** 

There were no public comments.

Mayor Lord closed the Public Hearing at 6:22 p.m.

CONSIDERATION AND POSSIBLE ACTION REGARDING THE FOLLOWING:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, ADOPTING A SCHEDULE OF FEES, RATES, DEPOSITS, AND OTHER CHARGES FOR PUBLIC SERVICES, **INCLUDING** THOSE RELATING TO DEVELOPMENT, **BUILDING AND** CONSTRUCTION, ELECTRICAL, PLUMBING, **LICENSING AND REGULATORY** REGISTRATIONS, INSPECTIONS, PERMITTING, APPLICATIONS, HEARINGS AND OTHER **MATTERS** 

A motion was made by Councilmember Thode and seconded by Councilmember Schwartz to approve Resolution No. 11-19-2024A, adopting the City's building and development fee schedule.

The motion carried 5-0

X. CONSIDERATION AND POSSIBLE ACTION TO APPROVE AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF BUNKER HILL VILLAGE, TEXAS BY AMENDING SECTION 4-75, NATIONAL ELECTRICAL CODE AND INTERNATIONAL ELECTRICAL CODE, OF ARTICLE IV, CONSTRUCTION CODES, OF CHAPTER 4, DEVELOPMENT, BUILDING AND CONSTRUCTION TO REQUIRE THAT GENERATORS BE LOCATED A MINIMUM OF EIGHTEEN INCHES (18") FROM A STRUCTURE; PROVIDING

## FOR SEVERABILITY; AND PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED \$2,000.00 PER DAY WITH EACH DAY CONSTITUTING A NEW VIOLATION – Elvin Hernandez. Public Works Director

Generator installation must comply with Article IV, Section 4-76 (11) of the City's Code of Ordinances. At the July 24, 2024, City Council Special Meeting, the property owner at 4 Blalock Woods submitted an appeal request against subsections (d) and (f) of the ordinance.

#### Appeal of Section 4-76 (11)(D)

Section 4-76 (11)(D) of the City's Code of Ordinances requires a minimum clearance of 24" inches between the generator foundation and any other structures. The property owner requested to install a generator with a 12" inch clearance between the generator foundation and the main structure.

#### Appeal of Section 4-76 (11)(F)

Section 4-76 (11)(F) of the City's Code of Ordinances prohibits the placement of a generator in any restricted area or required green space. The property owner requested to install a generator that encroaches 7" inches into the 5' foot greenspace.

#### Sec. 4-76. International Residential Code for One- and Two-Family Dwellings.

- (11) Standby and emergency generators shall be installed in accordance with the National Electrical Code, 2020 and the following restrictions:
  - a. All wiring shall meet all requirements outlined in this code.
  - b. Maximum sound level at anytime shall be 70db or less measured at the property line.
  - c. Generator shall be positioned so that no structure, roof or overhang is over any portion of the generator enclosure.
  - d. <u>Minimum clearance between generator foundation and other structures shall be twenty-four (24) inches or greater as determined by manufacturers' specifications.</u>
    At no time shall the clearance be less than twenty-four (24) inches.
  - e. No portion of the generator or wiring may be located in an easement or right-of-way.
  - f. Generator may not be located in any restricted area or required green space.
  - g. Generator may not be located within the required front yard of a lot.
  - h. A generator cannot be visible from view from a public or private street.
  - i. A load analysis, generator specifications and one-line electrical diagram must be posted with the permit on the project site.

Council voted 0-4 to grant the appeal request, noting potential safety concerns related to fire hazards and ventilation. To consider potential amendments to the ordinance, Council directed staff to consult with the Fire Marshal to determine safety standards for the distance between a generator and a structure and encroachment into setback and greenspace requirements.

During the August 5, 2024, City Council Special Meeting, Council directed this item to the Planning and Zoning Commission for further review based on the following feedback:

- Consider amending the minimum clearance between the generator foundation and other structures to 18" inches, in line with manufacturer specifications and the Fire Marshal & NFPA standards.
- Explore the possibility of allowing the generator to encroach at least 1' foot into the restricted greenspace. This would apply only to generator pads and not to any other accessory structures.

At the August 2024 Planning and Zoning meeting, staff reported an increase in generator permits issued following the Derecho storm (May 2024) and Hurricane Beryl (July 2024), recognizing that emergency generators are becoming essential. The Commission agreed that residents should have the ability to easily install emergency generators.

The Commission recommended the City follow manufacturer recommendations that the minimum clearance be 18" inches between the generator foundation and other structures must be met before allowing encroachment up to 1' foot into the restricted greenspace. Generators being placed in front of openings (i.e. doors or windows) must adhere to National Fire Prevention Association (NFPA) standards. If placement and encroachment cannot be met, the request may be submitted to the Zoning Board of Adjustment (ZBOA) for further review and case-by-case evaluation, rather than being submitted to City Council for review.

Staff and the City Attorney developed a redline document that reflects Commission discussion and feedback. The proposed amendments and additions to the ordinance align with common generator installation practices (per manufacturer recommendation as directed) to no detriment to overall safety.

A motion was made by Councilmember Thode and seconded by Councilmember Brown to approve Ordinance No. 24-639.

The motion carried 5-0

## XI. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A MEMORANDUM OF UNDERSTANDING FOR THE USE OF AMERICAN RESCUE PLAN ACT (ARPA) FUNDS – Gerardo Barrera, City Administrator

Under the American Rescue Plan Act of 2021, the Coronavirus Local Fiscal Recovery Fund (CLFRF) provided emergency funding for eligible local governments. The City of Bunker Hill Village qualified and received \$976,964.69 in funding. While the funds are restricted to certain activities, the proposed use will be towards necessary investments in infrastructure (i.e. water lines) for the City.

Conditions of the grant require the City to obligate the funds to a project before the deadline of December 31, 2024, and all funds expended by December 31, 2026. To date\*, the City has obligated/expensed the following:

| FINANCIAL SUMMARY            |              |                     |   |  |  |
|------------------------------|--------------|---------------------|---|--|--|
| Category                     | Dollars      | Percent<br>Complete | Comments  |  |  |
| Total Allocation             | \$976,964.69 |                     |   |  |  |
| Match/Local Funds            |              |                     |   |  |  |
| Total Estimated Budget       | \$948,500.00 |                     |   |  |  |
| Remaining Amount to Budget   | \$28,464.69  | 97%                 |   |  |  |
| Total Obligations            | \$197,820.00 |                     |   |  |  |
| Remaining Amount to Obligate | \$779,145.00 | 20%                 | 1 Months Remaining Until the Obligation Deadline of 12/31/2024.   |  |  |
| Total Expenditures           | \$0.00       |                     |   |  |  |
| Remaining Amount to Expend   | \$976,964.69 | 0%                  | 25 Months Remaining Until the Expenditure Deadline of 12/31/2026. |  |  |

<sup>\*</sup>October Status Report dated November 8, 2024

Since the selected bid is lower than anticipated and there is not enough time to formally publish and bid another project to fully utilize the funds, the U.S. Department of Treasury will consider an interagency agreement, including an agreement in the form of a memorandum of understating (MOU), to constitute a "transaction requiring payment" similar to a contract or subaward and therefore an obligation for the purposes of the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) rule if the agreement satisfies one of the following conditions:

- it imposes conditions on the use of funds by the agency, department, or part of government receiving funds to carry out the program;
- it governs the provision of funds from one agency, department, or part of government to another to carry out an eligible use of SLFRF funds; or
- it governs the procurement of goods or services by one agency, department, or part of government from another

and the agreement also satisfies each of the following conditions:

- it sets forth specific requirements, such as a scope of work and project deliverables;
- it is signed by the parties to the agreement, or otherwise evidences that each party has assented to the agreement; and
- it does not disclaim any binding effect or state that it does not create rights or obligations.

The MOU outlines the funds will be used for engineering, procurement, construction, and related costs to the evaluation, repair, and replacement of the City's water system, including but not limited to water and sewer lines, treatment and pumping facilities, meters, and hydrants ("The Project"). The Project will be supervised by the Other Party, and the Other Party will be responsible for oversight of engineering, procurement, and construction services provided by City staff or contractors.

The MOU has been reviewed by the City Attorney.

Councilmember Brown expressed dissatisfaction with the language used in the MOU and questioned its necessity and relevance as a legal document and unenforceable. City Administrator Barrera stated the MOU was necessary to retain the ARPA funds.

A motion was made by Councilmember Thode and seconded by Councilmember Moerer to approve the MOU to obligate the use of ARPA funds.

#### Councilmember Brown opposed.

#### The motion carried 4-1

City Administrator Barrera left the room

# XII. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A CONTRACT BETWEEN THE CITY OF BUNKER HILL VILLAGE, TEXAS AND UNDERGROUND CONSTRUCTION IN AN AMOUNT NOT TO EXCEED \$497,267.00 FOR WATERLINE REPLACEMENT ON TARA, RHETT, AND MAYERLING – Elvin Hernandez, Public Works Director

The City's 5-year Capital Improvement Plan (CIP) includes funding for the replacement of cast iron waterlines that have exceeded their service life and have begun to fail. Over the past year, Public Works crews have responded to multiple line breaks along Mayerling Rd (between Memorial and Wink Rd.), Rhett Dr., and Tara Dr. that have resulted in significant water service interruptions for a lengthy period of time while repairs are completed. Staff has identified these water lines as a priority for replacement.

At the February 2024 meeting, City Council approved a professional services agreement with Langford Engineering, the City's water/ wastewater on-call engineer, for services for the replacement of approximately 5,600 linear feet of water line along Mayerling, Rhett, and Tara. These services include; survey, design, bid phase, construction management, materials testing, and engineer of record services.

In September 2024, the City solicited formal bids for the replacement/ rehabilitation of waterlines of Mayerling, Rhett, and Tara. Four (4) qualified bids were received:

| Bidders                  | Subtotal Base Bid Items (Nos. 1 Thru 14) and Total<br>Amount Supplementary Items (Item Nos. a Thru h) |
|--------------------------|---|
| Underground Construction | \$497,267.00  |
| Metro City               | \$593,995.00  |
| AR Turnkee               | \$848,227.00  |
| Bull G Construction      | \$954,634.00  |

After reviewing all bids received, staff and Langford Engineering recommend Underground Construction be awarded a contract in the amount of \$497,267.00. Underground Construction is familiar with the work associated with this project, and background references were verified by Langford Engineering. Additionally, Underground Construction has a history of successful projects for the City of Bunker Hill Village as well as adjacent villages.

This work is expected to be completed within 90 calendar days (pending weather conditions) from the start of construction. Prior to mobilization, a construction notice will be sent to emergency services (MVPD, VFD), residents, and neighboring municipalities.

Under the American Rescue Plan Act of 2021, the Coronavirus Local Fiscal Recovery Fund (CLFRF) provided emergency funding for eligible local governments. The City of

Bunker Hill Village qualified and received \$976,964.69 in funding. While the funds are restricted to certain activities, the proposed use will be towards necessary investments in infrastructure (i.e. water lines) for the City. Staff recommends allocating \$497,267.00 of the funds for this project.

All contracts are competitively bid and awarded in compliance with State and Federal procurement requirements. The contract has been reviewed by the City Attorney.

Staff recommended City Council approve a contract with Underground Construction for the waterline rehabilitation project on Mayerling, Rhett, and Tara.

A motion was made by Councilmember Poor and seconded by Councilmember Brown to approve a contract with Underground Construction in an amount not to exceed \$497,267.00 for the waterline rehabilitation project on Mayerling, Rhett, and Tara.

The motion carried 5-0

# XIII. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A CONTRACT BETWEEN THE CITY OF BUNKER HILL VILLAGE, TEXAS AND SAS CONCRETE CONSTRUCTION, LLC TO PROVIDE ON-CALL CONCRETE SERVICES – Gerardo Barrera, City Administrator

This item was taken out of order and moved after item XIV. Public Works Director Elvin Hernandez presented this item.

In September 2024, the City solicited formal bids for an on-call concrete contractor to provide concrete related services such as the removal and replacement of concrete paving including sections of roadways, parking lots, driveways, sidewalks and curbs. These services are necessary to maintain City streets and drainage infrastructure in good condition. Eight (8) qualified bids were received:

| CONTRACTOR                               | BID AMOUNT*  |
|--|--------------|
| Resha Corporation                        | \$240,342.50 |
| H & N Contractor Management Services LLC | \$414,700.00 |
| SAS Concrete Construction, LLC           | \$510,770.00 |
| Skilled Construction Subs Unlimited      | \$539,737.50 |
| Miranda Trucking & Services, Inc.        | \$542,655.00 |
| Queen Constructors LLC                   | \$555,475.00 |
| On Par Civil Services, LLC               | \$573,900.00 |
| VA Construction                          | \$606,120.00 |

<sup>\*</sup>estimated quantities were used for bidding purposes only

After reviewing all bids received and verifying references, staff and IDS, the City Engineer, recommend SAS Concrete Construction, LLC be awarded the on-call concrete contract. SAS has experience with similar work and has demonstrated the necessary qualifications for this contract. Work under this contract will be task-based and subject to funds appropriated in the general and utility funds per the annual budget. The contract term is for one (1) year with four (4) one-year renewal options.

This bid was competitively bid and awarded in compliance with State procurement requirements.

The contract has been reviewed by the City Attorney. Staff recommended to approve a contract with SAS Concrete Construction, LLC to provide on-call concrete services. Funding for contract is based on approved appropriations in annual budget.

Councilmember Schwartz inquired how these invoices would be presented. City Attorney Smith stated the invoices would be included in the Consent Agenda and not as individual agenda items unless they are above the \$50,000.00 threshold.

A motion was made by Councilmember Poor and seconded by Councilmember Brown to approve a contract with SAS Concrete, LLC to provide on-call concrete services.

Councilmember Schwartz opposed.

The motion carried 4-1

# XIV. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A CONTRACT BETWEEN THE CITY OF BUNKER HILL VILLAGE, TEXAS, AND SPRING BRANCH INDEPENDENT SCHOOL DISTRICT TO PROVIDE FOR MUNICIPAL ELECTION SERVICES – Gerardo Barrera, City Administrator

This item was taken out of order and moved after item XV. City Attorney Smith presented this item.

Chapter 271 of the Texas Election Code provides that a City may enter into an agreement with other political jurisdictions that may be conducting elections on the same day in election precincts that can be served by common polling places.

At the November 2023 meeting, Council approved an interlocal agreement with Spring Branch Independent School District (SBISD) to provide municipal election services. Bunker Hill Village will continue to handle the filing documents at City Hall and SBISD the ballot, early election and election day duties. The agreement automatically renews annually.

SBISD will provide election services for the City's next upcoming general election on May 3, 2025, for the City Council positions 4, 5, and the Mayor. Contracting with SBISD allows the City to leverage SBISD's expertise and resources (i.e., electronic voting equipment) to facilitate the entire election process. Additionally, participating in a joint election enables the City to share costs, significantly reducing overall expense. The expected cost for a May joint election is \$250.00.

Staff recommended that the City Council approve the contract with Spring Branch Independent School District for municipal election services.

A motion was made by Councilmember Schwartz and seconded by Councilmember Poor to approve a contract with Spring Branch Independent School District to provide for municipal election services.

The motion carried 5-0

XV. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, ACKNOWLEDGING REVIEW AND APPROVAL OF THE PUBLIC FUNDS INVESTMENT POLICY AND THE INCORPORATED INVESTMENT STRATEGY – Susan Engels, Finance Director

This item was taken out of order and moved ahead of item XIII.

Texas Government Code Section 2256.005(e) requires annual review and adoption of the City's Investment Policy. Annual adoption of the City's investment policy provides an opportunity to regularly review the policy to ensure consistency with the overall objectives of safety, liquidity, and yield. City Council previously adopted the Investment Policy at the November 2023 Council meeting.

The City's Finance Audit Committee met on November 11, 2024, to review the Investment Policy. The Committee is comprised of Mayor Robert Lord, Mayor Pro-Tem Susan Schwartz, and City Administrator Gerardo Barrera. Finance Director Susan Engels serves as the City's Investment Officer. The Committee unanimously approved the policy with minor changes from the adopted November 2023 version, and recommend Council approve and adopt the City's Investment Policy.

A motion was made by Councilmember Thode and seconded by Councilmember Poor to approve Resolution No. 11-19-2024B, approving the City's Investment Policy governing the investment of municipal funds with the condition to correct the spelling of "north" on page 13.

The motion carried 5-0

CONSIDERATION AND POSSIBLE ACTION TO ADOPT AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, BY DELETING ALL OF SECTION 2-4, OFFICIAL OF CHAPTER 2, NEWSPAPER, **OF** ARTICLE I, IN GENERAL, ADMINISTRATION, AND ADDING A NEW SECTION 2-4, OFFICIAL NEWSPAPER, **OF** ARTICLE I, IN GENERAL, OF **CHAPTER** ADMINISTRATION, SAID SECTION DESIGNATING THE MEMORIAL EXAMINER (HOUSTON COMMUNITY NEWSPAPER) AS THE OFFICIAL NEWSPAPER OF THE CITY; AND REPEALING ALL ORDINANCES OR PARTS **OF ORDINANCES IN CONFLICT** – Gerardo Barrera, City Administrator

Chapter 52.004 of the Texas Local Government Code requires municipalities to designate a public newspaper to be the municipality's official newspaper for all official publications for the year.

In previous years, the City has contracted with the Houston Community Newspaper (Memorial Examiner) as the designated official newspaper. Staff recommends the City continue with this publication. Funding is based on annual appropriated funding in the general, utility or capital improvement fund. Costs will remain the same as in 2024.

A motion was made by Councilmember Thode and seconded by Councilmember Brown to approve Ordinance No. 24-640, designating the Houston Community Newspaper as the City's official newspaper.

The motion carried 5-0

XVII. CONSIDERATION AND POSSIBLE ACTION TO APPROVE AN ENCROACHMENT AGREEMENT BETWEEN THE CITY OF BUNKER HILL VILLAGE, TEXAS AND STEVE MADDEN FOR THE INSTALLATION OF IRRIGATION AND LANDSCAPING IN THE CITY'S RIGHT OF WAY ALONG THE SOUTH SIDE OF THE 11600 BLOCK OF GREENBAY – Gerardo Barrera, City Administrator

Residents Steve and Kelly Madden, 11602 Greenbay, have requested to install irrigation and landscaping in the City's right-of-way (ROW) along the south side of the 11600 block of Greenbay Ln. The residents will be responsible for the installation, operation, and maintenance of this work, ensuring ongoing upkeep with no responsibility to the City.

In recent years, City Council has approved similar agreements with residents and associations to allow community-driven improvements in the City's ROW, including with the Homeowner Associations of the Warrenton and Whispering Oaks subdivisions to install and maintain landscaped areas at their respective entrances and with residents to install and maintain a "Little Free Library" on Taylorcrest.

Staff presented an encroachment agreement specific to this project that outlines the maintenance responsibilities and expectations for both the residents and City. There is no responsibility to the City. This agreement does not transfer nor abandon the City's ROW.

The agreement has been reviewed by the City Attorney.

City Administrator Barrera stated the City will review the irrigation and landscape plans before installation.

Councilmember Moerer recommended including a provision requiring anyone performing this work to list the City as an additional insured, because installing the irrigation will involve underground boring.

A motion was made by Councilmember Moerer and seconded by Councilmember Brown to approve an encroachment agreement with Steve and Kelly Madden for the installation and maintenance of irrigation and landscaping in the City's ROW along the south side of the 11600 block of Greenbay Ln. with the condition to include a provision requiring the City to be listed as an additional insured for the underground boring.

#### The motion carried 5-0

### XVIII. CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE CALENDAR OF EVENTS FOR 2025 – Gerardo Barrera, City Administrator

The City's Calendar of Events is reviewed annually and adopted by City Council ahead of the next fiscal year. Establishing a Calendar of Events provides advanced notice to the public of Council meeting dates and special community events. By setting these dates in advance, the City promotes transparency and ensures residents have ample opportunity and notice to participate in local government and community events.

A motion was made by Councilmember Brown and seconded by Councilmember Schwartz to approve the 2025 Calendar of Events.

The motion carried 5-0

# XIX. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, CASTING A VOTE FOR THE ELECTION OF A MEMBER OF THE BOARD OF DIRECTORS OF THE HARRIS CENTRAL APPRAISAL DISTRICT – Gerardo Barrera, City Administrator

Every two years, the Chief Appraiser of the Harris County Appraisal District (HCAD) requests a nomination for a director of the Board of Directors to represent the City Councils of cities other than Houston. Since 2021, the City has cast its vote for Mike Sullivan. Mr. Sullivan's term expires on December 31, 2024, and is seeking re-election and requested the City of Bunker Hill Village's vote of endorsement.

A motion was made by Councilmember Brown and seconded by Councilmember Thode to cast a ballot for Mike Sullivan for the HCAD Board of Directors nomination.

The motion carried 5-0

## XX. CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE FOLLOWING PAYMENT(S) THAT EXCEED \$50,000.00:

- A. City of Houston water bill dated September 20, 2024, in the amount of \$107,257.88 for August 2024 water purchase.
- B. City of Houston water bill dated October 22, 2024, in the amount of \$95,868.60 for September 2024 water purchase.
- C. Memorial Villages Water Authority, invoice no. 005-24-25 in the amount of \$58,292.34 for September 2024 wastewater treatment.
- D. Texas Municipal League Intergovernmental Risk Pool, contract no. 6259 in the amount of \$54,880.98 for insurance.

A motion was made by Councilmember Thode and seconded by Councilmember Brown to approve payments that exceed \$50,000.00.

The motion carried 5-0

#### XXI. CONSENT AGENDA

"ALL MATTERS LISTED UNDER CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION, THERE WILL NOT BE SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."

- A. Minutes of the October 15, 2024, Regular City Council Meeting.
- B. Minutes of the November 11, 2024, Finance Audit Committee Meeting.
- C. October 2024 Financials.
- D. Check Register dated October 3, 2024, to November 12, 2024.
- E. Core & Main, invoice no. V116974 in the amount of \$7,300.00 for the installation of antenna poles for the AMI meter reading equipment for the water meter replacement project.
- F. The Goodman Corporation, invoice no. 7-2024-1 in the amount of \$310.00 for professional services rendered through July 2024 for the Memorial Dr. and Gessner Rd. reconstruction project grant application.
- G. Grantworks, invoice no. 01 in the amount of \$7,275.00 for ARPA administrative services rendered through October 2024.
- H. Grantworks, invoice no. 02 in the amount of \$7,760.00 for ARPA funds administrative services completed through October 2024.
- I. Harris-Galveston Subsidence District, fee no. 383688 in the amount of \$10,602.00 for the Water Conservation School Program sponsorship.
- J. Langford Engineering, invoice no. 28057 in the amount of \$5,500.00 for engineering services completed through September 2024 for the waterline rehab project on Mayerling Dr. and Tara Dr.
- K. Langford Engineering, invoice no. 28058 in the amount of \$2,783.38 for cleaning and televising completed on Bunker Hill Rd. through September 2024.
- L. Langford Engineering, invoice no. 28059 in the amount of \$382.18 for general engineering services rendered through September 2024 for the Bunker Hill Rd. project.
- M. Neil Technical Services, invoice no. 129707 in the amount of \$2,100.00 for power installation supporting gateway equipment (antennas) for the water meter replacement project.
- N. Probstfeld & Associates, invoice no. 70249 in the amount of \$705.00 for drainage plan review services completed in September 2024.
- O. Probstfeld & Associates, invoice no. 70347 in the amount of \$705.00 for drainage plan review services completed in September 2024.
- P. Probstfeld & Associates, invoice no. 70424 in the amount of \$355.00 for drainage plan review services completed in September 2024.
- Q. Probstfeld & Associates, invoice no. 70545 in the amount of \$175.00 for drainage plan review services completed in October 2024.
- R. Probstfeld & Associates, invoice no. 70546 in the amount of \$355.00 for drainage plan review services completed in October 2024.
- S. Probstfeld & Associates, invoice no. 70547 in the amount of \$355.00 for drainage plan review services completed in October 2024.
- T. Probstfeld & Associates, invoice no. 70548 in the amount of \$355.00 for drainage plan review services completed in October 2024.
- U. Probstfeld & Associates, invoice no. 70591 in the amount of \$530.00 for drainage plan review services completed in October 2024.

City Council Minutes – November 19, 2024 Page 17 of 17

- V. Probstfeld & Associates, invoice no. 70592 in the amount of \$355.00 for drainage plan review services completed in October 2024.
- W. Probstfeld & Associates, invoice no. 70593 in the amount of \$355.00 for drainage plan review services completed in October 2024.
- X. Tetra Tech (formerly RPS), invoice no. 52320795 in the amount of \$1,073.57 for City Drainage Committee meetings in September 2024.
- Y. Tetra Tech (formerly RPS), invoice no. 52320798 in the amount of \$2,277.16 for drainage plan review services completed in September 2024.
- Z. Tetra Tech (formerly RPS), invoice no. 52320803 in the amount of \$1,077.65 for general on-call services completed in September 2024.
- AA. Grant Works Procurement Policy for Grant Management Services for American Rescue Plan Act (ARPA) Funds
- BB. Resolution No. 11-19-2024D, adopting a covered applications and prohibited technology policy as required by Texas Senate Bill 1893 of the 88<sup>th</sup> Legislature.

Mayor Lord addressed Council regarding Item D. Council asked to get the check register of the actual payments for comparison and asked if Council found it to be useful. The Mayor and Council agreed it is useful.

A motion was made by Councilmember Thode and seconded by Councilmember Schwartz to approve the Consent Agenda.

The motion carried 5-0

#### XXII. ADJOURN

| •           | · ·              |            | O          | •              |  |
|-------------|------------------|------------|------------|----------------|--|
| Approved a  | and accepted or  | n January  | 21, 2025.  |                |  |
|             |                  |            |            |                |  |
| Robert P. L | Lord, Mayor      |            |            | <del></del>    |  |
| ATTEST:     |                  |            |            |                |  |
| Gerardo Ba  | arrera, City Adı | ministrato | r/Acting ( | City Secretary |  |

Mayor Lord adjourned the meeting at 7:13 p.m.

# November 2024

## Financial Report



#### CITY OF BUNKER HILL, TEXAS INVESTMENT REPORT 11/30/2024

| INVESTMENT TYPE  | BEGINNING<br>BALANCE                                 | ADDITIONS                    | WITH<br>DRAWALS          | INTEREST                      | ENDING<br>BALANCE/<br>BOOK VALUE                     | FACE VALUE                     | MARKET VALUE                   | Rate Coupon | Purchase Yield | MATURITY<br>DATE/TERM | PERCENTAGE<br>OF PORTFOLIO | INVESTMENT<br>SECURITY | INTEREST<br>EARNED YTD |
|--|--|------------------------------|--------------------------|-------------------------------|--|--------------------------------|--------------------------------|-------------|----------------|-----------------------|----------------------------|------------------------|------------------------|
| Cash Accounts  |  |                              |                          |                               |  |                                |                                |             |                | ,                     |                            |                        |                        |
| CASH -STELLAR GL BALANCE<br>Sub-Total                                      | 292,483.19<br>292,483.19                             | 1,526,077.74<br>1,526,077.74 | 987,573.00<br>987,573.00 | 1,640.83<br>1,640.83          | 832,628.76<br>832,628.76                             | 832,628.76<br>832,628.76       | 832,628.76<br>832,628.76       | 2.57%       | 2.57%          | Upon Demand           | 6%                         | of Credit              | 20,696.25              |
| Certificate of Deposit CERTIFICATE OF DEPOSIT - 180Day                     | 202,400120   | 2,320,077174                 | 307,373.00               | 2,040.03                      | -  | -                              | -                              | 5.25%       | 5.38%          | 2/15/2024             | 0%                         | Various                | 13,466.46              |
| Sub-Total  |  | -                            |                          | -                             |  | -                              |                                | 3.2370      | 3.3670         | 2/13/2024             | 0%                         | various                | 13,466.46              |
| Investment Pools Texas CLASS Sub-Total                                     | 2,002.34<br>2,002.34                                 |                              |                          | 7.60<br><b>7.60</b>           | 2,009.94<br>2,009.94                                 | 2,009.94<br>2,009.94           | 2,009.94<br>2,009.94           | 4.81%       | 4.81%          | Upon Demand           | 0%                         | Invest Pool            | 109.55                 |
| Index Fund CASH- INDEPENDENT FINANCIAL Sub-Total                           | 14,114,808.48<br>14,114,808.48                       | -                            |                          | 55,533.67<br><b>55,533.67</b> | 14,170,342.15<br>14,170,342.15                       | 14,170,342.15<br>14,170,342.15 | 14,170,342.15<br>14,170,342.15 | 4.89%       | 4.89%          | Upon Demand           | 94%                        | Various                | 758,892.43             |
| BHV Inc Restricted Donation<br>Restricted Donation (BHV Inc.)<br>Sub-Total | 12,315.76<br>12,315.76                               | *                            | 4,155.63<br>4,155.63     | 41.98<br><b>41.98</b>         | 8,202.11<br>8,202.11                                 | 8,202.11<br>8,202.11           | 8,202.11<br>8,202.11           | 4.90%       | 4.90%          | Upon Demand           | 0%                         | Various                | 590.49                 |
|  |  |                              |                          |                               |  |                                |                                |             |                |                       |                            |                        |                        |
| TOTAL INVESTMENTS  | \$ 14,421,609.77                                     | \$ 1,526,077.74              | \$ 991,728.63            | \$ 57,224.08                  | \$ 15,013,182.96                                     | \$ 15,013,182.96               | \$ 15,013,182.96               |             |                |                       | 100%                       |                        | \$ 793,755.18          |
| unrestricted restricted* TOTAL   | \$ 14,404,909.77<br>\$ 16,700.00<br>\$ 14,421,609.77 | \$ -                         | \$ -                     |                               | \$ 14,996,482.96<br>\$ 16,700.00<br>\$ 15,013,182.96 |                                |                                |             |                |                       |                            |                        |                        |

<sup>\*</sup> The City held restricted cash and cash equivalent of \$16,700 in the enterprise fund for the customer deposits.

The City of Bunker Hill Village's investment portfolio is in compliance with state law and the investment strategy and policy approved by the City Council.

Susan Sium
Investment Officer, Finance Director

12/11/2024 Date:

| STELLAR BANK BALANCE AT 11/30/2024   | \$ 1,102,4  | 10.82          |
|--|---|----------------|
| FDIC Insurance<br>FHL Dallas Letter of Credit<br>Total Collateral - STELLAR BANK<br>Over-Collateralized - STELLAR BANK | 250,00<br>22,000,00<br>\$ 22,250,00<br>\$ 21,147,50 | 00.00          |
| INDEPENDENT FINANCIAL BANK BALANCE AT 10/31/2024 INDEPENDENT BANK TOTAL  | \$ 14,114,80<br>\$ 14,114,80                        |                |
| FDIC Insurance<br>Various- pledged securities<br>Total Collateral<br>Over-Collateralized                               | 250,00<br>16,444,1:<br>\$ 16,694,1:<br>\$ 2,579,30  | 15.37<br>15.37 |

#### City of Bunker Hill Village Monthly Tax Office Report November 30, 2024

#### Prepared by: Jamie Matelske, Tax Assessor/Collector

| Α. | Current | Taxable | Value | \$ | 2,725 | ,989,746 |
|----|---------|---------|-------|----|-------|----------|
|----|---------|---------|-------|----|-------|----------|

#### B. Summary Status of Tax Levy and Current Receivable Balance:

|   | Current<br>2024<br>Tax Year           |    | Delinquent<br>2023 & Prior<br>Tax Years  | , | Total   |
|---|---------------------------------------|----|--|---|---|
| Original Levy 0.271<br>Carryover Balance<br>Adjustments | \$<br>7,134,262.81<br>-<br>253,169.44 | \$ | 7,026,111.39<br>188,607.52<br>189,717.68 |   | \$<br>14,160,374.20<br>188,607.52<br>442,887.12 |
| Adjusted Levy   | <br>7,387,432.25                      |    | 7,404,436.59                             |   | 14,791,868.84                                   |
| Less Collections Y-T-D                                  | 307,481.40                            |    | 7,174,559.52                             |   | 7,482,040.92                                    |
| Receivable Balance                                      | \$<br>7,079,950.85                    | \$ | 229,877.07                               |   | \$<br>7,309,827.92                              |

#### C. COLLECTION RECAP:

|                                 |    | Current         |     |          | Delinquent                 |    |                           |
|---------------------------------|----|-----------------|-----|----------|----------------------------|----|---------------------------|
|                                 |    | 2024            |     | 2        | 2023 & Prior               |    |                           |
| Current Month:                  |    | Tax Year        |     |          | Tax Years                  |    | Total                     |
| Base Tax                        | \$ | 302,001.56      | \$  | <b>;</b> | (2,607.03)                 |    | 299,394.53                |
| Penalty & Interest              |    | ·<br>-          |     |          | 68.76                      |    | 68.76                     |
| Attorney Fees                   |    | _               |     |          | -                          |    | _                         |
| Other Fees                      |    | _               |     |          | _                          |    | _                         |
| Total Collections               | \$ | 302,001.56      | \$  | 5        | (2,538.27)                 | \$ | 299,463.29                |
|                                 |    | Current<br>2024 |     | 2        | Delinquent<br>2023 & Prior |    |                           |
| Year-To-Date:                   |    | Tax Year        | _   |          | Tax Years                  |    | Total                     |
| Base Tax:<br>Penalty & Interest | \$ | 307,481.40      | \$  | 6        | 7,174,559.52<br>31,920.29  | \$ | 7,482,040.92<br>31,920.29 |
| Attorney Fees                   |    | _               |     |          | 5,366.67                   |    | 5,366.67                  |
| Other Fees                      |    | _               |     |          | 445.94                     |    | 445.94                    |
| Total Collections               | \$ | 307,481.40      | · - |          | 7,212,292.42               | \$ | 7,519,773.82              |
| Total Collections               | Ψ  | 307,401.40      | -   |          | 1,212,232.72               | Ψ  | 7,519,775.02              |
| Percent of Adjusted Levy        |    | 4.16%           |     |          |                            |    | 101.79%                   |

#### City of Bunker Hill Village A/R Summary by Year November 30, 2024

| YEAR       |    | BEGINNING<br>BALANCE<br>OF 12/31/2023 | AD | ADJUSTMENTS COLLECTIONS |    | E            | CCEIVABLE<br>BALANCE<br>DF 11/30/2024 |            |
|------------|----|---------------------------------------|----|-------------------------|----|--------------|---------------------------------------|------------|
| 2022       | \$ | 7,026,111.39                          | \$ | 201,619.00              | \$ | 7,185,217.39 | \$                                    | 42,513.00  |
| 2023<br>22 | Ф  | 28,498.91                             | φ  | (9,700.42)              | φ  | (5,303.60)   | φ                                     | 24,102.09  |
| 21         |    | 16,528.44                             |    | (225.37)                |    | (2,674.78)   |                                       | 18,977.85  |
| 20         |    | 12,760.54                             |    | 205.48                  |    | (671.04)     |                                       | 13,637.06  |
| 19         |    | 5,667.71                              |    | (1,642.75)              |    | (1,626.17)   |                                       | 5,651.13   |
| 18         |    | 10,202.82                             |    | (465.58)                |    | (449.00)     |                                       | 10,186.24  |
|            |    | 10,043.65                             |    | (403.30)                |    | 16.58        |                                       | 10,027.07  |
| 17<br>16   |    | 9,514.40                              |    | -                       |    | 16.58        |                                       | 9,497.82   |
| 16<br>15   |    | 8,703.28                              |    | -                       |    | 16.63        |                                       | 8,686.65   |
| 15<br>14   |    | 8,040.87                              |    | -                       |    | 16.93        |                                       | 8,023.94   |
| 13         |    | 7,696.92                              |    | (72.68)                 |    | 10.93        |                                       | 7,624.24   |
| 12         |    | 7,090.92                              |    | (72.00)                 |    | _            |                                       | 7,024.24   |
| 11         |    | 7,191.96                              |    | _                       |    | _            |                                       | 7,191.96   |
| 10         |    | 6,146.99                              |    | _                       |    | _            |                                       | 6,146.99   |
| 09         |    | 5,580.44                              |    | _                       |    | _            |                                       | 5,580.44   |
| 08         |    | 5,486.97                              |    | -                       |    | _            |                                       | 5,486.97   |
| 07         |    | 3,672.70                              |    | _                       |    | _            |                                       | 3,672.70   |
| 06         |    | 3,530.50                              |    | _                       |    | _            |                                       | 3,530.50   |
| 05         |    | 3,201.15                              |    | _                       |    | _            |                                       | 3,201.15   |
| 04         |    | 3,233.44                              |    | _                       |    | _            |                                       | 3,233.44   |
| 03         |    | 3,175.04                              |    | _                       |    | -            |                                       | 3,175.04   |
| 02         |    | 3,078.00                              |    | _                       |    | _            |                                       | 3,078.00   |
| 01         |    | 2,896.81                              |    | _                       |    | _            |                                       | 2,896.81   |
| 00         |    | 2,734.20                              |    | -                       |    | -            |                                       | 2,734.20   |
| 1999       |    | 2,397.18                              |    | _                       |    | -            |                                       | 2,397.18   |
| 98         |    | 1,247.22                              |    | -                       |    | -            |                                       | 1,247.22   |
| 97         |    | 1,132.43                              |    | -                       |    | -            |                                       | 1,132.43   |
| 96         |    | 1,076.37                              |    | -                       |    | -            |                                       | 1,076.37   |
| 95         |    | 1,378.45                              |    | -                       |    | -            |                                       | 1,378.45   |
| 94         |    | 1,342.46                              |    | -                       |    | -            |                                       | 1,342.46   |
| 93         |    | 1,342.46                              |    | -                       |    | -            |                                       | 1,342.46   |
| 92         |    | 949.90                                |    | -                       |    | -            |                                       | 949.90     |
| 91         |    | 905.10                                |    | -                       |    | -            |                                       | 905.10     |
| 90         |    | 715.68                                |    | -                       |    | -            |                                       | 715.68     |
| 89         |    | 628.56                                |    | -                       |    | -            |                                       | 628.56     |
| 88         |    | 651.06                                |    | _                       |    | _            |                                       | 651.06     |
|            | \$ | 7,214,718.91                          | \$ | 189,717.68              | \$ | 7,174,559.52 | \$                                    | 229,877.07 |

# CITY OF BUNKER HILL VILLAGE, TX GENERAL FUND CAPITAL PROJECTS - FUND 06 2024 BUDGET - ACTUALS THRU NOVEMBER

| ТҮРЕ                                    | <b>CURRENT BUDGET</b> | YTD ACTUAL | BUDGET BALANCE |
|---|-----------------------|------------|----------------|
| DRAINAGE                                |                       |            |                |
| Locallized Drainage                     | 50,000.00             |            | 50,000.00      |
| Sub Total                               | 50,000.00             | •          | 50,000.00      |
| STREETS                                 |                       |            |                |
| Gessner Northbound & Memorial           | 300,000.00            | 2,325.00   | 297,675.00     |
| Asphalt Rehabilitation                  | 28,000.00             | 27,851.24  | 148.76         |
| •                                       | 196,600.00            | 112,560.77 | 84,039.23      |
| Asphalt Design Bunker Hill Road Overlay | 200,000.00            | 200,000.00 | -              |
| Street Master Plan                      | 45,000.00             | 200,000.00 | 45,000.00      |
|   | 100,000.00            | 1,529.74   | 98,470.26      |
| Sidewalks Sub Total                     | 869,600.00            | 344,266.75 | 525,333.25     |
|   |                       |            |                |
| FACILITY                                |                       |            |                |
| Emergency Prepardness Building          | 50,000.00             | 38,114.01  | 11,885.99      |
| Emergency Prepardness Generator         | 89,000.00             | 39,000.00  | 50,000.00      |
| Sub Total                               | 139,000.00            | 77,114.01  | 61,885.99      |
|   |                       |            |                |
| PUBLIC SAFETY                           |                       |            |                |
| MVPD PUBLIC SAFETY                      | 96,557.00             | 96,557.00  |                |
| VILLAGE FIRE DEPT                       | 112,686.00            | 112,686.00 |                |
| Sub Total                               | 209,243.00            | 209,243.00 | •              |
| BEAUTIFICATION                          | 40,000.00             | 8,870.00   | 31,130.00      |
| GRAND TOTAL                             | 1,307,843.00          | 639,493.76 | 668,349.24     |

# CITY OF BUNKER HILL VILLAGE, TX UTILITY FUND CAPITAL PROJECTS - FUND 07 2024 BUDGET - ACTUALS THRU NOVEMBER

| TYPE                              | <b>CURRENT BUDGET</b> | YTD ACTUAL | BUDGET BALANCE |
|-----------------------------------|-----------------------|------------|----------------|
| Water and Wastewater              |                       |            |                |
|                                   | 252 447 00            | 248,083.34 | 5,363.66       |
| Televise of Concrete Lines        | 253,447.00            | •          | 3,303.00       |
| Replacement of Concrete Lines     | 105,000.00            | 105,000.00 | -              |
| Underground Utilities Bunker Hill | 1,218,000.00          | 114,691.85 | 1,103,308.15   |
| Sub Total                         | 1,576,447.00          | 467,775.19 | 5,363.66       |
| Water Production                  |                       |            |                |
| Replacement of Cast Iron Lines    | 900,000.00            | 88,283.44  | 811,716.56     |
| Meter Replacement                 | 495,898.00            | 369,556.94 | 126,341.06     |
| Sub Total                         | 1,395,898.00          | 457,840.38 | 938,057.62     |
| FACILITY                          |                       |            |                |
| Emergency Prepardness Building    | 97,423.00             | 43,406.99  | 54,016.01      |
| Sub Total                         | 97,423.00             | 43,406.99  | 54,016.01      |
| GRAND TOTAL                       | 3,069,768.00          | 969,022.56 | 997,437.29     |

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

01 -GENERAL FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

| ASSETS                                       |                 |
|--|-----------------|
| =====  |                 |
| 01-00-00-1001 Cash in Bank                   | ( 5,315,398.13) |
| 01-00-00-1001 Cdsh In Edin                   | 0.00            |
| 01-00-00-1011 INDEPENDENT FINANCIAL 90 CD    | 0.00            |
| 01-00-00-1012 INDEPENDENT FIN 180 DAYS 1 M   | 0.00            |
| 01-00-00-1014 INDEPENDENT FIN 180 DAYS 1M CD | 0.00            |
| 01-00-00-1016 Allegiance Bank                | 0.00            |
| 01-00-00-1017 INDEPENDENT FINANCIAL          | 7,670,245.35    |
| 01-00-00-1018 TEXAS CLASS                    | 0.00            |
| 01-00-00-1022 TEXAS CLASS                    | 2,009.94        |
| 01-00-00-1039 Cash Held by Tax Assessor      | 0.00            |
| 01-00-00-1050 Reserve -Vehicles & Technology | y 34,825.57     |
| 01-00-00-1053 Reserves - Facilities          | 289,725.00      |
| 01-00-00-1055 Reserve -Emergency Management  |                 |
| 01-00-00-1060 Reserve -Infrastructure Mngmt  |                 |
| 01-00-00-1065 Reserve- Police Department     | 279,536.00      |
| 01-00-00-1066 FIRE DEPT RESERVE              | 0.00            |
| 01-00-00-1068 Reserve- Beautification        | 0.00            |
| 01-00-00-1069 Reserve - American Protection  | 0.00            |
| 01-00-00-1070 Certificates of Deposit        | 0.00            |
| 01-00-00-1080 Petty Cash - Court             | 100.00          |
| 01-00-00-1081 Petty Cash - G&A               | 200.00          |
| 01-00-00-1082 Petty Cash - Admin Assist      | 0.00            |
| 01-00-00-1090 Cash in Transit                | 16,619.45       |
| 01-00-00-1091 Prepaid Payroll                | 0.00            |
| 01-00-00-1092 PREPAID MVPD CAPITAL ASSETS    | 0.00            |
| 01-00-00-1210 A/R - Property Taxes           | 134,030.40      |
| 01-00-00-1220 A/R - Franchise                | 42,206.24       |
| 01-00-00-1221 A/R - MISC.                    | 0.00            |
| 01-00-00-1222 A/R Interest Income            | 0.00            |
| 01-00-00-1225 A/R - Sales Tax                | 65,813.00       |
| 01-00-00-1240 A/R - Return Items             | 0.00            |
| 01-00-00-1260 LEASE RECEIVABLE               | 362,402.00      |
| 01-00-00-1310 Inventory                      | 0.00            |
| 01-00-00-1820 Provided To Long Term Debt     | 0.00            |
| 01-00-03-1990 DueTo/From Debt Service Fund   | 0.00            |
| 01-00-04-1990 DueTo/From Utility Fund        | 0.00            |
| 01-00-09-1990 Created by Posting             | 0.00            |
| 01-00-14-1990 Due from Fuel Acct             | 0.00            |
|  | _ 3,786,153.20  |
|  |                 |
| TOTAL ACCUTO                                 | 3,786,15        |

TOTAL ASSETS 3,786,153.20

\_\_\_\_\_

LIABILITIES

01-00-00-2010 Accounts Payable 0.00
01-00-00-2011 Accounts Payable - Court 0.00
01-00-00-2013 Accounts Payable - Other 0.00
01-00-00-2020 Wages Payable 0.00
01-00-00-2051 DUE TO BHV INC 0.00
01-00-00-2110 Taxes Payable - Payroll 0.00

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

01 -GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION                | BALANCE         |              |
|--|-----------------|--------------|
| 01-00-00-2130 Taxes Payable - Court          | 0.00            |              |
| 01-00-00-2220 Retirement Payable - Employee  | 0.05            |              |
| 01-00-00-2230 Voluntary Deferred Comp.       | 0.10            |              |
| 01-00-00-2235 CHILD SUPPORT                  | 0.00            |              |
| 01-00-00-2240 Court Taxes - Payable to State | 21,185.43       |              |
| 01-00-00-2241 Court Taxes - IDF              | 115.78          |              |
| 01-00-00-2242 Court Taxes -Child Safety Seat | 25.00           |              |
| 01-00-00-2243 Court Taxes - CJFS             | 0.60            |              |
| 01-00-00-2244 Court Taxes - CSS              | 0.00            |              |
| 01-00-00-2245 Court Taxes - Time Pay Fee     | 100.00          |              |
| 01-00-00-2246 Court Taxes - State OMNI       | 994.10          |              |
| 01-00-00-2247 Court Taxes - OMNI             | 0.00            |              |
| 01-00-00-2248 Court Taxes - Linebarger       | 2,317.02        |              |
| 01-00-00-2249 Court Taxes - Truancy Prevent  | 107.78          |              |
| 01-00-00-2250 Insurance Payable - Employee   | 3,999.67        |              |
| 01-00-00-2310 Deposits - Court Bonds         | 0.00            |              |
| 01-00-00-2322 UNCLAIMED PROPERTY             | 10.00           |              |
| 01-00-00-2650 General Obligation Bonds       | 0.00            |              |
| 01-00-00-2660 Certificates of Oblig-1999     | 0.00            |              |
| 01-00-00-2810 Accrued Payroll                | 0.00            |              |
| 01-00-00-2815 Accrued Vac Liability (Yr End) | 0.00            |              |
| 01-00-00-2820 Unearned Income                | 1,908,514.64    |              |
| 01-00-00-2823 DEFERRED REVENUE               | 0.20            |              |
| 01-00-00-2860 DEFERRED INFLOWS LEASES        | 344,678.00      |              |
| 01-00-00-2930 Brown Subdivison Escrow        | 0.00            |              |
| 01-00-00-2940 Williamsburg Drainage Escrow   | 0.00            |              |
| 01-00-00-2945 Wood Lane Repaving Escrow      | 0.00            |              |
| TOTAL LIABILITIES                            | 2,282,048.3     | 7_           |
| EQUITY                                       |                 |              |
| =====  |                 |              |
| 01-00-00-3010 Fund Balance - G & A           | 3,636,684.60    |              |
| 01-00-00-3012 Fund Balance - Child Safety    | 0.00            |              |
| 01-00-00-3013 Fund Balance - Formal Reserves | 869,075.00      |              |
| TOTAL BEGINNING EQUITY                       | 4,505,759.60    |              |
| TOTAL REVENUE                                | 6,822,441.67    |              |
| TOTAL EXPENDITURES                           | 9,824,096.44    |              |
| TOTAL REVENUE OVER/(UNDER) EXPENSES          | ( 3,001,654.77) |              |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.        | 1,504,104.8     | 3            |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UN     | DER) EXP.       | 3,786,153.20 |

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CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

01 -GENERAL FUND

91.67% OF YEAR COMP.

| REVENUES   | CURRENT                  | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL   | % OF<br>BUDGET | BUDGET<br>BALANCE      |
|--|--------------------------|-------------------|--------------------------|----------------|------------------------|
|  |                          |                   |                          |                |                        |
| Taxes  |                          | 0.00              | 4,485,687.92             | 69.76          | 1,944,803.08           |
| 01-00-00-4010 Taxes - Current Year                   | 6,430,491.00             | 0.00              |                          | 104.99-        | 20,498.94              |
| 01-00-00-4020 Taxes - Prior Years                    | 10,000.00                | 0.00              | 27,670.67                | 86.47          | 4,329.33               |
| 01-00-00-4030 Taxes - Penalty & Interes              | 6,472,491.00             | 0.00              | 4,502,859.65             | 69.57          | 1,969,631.35           |
|  |                          |                   |                          |                |                        |
| Franchise Fees                                       |                          | 14 000 73         | 140 564 20               | 82.54          | 31,435.80              |
| 01-00-00-4110 FRANCHISE FEE ELECTRICITY              |                          | 14,880.73         | 148,564.20               |                | 7,455.87               |
| 01-00-00-4111 FRANCHISE FEE GAS                      | 50,000.00                | 7,914.31          | 42,544.13                | 85.09          |                        |
| 01-00-00-4112 FRANCHISE FEE OTHER                    | 61,000.00                | 11,352.64         | 68,787.03                | 112.77         |                        |
| 01-00-00-4120 Sales Tax Revenue TOTAL Franchise Fees | 300,000.00<br>591,000.00 | 23,674.90         | 283,489.10<br>543,384.46 | 94.50<br>91.94 | 16,510.90<br>47,615.54 |
| TOTAL Franchise rees                                 | 331,000.00               | 37,022737         |                          |                |                        |
| Mun. Court Fines & Fees                              |                          | 10 050 03         | 200 207 17               | 104.70         | ( 9,397.17)            |
| 01-00-00-4210 Court - Fines                          | 200,000.00               | 10,979.93         | 209,397.17               | 0.00           | 0.00                   |
| 01-00-00-4215 Court - Time Pay Fees/Cit              |                          | 0.00              | 0.00                     | 0.00           | 0.00                   |
| 01-00-00-4216 Court - Time Pay Fees/Eff              |                          | 0.00              | 0.00                     |                | 0.00                   |
| 01-00-00-4217 Court - OMNI                           | 0.00                     | 0.00              | 0.00                     | 0.00           | 0.00                   |
| 01-00-00-4220 Court - State Taxes                    | 0.00                     | 0.00              | 0.00                     | 0.00           | 0.00                   |
| 01-00-00-4225 Court - Child Safety 1015              |                          | 0.00              | 0.00                     | 0.00           |                        |
| 01-00-00-4226 Court - CJFC                           | 0.00                     | 0.00              | 0.00                     | 0.00           | 0.00<br>466.40         |
| 01-00-00-4227 Court - Local Truancy Pre              |                          | 377.02            | 5,533.60                 | 92.23          | 0.00                   |
| 01-00-00-4245 Court - Judicial Support               | 0.00                     | 0.00              | 0.00                     | 0.00           |                        |
| 01-00-00-4246 Court - Local Municipal S              |                          | 0.00              | 0.00                     | 0.00           | 50.00                  |
| 01-00-00-4260 Court - Security Fees                  | 0.00                     | 0.00              | 0.00                     | 0.00           | 0.00                   |
| 01-00-00-4265 Local Building Security F              |                          | 369.49            | 5,422.93                 | 90.38          | 577.07                 |
| 01-00-00-4270 Court - Technology Fees                | 5,000.00                 | 0.00              | 2,383.05                 | 47.66          | 2,616.95               |
| 01-00-00-4271 CHILD SAFETY HARRIS CO                 | 0.00                     | 0.00              | 0.00                     | 0.00           | 0.00                   |
| 01-00-00-4275 Court - Local Court Tech               |                          | 301.62            | 1,454.09                 | 0.00           |                        |
| TOTAL Mun. Court Fines & Fees                        | 217,050.00               | 12,028.06         | 224,190.84               | 103.29         | ( 7,140.84)            |
| Licenses & Permits                                   |                          |                   |                          |                |                        |
| 01-00-00-4310 Permits - Animal Licenses              | s 350.00                 | 0.00              | 250.00                   | 71.43          | 100.00                 |
| 01-00-00-4315 Permits - Building                     | 620,000.00               | 58,083.49         | 719,473.93               | 116.04         |                        |
| 01-00-00-4325 Permits - Miscellaneous                | 150.00                   | 0.00              | 0.00                     | 0.00           | 150.00                 |
| 01-00-00-4350 Dedication Program                     | 4,000.00                 | 0.00              | 2,100.00                 | 52.50          | 1,900.00               |
| 01-00-00-4351 Offsite Tree Program                   | 0.00                     | 0.00              | 0.00                     | 0.00           | 0.00                   |
| TOTAL Licenses & Permits                             | 624,500.00               | 58,083.49         | 721,823.93               | 115.58         | ( 97,323.93)           |
| Interest Income                                      |                          |                   |                          |                |                        |
| 01-00-00-4910 Interest Income                        | 650,000.00               | 57,182.10         | 710,147.21               | 109.25         | (60,147.21             |
| TOTAL Interest Income                                | 650,000.00               | 57,182.10         | 710,147.21               | 109.25         | ( 60,147.21            |
| Miscellaneous  |                          |                   |                          |                |                        |
| 01-00-00-4920 Miscellaneous Income                   | 157,000.00               | 24,641.00         | 80,681.10                | 51.39          | 76,318.90              |
| TOTAL Miscellaneous                                  | 157,000.00               | 24,641.00         |                          | 51.39          | 76,318.90              |

12-11-2024 12:56 PM

CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

01 -GENERAL FUND

91.67% OF YEAR COMP.

|   | CURRENT      | CURRENT    | YEAR TO DATE | % OF   | BUDGET       |
|---|--------------|------------|--------------|--------|--------------|
| REVENUES                                | BUDGET       | PERIOD     | ACTUAL       | BUDGET | BALANCE      |
|   |              |            |              |        |              |
| Ambulance Fees                          |              |            |              |        |              |
| 01-00-00-4930 Ambulance Fees            | 70,000.00    | 0.00       | 12,445.81    | 17.78  | 57,554.19    |
| TOTAL Ambulance Fees                    | 70,000.00    | 0.00       | 12,445.81    | 17.78  | 57,554.19    |
| Rent Income                             |              |            |              |        |              |
| 01-00-00-4940 Rent Income               | 30,000.00    | 412.00     | 25,570.82    | 85.24  | 4,429.18     |
| TOTAL Rent Income                       | 30,000.00    | 412.00     | 25,570.82    | 85.24  | 4,429.18     |
| Intergovermental/Transfer               |              |            |              |        |              |
| 01-00-00-4980 Intergovernmental Revenue | 35,001.00    | 0.00       | 1,337.85     | 3.82   | 33,663.15    |
| 01-00-00-4990 Transfers In              | 0.00         | 0.00       | 0.00         | 0.00   | 0.00         |
| TOTAL Intergovermental/Transfer         | 35,001.00    | 0.00       | 1,337.85     | 3.82   | 33,663.15    |
|   |              |            |              |        |              |
| TOTAL REVENUES                          | 8,847,042.00 | 210,169.23 | 6,822,441.67 | 77.12  | 2,024,600.33 |
|   | ==========   | ========== | ==========   | ====== | ==========   |

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

01 -GENERAL FUND Non Departmental

91.67% OF YEAR COMP.

| EXPENDITURES  |                        | CURRENT        | CURRENT<br>PERIOD | YEAR TO DATE | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------|------------------------|----------------|-------------------|--------------|----------------|-------------------|
|               |                        |                |                   |              |                |                   |
| Personnel     |                        |                |                   |              |                |                   |
| 01-00-00-5010 | Wages                  | 481,000.00     | 29,672.71         | 372,379.03   | 77.42          | 108,620.97        |
| 01-00-00-5020 | Wages - Overtime       | 19,000.00      | 42.64             | 21,001.28    | 110.53 (       | 2,001.28)         |
| 01-00-00-5110 | Payroll Taxes - FICA E | 39,500.00      | 1,654.95          | 30,514.86    | 77.25          | 8,985.14          |
| 01-00-00-5120 | Payroll Taxes - TWC    | 1,000.00       | 46.41             | 449.63       | 44.96          | 550.37            |
| 01-00-00-5210 | Retirement - TMRS Empl | 87,500.00      | 4,871.08          | 63,148.97    | 72.17          | 24,351.03         |
| 01-00-00-5211 | RETIREMENT 457 PLAN    | 8,000.00       | 278.09            | 6,118.62     | 76.48          | 1,881.38          |
| 01-00-00-5310 | Insurance - Workers Co | 1,500.00       | 0.00              | 1,500.00     | 100.00         | 0.00              |
| 01-00-00-5325 | Insurance - Dental     | 1,400.00       | 26.51             | 583.22       | 41.66          | 816.78            |
| 01-00-00-5330 | Insurance - Disability | 1,600.00       | 51.59             | 1,134.95     | 70.93          | 465.05            |
| 01-00-00-5340 | Insurance - Medical    | 57,000.00      | 3,368.99          | 40,123.44    | 70.39          | 16,876.56         |
| 01-00-00-5341 | INSURANCE VISION       | 400.00         | 0.00              | 0.00         | 0.00           | 400.00            |
| 01-00-00-5350 | Insurance - Life       | 350.00         | 10.33             | 227.26       | 64.93          | 122.74            |
| 01-00-00-5410 | Contract Labor         | 0.00           | 0.00              | 0.00         | 0.00           | 0.00              |
| 01-00-00-5510 | Employee Relations     | 1,500.00       | 0.00              | 521.23       | 34.75          | 978.77            |
| TOTAL Personn | el                     | 699,750.00     | 40,023.30         | 537,702.49   | 76.84          | 162,047.51        |
| Public Safety |                        |                |                   |              |                |                   |
| 01-00-00-5600 | Fire Department        | 1,770,886.00 ( | 112,686.00)       | 1,692,400.94 | 95.57          | 78,485.06         |
| 01-00-00-5602 | Police Department      | 2,525,700.00   | 113,918.00        | 2,525,709.67 | 100.00 (       | 9.67)             |
| 01-00-00-5604 | Public Safety Other    | 0.00           | 0.00              | 0.00         |                | 0.00              |
| TOTAL Public  | Safety                 | 4,296,586.00   | 1,232.00          | 4,218,110.61 | 98.17          | 78,475.39         |
| Commodities   |                        |                |                   |              |                |                   |
| 01-00-00-6250 | Fuel                   | 600.00         | 0.00              | 246.22       | 41.04          | 353.78            |
| 01-00-00-6410 | Landscaping            | 51,000.00      | 770.00            | 25,417.06    | 49.84          | 25,582.94         |
| 01-00-00-6411 | LANDSCAPING TREE MAINT | 25,000.00      | 0.00              | 22,500.00    | 90.00          | 2,500.00          |
| 01-00-00-6412 | LANDSCAPING SEASONAL P | 11,000.00      | 0.00              | 7,616.50     | 69.24          | 3,383.50          |
| 01-00-00-6413 | STORM DEBRIS           | 0.00           | 0.00              | 74,860.00    | 0.00 (         | 74,860.00         |
| 01-00-00-6490 | JANITORIAL SERVICES    | 9,000.00       | 929.00            | 7,361.00     | 81.79          | 1,639.00          |
| 01-00-00-6491 | JANITORIAL SUPPLIES    | 1,000.00       | 0.00              | 268.45       | 26.85          | 731.55            |
| 01-00-00-6650 | Postage                | 2,500.00       | 500.00            | 3,875.40     | 155.02 (       | 1,375.40          |
| 01-00-00-6660 | Printing & Stationary  | 5,500.00       | 792.06            | 4,753.54     | 86.43          | 746.46            |
| 01-00-00-6730 | Supplies - General     | 4,001.00 (     | 8.11)             | 3,083.17     | 77.06          | 917.83            |
| 01-00-00-6740 | Supplies - Office      | 4,200.00       | 241.13            | 736.88       | 17.54          | 3,463.12          |
| 01-00-00-6810 | Tools & Equipment      | 500.00 (       | 96.10)            | 500.00       | 100.00         | 0.00              |
| 01-00-00-6890 | Traffic Signs & Signal | 45,000.00 (    | 1,362.00)         | 47,750.78    | 106.11 (_      | 2,750.78          |
| TOTAL Commod: | ities                  | 159,301.00     | 1,765.98          | 198,969.00   | 124.90 (       | 39,668.00         |
| Maintenance   |                        |                |                   |              |                |                   |
| 01-00-00-7110 | Building Maintenance   | 12,250.00      | 1,934.50          | 10,376.74    | 84.71          | 1,873.26          |
| 01-00-00-7210 | Equipment - Communicat | 0.00           | 0.00              | 0.00         | 0.00           | 0.00              |
| 01-00-00-7220 | Equipment - General    | 790.00         | 96.10             | 275.10       | 34.82          | 514.90            |
| 01-00-00-7230 | Equipment - Office Equ | 1,250.00       | 0.00              | 726.00       | 58.08          | 524.00            |
| 01-00-00-7410 | Vehicles               | 1,500.00 (     | 1,441.51)         | (1,383.02)   | 92.20-         | 2,883.02          |
| TOTAL Mainte  | nance                  | 15,790.00      | 589.09            | 9,994.82     | 63.30          | 5,795.18          |

REVENUE & EXPENSE REPORT (UNAUDITED)

PAGE: 4

AS OF: NOVEMBER 30TH, 2024

01 -GENERAL FUND Non Departmental

91.67% OF YEAR COMP.

| EXPENDITURES                       |                         | CURRENT<br>BUDGET | CURRENT   | YEAR TO DATE | % OF<br>BUDGET | BUDGET     |
|------------------------------------|-------------------------|-------------------|-----------|--------------|----------------|------------|
| Contract Corriges                  |                         |                   |           |              |                |            |
| Contract Services<br>01-00-00-7500 | HC Appraisal District   | 60,000.00         | 0.00      | 47,950.00    | 79.92          | 12,050.00  |
| 01-00-00-7501                      | Tax Assessor - SBISD    | 8,000.00          | 0.00      | 8,000.00     | 100.00         | 0.00       |
| 01-00-00-7502                      | Prof Fees - Accounting  | 24,000.00         | 394.27    | 15,624.85    | 65.10          | 8,375.15   |
| 01-00-00-7503                      | Prof Fees - Eng. & Oth  | 60,000.00         | 4,986.22  | 38,672.04    | 64.45          | 21,327.96  |
| 01-00-00-7504                      | Prof Fees - LEGAL       | 107,000.00        | 5,932.50  | 72,570.00    | 67.82          | 34,430.00  |
| 01-00-00-7505                      | Prof Fees - INSPECTION  | 220,000.00        | 26,677.16 | 260,188.34   | 118.27 (       | 40,188.34) |
| 01-00-00-7506                      | Prof Services - Code E  | 0.00              | 0.00      | 0.00         | 0.00           | 0.00       |
| 01-00-00-7507                      | Legislative Consulting_ | 0.00              | 0.00      | 0.00         | 0.00           | 0.00       |
| TOTAL Contract                     |                         | 479,000.00        | 37,990.15 | 443,005.23   | 92.49          | 35,994.77  |
| Support Services                   |                         |                   |           |              |                |            |
| 01-00-00-8010                      | Advertising             | 5,000.00          | 0.00      | 5,715.04     | 114.30 (       | 715.04)    |
| 01-00-00-8090                      | Bad Debts               | 0.00              | 0.00      | 0.00         | 0.00           | 0.00       |
| 01-00-00-8130                      | Bank & Credit Card Cha  | 25,000.00         | 4,007.53  | 23,601.91    | 94.41          | 1,398.09   |
| 01-00-00-8140                      | Child Safety            | 0.00              | 0.00      | 0.00         | 0.00           | 0.00       |
| 01-00-00-8150                      | Community Relations     | 30,000.00         | 3,388.73  | 15,036.19    | 50.12          | 14,963.81  |
| 01-00-00-8170                      | DATA PROCESSING - IT S  | 30,300.00         | 2,099.65  | 30,235.75    | 99.79          | 64.25      |
| 01-00-00-8171                      | WEBSITE SERVICES        | 1,700.00          | 1,012.50  | 1,700.00     | 100.00         | 0.00       |
| 01-00-00-8172                      | SOFTWARE SUBSCRIPTIONS  | 13,000.00 (       | 402.97)   | 13,000.00    | 100.00         | 0.00       |
| 01-00-00-8210                      | Delivery Service        | 150.00            | 0.00      | 0.00         | 0.00           | 150.00     |
| 01-00-00-8250                      | Dues & Subscriptions    | 4,300.00          | 0.00      | 4,300.00     | 100.00         | 0.00       |
| 01-00-00-8251                      | PROFESSIONAL DEVELOPME  | 6,000.00          | 550.00    | 4,424.07     | 73.73          | 1,575.93   |
| 01-00-00-8260                      | Elections               | 0.00              | 0.00      | 0.00         | 0.00           | 0.00       |
| 01-00-00-8270                      | Electricity             | 8,000.00 (        | 7,211.03) | 8,000.00     | 100.00         | 0.00       |
| 01-00-00-8290                      | Emergency Management    | 650.00            | 0.00      | 676.19       | 104.03 (       | 26.19      |
| 01-00-00-8410                      | Animal Control          | 6,000.00          | 0.00      | 516.24       | 8.60           | 5,483.76   |
| 01-00-00-8450                      | Insurance - General     | 19,800.00         | 0.00      | 19,799.52    | 100.00         | 0.48       |
| 01-00-00-8530                      | Meetings & Seminars     | 6,000.00          | 656.18    | 4,470.00     | 74.50          | 1,530.00   |
| 01-00-00-8610                      | Court - General         | 5,000.00          | 0.00      | 5,763.66     | 115.27 (       | 763.66     |
| 01-00-00-8615                      | Court - Translation     | 7,500.00          | 500.00    | 6,750.00     | 90.00          | 750.00     |
| 01-00-00-8625                      | Court - Technology      | 0.00              | 0.00      | 0.00         | 0.00           | 0.00       |
| 01-00-00-8626                      | Court - Security        | 0.00              | 0.00      | 0.00         | 0.00           | 0.00       |
| 01-00-00-8750                      | Special Fees/Codificat  | 4,000.00          | 0.00      | 229.32       | 5.73           | 3,770.68   |
| 01-00-00-8751                      | Dedication Program      | 4,000.00          | 0.00      | 2,319.90     | 58.00          | 1,680.10   |
| 01-00-00-8752                      | Off-Site Tree Program   | 0.00              | 0.00      | 0.00         | 0.00           | 0.00       |
| 01-00-00-8805                      | Streets - Mosquito Spr  | 26,000.00         | 0.00      | 18,375.00    | 70.67          | 7,625.00   |
| 01-00-00-8810                      | Streets - Drainage      | 40,000.00         | 297.45    | 297.45       | 0.74           | 39,702.55  |
| 01-00-00-8830                      | Streets - Repairs       | 55,000.00         | 704.40    | 11,760.69    | 21.38          | 43,239.31  |
| 01-00-00-8835                      | Streets - TPDES         | 2,500.00          | 0.00      | 0.00         | 0.00           | 2,500.00   |
| 01-00-00-8890                      | Telephone               | 13,400.00         | 0.00      | 3,851.70     | 28.74          | 9,548.30   |
| 01-00-00-8930                      | TRAVEL & TRAINING       | 6,000.00          | 321.33    | 2,747.21     | 45.79          | 3,252.79   |
| TOTAL Support                      | Services                | 319,300.00        | 5,923.77  | 183,569.84   | 57.49          | 135,730.16 |
| Capital Outlay                     |                         |                   |           |              |                |            |
| 01-00-00-9139                      | CAPITAL OUTLAY SERVER   | 7,500.00          | 0.00      | 7,500.45     | 100.01 (       |            |
| 01-00-00-9140                      | Capital - Equip / Bld   | 2,000.00          | 0.00      | 0.00         | 0.00           | 2,000.00   |
| 01-00-00-9250                      | Capital Reserves        | 96,567.00         | 0.00      | 96,567.00    | 100.00         | 0.00       |
| 01-00-00-9251                      | RESERVE FACILITIES      | 112,676.00        | 0.00      | 112,676.00   | 100.00         | 0.00       |

12-11-2024 12:56 PM CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

PAGE: 5

01 -GENERAL FUND

Non Departmental 91.67% OF YEAR COMP.

| EXPENDITURES     |                        | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE    | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------|------------------------|-------------------|-------------------|-----------------|----------------|-------------------|
| 01-00-00-9252    | TRANSFER TO CAPITL PRO | 2,500,000.00      | 0.00              | 2,500,000.00    | 100.00         | 0.00              |
| 01-00-00-9253    | TRANSFER FOR BEAUTIFIC | 40,000.00         | 0.00              | 40,000.00       | 100.00         | 0.00              |
| 01-00-00-9254    | Transfer to Debt Servi | 0.00              | 0.00              | 0.00            | 0.00           | 0.00              |
| 01-00-00-9255    | TRANSFER TO UF CONST F | 0.00              | 0.00              | 676,001.00      | 0.00 (         | 676,001.00)       |
| 01-00-00-9256    | TRANSFER TO UTILITY FU | 800,000.00        | 0.00              | 800,000.00      | 100.00         | 0.00              |
| TOTAL Capital    | Outlay                 | 3,558,743.00      | 0.00              | 4,232,744.45    | 118.94 (       | 674,001.45)       |
| TOTAL Non Depar  | rtmental               | 9,528,470.00      | 87,524.29         | 9,824,096.44    | 103.10 (       | 295,626.44)       |
| TOTAL EXPENDITUR | RES                    | 9,528,470.00      | 87,524.29         | 9,824,096.44    | 103.10 (       | 295,626.44)       |
| REVENUES OVER/(U | UNDER) EXPENDITURES (  | 681,428.00)       | 122,644.94        | ( 3,001,654.77) |                | 2,320,226.77      |

PAGE: 1 CITY OF BUNKER HILL VILLAGE 12-11-2024 12:55 PM

BALANCE SHEET AS OF: NOVEMBER 30TH, 2024

03 -DEBT SERVICE

| ACCOUNT # ACCOUNT DESCRIPTION              | BALANCE       |            |    |
|--|---------------|------------|----|
| ASSETS                                     |               |            |    |
| =====                                      |               |            |    |
| 03-00-00-1001 Cash in Bank                 | 198,205.03    |            |    |
| 03-00-00-1039 Cash Held by Tax Assessor    | 0.00          |            |    |
| 03-00-00-1053 Reserves - Facilities        | 0.00          |            |    |
| 03-00-00-1070 Certificates of Deposit      | 0.00          |            |    |
| 03-00-00-1090 Cash in Transit              | 0.00          |            |    |
| 03-00-00-1210 A/R - Property Taxes         | 27,793.44     |            |    |
| 03-00-00-1215 Allow. for Uncollected Taxes | 0.00          |            |    |
| 03-00-00-1222 A/R Interest Income          | 0.00          |            |    |
| 03-00-01-1990 DueTo/From G & A Fund        | 0.00          |            |    |
| 03-00-10-1990 DueTo/From METRO             | 0.00          |            |    |
| 03-00-11-1990 DueTo/From 2005 Bond Fund    | 0.00          |            |    |
|  | _             | 225,998.47 |    |
|  |               | 225,99     |    |
| TOTAL ASSETS                               |               | =========  |    |
| LIABILITIES                                |               |            |    |
| =======                                    |               |            |    |
| 03-00-00-2010 Accounts Payable             | 0.00          |            |    |
| 03-00-00-2012 Accounts Payable - Other     | 0.00          |            |    |
| 03-00-00-2013 Accounts Payable - Other     | 0.00          |            |    |
| 03-00-00-2820 Unearned Income              | 322,839.90    |            |    |
| TOTAL LIABILITIES                          |               | 322,839.90 |    |
| EOUITY                                     | -             |            |    |
| - × -                                      |               |            |    |
| 03-00-00-3010 Fund Balance                 | 201,598.90    |            |    |
| TOTAL BEGINNING EQUITY                     | 201,598.90    |            |    |
| TOTAL BEGINNING EQUITE                     | ,             |            |    |
| TOTAL REVENUE                              | 662,972.17    |            |    |
| TOTAL EXPENDITURES                         | 961,412.50    |            |    |
| TOTAL REVENUE OVER/(UNDER) EXPENSES        | ( 298,440.33) |            |    |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.      | (_            | 96,841.43) |    |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(     | UNDER) EXP.   | 225,9      | 98 |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

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12-11-2024 12:57 PM CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

03 -DEBT SERVICE

91.67% OF YEAR COMP.

|  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE  | % OF<br>BUDGET | BUDGET<br>BALANCE                       |
|--|-------------------|-------------------|---------------|----------------|---|
| REVENUES                                 | PODGE1            | FERTOD            | 110101111     |                |   |
|  |                   |                   |               |                |   |
| Taxes                                    |                   |                   |               |                |   |
| 03-00-00-4010 Taxes - Current Year       | 948,467.00        | 0.00              | 641,370.89    | 67.62          | 307,096.11                              |
| 03-00-00-4020 Taxes - Prior Years        | 1,000.00          | 0.00              | 562.89)       | 56.29-         | 1,562.89                                |
| 03-00-00-4030 Taxes - Penalty & Interes_ | 4,000.00          | 0.00              | 4,164.17      | 104.10         | (164.17)                                |
| TOTAL Taxes                              | 953,467.00        | 0.00              | 644,972.17    | 67.64          | 308,494.83                              |
| Interest Income                          |                   |                   |               |                |   |
| 03-00-00-4910 Interest Income            | 18,000.00         | 0.00              | 18,000.00     | 100.00         | 0.00                                    |
| TOTAL Interest Income                    | 18,000.00         | 0.00              | 18,000.00     | 100.00         | 0.00                                    |
| Intergovermental/Transfer                |                   |                   |               |                |   |
| 03-00-00-4960 Bond Proceeds              | 0.00              | 0.00              | 0.00          | 0.00           | 0.00                                    |
| 03-00-00-4961 Bond Premium               | 0.00              | 0.00              | 0.00          | 0.00           | 0.00                                    |
| 03-00-00-4990 TRANSFER FROM UF           | 0.00              | 0.00              | 0.00          | 0.00           | 0.00                                    |
| 03-00-00-4991 TRANSFER FROM GF           | 0.00              | 0.00              | 0.00          | 0.00           | 0.00                                    |
| TOTAL Intergovermental/Transfer          | 0.00              | 0.00              | 0.00          | 0.00           | 0.00                                    |
| TOTAL REVENUES                           | 971,467.00        | 0.00              | 662,972.17    | 68.24          | 308,494.83                              |
|  | =========         | =========         | ============= | ======         | ======================================= |

12-11-2024 12:57 PM

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

03 -DEBT SERVICE

DEBT SERVICE

91.67% OF YEAR COMP.

| EXPENDITURES     |                         | CURRENT<br>BUDGET | CURRENT | YEAR TO DATE ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------|-------------------------|-------------------|---------|---------------------|----------------|-------------------|
| Public Safety    |                         |                   |         |                     |                |                   |
| 03-00-00-5910    | TRANSFER IN             | 0.00              | 0.00    | 0.00                | 0.00           | 0.00              |
| TOTAL Public S   | Safety                  | 0.00              | 0.00    | 0.00                | 0.00           | 0.00              |
| Support Services |                         |                   |         |                     |                |                   |
| 03-00-00-8490    | Interest Expense        | 175,013.00        | 0.00    | 175,012.50          | 100.00         | 0.50              |
| 03-00-00-8750    | Special Fees            | 7,500.00          | 0.00    | 6,400.00            | 85.33          | 1,100.00          |
| 03-00-00-8752    | Bond Closing Costs      | 0.00              | 0.00    | 0.00                | 0.00           | 0.00              |
| TOTAL Support    | Services                | 182,513.00        | 0.00    | 181,412.50          | 99.40          | 1,100.50          |
| Capital Outlay   |                         |                   |         |                     |                |                   |
| 03-00-00-9690    | 2011 Bond Principal     | 0.00              | 0.00    | 0.00                | 0.00           | 0.00              |
| 03-00-00-9695    | 2012 Bond Principal     | 0.00              | 0.00    | 0.00                | 0.00           | 0.00              |
| 03-00-00-9697    | 2014 Bond Principal     | 200,000.00        | 0.00    | 200,000.00          | 100.00         | 0.00              |
| 03-00-00-9698    | 2020 - Bond Principal   | 365,000.00        | 0.00    | 365,000.00          | 100.00         | 0.00              |
| 03-00-00-9699    | 2022 BOND PRINCIPAL     | 215,000.00        | 0.00    | 215,000.00          | 100.00         | 0.00              |
| 03-00-00-9800    | Payment to Escrow Agen_ | 0.00              | 0.00    | 0.00                | 0.00           | 0.00              |
| TOTAL Capital    | Outlay                  | 780,000.00        | 0.00    | 780,000.00          | 100.00         | 0.00              |
| TOTAL DEBT SERV  | /ICE                    | 962,513.00        | 0.00    | 961,412.50          | 99.89          | 1,100.50          |
| TOTAL EXPENDITUR |                         | 962,513.00        | 0.00    | 961,412.50          | 99.89          | 1,100.50          |
| REVENUES OVER/(U | JNDER) EXPENDITURES     | 8,954.00          | 0.00    | ( 298,440.33)       |                | 307,394.33        |

BALANCE

PAGE: 1

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

04 -UTILITY FUND

ACCOUNT # ACCOUNT DESCRIPTION

| SSETS  |                 |
|--|-----------------|
| ====   | ( 961,981.73)   |
| 04-00-00-1001 Cash in Bank   | 2,500,000.00    |
| 04-00-00-1017 INDEPENDENT FINANCIAL  | 0.00            |
| 04-00-00-1022 TEXAS CLASS  | 234,260.00      |
| 04-00-00-1050 Reserve -Vehicles & Technology                                   | 0.00            |
| 04-00-00-1053 Reserves - Facilities  | 0.00            |
| 04-00-00-1060 Reserve -Infrastructure Mngmt                                    |                 |
| 04-00-00-1070 Certificates of Deposit  | 0.00            |
| 04-00-00-1080 Petty Cash   | 100.00          |
| 04-00-00-1090 Cash in Transit  | 1,253.28        |
| 04-00-00-1091 Prepaid Payroll  | 0.00            |
| 04-00-00-1092 Prepaid Water Credits  | 0.00            |
| 04-00-00-1221 A/R - MISC.  | 0.00            |
| 04-00-00-1222 A/R Interest Income  | 0.00            |
| 04-00-00-1230 A/R - Utilities  | 23,186.87       |
| 04-00-00-1231 A/R - Unbilled Utilites  | 128,009.51      |
| 04-00-00-1235 A/R - Doubtful Acct  | ( 7,996.94)     |
| 04-00-00-1240 A/R - BAD DEBT WRITE OFF   | 14,083.51       |
| 04-00-00-1310 Inventory  | 0.00            |
| 04-00-00-1610 Land   | 144,163.19      |
| 04-00-00-1620 Buildings & Improvements   | 2,136,515.42    |
| 04-00-00-1625 Construction in Progress   | 1,268,174.00    |
| 04-00-00-1650 Machinery & Equipment  | 553,997.68      |
| 04-00-00-1660 Automotive Equipment   | 267,095.42      |
| 04-00-00-1670 Furniture & Fixtures   | 48,873.14       |
| 04-00-00-1695 Accumulated Depreciation   | 0.00            |
| 04-00-00-1710 Treatment Rights   | 446,889.76      |
| 04-00-00-1715 Accumulated Amortization   | 0.00            |
| 04-00-00-1830 Capital Improvements   | 18,069,330.59   |
| 04-00-00-1900 DEF. OUTFLOWS-CONTR SUBSEQ.                                      | ( 0.01)         |
| 04-00-00-1901 DEF. OUTFLOWS-DIFF. IN EXPER                                     | 0.00            |
| 04-00-00-1902 DEF. OUTFLOWS- DIFF. IN EARN                                     | 0.00            |
| 04-00-00-1903 NET PENSION ASSET  | 0.00            |
| 04-00-00-1904 DEF. OUTFLOWS- DIFF IN ASSUMPT                                   | 217,611.00      |
| 04-00-00-1905 NET PENSION LIABILITY  | ( 172,226.00)   |
| 04-00-00-1909 Def Inf- Def in Exp and Act Ex                                   | ( 2.00)         |
| 04-00-01-1620 Accum Depr - Building & Improv                                   | ( 1,117,247.58) |
| 04-00-01-1650 Accum Depr - Mach & Equip  | ( 86,906.66)    |
| 04-00-01-1660 Accum Depr - Automotive Equip                                    | ( 170,423.63)   |
| 04-00-01-1670 Accum Depr - Furniture & Fix                                     | ( 42,117.14)    |
| 04-00-01-1830 Accum Depr-Infras-Utility  | ( 8,076,252.93) |
| 04-00-01-1840 Accum Depr-Intangible-Utility                                    | ( 446,889.76)   |
| 04-00-01-1990 DueTo/From G & A Fund  | 0.00            |
| 04-00-07-1990 DUE TO FROM UTILITY CONSTRUCTI                                   | 0.00            |
| 04-00-10-1990 DueTo/From Metro Fund  | 0.00            |
| 04-00-10-1990 DueTo/From Metro Fund<br>04-00-11-1990 DueTo/From 2005 Bond Fund | 0.00            |
| 04-00-16-1990 DUE TO/FROM UTILITY WELL PROJE                                   | 0.00            |
|  | * · · ·         |

14,971,498.99 TOTAL ASSETS

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BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

04 -UTILITY FUND

| ACCOUNT # ACCOUNT DESCRIPTION                | BALANCE      |              |               |
|--|--------------|--------------|---------------|
| LIABILITIES                                  |              |              |               |
| ========                                     |              |              |               |
| 04-00-00-2010 Accounts Payable               | 0.00         |              |               |
| 04-00-00-2012 Retainage Payable              | 0.00         |              |               |
| 04-00-00-2013 Accounts Payable - Other       | 711,074.20   |              |               |
| 04-00-00-2110 Taxes Payable - Payroll        | 0.10         |              |               |
| 04-00-00-2120 Taxes Payable - Sales Tax      | 0.00         |              |               |
| 04-00-00-2220 Retirement Payable - Employee  | 0.00         |              |               |
| 04-00-00-2230 Voluntary Deferred Comp        | 0.00         |              |               |
| 04-00-00-2235 CHILD SUPPORT                  | 0.00         |              |               |
| 04-00-00-2250 Insurance Payable - Employee   | 24,219.22    |              |               |
| 04-00-00-2320 Deposits - Utilities           | 16,700.00    |              |               |
| 04-00-00-2321 Deposits - Utilities Refunds   | 0.00         |              |               |
| 04-00-00-2322 UNCLAIMED PROPERTY             | 0.00         |              |               |
| 04-00-00-2710 Treatment Obligation           | 0.00         |              |               |
| 04-00-00-2800 ACCRUED INTEREST               | 24,597.13    |              |               |
| 04-00-00-2810 Accrued Payroll                | 0.00         |              |               |
| 04-00-00-2815 Accured Vac Liability (Yr End) | 11,231.92    |              |               |
| 04-00-00-2823 DEFERRED REV COVID             | 976,001.00   |              |               |
| 04-00-00-2900 BONDS PAYABLE                  | 4,906,443.00 |              |               |
| TOTAL LIABILITIES                            | -            | 6,670,266.57 |               |
| EQUITY                                       |              |              |               |
| =====  |              |              |               |
| 04-00-00-3010 Fund Balance                   | 960,389.96   |              |               |
| 04-00-00-3013 Fund Balance - Formal Reserves | 0.00         |              |               |
| 04-00-00-3030 Contributed Capital            | 7,363,044.00 |              |               |
| TOTAL BEGINNING EQUITY                       | 8,323,433.96 |              |               |
| TOTAL REVENUE                                | 3,562,106.47 |              |               |
| TOTAL EXPENDITURES                           | 3,584,308.01 |              |               |
| TOTAL REVENUE OVER/(UNDER) EXPENSES          | ( 22,201.54) |              |               |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.        |              | 8,301,232.42 |               |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(       | UNDER) EXP.  |              | 14,971,498.99 |
|  |              |              | ==========    |

12-11-2024 12:57 PM

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2024

04 -UTILITY FUND

91.67% OF YEAR COMP.

|                                    | CURRENT                                 | CURRENT    | YEAR TO DATE  ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE                       |
|------------------------------------|---|------------|----------------------|----------------|---|
| REVENUES                           | BUDGET                                  | PERIOD     | ACTOAL               | PODGET         | DALIANCE                                |
| Water                              |   |            |                      |                |   |
| 04-00-00-4410 Water Sales          | 3,000,000.00 (                          | 5,030.04)  | 2,440,750.38         | 81.36          | 559,249.62                              |
| 04-00-00-4420 Water Taps           | 60,000.00                               | 0.00       | 39,400.00            | 65.67          | 20,600.00                               |
| TOTAL Water                        | 3,060,000.00 (                          | 5,030.04)  | 2,480,150.38         | 81.05          | 579,849.62                              |
| WASTE WATER                        |   |            |                      |                |   |
| 04-00-00-4510 Waste Water Sales    | 1,000,500.00                            | 0.00       | 982,664.03           | 98.22          | 17,835.97                               |
| 04-00-00-4520 Waste Water Taps     | 8,000.00                                | 0.00       | 6,300.00             | 78.75          | 1,700.00                                |
| 04-00-00-4610 Solid Waste Sales    | 0.00                                    | 0.00       | 0.00                 | 0.00           | 0.00                                    |
| 04-00-00-4750 Late Payment Fees    | 21,400.00                               | 6,721.36   | 22,992.06            | 107.44 (       | 1,592.06)                               |
| TOTAL WASTE WATER                  | 1,029,900.00                            | 6,721.36   | 1,011,956.09         | 98.26          | 17,943.91                               |
| Interest Income                    |   |            |                      | 100.00         | 0.00                                    |
| 04-00-00-4910 Interest Income      | 65,000.00                               | 0.00       | 65,000.00            | 100.00         |   |
| TOTAL Interest Income              | 65,000.00                               | 0.00       | 65,000.00            | 100.00         | 0.00                                    |
| Miscellaneous                      |   | 0.00       | 5,000.00             | 12.50          | 35,000.00                               |
| 04-00-00-4920 Miscellaneous Income | 40,000.00                               |            | 5,000.00             | 12.50          | 35,000.00                               |
| TOTAL Miscellaneous                | 40,000.00                               | 0.00       | 5,000.00             | 12.50          | 33,000.00                               |
| Intergovermental/Transfer          |   |            |                      |                |   |
| 04-00-00-4960 Contributed Capital  | 0.00                                    | 0.00       | 0.00                 | 0.00           | 0.00                                    |
| TOTAL Intergovermental/Transfer    | 0.00                                    | 0.00       | 0.00                 | 0.00           | 0.00                                    |
| TOTAL REVENUES                     | 4,194,900.00                            | 1,691.32   | 3,562,106.47         | 84.92          | 632,793.53                              |
|                                    | ======================================= | ========== | ===============      | ======         | ======================================= |

CITY OF BUNKER HILL VILLAGE PAGE: 2

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

04 -UTILITY FUND

UTILITIES 91.67% OF YEAR COMP.

| EXPENDITURES    |                        | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------|------------------------|-------------------|-------------------|--------------|----------------|-------------------|
|                 |                        |                   |                   |              |                |                   |
| Personnel       |                        |                   |                   |              |                |                   |
| 04-00-00-5010   | Wages                  | 513,000.00        | 41,037.93         | 478,727.21   | 93.32          | 34,272.79         |
| 04-00-00-5020   | Wages - Overtime       | 59,000.00         | 2,329.57          | 65,313.65    | 110.70 (       | 6,313.65)         |
| 04-00-00-5110   | Payroll Taxes - FICA E | 50,500.00         | 3,111.09          | 41,384.28    | 81.95          | 9,115.72          |
| 04-00-00-5120   | Payroll Taxes - TWC    | 1,620.00          | 46.41             | 449.63       | 27.75          | 1,170.37          |
| 04-00-00-5210   | Retirement - TMRS Empl | 107,600.00        | 8,294.71          | 101,270.31   | 94.12          | 6,329.69          |
| 04-00-00-5211   | Retirement 457 Plan    | 11,000.00         | 432.44            | 9,250.82     | 84.10          | 1,749.18          |
| 04-00-00-5310   | Insurance-Workers Comp | 9,500.00          | 0.00              | 8,992.98     | 94.66          | 507.02            |
| 04-00-00-5325   | Insurance - Dental     | 2,100.00          | 65.10             | 1,558.60     | 74.22          | 541.40            |
| 04-00-00-5330   | Insurance - Disability | 2,400.00          | 97.62             | 1,961.30     | 81.72          | 438.70            |
| 04-00-00-5340   | Insurance - Medical    | 85,000.00         | 6,222.86          | 97,987.71    | 115.28 (       | 12,987.71)        |
| 04-00-00-5341   | INSURANCE VISION       | 100.00            | 0.00              | 0.00         | 0.00           | 100.00            |
| 04-00-00-5350   | Insurance - Life       | 510.00            | 21.18             | 416.96       | 81.76          | 93.04             |
| 04-00-00-5410   | Contract Labor         | 20,000.00         | 0.00              | 14,329.09    | 71.65          | 5,670.91          |
| TOTAL Personn   | el                     | 862,330.00        | 61,658.91         | 821,642.54   | 95.28          | 40,687.46         |
| Commodities     |                        |                   |                   |              |                |                   |
| 04-00-00-6090   | Chemicals              | 10,000.00         | 2,676.10          | 7,624.27     | 76.24          | 2,375.73          |
| 04-00-00-6091   | LAB FEES               | 5,000.00          | 165.00            | 2,153.00     | 43.06          | 2,847.00          |
| 04-00-00-6250   | Fuel                   | 11,000.00         | 0.00              | 8,163.54     | 74.21          | 2,836.46          |
| 04-00-00-6340   | Garbage - Dumping Fees | 2,000.00          | 0.00              | 2,143.00     | 107.15 (       | 143.00)           |
| 04-00-00-6410   | Landscaping            | 6,500.00 (        | 5,155.55)         | 6,500.00     | 100.00         | 0.00              |
| 04-00-00-6411   | LANDSCAPING SEASONAL P | 2,000.00          | 0.00              | 0.00         | 0.00           | 2,000.00          |
| 04-00-00-6490   | JANITORIAL SERVICES    | 7,400.00          | 711.00            | 7,010.00     | 94.73          | 390.00            |
| 04-00-00-6491   | JANITORIAL SUPPLIES    | 1,000.00          | 0.00              | 9.98         | 1.00           | 990.02            |
| 04-00-00-6650   | Postage                | 3,000.00          | 1,288.39          | 3,215.63     | 107.19 (       | 215.63)           |
| 04-00-00-6660   | Printing & Stationary  | 3,000.00          | 0.00              | 3,068.79     | 102.29 (       | 68.79)            |
| 04-00-00-6730   | Supplies - General     | 2,000.00          | 518.74            | 1,398.20     | 69.91          | 601.80            |
| 04-00-00-6740   | Supplies - Office      | 350.00            | 85.38             | 435.38       | 124.39 (       | 85.38)            |
| 04-00-00-6810   | Tools & Equipment      | 4,500.00          | 0.00              | 1,507.92     | 33.51          | 2,992.08          |
| 04-00-00-6970   | Uniforms               | 3,500.00          | 228.96            | 2,257.63     | 64.50          | 1,242.37          |
| TOTAL Commod    | ities                  | 61,250.00         | 518.02            | 45,487.34    | 74.27          | 15,762.66         |
| Maintenance     |                        |                   |                   |              |                |                   |
| 04-00-00-7110   | Building Maintenance   | 6,700.00          | 0.00              | 6,075.38     | 90.68          | 624.62            |
| 04-00-00-7220   | Equipment - General    | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 04-00-00-7230   | Equipment - Office Equ | 2,000.00          | 0.00              | 1,379.00     | 68.95          | 621.00            |
| 04-00-00-7410   | Vehicles               | 6,500.00          | 1,557.00          | 11,728.26    | 180.43 (       | 5,228.26          |
| 04-00-00-7411   | EQUIPMENT MAINTENANCE  | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| TOTAL Mainte    | nance                  | 15,200.00         | 1,557.00          | 19,182.64    | 126.20 (       | 3,982.64          |
| Contract Servic | es                     |                   |                   |              |                |                   |
| 04-00-00-7502   | Prof Serv - Accounting | 15,000.00         | 394.28            |              |                | 3,289.25          |
| 04-00-00-7504   | LEGAL                  | 0.00              | 0.00              | 0.00         |                | 0.00              |
| 04-00-00-7510   | Water - Fire Hydrants  | 13,500.00         | 0.00              | 2,242.79     | 16.61          | 11,257.21         |
| 04-00-00-7520   | Water Well/Pumps       | 49,500.00         | 0.00              | 18,769.18    | 37.92          | 30,730.82         |
| 04-00-00-7530   | Water - Tanks          | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 04-00-00-7535   | Water Lines            | 11,000.00         | 0.00              | 5,266.92     | 47.88          | 5,733.08          |

12:57 PM CITY OF BUNKER HILL VILLAGE PAGE: 3

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

04 -UTILITY FUND

UTILITIES 91.67% OF YEAR COMP.

| EXPENDITURES     |                         | CURRENT<br>BUDGET | CURRENT    | YEAR TO DATE               | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------|-------------------------|-------------------|------------|----------------------------|----------------|-------------------|
| EAFENDI I ORED   |                         |                   |            |                            |                |                   |
| 04-00-00-7540    | Water - Water Meters    | 30,000.00         | 0.00       | 19,555.92                  | 65.19          | 10,444.08         |
| 04-00-00-7610    | Waste Water - Lines     | 15,000.00         | 51.86      | 12,086.61                  | 80.58          | 2,913.39          |
| 04-00-00-7620    | Waste Water - Manholes_ | 0.00              | 0.00       | 0.00                       | 0.00           | 0.00              |
| TOTAL Contract   | Services                | 134,000.00        | 446.14     | 69,632.17                  | 51.96          | 64,367.83         |
| Support Services |                         |                   |            |                            |                |                   |
| 04-00-00-8001    | Prof Fees - Engineerin  | 30,000.00         | 382.18     | 20,784.37                  | 69.28          | 9,215.63          |
| 04-00-00-8002    | Water Purchase/COH      | 900,000.00        | 68,051.30  | 769,724.06                 | 85.52          | 130,275.94        |
| 04-00-00-8003    | WW Treatment Fee        | 1,800,000.00      | 59,776.67  | 1,357,537.58               | 75.42          | 442,462.42        |
| 04-00-00-8004    | WW Treatment/COH        | 0.00              | 0.00       | 0.00                       | 0.00           | 0.00              |
| 04-00-00-8010    | Advertising             | 0.00              | 0.00       | 0.00                       | 0.00           | 0.00              |
| 04-00-00-8090    | Bad Debts               | 0.00              | 0.00       | 0.00                       | 0.00           | 0.00              |
| 04-00-00-8130    | Bank & Credit Card Cha  | 47,000.00         | 0.00       | 53,097.22                  | 112.97 (       | 6,097.22)         |
| 04-00-00-8170    | Data Processing         | 35,000.00         | 3,763.45   | 28,646.45                  | 81.85          | 6,353.55          |
| 04-00-00-8171    | WEBSITE SERVICES        | 1,250.00          | 137.50     | 687.50                     | 55.00          | 562.50            |
| 04-00-00-8172    | SOFTWARE SUBSCRIPTIONS  | 10,000.00 (       | 2,778.36)  | 10,000.00                  | 100.00         | 0.00              |
| 04-00-00-8210    | Delivery Service        | 100.00            | 0.00       | 0.00                       | 0.00           | 100.00            |
| 04-00-00-8250    | Dues & Subscriptions    | 1,500.00          | 51.94      | 1,082.04                   | 72.14          | 417.96            |
| 04-00-00-8251    | PROFESSIONAL DEVELOPME  | 3,500.00          | 0.00       | 111.00                     | 3.17           | 3,389.00          |
| 04-00-00-8270    | Electricity             | 125,000.00        | 0.00       | 95,684.93                  | 76.55          | 29,315.07         |
| 04-00-00-8450    | Insurance - General     | 23,000.00         | 0.00       | 23,000.00                  | 100.00         | 0.00              |
| 04-00-00-8490    | Interest Expense        | 96,080.00         | 0.00       | 96,080.00                  | 100.00         | 0.00              |
| 04-00-00-8630    | Natural Gas             | 7,000.00          | 99.90      | 7,597.54                   | 108.54 (       | 597.54)           |
| 04-00-00-8722    | Gain Loss on Sale of C  | 0.00              | 0.00       | 0.00                       | 0.00           | 0.00              |
| 04-00-00-8722    | SPECIAL FEES - SUBSIDE  | 120,000.00        | 111.00     | 83,101.20                  | 69.25          | 36,898.80         |
|                  |                         | 15,500.00         | 0.00       | 5,142.46                   | 33.18          | 10,357.54         |
| 04-00-00-8890    | Telephone               | 3,500.00          | 0.00       | 1,155.10                   | 33.00          | 2,344.90          |
| 04-00-00-8930    | TRAVEL & TRAINING       |                   | 0.00       | 0.00                       | 0.00           | 0.00              |
| 04-00-00-8931    | RELOCATION FEES         | 0.00              |            |                            | 100.00         | 0.00              |
| 04-00-00-8990    | Solid Waste Collectio(  |                   | 6,019.20)  | 36,115.00)<br>2,517,316.45 | 79.10          | 664,998.55        |
| TOTAL Support    | Services                | 3,182,315.00      | 123,576.38 | 2,517,510.45               | 79.10          | 004,770.33        |
| Capital Outlay   |                         |                   |            |                            | /              |                   |
| 04-00-00-9139    | CAPITAL OUTLAY SERVER   | 7,500.00          | 1,147.50   | 8,954.02                   | 119.39 (       | 1,454.02)         |
| 04-00-00-9140    | VEHCILE RESERVE         | 2,100.00          | 0.00       | 2,092.85                   | 99.66          | 7.15              |
| 04-00-00-9200    | Depreciation & Amortiz  | 0.00              | 0.00       | 0.00                       | 0.00           | 0.00              |
| 04-00-00-9250    | TRANSFER TO UT CIP      | 900,000.00        | 0.00       | 900,000.00                 | 100.00         | 0.00              |
| 04-00-00-9251    | TRANSFER TO DEBT SERVI  | 0.00              | 0.00       | 0.00                       | 0.00           | 0.00              |
| 04-00-00-9252    | TRANSFER TO DEBT SERVI  | 0.00              | 0.00       | 0.00                       | 0.00           | 0.00              |
| 04-00-00-9253    | TRANSFER TO GENERAL F(  | 800,000.00)       | 0.00       | ( 800,000.00)              | 100.00         | 0.00              |
| 04-00-00-9400    | Transfers Out           | 0.00              | 0.00       | 0.00                       | 0.00           | 0.00              |
| TOTAL Capital    | Outlay                  | 109,600.00        | 1,147.50   | 111,046.87                 | 101.32 (       | 1,446.87          |
| TOTAL UTILITIES  |                         | 4,364,695.00      | 188,903.95 | 3,584,308.01               | 82.12          | 780,386.99        |
|                  |                         | 4,364,695.00      | 188 903 95 | 3,584,308.01               | 82.12          | 780,386.99        |

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

05 -COURT FUND

| ACCOUNT # ACCOUNT DESCRIPTION                | BALANCE      |           |            |
|--|--------------|-----------|------------|
| ASSETS                                       |              |           |            |
| =====  | 2,389.16     |           |            |
| 05-00-00-1001 Cash in Bank                   | 11,756.87    |           |            |
| 05-00-00-1018 Child Safety                   | 11,939.79    |           |            |
| 05-00-00-1019 Security Fund                  | 0.00         |           |            |
| 05-00-00-1020 Technology                     | 0.00         |           |            |
| 05-00-00-1053 Reserves - Facilities          | 0.00         |           |            |
| 05-00-00-1222 A/R Interest Income            | 0.00         | 26,085.82 |            |
|  |              | 20,003.02 |            |
| TOTAL ASSETS                                 |              |           | 26,085.82  |
|  |              | ==        | ========== |
| LIABILITIES                                  |              |           |            |
| =========                                    |              |           |            |
| 05-00-00-2010 Accounts Payable               | 84.66        |           |            |
| 05-00-00-2011 Accounts Payable - Court       | 0.00         |           |            |
| 05-00-00-2012 Accounts Payable - Other       | 0.00         |           |            |
| 05-00-00-2013 Accounts Payable - Other       | 0.00         |           |            |
| 05-00-00-2240 Court Taxes-Payable to State   | 0.00         |           |            |
| 05-00-00-2241 Court Taxes- IDF               | 0.00         |           |            |
| 05-00-00-2242 Court Taxes- Child Safety Seat | 0.00         |           |            |
| 05-00-00-2243 Court Taxes- CJFS              | 0.00         |           |            |
| 05-00-00-2244 Court Taxes- CSS               | 0.00         |           |            |
| 05-00-00-2245 Court Taxes- Time Pay Fee      | 0.00         |           |            |
| 05-00-00-2246 Court Taxes- State OMNI        | 0.00         |           |            |
| 05-00-00-2248 Court Taxes- Linebarger        | 0.00         |           |            |
| 05-00-00-2249 Court Taxes- Truancy Prevent   | 0.00         |           |            |
| 05-00-00-2310 Deposits- Court Bonds          | 731.00       |           |            |
| TOTAL LIABILITIES                            |              | 815.66    |            |
| EQUITY                                       |              |           |            |
| =====  |              |           |            |
| 05-00-00-3010 FUND BALANCE                   | 7,681.30     |           |            |
| 05-00-00-3012 Child Safety                   | 11,756.87    |           |            |
| 05-00-00-3016 Security Fund                  | 11,939.79    |           |            |
| TOTAL BEGINNING EQUITY                       | 31,377.96    |           |            |
| TOTAL REVENUE                                | 8,618.55     |           |            |
| TOTAL EXPENDITURES                           | 14,726.35    |           |            |
| TOTAL REVENUE OVER/(UNDER) EXPENSES          | ( 6,107.80)  |           |            |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.        | _            | 25,270.16 |            |
| TOTAL LIABILITIES, EQUITY & REV.OVER/        | (UNDER) EXP. |           | 26,085.82  |
|  |              |           |            |

12-11-2024 12:57 PM

CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

Y OF BUNKER HILL VILLAGE PAGE: 1

05 -COURT FUND

91.67% OF YEAR COMP.

| REVENUES                                | CURRENT<br>BUDGET | CURRENT    | YEAR TO DATE | % OF<br>BUDGET | BUDGET<br>BALANCE                       |
|---|-------------------|------------|--------------|----------------|---|
|   |                   |            |              |                |   |
| Mun. Court Fines & Fees                 |                   |            |              |                |   |
| 05-00-00-4210 Court- Fines              | 0.00              | 0.00       | 0.00         | 0.00           | 0.00                                    |
| 05-00-00-4215 Court - Time Pay Fees/Cit | 1,210.00          | 94.10      | 1,313.51     | 108.55 (       | 103.51)                                 |
| 05-00-00-4216 Court - Time Pay Fees/ E  |                   | 0.00       | 20.00        | 6.45           | 290.00                                  |
| 05-00-00-4217 Court - OMNI              | 650.00            | 16.00      | 595.55       | 91.62          | 54.45                                   |
| 05-00-00-4220 Court - State Taxes       | 0.00              | 0.00       | 0.00         | 0.00           | 0.00                                    |
| 05-00-00-4225 Child Safety 1015         | 3,000.00          | 565.43     | 2,386.14     | 79.54          | 613.86                                  |
| 05-00-00-4226 Court - CJFC              | 0.00              | 0.00       | 0.00         | 0.00           | 0.00                                    |
| 05-00-00-4245 Court - Judicial Support  | 100.00            | 0.60       | 34.73        | 34.73          | 65.27                                   |
| 05-00-00-4260 Security Fees             | 2,000.00          | 10.54      | 284.32       | 14.22          | 1,715.68                                |
| 05-00-00-4270 Technology Fees           | 2,000.00          | 3,680.46   | 821.30       | 41.07          | 1,178.70                                |
| 05-00-00-4271 CHILD SAFETY HARRIS CO    | 4,500.00          | 0.00       | 3,163.00     | 70.29          | 1,337.00                                |
| TOTAL Mun. Court Fines & Fees           | 13,770.00         | 4,367.13   | 8,618.55     | 62.59          | 5,151.45                                |
| Interest Income                         |                   |            |              |                |   |
| 05-00-00-4910 Interest Income           | 0.00              | 0.00       | 0.00         | 0.00           | 0.00                                    |
| TOTAL Interest Income                   | 0.00              | 0.00       | 0.00         | 0.00           | 0.00                                    |
|   |                   |            | 0.610.55     | C2 F2          | 5,151.45                                |
| TOTAL REVENUES                          | 13,770.00         | 4,367.13   | 8,618.55     | 62.59          | •                                       |
|   | ===========       | ========== | ==========   | ======         | ======================================= |

12-11-2024 12:57 PM

CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

05 -COURT FUND

COURT RESERVES

91.67% OF YEAR COMP.

| EXPENDITURES                       | CURRENT<br>BUDGET                                | CURRENT  | YEAR TO DATE<br>ACTUAL                           | % OF<br>BUDGET                             | BUDGET   |
|------------------------------------|--|--|--|--|--|
| Support Services  05-00-00-8140    | 2,100.00<br>0.00<br>0.00<br>5,500.00<br>6,000.00 | 0.00<br>0.00<br>0.00<br>3,676.46<br>0.00<br>3,676.46 | 2,084.00<br>0.00<br>0.00<br>4,465.35<br>8,177.00 | 99.24<br>0.00<br>0.00<br>81.19<br>136.28 ( | 16.00<br>0.00<br>0.00<br>1,034.65<br>2,177.00) |
| TOTAL COURT RESERVES               | 13,600.00  | 3,676.46   | 14,726.35  | 108.28 (                                   | 1,126.35)                                      |
| TOTAL EXPENDITURES                 | 13,600.00  | 3,676.46   | 14,726.35  | 108.28 (                                   | 1,126.35)                                      |
| REVENUES OVER/(UNDER) EXPENDITURES | 170.00   | 690.67   | ( 6,107.80)                                      |  | 6,277.80                                       |

12-11-2024 12:55 PM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

06 -GF CAPITAL PROJECTS

| ACCOUNT #   | ACCOUNT DESCRIPTION                 | BALANCE      |              |              |
|-------------|-------------------------------------|--------------|--------------|--------------|
| ASSETS      |                                     |              |              |              |
| =====       |                                     |              |              |              |
| 06-00-00-10 | 01 Cash in Bank                     | 4,765,062.61 |              |              |
| 06-00-00-10 | 50 Signals                          | 0.00         |              |              |
| 06-00-00-10 | 53 Reserves - Facilities            | 0.00         |              |              |
| 06-00-00-10 | 60 Infra -Streets & Drainage        | 0.00         |              |              |
| 06-00-00-10 | 68 BEAUTIFICATION                   | 12,734.32    |              |              |
| 06-00-00-10 | 92 PREPAID MVPD CAPITAL ASSET       | 0.00         |              |              |
| 06-00-00-12 | 22 A/R Interest Income              | 0.00         |              |              |
| 06-00-00-19 | 90 DUE TO AND FROM                  | 0.00         |              |              |
|             |                                     | -            | 4,777,796.93 |              |
|             |                                     |              |              | 4,777,796.93 |
| TOT         | AL ASSETS                           |              |              | 4,777,796.93 |
| LIABILITIES |                                     |              |              |              |
| =========   |                                     |              |              |              |
| 06-00-00-20 | 10 Accounts Payable                 | 0.00         |              |              |
| 06-00-00-20 | 12 Retainage Payable                | 0.00         |              |              |
|             | 013 Accounts Payable - Other        | 0.00         |              |              |
| TOT         | TAL LIABILITIES                     |              | 0.00         |              |
| EQUITY      |                                     |              |              |              |
| =====       |                                     |              |              |              |
| 06-00-00-30 | 010 Fund Balance- Capital           | 2,497,758.49 |              |              |
| 06-00-00-30 | 013 Fund Balance - Formal Reserves  | 170,289.20   |              |              |
| TOT         | TAL BEGINNING EQUITY                | 2,668,047.69 |              |              |
| TOTAL RI    | EVENUE                              | 2,749,243.00 |              |              |
|             | XPENDITURES                         | 639,493.76   |              |              |
|             | TAL REVENUE OVER/(UNDER) EXPENSES   | 2,109,749.24 |              |              |
| TO          | TAL EQUITY & REV. OVER/(UNDER) EXP. |              | 4,777,796.93 | 3            |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

4,777,796.93

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12-11-2024 12:57 PM

CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

06 -GF CAPITAL PROJECTS

91.67% OF YEAR COMP.

|   | CURRENT      | CURRENT<br>PERIOD | YEAR TO DATE  ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---|--------------|-------------------|----------------------|----------------|-------------------|
| REVENUES                                | BUDGET       | PERIOD            | ACTOAL               | BODGET         | D71111101         |
|   |              |                   |                      |                |                   |
| WASTE WATER                             | 0.500.000.00 | 0.00              | 2,500,000.00         | 100.00         | 0.00              |
| 06-00-00-4500 Annual Contribution       | 2,500,000.00 | 0.00              | 96,567.00            | 100.00         | 0.00              |
| 06-00-00-4600 Contributions from Reserv |              | 0.00              | 40,000.00            | 100.00         | 0.00              |
| 06-00-00-4700 BEAUTIFICATION            | 40,000.00    |                   | 112,676.00           | 100.00         | 0.00              |
| 06-00-00-4750 CAPITAL PROJECTS FIRE     | 112,676.00   | 0.00              | ·                    | 0.00           | 0.00              |
| 06-00-00-4755 TRANSFER FROM METRO       | 0.00         | 0.00              | 0.00                 |                |                   |
| 06-00-00-4800 FACILITIES                | 0.00         | 0.00              | 0.00                 | 0.00           | 0.00              |
| 06-00-00-4850 Vehicles & Technology     | 0.00         | 0.00              | 0.00                 | 0.00           | 0.00              |
| TOTAL WASTE WATER                       | 2,749,243.00 | 0.00              | 2,749,243.00         | 100.00         | 0.00              |
| Interest Income                         |              |                   |                      |                |                   |
| 06-00-00-4910 Interest Income           | 0.00         | 0.00              | 0.00                 | 0.00           | 0.00              |
| TOTAL Interest Income                   | 0.00         | 0.00              | 0.00                 | 0.00           | 0.00              |
| Miscellaneous                           |              |                   |                      |                |                   |
| 06-00-00-4920 Miscellaneous Income      | 0.00         | 0.00              | 0.00                 | 0.00           | 0.00              |
| TOTAL Miscellaneous                     | 0.00         | 0.00              | 0.00                 | 0.00           | 0.00              |
| Intergovermental/Transfer               |              |                   |                      |                |                   |
| 06-00-00-4990 Transfer In               | 0.00         | 0.00              | 0.00                 | 0.00           | 0.00              |
| TOTAL Intergovermental/Transfer         | 0.00         | 0.00              | 0.00                 | 0.00           | 0.00              |
| TOTAL REVENUES                          | 2,749,243.00 | 0.00              | 2,749,243.00         | 100.00         | 0.00              |
| TOTAL KEVENOED                          | ==========   | =========         | ==========           | ======         | ==========        |

CITY OF BUNKER HILL VILLAGE PAGE: 2

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

06 -GF CAPITAL PROJECTS

GENERAL CAPITAL 91.67% OF YEAR COMP.

| EXPENDITURES  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---|-------------------|-------------------|--------------|----------------|-------------------|
|   |                   |                   |              |                |                   |
| Support Services  |                   |                   |              |                |                   |
| 06-00-00-8832 BEAUTIFICATION  | 40,000.00         | 0.00              | 8,870.00     | 22.18          | 31,130.00         |
| TOTAL Support Services  | 40,000.00         | 0.00              | 8,870.00     | 22.18          | 31,130.00         |
| Capital Outlay  |                   |                   |              |                |                   |
| 06-00-00-9180 Infrastructure  | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9183 Drainage  | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9183.01 Localized Drainage                                 | 50,000.00         | 0.00              | 0.00         | 0.00           | 50,000.00         |
| 06-00-00-9183.02 Regional Drainage / Po                             | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9183.03 DRAINAGE MASTER PLAN                               | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9183.06 DRAINAGE EATON COURT                               | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9184 Streets   | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9184.01 Asphalt Rehabilitation                             | 28,000.00         | 0.00              | 27,851.24    | 99.47          | 148.76            |
| 06-00-00-9184.02 Chapel Bell/Other Rate                             | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9184.03 Gessner Northbound & M                             | 300,000.00        | 0.00              | 2,325.00     | 0.78           | 297,675.00        |
| 06-00-00-9184.04 SIDEWALK   | 100,000.00        | 99.99             | 1,529.74     | 1.53           | 98,470.26         |
| 06-00-00-9184.05 TAYLOR CREST CT LAWN/F                             | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9184.06 SIDEWALK 11646 MEMORIA                             | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9184.07 STREETS-STREY TAYLORCR                             | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9184.08 STREETS BUNKER HILL OV                             |                   | 0.00              | 200,000.00   | 100.00         | 0.00              |
| 06-00-00-9184.09 STREET MASTER PLAN                                 | 45,000.00         | 0.00              | 0.00         | 0.00           | 45,000.00         |
| 06-00-00-9184.10 ASPHALT DESIGN                                     | 196,600.00        | 0.00              | 112,560.77   | 57.25          | 84,039.23         |
| 06-00-00-9184.11 DADS CLUB SIDEWALK MEM                             |                   | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9184.12 POINT REPAIRS AND MINO                             |                   | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9184.13 BUNKERHILL ROAD OVERLA                             |                   | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9194.13 Bolkmaring Rolls Overland                          | 96,557.00         | 96,557.00         | 96,557.00    | 100.00         | 0.00              |
| 06-00-00-9190 Fabric Safety 06-00-00-9190.01 Village Fire Departmen |                   | 112,686.00        | 112,686.00   | 100.00         | 0.00              |
| 06-00-00-9190.01 VIIIage File Department                            | 50,000.00         | 11,319.85         | 38,114.01    | 76.23          | 11,885.99         |
| 06-00-00-9191.01 PW BUILDING GENERATOR                              | 89,000.00         | 0.00              | 39,000.00    | 43.82          | 50,000.00         |
| 06-00-00-9191.01 FW BOILDING GENERATOR                              | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| 06-00-00-9191.02 CITY PARKING LOT                                   | 0.00              | 0.00              | 0.00         | 0.00           | 0.00              |
| TOTAL Capital Outlay  | 1,267,843.00      | 220,662.84        | 630,623.76   | 49.74          | 637,219.24        |
| TOTAL GENERAL CAPITAL   | 1,307,843.00      | 220,662.84        | 639,493.76   | 48.90          | 668,349.24        |
| TOTAL EXPENDITURES  | 1,307,843.00      |                   |              |                |                   |
| REVENUES OVER/(UNDER) EXPENDITURES                                  | 1,441,400.00 (    |                   |              |                |                   |

12-11-2024 12:55 PM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

07 -UTILITY CAPITAL

| ACCOUNT #     | ACCOUNT DESCRIPTION               | BALANCE      |              |             |
|---------------|-----------------------------------|--------------|--------------|-------------|
| ASSETS        |                                   |              |              |             |
| =====         |                                   |              |              |             |
| 07-00-00-1001 | Cash in Bank                      | 648,586.70   |              |             |
| 07-00-00-1017 | INDEPENDENT FINANCIAL             | 4,000,000.00 |              |             |
| 07-00-00-1022 | TEXAS CLASS                       | 0.00         |              |             |
| 07-00-00-1050 | Reserve- Water Production         | 0.00         |              |             |
| 07-00-00-1053 | Reserves - Facilities             | 0.00         |              |             |
| 07-00-00-1060 | Infr- Water & Wastewater Lines    | 0.00         |              |             |
| 07-00-00-1222 | A/R Interest Income               | 0.00         |              |             |
| 07-00-00-1620 | BUILDING & IMPROVEMENTS           | 0.00         |              |             |
| 07-00-00-1620 | .Accum Dep - Buildings & Imp      | 0.00         |              |             |
| 07-00-00-1625 | Construction in Progress          | 0.00         |              |             |
| 07-00-00-1985 | WATER WELL #5                     | 0.00         |              |             |
| 07-00-00-1990 | DUE TO/ FROM UTILITY              | 0.00         |              |             |
|               |                                   | -            | 4,648,586.70 |             |
| TOTAL         | ASSETS                            |              |              | 4,648,586.7 |
|               |                                   |              |              |             |
| LIABILITIES   |                                   |              |              |             |
| ========      |                                   |              |              |             |
| 07-00-00-2010 | Accounts Payable                  | 0.00         |              |             |
| 07-00-00-2012 | Retainage Payable                 | 0.00         |              |             |
| 07-00-00-2013 | B Accounts Payable - Other        | 0.00         |              |             |
| TOTAL         | LIABILITIES                       |              | 0.00         |             |
| EQUITY        |                                   |              |              |             |
| =====         |                                   |              |              |             |
|               | ) FUND BALANCE                    | 4,041,607.98 |              |             |
|               | 3 Fund Balance - Formal Reserves  | 0.28         |              |             |
|               | Contributed Capital               | 0.00         |              |             |
| TOTA          | L BEGINNING EQUITY                | 4,041,608.26 |              |             |
| TOTAL REV     | ENUE                              | 1,576,001.00 |              |             |
| TOTAL EXP     | ENDITURES                         | 969,022.56   |              |             |
| TOTA          | L REVENUE OVER/(UNDER) EXPENSES   | 606,978.44   |              |             |
| TOTA          | L EQUITY & REV. OVER/(UNDER) EXP. |              | 4,648,586.70 |             |
|               |                                   |              |              |             |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

12376

4,648,586.70

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CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2024

07 -UTILITY CAPITAL

91.67% OF YEAR COMP.

|   | CURRENT      | CURRENT    | YEAR TO DATE | % OF   | BUDGET  |
|---|--------------|------------|--------------|--------|---------|
| REVENUES                                | BUDGET       | PERIOD     | ACTUAL       | BUDGET | BALANCE |
|   |              |            |              |        |         |
|   |              |            |              |        |         |
| WASTE WATER                             |              |            |              |        |         |
| 07-00-00-4501 ANNUAL CONTRIB - UTILITY  | 900,000.00   | 0.00       | 900,000.00   | 100.00 | 0.00    |
| 07-00-00-4600 Contributions from Reserv | 676,001.00   | 0.00       | 676,001.00   | 100.00 | 0.00    |
| 07-00-00-4850 Vehicles & Technology     | 0.00         | 0.00       | 0.00         | 0.00   | 0.00    |
| TOTAL WASTE WATER                       | 1,576,001.00 | 0.00       | 1,576,001.00 | 100.00 | 0.00    |
| Interest Income                         |              |            |              |        |         |
| 07-00-00-4910 Interest Income           | 0.00         | 0.00       | 0.00         | 0.00   | 0.00    |
| TOTAL Interest Income                   | 0.00         | 0.00       | 0.00         | 0.00   | 0.00    |
| Intergovermental/Transfer               |              |            |              |        |         |
| 07-00-00-4960 Bond Proceeds             | 0.00         | 0.00       | 0.00         | 0.00   | 0.00    |
| 07-00-00-4990 Transfer In               | 0.00         | 0.00       | 0.00         | 0.00   | 0.00    |
| TOTAL Intergovermental/Transfer         | 0.00         | 0.00       | 0.00         | 0.00   | 0.00    |
| TOTAL REVENUES                          | 1,576,001.00 | 0.00       | 1,576,001.00 | 100.00 | 0.00    |
| TOTAL KEVENOES                          | =========    | ========== | ==========   | ====== |         |

### CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

07 -UTILITY CAPITAL
DEPARTMENT 00

91.67% OF YEAR COMP.

| 07-00-00-7504 Professio 07-00-00-7871 BOND ISSU TOTAL Contract Services  Support Services 07-00-00-8100 Bond Proc TOTAL Support Services  Capital Outlay 07-00-00-9053 WATER WEI 07-00-00-9054 CHLORINE 07-00-00-9180 Water & W 07-00-00-9180 TRANSMISS 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.05 GENERATOR 07-00-00-9181 TRANS LII 07-00-00-9182 REPLACE C 07-00-00-9182.01 GESSNER W 07-00-00-9182.02 WP#2 Rec 07-00-00-9183.03 UNDERGROU 07-00-00-9183 TELE OF C 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WEI 07-00-00-9186 WP#2 REC 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VF  | ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete LInes NG SCADA of Concrete Li              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
|--|--|--|---|--|--------------------------------------|--------------------------------------|
| 07-00-00-7503 Professio 07-00-00-7504 Professio 07-00-00-7871 BOND ISSU TOTAL Contract Services  07-00-00-8100 Bond Proc TOTAL Support Services  Capital Outlay 07-00-00-9053 WATER WEI 07-00-00-9054 CHLORINE 07-00-00-9180 Water & W 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.04 Replace C 07-00-00-9180 TRANSLIN 07-00-00-9181 TRANS LII 07-00-00-9182 REPLACE C 07-00-00-9182 REPLACE C 07-00-00-9183 TELE OF C 07-00-00-9183 TELE OF C 07-00-00-9183 TELE OF C 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WEI 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VF   | ceeds CLL #5 ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete Lines NG SCADA of Concrete Li | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         |
| 07-00-00-7504 Professio 07-00-00-7871 BOND ISSU TOTAL Contract Services  Support Services 07-00-00-8100 Bond Proc TOTAL Support Services  Capital Outlay 07-00-00-9053 WATER WEI 07-00-00-9054 CHLORINE 07-00-00-9180 Water & W 07-00-00-9180 TRANSMISS 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.05 GENERATOR 07-00-00-9181 TRANS LIN 07-00-00-9182 REPLACE C 07-00-00-9182.01 GESSNER W 07-00-00-9183 TELE OF C 07-00-00-9183 TELE OF C 07-00-00-9183 TELE OF C 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WEI 07-00-00-9186 WP#2 REC 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VF   | ceeds CLL #5 ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete Lines NG SCADA of Concrete Li | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         |
| 07-00-00-7871 BOND ISSU TOTAL Contract Services  Support Services  07-00-00-8100 Bond Proc TOTAL Support Services  Capital Outlay 07-00-00-9053 WATER WEI 07-00-00-9055 TRANSMISS 07-00-00-9180 Water & W 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.04 Replace C 07-00-00-9181 TRANS LIN 07-00-00-9182 GENERATOR 07-00-00-9182 REPLACE C 07-00-00-9182.01 GESSNER W 07-00-00-9183 TELE OF C 07-00-00-9183 TELE OF C 07-00-00-9183 UNDERGROU 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WEI 07-00-00-9186 WP#2 REC 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VF   | ceeds LL #5 ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete Lines NG SCADA of Concrete Li  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>253,447.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         |
| TOTAL Contract Services  Support Services  07-00-00-8100 Bond Proc TOTAL Support Services  Capital Outlay 07-00-00-9053 WATER WEI 07-00-00-9055 TRANSMISS 07-00-00-9180 Water & W 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.04 Replace C 07-00-00-9180 TRANS LIN 07-00-00-9181 TRANS LIN 07-00-00-9182 REPLACE C 07-00-00-9182 REPLACE C 07-00-00-9182.03 WP #2 VFI 07-00-00-9183 TELE OF C 07-00-00-9184 REPLACE C 07-00-00-9184 REPLACE C 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WEI 07-00-00-9186 WP#2 REC 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VFI  | ceeds  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>253,447.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00                                 | 0.00<br>0.00<br>0.00                 |
| Support Services  07-00-00-8100 Bond Proc TOTAL Support Services  Capital Outlay  07-00-00-9053 WATER WEI  07-00-00-9054 CHLORINE  07-00-00-9180 Water & W  07-00-00-9180 TRANSMISS  07-00-00-9180.01 Trans Li  07-00-00-9180.02 Tele of (  07-00-00-9180.03 TELEVISIN  07-00-00-9180.05 GENERATOR  07-00-00-9181 TRANS LIN  07-00-00-9182 REPLACE (  07-00-00-9182.01 GESSNER W  07-00-00-9182.02 WP#2 Rec  07-00-00-9183.03 UNDERGRON  07-00-00-9184 REPLACE (  07-00-00-9185 WATER WEI  07-00-00-9186 WP#2 REC  07-00-00-9186 WP#2 REC  07-00-00-9187 WP #2 VF  | ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete LInes NG SCADA of Concrete Li              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>253,447.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00                                 | 0.00<br>0.00<br>0.00                 |
| 07-00-00-8100 Bond Proc TOTAL Support Services  Capital Outlay 07-00-00-9053 WATER WEL 07-00-00-9054 CHLORINE 07-00-00-9180 Water & W 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.04 Replace C 07-00-00-9181 TRANS LII 07-00-00-9182 REPLACE C 07-00-00-9182 REPLACE C 07-00-00-9182.01 GESSNER W 07-00-00-9182.02 WP#2 Rec 07-00-00-9183.03 UNDERGROU 07-00-00-9184 REPLACE C 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WE 07-00-00-9186 WP#2 REC 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VF   | ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete LInes NG SCADA of Concrete Li              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>253,447.00                                   | 0.00  | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00                                 | 0.00                                 |
| TOTAL Support Services  Capital Outlay  07-00-00-9053 WATER WEI  07-00-00-9054 CHLORINE  07-00-00-9180 Water & W  07-00-00-9180.01 Trans Li  07-00-00-9180.02 Tele of C  07-00-00-9180.03 TELEVISIN  07-00-00-9180.04 Replace C  07-00-00-9181 TRANS LII  07-00-00-9182 REPLACE C  07-00-00-9182.01 GESSNER W  07-00-00-9182.02 WP#2 Rec  07-00-00-9183.03 UNDERGROU  07-00-00-9184 REPLACE C  07-00-00-9185 WATER WEI  07-00-00-9186 WP#2 REC  07-00-00-9186 WP#2 REC  07-00-00-9186 WP#2 REC  07-00-00-9187 WP #2 VF   | ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete LInes NG SCADA of Concrete Li              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>253,447.00                                   | 0.00  | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00                                 | 0.00                                 |
| Capital Outlay 07-00-00-9053 WATER WEI 07-00-00-9054 CHLORINE 07-00-00-9055 TRANSMISS 07-00-00-9180 Water & W 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.05 GENERATOR 07-00-00-9181 TRANS LIN 07-00-00-9182 REPLACE C 07-00-00-9182.01 GESSNER W 07-00-00-9182.02 WP#2 Rec 07-00-00-9183.03 WP #2 VFI 07-00-00-9183 TELE OF C 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WEI 07-00-00-9186 WP#2 REC 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VFI   | ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete LInes NG SCADA of Concrete Li              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>253,447.00   | 0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                         | 0.00                                 | 0.00                                 |
| 07-00-00-9053 WATER WEI 07-00-00-9054 CHLORINE 07-00-00-9055 TRANSMISS 07-00-00-9180 Water & W 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.05 GENERATOR 07-00-00-9181 TRANS LIN 07-00-00-9182 REPLACE C 07-00-00-9182.01 GESSNER W 07-00-00-9182.02 WP#2 Rec 07-00-00-9183.03 UNDERGRON 07-00-00-9184 REPLACE C 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WEI 07-00-00-9186 WP#2 REC 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VF   | ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete LInes NG SCADA of Concrete Li              | 0.00<br>0.00<br>0.00<br>0.00<br>253,447.00   | 0.00<br>0.00<br>0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9054 CHLORINE 07-00-00-9055 TRANSMISS 07-00-00-9180 Water & W 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.05 GENERATOR 07-00-00-9181 TRANS LIN 07-00-00-9182 REPLACE C 07-00-00-9182.01 GESSNER W 07-00-00-9182.02 WP#2 Recc 07-00-00-9183.03 UNDERGRON 07-00-00-9184 REPLACE C 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WE 07-00-00-9186 WP#2 RECC 07-00-00-9186 WP#2 RECC 07-00-00-9187 WP #2 VF   | ANALYZER SION LINE TAYL Wastewater ine to Taylor Concrete LInes NG SCADA of Concrete Li              | 0.00<br>0.00<br>0.00<br>0.00<br>253,447.00   | 0.00<br>0.00<br>0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9180 Water & W 07-00-00-9180 OT TRANSMISS 07-00-00-9180 OT Trans Li 07-00-00-9180 OT Tele of OT 07-00-00-9180 OT Tele of OT 07-00-00-9180 OT TELEVISIN 07-00-00-9180 OT TELEVISIN 07-00-00-9181 TRANS LI 07-00-00-9182 REPLACE OT 07-00-00-9182 OT GESSNER OT 07-00-00-9182 OT GESSNER OT 07-00-00-9183 OT TELE OF OT 07-00-00-9183 OT TELE OF OT 07-00-00-9184 REPLACE OT 07-00-00-9184 REPLACE OT 07-00-00-9185 WATER WE 07-00-00-9186 WP#2 RECOT 07-00-00-9187 WP #2 VF  | SION LINE TAYL Wastewater ine to Taylor Concrete LInes NG SCADA of Concrete Li                       | 0.00<br>0.00<br>0.00<br>253,447.00   | 0.00  | 0.00   |                                      |                                      |
| 07-00-00-9180 Water & W 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.05 GENERATOR 07-00-00-9181 TRANS LIN 07-00-00-9182 REPLACE C 07-00-00-9182.01 GESSNER W 07-00-00-9182.02 WP#2 Recc 07-00-00-9182.03 WP #2 VFN 07-00-00-9183.03 UNDERGRON 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WE 07-00-00-9186 WP#2 RECC 07-00-00-9186 WP#2 RECC 07-00-00-9187 WP #2 VFN  | Wastewater ine to Taylor Concrete LInes NG SCADA of Concrete Li                                      | 0.00<br>0.00<br>253,447.00   | 0.00  |  | 0.00                                 | 0 00                                 |
| 07-00-00-9180.01 Trans Li 07-00-00-9180.02 Tele of C 07-00-00-9180.03 TELEVISIN 07-00-00-9180.04 Replace C 07-00-00-9181 TRANS LI 07-00-00-9182 REPLACE C 07-00-00-9182.01 GESSNER N 07-00-00-9182.02 WP#2 Rec 07-00-00-9182.03 WP #2 VFI 07-00-00-9183 TELE OF C 07-00-00-9184 REPLACE C 07-00-00-9185 WATER WE 07-00-00-9186 WP#2 REC 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VFI   | ine to Taylor<br>Concrete LInes<br>NG SCADA<br>of Concrete Li  | 0.00<br>253,447.00   |   | 0.00   |                                      |                                      |
| 07-00-00-9180.02 Tele of 0 07-00-00-9180.03 TELEVISIN 07-00-00-9180.04 Replace of 0 07-00-00-9180.05 GENERATOR 07-00-00-9181 TRANS LIN 07-00-00-9182.01 GESSNER of 0 07-00-00-9182.02 WP#2 Reco 07-00-00-9182.03 WP #2 VFR 07-00-00-9183 TELE OF 0 07-00-00-9184 REPLACE of 0 07-00-00-9185 WATER WES 07-00-00-9186 WP#2 RECO 07-00-00-9187 WP #2 VFR  | Concrete LInes<br>NG SCADA<br>of Concrete Li   | 253,447.00   | 0.00  |  | 0.00                                 | 0.00                                 |
| 07-00-00-9180.03 TELEVISIN 07-00-00-9180.04 Replace of 07-00-00-9181 TRANS LIN 07-00-00-9182 REPLACE of 07-00-00-9182.01 GESSNER of 07-00-00-9182.02 WP#2 Reco 07-00-00-9182.03 WP #2 VFN 07-00-00-9183 TELE OF of 07-00-00-9184 REPLACE of 07-00-00-9184 REPLACE of 07-00-00-9185 WATER WE 07-00-00-9186 WP#2 RECO 07-00-00-9187 WP #2 VFN  | NG SCADA<br>of Concrete Li   |  |   | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9180.04 Replace of 07-00-00-9181.05 GENERATOR O7-00-00-9181 TRANS LIN 07-00-00-9182.01 GESSNER O7-00-00-9182.02 WP#2 Record O7-00-00-9183.03 WP #2 VFD 07-00-00-9183.03 UNDERGROUS O7-00-00-9184 REPLACE O7-00-00-9185 WATER WE 07-00-00-9186 WP#2 RECORD O7-00-00-9187 WP #2 VFD 07-00-00-9187 WP WP 07-00-00-9187 WP 07- | of Concrete Li   | ^ ^^   | 0.00  | 248,083.34                                   | 97.88                                | 5,363.66                             |
| 07-00-00-9180.05 GENERATOR 07-00-00-9181 TRANS LIN 07-00-00-9182 REPLACE ( 07-00-00-9182.01 GESSNER V 07-00-00-9182.03 WP #2 VFR 07-00-00-9183 TELE OF ( 07-00-00-9183.03 UNDERGROR 07-00-00-9184 REPLACE ( 07-00-00-9185 WATER WE 07-00-00-9186 WP#2 RECO   |  | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9181 TRANS LIN 07-00-00-9182 REPLACE O 07-00-00-9182.01 GESSNER I 07-00-00-9182.02 WP#2 REC 07-00-00-9183 TELE OF O 07-00-00-9183.03 UNDERGRO 07-00-00-9184 REPLACE O 07-00-00-9185 WATER WE 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VF  |  | 105,000.00   | 0.00  | 105,000.00                                   | 100.00                               | 0.00                                 |
| 07-00-00-9182 REPLACE (07-00-00-9182.01 GESSNER V07-00-00-9182.02 WP#2 Rect (07-00-00-9183.03 WP #2 VFI (07-00-00-9183.03 UNDERGRO) (07-00-00-9184 REPLACE (07-00-00-9185 WATER WE (07-00-00-9186 WP#2 REC (07-00-00-9187 WP #2 VFI (07-00-00-00-9187 WP #2 VFI (07-00-00-00-00-9187 WP WP WP (07-00-00-00-00-00-00-00-00-00-00-00-00-0   | R AT TAYLORCRE   | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9182.01 GESSNER N 07-00-00-9182.02 WP#2 Rec 07-00-00-9182.03 WP #2 VFI 07-00-00-9183 TELE OF 0 07-00-00-9184 REPLACE 0 07-00-00-9185 WATER WE: 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VFI   | NE TO TAYLOR C   | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9182.02 WP#2 Reco<br>07-00-00-9182.03 WP #2 VFI<br>07-00-00-9183 TELE OF 0<br>07-00-00-9183.03 UNDERGROU<br>07-00-00-9184 REPLACE 0<br>07-00-00-9185 WATER WE:<br>07-00-00-9186 WP#2 RECO<br>07-00-00-9187 WP #2 VFI  | CAST IRON LINE   | 900,000.00   | 15,035.00   | 88,283.44                                    | 9.81                                 | 811,716.56                           |
| 07-00-00-9182.03 WP #2 VFI 07-00-00-9183 TELE OF 0 07-00-00-9183.03 UNDERGRO 07-00-00-9184 REPLACE 0 07-00-00-9185 WATER WE 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VF  |  | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9183 TELE OF 0<br>07-00-00-9183.03 UNDERGROU<br>07-00-00-9184 REPLACE 0<br>07-00-00-9185 WATER WE:<br>07-00-00-9186 WP#2 REC<br>07-00-00-9187 WP #2 VF.   | oat Storage Ta   | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9183.03 UNDERGROUD<br>07-00-00-9184 REPLACE 0<br>07-00-00-9185 WATER WE:<br>07-00-00-9186 WP#2 REC<br>07-00-00-9187 WP #2 VF.   |  | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9184 REPLACE 0 07-00-00-9185 WATER WE: 07-00-00-9186 WP#2 REC 07-00-00-9187 WP #2 VF  | CONCRETE LINE  | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9185 WATER WE:<br>07-00-00-9186 WP#2 REC<br>07-00-00-9187 WP #2 VF:   |  | 1,218,000.00   | 93,730.50   | 114,691.85                                   | 9.42                                 | 1,103,308.15                         |
| 07-00-00-9186 WP#2 REC<br>07-00-00-9187 WP #2 VF   | OF CONCRETE LI   | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9187 WP #2 VF   | LL #5  | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| ** ** **   | OAT STORAGE TA   | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9188 Irrigati   | D BOOSTER PUMP   | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
|  | on Systems   | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9190.03 GROUNDWA  |  |  | 0.00  | 0.00   | 0.00                                 | 0.00                                 |
| 07-00-00-9191 Faciliti   |  | 97,423.00  | 0.00  | 43,406.99                                    | 44.56                                | 54,016.03                            |
|  | PLACEMENT  | 495,898.00   | 8,176.50  | 369,556.94                                   | 74.52                                | 126,341.0                            |
|  | RE HYDRANT   | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.0                                  |
|  | ACK MAINT SHED   | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.0                                  |
| -  | ation & Amortiz  |  | 0.00  | 0.00   | 0.00                                 | 0.0                                  |
| 07-00-00-9201.01 CONTRA E  |  | 0.00   | 0.00  | 0.00   |                                      | 0.0                                  |
| 07-00-00-9210.01 CONTRA E  |  | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.0                                  |
| 07-00-00-9210.04 Transfer  | to Utility Fu  |  | 0.00  | 0.00   | 0.00                                 | 0.0                                  |
| 07-00-00-9250 VEHICLE  | -  | 0.00   | 0.00  | 0.00   | 0.00                                 | 0.0                                  |
| 07-00-00-9700 VEHICLES   |  | 0.00   | 0.00  |  | 0.00                                 | 0.0                                  |
| 07-00-00-9701 EQUIPMEN   | 1.T.   | 0.00   | 0.00  | 0.00   |                                      |                                      |
| TOTAL Capital Outlay   |  | 3,069,768.00   | 116,942.00  | 969,022.56                                   | 31.57                                | 2,100,745.4                          |
| TOTAL DEPARTMENT 00  |  | 3,069,768.00   | 116,942.00  | 969,022.56                                   | 31.57                                | 2,100,745.4                          |

12-11-2024 12:57 PM CITY OF BUNKER HILL VILLAGE PAGE: 3

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

07 -UTILITY CAPITAL

DEPARTMENT 00 91.67% OF YEAR COMP.

 EXPENDITURES
 CURRENT
 CURRENT
 YEAR TO DATE
 % OF BUDGET

 BUDGET
 PERIOD
 ACTUAL
 BUDGET
 BALANCE

TOTAL EXPENDITURES

3,069,768.00
116,942.00
969,022.56
31.57
2,100,745.44

REVENUES OVER/(UNDER) EXPENDITURES
(1,493,767.00)(116,942.00) 606,978.44
(2,100,745.44)

12-11-2024 12:55 PM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

09 -SOLID WASTE

BALANCE ACCOUNT # ACCOUNT DESCRIPTION ASSETS ===== 124,955.12 09-00-00-1001 Cash In Bank 09-00-00-1053 Reserves - Facilities 0.00 0.00 09-00-00-1090 CASH IN TRANSIT 0.00 09-00-00-1222 A/R Interest Income 5,128.19 09-00-00-1230 A/R - Utilities 09-00-00-1231 A/R - Unbilled Utilities 25,040.38 1,407.90) 09-00-00-1235 A/R - Doubtful Accounts ( 09-00-00-1240 A/R - BAD DEBT WRITE OFF 2,572.65 156,288.44 156,288.44 TOTAL ASSETS ========= LIABILITIES ========= 09-00-00-2010 Accounts Payable 0.00 0.00 09-00-00-2012 Accounts Payable - Other 09-00-00-2013 Accounts Payable - Other 0.00 0.00 09-00-00-2120 Taxes Payable - Sales Tax 0.00 TOTAL LIABILITIES EQUITY 166,969.48 09-00-00-3010 FUND BALANCE 11.11) 09-00-00-3030 Contributed Capital 166,958.37 TOTAL BEGINNING EQUITY 408,478.38 TOTAL REVENUE 419,148.31 TOTAL EXPENDITURES 10,669.93) TOTAL REVENUE OVER/(UNDER) EXPENSES TOTAL EQUITY & REV. OVER/(UNDER) EXP. 156,288.44

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

13410

156,288.44

12-11-2024 12:57 PM CITY OF BUNKER HILL VILLAGE

## REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

09 -SOLID WASTE

91.67% OF YEAR COMP.

PAGE: 1

|                                  | CURRENT    | CURRENT        | YEAR TO DATE | % OF   | BUDGET    |
|----------------------------------|------------|----------------|--------------|--------|-----------|
| REVENUES                         | BUDGET     | PERIOD         | ACTUAL       | BUDGET | BALANCE   |
|                                  |            |                |              |        |           |
|                                  |            |                |              |        |           |
|                                  |            |                |              |        |           |
| WASTE WATER                      |            |                |              |        |           |
| 09-00-00-4610 Solid Waste Sales  | 495,200.00 | 510.94         | 405,438.77   | 81.87  | 89,761.23 |
| 09-00-00-4750 Late Fee - Penalty | 3,000.00   | 540.80         | 3,039.61     | 101.32 | (39.61)   |
| TOTAL WASTE WATER                | 498,200.00 | 1,051.74       | 408,478.38   | 81.99  | 89,721.62 |
| Miscellaneous                    |            |                |              |        |           |
|                                  | 0.00       | 0.00           | 0.00         | 0.00   | 0.00      |
| 09-00-00-4920 Misc. Income       | 0.00       |                |              |        |           |
| TOTAL Miscellaneous              | 0.00       | 0.00           | 0.00         | 0.00   | 0.00      |
|                                  |            |                |              |        |           |
| TOTAL REVENUES                   | 498,200.00 | 1,051.74       | 408,478.38   | 81.99  | 89,721.62 |
|                                  | ========== | ============== | =========    | ====== | ========= |

12-11-2024 12:57 PM CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

PAGE: 2

AS OF: NOVEMBER 30TH, 2024

09 -SOLID WASTE

SOLID WASTE 91.67% OF YEAR COMP.

|                         |                  | CURRENT                                 | CURRENT   | YEAR TO DATE | % OF   | BUDGET     |
|-------------------------|------------------|---|-----------|--------------|--------|------------|
| EXPENDITURES            |                  | BUDGET                                  | PERIOD    | ACTUAL       | BUDGET | BALANCE    |
|                         |                  |   |           |              |        |            |
|                         |                  |   |           |              |        |            |
|                         |                  |   |           |              |        |            |
| Support Services        | /                | 5 500 00                                | 0.00      | 5,500.00     | 100.00 | 0.00       |
| 09-00-00-8130 Banki     | ng/CC Fees       | 5,500.00                                |           | •            |        |            |
| 09-00-00-8990 Solid     | Waste Collection | 467,000.00                              | 322.49    | 377,533.31   | 80.84  | 89,466.69  |
| 09-00-00-8991 Admin     | istration Fee    | 36,115.00                               | 6,019.20  | 36,115.00    | 100.00 | 0.00       |
| TOTAL Support Service   | es               | 508,615.00                              | 6,341.69  | 419,148.31   | 82.41  | 89,466.69  |
|                         |                  |   |           |              |        |            |
| TOTAL SOLID WASTE       |                  | 508,615.00                              | 6,341.69  | 419,148.31   | 82.41  | 89,466.69  |
|                         |                  |   |           |              |        |            |
| TOTAL EXPENDITURES      |                  | 508,615.00                              | 6,341.69  | 419,148.31   | 82.41  | 89,466.69  |
|                         | =:               | ======================================= | ========  | ==========   | ====== | ========== |
| REVENUES OVER/(UNDER) E | XPENDITURES (    | 10,415.00)(                             | 5,289.95) | ( 10,669.93) |        | 254.93     |

12-11-2024 12:55 PM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

10 -METRO FUND

| ACCOUNT # F   | ACCOUNT DESCRIPTION               | BALANCE    |            |            |
|---------------|-----------------------------------|------------|------------|------------|
| ASSETS        |                                   |            |            |            |
| =====         |                                   |            |            |            |
| 10-00-00-1001 | Cash in Bank                      | 105,901.09 |            |            |
| 10-00-00-1053 | Reserves - Facilities             | 0.00       |            |            |
| 10-00-00-1090 | Cash in Transit                   | 0.00       |            |            |
| 10-00-00-1221 | A/R - Interest                    | 0.00       |            |            |
| 10-00-00-1222 | A/R Interest Income               | 0.00       |            |            |
| 10-00-01-1990 | DueTo/From G & A Fund             | 0.00       |            |            |
| 10-00-03-1990 | DueTo/From Debt Service Fund      | 0.00       |            |            |
| 10-00-04-1990 | DueTo/From Utility Fund           | 0.00       |            |            |
|               |                                   | _          | 105,901.09 |            |
| TOTAL         | ASSETS                            |            |            | 105,901.09 |
| LIABILITIES   |                                   |            | =          | =========  |
|               |                                   |            |            |            |
| 10.00.00.2010 | Accounts Payable                  | 0.00       |            |            |
|               | Accounts Payable - Other          | 0.00       |            |            |
|               | Accounts Payable - Other          | 0.00       |            |            |
|               | LIABILITIES                       |            | 0.00       |            |
| EQUITY        | HADIBITIAN                        | _          |            |            |
| =====         |                                   |            |            |            |
| 10-00-00-3010 | Fund Balance                      | 72,638.76  |            |            |
| TOTAL         | BEGINNING EQUITY                  | 72,638.76  |            |            |
| TOTAL REVE    | ENUE                              | 134,000.00 |            |            |
| TOTAL EXPE    | ENDITURES                         | 100,737.67 |            |            |
| IATOT         | REVENUE OVER/(UNDER) EXPENSES     | 33,262.33  |            |            |
| TOTAI         | L EQUITY & REV. OVER/(UNDER) EXP. |            | 105,901.09 |            |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

105,901.09

12-11-2024 12:57 PM

CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

PAGE: 1

ш.

10 -METRO FUND

91.67% OF YEAR COMP.

| REVENUES  | ij. | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---|-----|-------------------|-------------------|---------------------|----------------|-------------------|
| WASTE WATER  10-00-00-4810 Sales Tax Metro  TOTAL WASTE WATER       |     | 134,000.00        | 0.00              | 134,000.00          | 100.00         | 0.00              |
| Interest Income 10-00-00-4910 Interest Income TOTAL Interest Income |     | 0.00              | 0.00              | 0.00                | 0.00           | 0.00              |
| TOTAL REVENUES  |     | 134,000.00        | 0.00              | 134,000.00          | 100.00         | 0.00              |

12-11-2024 12:57 PM

### CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: NOVEMBER 30TH, 2024

10 -METRO FUND

METRO

91.67% OF YEAR COMP.

PAGE: 2

| EXPENDITURES     |                         | CURRENT    | CURRENT   | YEAR TO DATE ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------|-------------------------|------------|-----------|---------------------|----------------|-------------------|
| Commodities      |                         |            |           |                     |                | 0.00              |
| 10-00-00-6890    | Traffic Signs & Signal_ | 0.00       | 0.00      | 0.00                | 0.00           | 0.00              |
| TOTAL Commodi    | ties                    | 0.00       | 0.00      | 0.00                | 0.00           | 0.00              |
| Support Services |                         |            |           |                     |                |                   |
| 10-00-00-8130    | Bank Charges            | 0.00       | 0.00      | 0.00                | 0.00           | 0.00              |
| 10-00-00-8720    | Prof Fees - Eng. / Oth  | 0.00       | 0.00      | 0.00                | 0.00           | 0.00              |
| 10-00-00-8721    | Prof Fees - Eng Mem/Ge  | 0.00       | 0.00      | 0.00                | 0.00           | 0.00              |
| 10-00-00-8770    | Administrative Costs    | 0.00       | 0.00      | 0.00                | 0.00           | 0.00              |
| 10-00-00-8810    | Streets - Right of Way  | 90,000.00  | 8,900.55  | 78,886.04           | 87.65          | 11,113.96         |
| 10-00-00-8820    | Streets - Lighting      | 24,000.00  | 7,211.03  | 21,851.63           | 91.05          | 2,148.37          |
| 10-00-00-8830    | Streets - Repairs       | 20,000.00  | 0.00      | 0.00                | 0.00           | 20,000.00         |
| TOTAL Support    | Services                | 134,000.00 | 16,111.58 | 100,737.67          | 75.18          | 33,262.33         |
| Capital Outlay   |                         |            |           |                     |                |                   |
| 10-00-00-9180    | Capital Infrastructure  | 0.00       | 0.00      | 0.00                | 0.00           | 0.00              |
| 10-00-00-9100    | TRANSFER TO GF CONSTRU_ | 0.00       | 0.00      | 0.00                | 0.00           | 0.00              |
| TOTAL Capital    |                         | 0.00       | 0.00      | 0.00                | 0.00           | 0.00              |
| TOTAL METRO      |                         | 134,000.00 | 16,111.58 | 100,737.67          | 75.18          | 33,262.33         |
| TOTAL EXPENDITU  |                         | 134,000.00 | 16,111.58 | 100,737.67          | 75.18          | 33,262.33         |
| REVENUES OVER/(  | UNDER) EXPENDITURES     | 0.00 (     |           | 33,262.33           |                | ( 33,262.33)      |

12-11-2024 12:55 PM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

14 -RESTRICTED DONATION FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

===== 14-00-00-1001 Cash

14-00-00-1017 INDEPENDENT FINANCIAL 8,246.97 14-00-00-1221 A/R - Misc. 0.00

14-00-00-1221 A/R - Misc. 0.00 14-00-00-1310 Inventory 0.00

14-00-01-1990 Due tofrom General Fund 0.00

TOTAL ASSETS 8,246.97

0.00

8,246.97

LIABILITIES

ASSETS

14-00-00-2010 Accounts Payable \_\_\_\_\_\_0.00

TOTAL LIABILITIES 0.00

EQUITY

14-00-00-3010 Fund Balance 23,941.40

TOTAL BEGINNING EQUITY 23,941.40

TOTAL REVENUE 1,787.38

TOTAL EXPENDITURES 17,481.81

TOTAL REVENUE OVER/(UNDER) EXPENSES (15,694.43)

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 8,246.97

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

8,246.97

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12-11-2024 12:57 PM CITY OF BUNKER HILL VILLAGE

## REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

14 -RESTRICTED DONATION FUND

91.67% OF YEAR COMP.

PAGE: 1

|                                       | CURRENT   | CURRENT    | YEAR TO DATE | % OF   | BUDGET           |
|---------------------------------------|-----------|------------|--------------|--------|------------------|
| REVENUES                              | BUDGET    | PERIOD     | ACTUAL       | BUDGET | BALANCE          |
|                                       |           |            |              |        |                  |
|                                       |           |            |              |        |                  |
| Interest Income                       |           |            |              |        |                  |
| 14-00-00-4910 INTEREST INCOME         | 300.00    | 41.98      | 539.13       | 179.71 | ()               |
| TOTAL Interest Income                 | 300.00    | 41.98      | 539.13       | 179.71 | ( 239.13)        |
|                                       |           |            |              |        |                  |
| Miscellaneous                         |           |            |              |        |                  |
| 14-00-00-4920 CONTRIBUTIONS           | 5,000.00  | 0.00       | 1,248.25     | 24.97  | 3,751.75         |
| 14-00-00-4921 City of Bunker Hill     | 0.00      | 0.00       | 0.00         | 0.00   | 0.00             |
| 14-00-00-4922 City of Hunters Creek   | 0.00      | 0.00       | 0.00         | 0.00   | 0.00             |
| 14-00-00-4923 MVPD                    | 0.00      | 0.00       | 0.00         | 0.00   | 0.00             |
| 14-00-00-4924 Hedwig Village          | 0.00      | 0.00       | 0.00         | 0.00   | 0.00             |
| 14-00-00-4925 Village Fire Department | 0.00      | 0.00       | 0.00         | 0.00   | 0.00             |
| 14-00-00-4926 ADMIN FEE               | 0.00      | 0.00       | 0.00         | 0.00   | 0.00             |
| TOTAL Miscellaneous                   | 5,000.00  | 0.00       | 1,248.25     | 24.97  | 3,751.75         |
|                                       |           |            |              |        |                  |
| TOTAL REVENUES                        | 5,300.00  | 41.98      | 1,787.38     | 33.72  | 3,512.62         |
|                                       | ========= | ========== | ==========   | ====== | ================ |

12-11-2024 12:57 PM CITY OF BUNKER HILL VILLAGE PAGE: 2

### REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

14 -RESTRICTED DONATION FUND

G & A 91.67% OF YEAR COMP.

| EXPENDITURES     |                      | CURRENT<br>BUDGET | CURRENT   | YEAR TO DATE | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------|----------------------|-------------------|-----------|--------------|----------------|-------------------|
| -                |                      |                   |           |              |                |                   |
| Commodities      |                      |                   |           |              |                |                   |
| 14-00-00-6250    | Fuel                 | 0.00              | 0.00      | 0.00         | 0.00           | 0.00              |
| TOTAL Commodi    | ties                 | 0.00              | 0.00      | 0.00         | 0.00           | 0.00              |
| Maintenance      |                      |                   |           |              |                |                   |
| 14-00-00-7110    | Building Maintenance | 0.00              | 0.00      | 0.00         | 0.00           | 0.00              |
| TOTAL Mainten    | ance                 | 0.00              | 0.00      | 0.00         | 0.00           | 0.00              |
| Support Services | 5                    |                   |           |              |                |                   |
| 14-00-00-8130    | BANK FEE             | 0.00              | 0.00      | 3.78         | 0.00 (         | 3.78)             |
| 14-00-00-8450    | General Insurance    | 0.00              | 0.00      | 0.00         | 0.00           | 0.00              |
| 14-00-00-8991    | Admin Fee to GF      | 0.00              | 0.00      | 0.00         | 0.00           | 0.00              |
| TOTAL Support    | Services             | 0.00              | 0.00      | 3.78         | 0.00 (         | 3.78)             |
| Capital Outlay   |                      |                   |           |              |                |                   |
| 14-00-00-9139    | CAPITAL OUTLAY       | 24,000.00         | 4,155.63  | 17,478.03    | 72.83          | 6,521.97          |
| 14-00-00-9400    | TRANSFER TO UTILITY  | 0.00              | 0.00      | 0.00         | 0.00           | 0.00              |
| TOTAL Capital    | l Outlay             | 24,000.00         | 4,155.63  | 17,478.03    | 72.83          | 6,521.97          |
| TOTAL G & A      |                      | 24,000.00         | 4,155.63  | 17,481.81    | 72.84          | 6,518.19          |
| TOTAL EXPENDITU  | RES                  | 24,000.00         | 4,155.63  | 17,481.81    | 72.84          | 6,518.19          |
| REVENUES OVER/(  | UNDER) EXPENDITURES  | ( 18,700.00)(     | 4,113.65) | ( 15,694.43) | (              | 3,005.57)         |

CITY OF BUNKER HILL VILLAGE PAGE: 1 12-11-2024 12:55 PM

BALANCE SHEET

BALANCE

AS OF: NOVEMBER 30TH, 2024

17 -Offsite Tree Program

ACCOUNT # ACCOUNT DESCRIPTION

ASSETS =====

0.04 17-00-00-1000 POOLED CASH

17-00-00-1001 Cash in Bank 186,292.98

186,293.02

186,293.02 TOTAL ASSETS

==========

LIABILITIES

========

0.00 17-00-00-2010 Accounts Payable

0.00 TOTAL LIABILITIES

EQUITY

17-00-00-3010 FUND BALANCE 230,964.32

230,964.32 TOTAL BEGINNING EQUITY

60,900.00 TOTAL REVENUE

105,571.30 TOTAL EXPENDITURES

44,671.30) TOTAL REVENUE OVER/(UNDER) EXPENSES

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 186,293.02

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

186,293.02 =========

12-11-2024 12:57 PM CITY OF BUNKER HILL VILLAGE

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

17 -Offsite Tree Program

91.67% OF YEAR COMP.

PAGE: 1

|  | CURRENT    | CURRENT    | YEAR TO DATE | % OF   | BUDGET    |
|--|------------|------------|--------------|--------|-----------|
| REVENUES                               | BUDGET     | PERIOD     | ACTUAL       | BUDGET | BALANCE   |
|  |            |            |              |        |           |
|  |            |            |              |        |           |
|  |            |            |              |        |           |
| Licenses & Permits                     |            |            |              |        |           |
| 17-00-00-4351 Offsite Tree Program Rev | 100,000.00 | 0.00       | 60,900.00    | 60.90  | 39,100.00 |
| TOTAL Licenses & Permits               | 100,000.00 | 0.00       | 60,900.00    | 60.90  | 39,100.00 |
|  |            |            |              |        |           |
| Intergovermental/Transfer              |            |            |              |        |           |
| 17-00-00-4990 Transfer In              | 0.00       | 0.00       | 0.00         | 0.00   | 0.00      |
| TOTAL Intergovermental/Transfer        | 0.00       | 0.00       | 0.00         | 0.00   | 0.00      |
|  |            |            |              |        |           |
|  |            |            |              |        |           |
| TOTAL REVENUES                         | 100,000.00 | 0.00       | 60,900.00    | 60.90  | 39,100.00 |
|  | ========== | ========== | ==========   | ====== | ========= |

12-11-2024 12:57 PM

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

17 -Offsite Tree Program

NON-DEPARTMENTAL

91.67% OF YEAR COMP.

PAGE: 2

| EXPENDITURES                          | CURRENT     | CURRENT<br>PERIOD | YEAR TO DATE | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------------|-------------|-------------------|--------------|----------------|-------------------|
|                                       |             |                   |              |                |                   |
| Support Services                      |             |                   |              |                |                   |
| 17-00-00-8752 Offsite Tree Program E_ | 200,000.00  | 0.00              | 105,571.30   | 52.79          | 94,428.70         |
| TOTAL Support Services                | 200,000.00  | 0.00              | 105,571.30   | 52.79          | 94,428.70         |
| TOTAL NON-DEPARTMENTAL                | 200,000.00  | 0.00              | 105,571.30   | 52.79          | 94,428.70         |
| TOTAL EXPENDITURES =                  | 200,000.00  | 0.00              | 105,571.30   | 52.79          | 94,428.70         |
| REVENUES OVER/(UNDER) EXPENDITURES (  | 100,000.00) | 0.00              | ( 44,671.30) |                | ( 55,328.70)      |

12-11-2024 12:55 PM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2024

99 -POOLED CASH

| ACCOUNT # ACCOUNT DESCRIPTION            | BALANCE    |            |            |
|--|------------|------------|------------|
| ASSETS                                   |            |            |            |
| =====                                    |            |            |            |
| 99-00-00-1000 Pooled Cash                | 832,628.76 |            |            |
| 99-00-00-1053 Reserves - Facilities      | 0.00       |            |            |
| 99-00-00-1222 A/R Interest Income        | 0.00       |            |            |
| 99-00-00-1350 ADVANCES                   | 0.00       |            |            |
| 99-00-99-1900 Due From Other Funds       | 84.66      |            |            |
|  | -          | 832,713.42 |            |
| TOTAL ASSETS                             |            |            | 832,713.42 |
|  |            | =:         |            |
| LIABILITIES                              |            |            |            |
| ========                                 |            |            |            |
| 99-00-00-2010 Accounts Payable           | 84.66      |            |            |
| 99-00-00-2012 Accounts Payable - Other   | 0.00       |            |            |
| 99-00-00-2013 Accounts Payable - Other   | 0.00       |            |            |
| 99-00-00-2020 Wages Payable              | 0.00       |            |            |
| 99-00-99-2900 Due to Other Funds         | 832,628.76 |            |            |
| TOTAL LIABILITIES                        | _          | 832,713.42 |            |
| EQUITY                                   |            |            |            |
| =====                                    |            |            |            |
| 99-00-00-3010 Fund Balance - G & A       | 0.00       |            |            |
| TOTAL BEGINNING EQUITY                   | 0.00       |            |            |
| TOTAL REVENUE                            | 0.00       |            |            |
| TOTAL EXPENDITURES                       | 0.00       |            |            |
| TOTAL REVENUE OVER/(UNDER) EXPENSES      | 0.00       |            |            |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.    | -          | 0.00       |            |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(Un | NDER) EXP. |            | 832,713.42 |

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12-11-2024 12:57 PM CITY OF BUNKER HILL VILLAGE PAGE: 1

REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: NOVEMBER 30TH, 2024

99 -POOLED CASH

91.67% OF YEAR COMP.

|                                    | CURRENT | CURRENT   | YEAR TO DATE | % OF   | BUDGET    |
|------------------------------------|---------|-----------|--------------|--------|-----------|
| REVENUES                           | BUDGET  | PERIOD    | ACTUAL       | BUDGET | BALANCE   |
|                                    |         |           |              |        |           |
|                                    |         |           |              |        |           |
|                                    |         |           |              |        |           |
|                                    |         |           |              |        |           |
| TOTAL REVENUES                     | 0.00    | 0.00      | 0.00         | 0.00   | 0.00      |
|                                    |         | ========= | ==========   | ====== | ========= |
|                                    |         |           |              |        |           |
| TOTAL EXPENDITURES                 | 0.00    | 0.00      | 0.00         | 0.00   | 0.00      |
| TOTAL EXPENDITORES                 | 0.00    |           |              |        |           |
|                                    |         |           |              |        |           |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00    | 0.00      | 0.00         |        | 0.00      |

#### City of Bunker Hill Village Check Register November 13, 2024 to January 14, 2025

| Name                                      | Decription                                    | Check# | Check Amount | Check Date |
|---|---|--------|--------------|------------|
| COMCAST                                   | Internet                                      | 1084   | 118.04       | 11/13/2024 |
| PAYCHEX OF NEW YORK LLC                   | Payroll Fee                                   | 1085   |              | 11/13/2024 |
| SALOMON BEJAR                             | Refund-Court                                  | 29364  | 376.67       | 11/15/2024 |
| PEGUERO JULIO                             | Refund-Court                                  | 29365  | 290.7        | 11/15/2024 |
| CUNNINGHAM ARIC                           | Refund-Court                                  | 29366  |              | 11/15/2024 |
| ALSCO LINEN & UNIFORM SERVICE             | Uniforms                                      | 29367  |              | 11/25/2024 |
| CITY OF HEDWIG VILLAGE                    | Recycling                                     | 29368  |              | 11/25/2024 |
| DXI INDUSTRIES INC.                       | PW Supplies                                   | 29369  |              | 11/25/2024 |
| MEMORIAL VILLAGES WATER AUTHORITY         | Wastewater Service                            | 29370  | 59,776.67    |            |
| ACT PIPE & SUPPLY INC.                    | Parts   | 29371  |              | 11/25/2024 |
| CITY OF HOUSTON UTILITY CUSTOMER SERVICE  | Water Usage                                   | 29372  |              | 11/25/2024 |
| ABC PEST POOL & LAWN SERVICES             | Pest Control                                  | 29373  |              | 11/25/2024 |
| OFFICE DEPOT                              | Office Supplies                               | 29374  |              | 11/25/2024 |
| RICHMOND AUTO REPAIR & FLEET SERVICE      | Vehicle Parts                                 | 29375  |              | 11/25/2024 |
| LINEBARGER GOGGAN BLAIR & SAMPSON LLP     | Municipal Court Collection                    | 29376  |              | 11/25/2024 |
|   | Utility Bills and Newsletter                  | 29370  | 1,123.79     |            |
| DATAPROSE LLC CORE & MAIN LP              | Meter Parts                                   | 29378  |              | 11/25/2024 |
|   |   |        |              | 11/25/2024 |
| TEXAS PRIDE DISPOSAL SOLUTIONS LLC        | Dumpster Fee                                  | 29379  |              | 11/25/2024 |
| MANUEL BARRIOS                            | Transalator for Court                         | 29380  |              |            |
| JLA CONSTRUCTION SOLUTIONS                | Final invoice for PW Facility                 | 29381  | 100,813.21   | 11/25/2024 |
| WATERLOGIC INC                            | Management Fee for irrigation at Well # 5     | 29382  |              | 11/25/2024 |
| RAM ROD UTILITIES LLC                     | Sewer Line Capital Project                    | 29383  |              | 11/25/2024 |
| LLOYD GOSSELINK ROCHELLE & TOWNSEND P.C.  | Wastewater Legal Service                      | 29384  | 3,620.00     |            |
| ANDREW IVERSEN                            | Refund  | 29385  | 704.4        |            |
| HARRIS COUNTY APPRAISAL DISTRICT          | 4th quarter Appraisal Fee                     | 29386  | 13,984.00    |            |
| HARRIS COUNTY MAYORS & COUNCIL            | Meeting                                       | 29387  | 50           | 12/9/2024  |
| LANGFORD ENGINEERING INC.                 | Sewer Line Engineering Fee                    | 29388  | 4,713.80     | 12/9/2024  |
| COVERALL NORTH AMERICA INC.               | Janitorial Service Annual Cleaning            | 29389  | 2,050.00     | 12/9/2024  |
| VALERIE CANTU                             | Reimbursement                                 | 29390  | 42.19        | 12/9/2024  |
| FASTSIGNS                                 | Lettering on the Buildings                    | 29391  | 483.28       | 12/9/2024  |
| BLUE ATLAS MARKETING                      | Website service                               | 29392  | 275          | 12/9/2024  |
| MUNICIPAL OPERATIONS & CONSULTING INC.    | Contract Labor                                | 29393  | 3,236.42     | 12/9/2024  |
| BLUE IRON TECHNOLOGIES                    | Tech services                                 | 29394  | 1,938.45     | 12/9/2024  |
| TX BBG CONSULTING INC                     | Plan Review                                   | 29395  | 1,002.50     | 12/9/2024  |
| JAMES R SMITH                             | Judge Fee                                     | 29396  | 250          | 12/9/2024  |
| PETTY CASH - SUSAN GRASS ENGELS           | Petty Cash Reimbursement                      | 29397  | 275.96       |            |
| SCOTT-MERRIMAN INC.                       | Agenda Books                                  | 29398  | 551.6        |            |
| RAM ROD UTILITIES LLC                     | Sewer Capital Project                         | 29399  | 158,810.63   |            |
| SHELL ENERGY SOLUTIONS                    | Electricity                                   | 29400  | 18,440.72    | 12/9/2024  |
| TETRA TECH INC                            | On Call service and drainage review           | 29401  | 4,744.52     | 12/9/2024  |
| WEX BANK                                  | Fuel for PW                                   | 29402  | 515.29       | 12/9/2024  |
| JASON BIENEK                              | Inspections for November 2024                 | 29403  | 9,200.00     | 12/9/2024  |
| BUFFALO SPECIALTIES INC                   | Service                                       | 29404  | 516          | 12/9/2024  |
| M-TECH ELECTRIC LLC                       | Troubleshooting Water Plant                   | 29405  | 3,996.00     | 12/9/2024  |
| ALSCO LINEN & UNIFORM SERVICE             | Uniforms                                      | 29406  | 152.64       | 12/17/2024 |
| CITY OF HOUSTON HEALTH DEPARTMENT         | Lab Testing                                   | 29407  | 189          | 12/17/2024 |
| HARRIS COUNTY MAYORS & COUNCIL            | Meeting                                       | 29408  | 50           | 12/17/2024 |
| MEMORIAL VILLAGES WATER AUTHORITY         | Wastewater Service-November                   | 29409  | 23,629.52    | 12/17/2024 |
| OLSON & OLSON                             | General Legal Services                        | 29410  | 10,411.50    | 12/17/2024 |
| TEXAS COMMISSION ON ENVIRONMENTAL QUALITY | Permit  | 29411  | 3,508.40     | 12/17/2024 |
| VERIZON WIRELESS SERVICES LLC             | New ipad                                      | 29412  | 574.24       | 12/17/2024 |
| LANGFORD ENGINEERING INC.                 | Engineering service for Sewer Capital Project | 29413  | 11,426.59    | 12/17/2024 |
| SOUTHWEST SIGNAL SUPPLY INC               | New Signal                                    | 29414  | 1,218.00     | 12/17/2024 |
| KONICA MINOLTA BUSINESS SOLUTIONS         | Copies  | 29415  | 235.34       |            |
| COVERALL NORTH AMERICA INC.               | Janitorial Service                            | 29416  | 1,640.00     |            |
| YARDWORKS                                 | Landscaping                                   | 29417  | 17,520.00    |            |
| RICHMOND AUTO REPAIR & FLEET SERVICE      | Parts for Vehicle                             | 29418  |              |            |
|   | 1   |        |              | :          |

| USA BLUE BOOK                            | Parts Public Works                           | 29419 | 2 162 32                              | 12/17/2024 |
|--|--|-------|---------------------------------------|------------|
| NORTHWEST PEST PATROL                    | Mosquito Spraying                            | 29420 | ·                                     | 12/17/2024 |
| ZERO WASTE USA                           | Animal Control Bags                          | 29421 | 2,419.77                              | 12/17/2024 |
| ROBERT BALDWIN                           | Inspections for November 2024                | 29422 | ,                                     | 12/17/2024 |
| MUNICIPAL OPERATIONS & CONSULTING INC.   | Contract Labor-Water plant checks            | 29423 |                                       | 12/17/2024 |
| BLUE IRON TECHNOLOGIES                   | Tech services                                | 29424 |                                       | 12/17/2024 |
| TEXAS PRIDE DISPOSAL SOLUTIONS LLC       | Trash and Recycling                          | 29425 |                                       | 12/17/2024 |
| ALLIED POWDER COATING                    | Antenna for AMI                              | 29426 | ·                                     | 12/17/2024 |
| VALLEY VIEW CONSULTING LLC               | Review Investment Policy and RFP for Banking | 29427 | · · · · · · · · · · · · · · · · · · · | 12/17/2024 |
| WATERLOGIC INC                           | Management Fee for irrigation at Well # 5    | 29428 |                                       | 12/17/2024 |
| PVS DX INC.                              | Chemicals - Chlorine                         | 29429 |                                       | 12/17/2024 |
| ROADSAFE TRAFFIC SYSTEMS INC             | Traffic Light                                | 29430 |                                       | 12/17/2024 |
| IDS ENGINEERING GROUP                    | Fee for BH Road work                         | 29431 |                                       | 12/17/2024 |
| LLOYD GOSSELINK ROCHELLE & TOWNSEND P.C. | WasteWater Legal Service                     | 29432 |                                       | 12/17/2024 |
| ALSCO LINEN & UNIFORM SERVICE            | Uniforms                                     | 29433 | ·                                     | 12/31/2024 |
| HOME DEPOT CREDIT SERVICES               | Various supplies for public works            | 29434 |                                       | 12/31/2024 |
| YARDWORKS                                | Landscaping                                  | 29435 |                                       | 12/31/2024 |
| USA BLUE BOOK                            | Parts Public Works                           | 29436 |                                       | 12/31/2024 |
| LOWE'S                                   | Parts Public Works                           | 29437 |                                       | 12/31/2024 |
| LINEBARGER GOGGAN BLAIR & SAMPSON LLP    | Municipal Court Collection                   | 29438 |                                       | 12/31/2024 |
| DATAPROSE LLC                            | Utiity Bills and Newsletter                  | 29439 |                                       | 12/31/2024 |
| BLUE ATLAS MARKETING                     | Website service                              | 29440 | 208.61                                |            |
| MUNICIPAL OPERATIONS & CONSULTING INC.   | Contract Labor                               | 29441 | 2,218.87                              | 12/31/2024 |
| CORE & MAIN LP                           | Water Meter Project                          | 29442 |                                       | 12/31/2024 |
| TEXAS PRIDE DISPOSAL SOLUTIONS LLC       | Trash and Recycling                          | 29443 |                                       | 12/31/2024 |
| HALO DOORS INC.                          | Repair to Warehouse door                     | 29444 | ,                                     | 12/31/2024 |
| TX BBG CONSULTING INC                    | Plan Review                                  | 29445 |                                       | 12/31/2024 |
| SHELL ENERGY SOLUTIONS                   | Electricity                                  | 29446 |                                       | 12/31/2024 |
| TETRA TECH INC                           | Drainage Review                              | 29447 |                                       | 12/31/2024 |
| ELSAYAD MOHAMMED MOAZ MOHAME             | Refund-Court                                 | 29448 |                                       | 12/31/2024 |
| SERRADA VASQUEZ DOUGLAS RAMO             | Refund-Court                                 | 29449 | 421                                   | 12/31/2024 |
| SHAHKOLAHI IMAN                          | Refund-Court                                 | 29450 |                                       | 12/31/2024 |
| WILSON COURTNEY JOSYEPHINE               | Refund-Court                                 | 29451 |                                       | 12/31/2024 |
| ALSCO LINEN & UNIFORM SERVICE            | Uniforms                                     | 29452 | 76.32                                 | 1/13/2025  |
| HOUSTON CHRONICLE                        | Advertisements                               | 29453 | 272.68                                | 1/13/2025  |
| OLSON & OLSON                            | General Legal Services                       | 29454 | 1,471.00                              | 1/13/2025  |
| TML INTERGOVERNMENTAL RISK POOL          | Workers Comp Fee                             | 29455 | 931                                   | 1/13/2025  |
| KONICA MINOLTA BUSINESS SOLUTIONS        | Contract for printing                        | 29456 | 57.82                                 | 1/13/2025  |
| OFFICE DEPOT                             | Supplies                                     | 29457 | 281.59                                | 1/13/2025  |
| COVERALL NORTH AMERICA INC.              | Janitorial Services                          | 29458 | 1,640.00                              | 1/13/2025  |
| YARDWORKS                                | Landscaping                                  | 29459 | 4,380.00                              | 1/13/2025  |
| OMNIBASE SERVICES OF TEXAS               | Court Fee                                    | 29460 | 125.4                                 | 1/13/2025  |
| GULF COAST GFOA                          | Membership for GFOA-S. Grass                 | 29461 | 20                                    | 1/13/2025  |
| NORTHWEST PEST PATROL                    | Mosquito Spraying                            | 29462 | 3,000.00                              | 1/13/2025  |
| CARY M. MORAN                            | Forester Service                             | 29463 | 480                                   | 1/13/2025  |
| BLUE ATLAS MARKETING                     | Website service                              | 29464 | 275                                   | 1/13/2025  |
| ROBERT BALDWIN                           | Inspections for December 2024                | 29465 | 8,150.00                              | 1/13/2025  |
| MUNICIPAL OPERATIONS & CONSULTING INC.   | Contract Service                             | 29466 | 1,246.65                              | 1/13/2025  |
| BLUE IRON TECHNOLOGIES                   | Tech services                                | 29467 | 1,885.77                              | 1/13/2025  |
| AED123 LLC                               | Annual Maint Agreement                       | 29468 | 587.4                                 | 1/13/2025  |
| TX BBG CONSULTING INC                    | Plan Review                                  | 29469 | 2,470.00                              | 1/13/2025  |
| WATERLOGIC INC                           | Management Fee for irrigation at Well # 5    | 29470 | 135                                   | 1/13/2025  |
| ROBERT LORD                              | Reimbursement for Meal                       | 29471 | 36.42                                 | 1/13/2025  |
| RAM ROD UTILITIES LLC                    | Sewer Capital Project                        | 29472 | 138,178.12                            | 1/13/2025  |
| PVS DX INC.                              | Chemicals - Chlorine                         | 29473 | 110                                   | 1/13/2025  |
| TETRA TECH INC                           | Bunker Hill Road Engineering Fee             | 29474 | 5,920.35                              | 1/13/2025  |
| JASON BIENEK                             | Inspection for December 2024                 | 29475 | 9,100.00                              | 1/13/2025  |
| SEFIDABI SABA                            | Refund-Court                                 | 29476 | 340                                   | 1/13/2025  |

### ALLIED POWDER COATING

6030 England Street Houston, TX 77021

# **Packing Slip**

| Date       | Invoice # |
|------------|-----------|
| 12/11/2024 | 684163    |

Ship To

CITY OF BUNKER HILL VILLAGE STEVE SMITH 11977 MEMORIAL DRIVE HOUSTON, TX 77024

| P.O. No.           | W     | I.O. No.                      | Ship   | Via | FOB | Project |
|--------------------|-------|-------------------------------|--|-----|-----|---------|
| 12397              | -     | 127709                        | 12/9/2024  |     |     |         |
| Quantity Item Code |       | Code                          |  | U/M |     |         |
| 1                  | MISC. | 7<br>  (<br>  1<br>  1<br>  1 | 70' Radio Tower 7 Sections: GLOSS BLACK 1 - 14-TOP 1 - 18-TAPR 1 - 22-TAPR 1 - 26 TAPR 2 - 30-TAPR |     |     |         |
|                    |       |                               |  |     |     |         |

## INVOICE

## **ALLIED POWDER COATING**

PO BOX 321106 HOUSTON, TX 77221 713-741-9779

| INVOICE DATE | DUE DATE  | INVOICE# |
|--------------|-----------|----------|
| 12/11/2024   | 1/10/2025 | 684163   |

| BILL TO  |  | SHIP TO  |                        |             |            |  |
|--|--|----------|------------------------|-------------|------------|--|
| STEVE SMITH 11977 MEMORIAL DRIVE 119   |  | STEVE SM | ORIAL DRIV             |             |            |  |
| CUSTOMER PO TERMS  |  |          | EP                     | SALI        | ES ORDER   |  |
| 12397  | 12397 NET 30                                 |          |                        |             | 127709     |  |
| QTY  | DESCRIPTION                                  |          | RATE                   | CLASS/COL   | OR AMOUNT  |  |
| 1 70' Radio Tow<br>7 Sections:<br>GLOSS BLAC<br>1 - 14-TOP<br>1 - 18-TAPR<br>1 - 22-TAPR<br>1 - 26 TAPR<br>2 - 30-STRT |  |          | 3,520.                 | 83          | 3,520.83   |  |
|  | INSTRUCTIONS                                 |          |                        | SUBTOTAL    | \$3,520.83 |  |
|  | pating Cadence Bank<br>5 ACCT: 5500306294    |          | SALES TAX (0.0%) TOTAL |             | \$0.00     |  |
| Invoice is deemed acce   |  | vriting  |                        |             | \$3,520.83 |  |
|  | n ten days.                                  | a due    | PAYMEI                 | NTS/CREDITS | \$0.00     |  |
|  | disputed invoice remains<br>ute is resolved. | s due    | BA                     | LANCE DUE   | \$3,520.83 |  |

#### Langford Engineering, Inc.

1080 W. Sam Houston Pkwy. N. Suite 200 Houston, TX 77043 713-461-3530

City of Bunker Hill Village 11977 Memorial Drive Houston, TX 77024 Invoice number

28160

Date

10/31/2024

Project 200-031 Cleaning and Televising along

**Bunker Hill Road** 

Engineering Services through October 31, 2024

Sanitary Sewer Rehab along Bunker Hill Road and Greenbay Drive

**Invoice Summary** 

|                                    |       | Contract  | Total    | Current  |
|------------------------------------|-------|-----------|----------|----------|
| Description                        |       | Amount    | Billed   | Billed   |
| 023 - CONSTRUCTION PHASES SERVICES |       | 6,500.00  | 2,783.38 | 0.00     |
| 024 - OBSERVATION OF CONSTRUCTION  |       | 38,900.00 | 2,931.30 | 2,931.30 |
| 026 - RECORD DRAWING               |       | 2,100.00  | 0.00     | 0.00     |
| 029 - REIMBURSABLE EXPENSE         |       | 1,000.00  | 1,782.50 | 1,782.50 |
|                                    | Total | 48,500.00 | 7,497.18 | 4,713.80 |

#### Consultant

029 - Reimbursable Expense

|  | _ | Units | Rate | Billed<br>Amount |
|--|---|-------|------|------------------|
|  |   |       |      |                  |
|  |   |       |      | 1,782.50         |

200-031-029 Consultant Services

Invoice total 4,713.80

Approved by:

John K. Davis

President

For questions regarding this invoice, please call Sonya Castro at 713-461-3530 or email Sonya.C@langfordeng.com. Thank you.

#### Statement

Langford Engineering, Inc. 1080 W. Sam Houston Pkwy. N. Suite 200 Houston, TX 77043 713-461-3530

> City of Bunker Hill Village 11977 Memorial Drive Houston, TX 77024

|                            |                  |                 | ı          | nvoice Number       | Invoice Date                  | Amount               |
|----------------------------|------------------|-----------------|------------|---------------------|-------------------------------|----------------------|
| of Bunker Hill Village     |                  |                 | 1.3        | Australia FALFER Cu | W 25 X 1                      | 8 BORDOWN IN SHAN EN |
| 0-009 Bunker Hill Gen      | eral Engineering | Services        |            |                     |                               |                      |
|                            |                  |                 |            | 28059               | 9/27/2024                     | 382.18               |
|                            |                  |                 |            | Proje               | ect Outstanding               | 382.18               |
| 0-031 Cleaning and Te      | levising along B | unker Hill Road |            |                     |                               |                      |
|                            |                  |                 |            |                     |                               |                      |
|                            |                  |                 |            | 28160               | 10/31/2024                    | 4,713.80             |
|                            |                  |                 |            |                     | 10/31/2024<br>ect Outstanding | 4,713.80<br>4,713.80 |
|                            |                  |                 |            | Proje               |                               |                      |
| City of Bunker Hill Villag | ge               |                 |            | Proje               | ect Outstanding               | 4,713.80             |
| City of Bunker Hill Villag | ge<br>Current    | 31-60 Days      | 61-90 Days | Proje               | ect Outstanding               | 4,713.80             |

Statement date: 11/12/2024

#### Statement

Langford Engineering, Inc. 1080 W. Sam Houston Pkwy. N. Suite 200 Houston, TX 77043 713-461-3530

> City of Bunker Hill Village 11977 Memorial Drive Houston, TX 77024

Statement date: 12/11/2024

|   | MA CO. M.          | Invoice Number   |                       | Invoice Date    | Amount          |                                     |
|---|--------------------|------------------|-----------------------|-----------------|-----------------|-------------------------------------|
| y of Bunker Hill Village  | A A E              | a Popel, was     | - Death 2003          |                 |                 |                                     |
| 00-029 2024 Waterline   | Rehab              |                  |                       |                 |                 |                                     |
|   |                    |                  |                       | 28327           | 11/29/2024      | 7,138.71                            |
|   |                    |                  |                       |                 | ect Outstanding | 7,138.71                            |
| 00-031 Cleaning and To  | elevising along E  | Bunker Hill Road | SANITARY Z            | ehars<br>——     |                 |                                     |
|   |                    |                  |                       | 28160           | 10/31/2024      | 4,713.80                            |
|   |                    | *                | SENTINU               | 28326           | 11/29/2024      | 4,287.88                            |
|   |                    | 3 3 7            | DENTING               | Proje           | ect Outstanding | 9,001.68                            |
|   |                    |                  | CKRIN                 |                 | ent Outstanding | 16,140.39                           |
| ge to surrey to the second to | a company of group | CHECKT           | t:029386              | January Company |                 | , spirane. I v , in the subset Mil. |
| City of Bunker Hill Villa   | ge                 | 75.4.4.55.4.4455 | and the second second |                 |                 | b 10                                |
| Outstanding   | Current            | 31-60 Days       | 61-90 Days            | 91-120 Days     | 121+ Days       | Prepayment                          |
| 16 140 39   | 11.426.59          | 4.713.80         | 0.00                  | 0.00            | 0.00            | 0.00                                |

#### Langford Engineering, Inc.

1080 W. Sam Houston Pkwy. N. Suite 200 Houston, TX 77043 713-461-3530

City of Bunker Hill Village 11977 Memorial Drive Houston, TX 77024

Invoice number

28326

Date

11/29/2024

Project 200-031 Cleaning and Televising along

Bunker Hill Road

| Engineering Services through November 29, 2024                 |       |                    |                 |                   |
|--|-------|--------------------|-----------------|-------------------|
| Sanitary Sewer Rehab along Bunker Hill Road and Greenbay Drive |       |                    |                 |                   |
| Invoice Summary  |       |                    |                 |                   |
| Description  |       | Contract<br>Amount | Total<br>Billed | Current<br>Billed |
| 023 - CONSTRUCTION PHASES SERVICES                             |       | 6,500.00           | 3,108.38        | 325.00            |
| 024 - OBSERVATION OF CONSTRUCTION                              |       | 38,900.00          | 6,370.93        | 3,439.63          |
| 026 - RECORD DRAWING   |       | 2,100.00           | 0.00            | 0.00              |
| 029 - REIMBURSABLE EXPENSE                                     |       | 1,000.00           | 2,305.75        | 523.25            |
|  | Total | 48,500.00          | 11,785.06       | 4,287.88          |
| Consultant   |       |                    |                 |                   |
| 029 - Reimbursable Expense                                     |       |                    |                 |                   |
|  |       | Units              | Rate            | Billed<br>Amount  |
| Consultant   |       |                    |                 |                   |
| HTS  |       |                    |                 | 523.25            |
| 200-031-029 Consultant Services                                |       |                    |                 |                   |
|  |       |                    | Invoice total   | 4,287.88          |

Approved by:

John K. Davis President

For questions regarding this invoice, please call Sonya Castro at 713-461-3530 or email Sonya.C@langfordeng.com. Thank you.

#### Langford Engineering, Inc.

1080 W. Sam Houston Pkwy. N. Suite 200 Houston, TX 77043 713-461-3530

City of Bunker Hill Village 11977 Memorial Drive Houston, TX 77024 Invoice number

28327

Date

11/29/2024

Project 200-029 2024 Waterline Rehab

Engineering Services through November 29, 2024

2024 Waterline Rehab at Mayerline and Tara

#### **Invoice Summary**

|                                      |       | Contract   | Total     | Prior     | Current  |
|--------------------------------------|-------|------------|-----------|-----------|----------|
| Description                          |       | Amount     | Billed    | Billed    | Billed   |
| 010 - Design Surveys, Geotech, Etc   |       | 20,000.00  | 20,000.00 | 20,000.00 | 0.00     |
| 012 - Design Phase Services          |       | 43,120.00  | 43,120.00 | 43,120.00 | 0.00     |
| 013 - Construction Phase Services    |       | 16,300.00  | 7,500.00  | 7,500.00  | 0.00     |
| 014 - Observation of Construction    |       | 49,400.00  | 6,500.00  | 0.00      | 6,500.00 |
| 016 - Record Drawings                |       | 3,500.00   | 0.00      | 0.00      | 0.00     |
| 017 - Construction Materials Testing |       | 20,000.00  | 0.00      | 0.00      | 0.00     |
| 019 - Reimbursable Expenses          |       | 2,000.00   | 753.71    | 115.00    | 638.71   |
|                                      | Total | 154,320.00 | 77,873.71 | 70,735.00 | 7,138.71 |

#### Reimbursables

|                                     |                        |        |               | Billed   |
|-------------------------------------|------------------------|--------|---------------|----------|
|                                     | _                      | Units  | Rate          | Amount   |
| Blueprints/Copies/Reproduction      |                        |        |               | 229.68   |
| 200-029-019 Bond Copies             |                        |        |               |          |
| Mileages                            |                        | 424.70 | 0.67          | 284.55   |
| Approvals, Fees, Permits & Research |                        |        |               | 124.48   |
| 200-029-019 Civcast                 |                        |        |               |          |
|                                     | Reimbursables subtotal |        |               | 638.71   |
|                                     |                        |        |               |          |
|                                     |                        |        | Invoice total | 7,138.71 |

Approved by:

John K. Davis President

City of Bunker Hill Village Invoice number 28327 Invoice date 11/29/2024

Page 1 of 2

Invoice number Date 28327 11/29/2024

For questions regarding this invoice, please call Sonya Castro at 713-461-3530 or email Sonya.C@langfordeng.com. Thank you.



Tetra Tech, Inc. 575 North Dairy Ashford Suite 700 Houston, TX 77079 (281) 589-7257

**BILL TO:** ATTN:

CITY OF BUNKER HILL VILLAGE GERARDO BARRERA MBA CPM

11977 MEMORIAL DRIVE HOUSTON, TX 77024

**INVOICE NUMBER: 52333448 INVOICE DATE: 11/08/2024** SERVICES THROUGH: 10/25/2024 FEDERAL TAX ID#: 95-4148514 TERMS: NET 30

#### **PROFESSIONAL SERVICES:**

| Project Number<br>Top Task | 200-646973-2500<br>01 | 2 Bunker Hill Village On-Call - Site Development Review for Drainage Impacts Site Development Review |                          |           |               |                            |
|----------------------------|-----------------------|--|--------------------------|-----------|---------------|----------------------------|
| EMPLOYEE                   |                       | TITLE  | CURREN<br>LABO<br>HOUF   | R         | LABOR<br>RATE | CURRENT<br>LABOR<br>AMOUNT |
| McClung, Michael           | R.                    | Program Manager  | 2.                       | 00        | \$354.87      | \$709.74                   |
| Worku, Fasil               |                       | Project Engineer 2   | 7.                       | 00        | \$182.44      | \$1,277.05                 |
| <b>TOTAL LABOR</b>         |                       |  | 9.                       | 00        |               | \$1,986.79                 |
|                            |                       |  | SUB                      | TOTAL     |               | \$1,986.79                 |
|                            |                       |  | Total Top Task#(         | 01        |               | \$1,986.79                 |
| Top Task                   | 02                    | HGL Calculations   |                          |           |               |                            |
| EMPLOYEE                   |                       | TITLE  | CURREI<br>LABO<br>HOUI   | OR        | LABOR<br>RATE | CURRENT<br>LABOR<br>AMOUNT |
| McClung, Michael           | R.                    | Program Manager  | 3.                       | .00       | \$354.87      | \$1,064.61                 |
| Worku, Fasil               |                       | Project Engineer 2   | 1.                       | .50       | \$182.44      | \$273.66                   |
| TOTAL LABOR                |                       |  | 4.                       | .50       |               | \$1,338.27                 |
|                            |                       |  | SUE                      | BTOTAL    |               | \$1,338.27                 |
|                            |                       |  | Total Top Task#          | 02        |               | \$1,338.27                 |
|                            |                       |  | Total Project#           | 200-64697 | 3-25002       | \$3,325.06                 |
|                            |                       |  | TOTAL AMOUNT DUE THIS IN | VOICE:    |               | \$3,325.06                 |

#### **REMIT PAYMENT TO:**

TETRA TECH, INC.

PO Box 911967

**DENVER, CO 80291-1967** 

To ensure accurate posting, please note the invoice number on your check. Interest will be charged on all past-due amounts per contract terms and conditions.



Tetra Tech, Inc. Engineering & Architecture Services 575 North Dairy Ashford Suite 700 Houston, TX 77079 (281) 589-7257

Bill To:

CITY OF BUNKER HILL VILLAGE

ATTN:

GERARDO BARRERA MBA CPM

11977 MEMORIAL DRIVE

HOUSTON, TX 77024

**INVOICE NUMBER:** 

**INVOICE DATE: SERVICES THROUGH:** 

FEDERAL TAX ID#: TERMS:

CUDDENT

52333448 11/08/2024

10/25/2024 95-4148514 NET 30

CHIDDENT

#### **PROFESSIONAL SERVICES:**

**Project Number** 

200-646973-25002

Bunker Hill Village On-Call - Site Development Review for Drainage

**Impacts** 

Top Task

Site Development Review

| DATE     | EMPLOYEE            | TITLE              | COMMENTS                          | LABOR<br>HOURS | LABOR<br>RATE | LABOR<br>AMOUNT |
|----------|---------------------|--------------------|-----------------------------------|----------------|---------------|-----------------|
| 10/08/24 | Worku, Fasil        | Project Engineer 2 | 349 KNIPP drainage review         | 2.00           | \$182.44      | \$364.87        |
| 10/09/24 | Worku, Fasil        | Project Engineer 2 | 313 Gentilly drainage plan review | 5.00           | \$182.44      | \$912.18        |
| 10/16/24 | McClung, Michael R. | Program Manager    | 349 Knipp                         | 1.00           | \$354.87      | \$354.87        |
| 10/17/24 | McClung, Michael R. | Program Manager    | 313 Gentilly                      | 1.00           | \$354.87_     | \$354.87        |
| TOTAL LA | ABOR                |                    |                                   | 9.00           |               | \$1,986.79      |
|          |                     |                    | Subtotal Task# 0                  | 1              |               | \$1,986.79      |

Top Task

02

**HGL Calculations** 

| DATE     | EMPLOYEE            | TITLE              | COMMENTS                        | CURRENT<br>LABOR<br>HOURS | LABOR<br>RATE | CURRENT<br>LABOR<br>AMOUNT |
|----------|---------------------|--------------------|---------------------------------|---------------------------|---------------|----------------------------|
| 10/10/24 | Worku, Fasil        | Project Engineer 2 | 266 Stoney Creek HGL            | 0.50                      | \$182.44      | \$91.22                    |
| 10/21/24 | Worku, Fasil        | Project Engineer 2 | E: HGL REQUEST 402<br>Godsey Ct | 0.50                      | \$182.44      | \$91.22                    |
| 10/22/24 | Worku, Fasil        | Project Engineer 2 | 421 & 425 Blalock rd HGL        | 0.50                      | \$182.44      | \$91.22                    |
| 10/16/24 | McClung, Michael R. | Program Manager    | 266 Stoney Creek                | 1.00                      | \$354.87      | \$354.87                   |
| 10/22/24 | McClung, Michael R. | Program Manager    |                                 | 1.00                      | \$354.87      | \$354.87                   |
| 10/23/24 | McClung, Michael R. | Program Manager    | 266 Stoney Creek                | 1.00                      | \$354.87_     | \$354.87                   |
| TOTAL LA | ABOR                |                    |                                 | 4.50                      |               | \$1,338.27                 |
|          |                     |                    | Subtotal Task# 0                | 2                         |               | \$1,338.27                 |
|          |                     |                    | Total Project# 2                | 00-646973-25              | 002           | \$3,325.06                 |

TOTAL AMOUNT DUE THIS INVOICE:

\$3,325.06

#### **REMIT PAYMENT TO:**

TETRA TECH, INC. PO Box 911967 **DENVER, CO 80291-1967** 

Please note the invoice number on your payment. Interest will be charged on all past-due amounts per contract terms.

## **Progress Report**

To:

Mr. Gerardo Barrera & Mr. Elvin Hernandez

Date:

November 5, 2024

Project:

Bunker Hill Village: Progress Report

RPS Project No.:

004067 — On-Call Services

007054 — Site Development Review

008071 — On-Call Drainage Committee Services

Work performed from October 1. 2024 to October 25, 2024

004067: On-Call Services (TOTAL --- \$0.00)

o None

## 007054: Site Development Reviews (TOTAL - \$3,325.06)

- Review for 349 Knipp (\$719.74)
  - o Fasil Worku 2 hrs
  - o Mike McClung 1 hr
- Review for 313 Gentilly Pool (\$1,267.05)
  - o Fasil Worku 5 hrs
  - o Mike McClung 1 hr
- Completed HGL calculations based on existing XP-SWMM model and Atlas 14: 266 Stoney Creek, 402 Godsey Ct, 4217425 Blalock, (\$1,338.27)
  - o Fasil Worku 1.5 hr
  - o Mike McClung 3 hrs

## 008071: On-Call Drainage Committee Services (TOTAL - \$1,419.46)

- Prepare for and attend drainage committee meeting.
  - o Mike McClung 4 hrs



Tetra Tech, Inc. 575 North Dairy Ashford Suite 700 Houston, TX 77079 (281) 589-7257

BILL TO: ATTN: CITY OF BUNKER HILL VILLAGE GERARDO BARRERA MBA CPM

11977 MEMORIAL DRIVE HOUSTON, TX 77024 **INVOICE NUMBER:** 52333455

INVOICE DATE: 11/08/2024 /ICES THROUGH: 10/25/2024

SERVICES THROUGH: 10/25/2024 FEDERAL TAX ID#: 95-4148514 TERMS: NET 30

#### **PROFESSIONAL SERVICES:**

| Project Number<br>Top Task | 200-646973-25003<br>01 | Bunker Hill Village Drainage Committee On-Call 2025 Drainage Committee |                           |               |                            |  |
|----------------------------|------------------------|--|---------------------------|---------------|----------------------------|--|
| EMPLOYEE                   |                        | TITLE  | CURRENT<br>LABOR<br>HOURS | LABOR<br>RATE | CURRENT<br>LABOR<br>AMOUNT |  |
| McClung, Michael           | R.                     | Program Manager  | 4.00                      | \$354.87      | \$1,419.46                 |  |
| TOTAL LABOR                |                        |  | 4.00                      |               | \$1,419.46                 |  |
|                            |                        |  | SUBTOTAL                  | ,             | \$1,419.46                 |  |
|                            |                        |  | Total Top Task# 01        |               | \$1,419.46                 |  |
|                            |                        |  | Total Project# 200-646    | 973-25003     | \$1,419.46                 |  |

TOTAL AMOUNT DUE THIS INVOICE: \$1,419.46

#### **REMIT PAYMENT TO:**

TETRA TECH, INC. PO Box 911967 DENVER, CO 80291-1967

To ensure accurate posting, please note the invoice number on your check. Interest will be charged on all past-due amounts per contract terms and conditions.



Tetra Tech, Inc. **Engineering & Architecture** Services

575 North Dairy Ashford Suite 700 Houston, TX 77079 (281) 589-7257

Bill To: ATTN:

CITY OF BUNKER HILL VILLAGE

GERARDO BARRERA MBA CPM

11977 MEMORIAL DRIVE

HOUSTON, TX 77024

**INVOICE NUMBER:** 

**INVOICE DATE: SERVICES THROUGH:** 

FEDERAL TAX ID#:

11/08/2024 10/25/2024 95-4148514

TERMS:

NET 30

52333455

#### **PROFESSIONAL SERVICES:**

**Project Number** 

200-646973-25003

Bunker Hill Village Drainage Committee On-Call 2025

**Top Task** 

01

**Drainage Committee** 

| DATE     | EMPLOYEE            | TITLE           | COMMENTS         | CURRENT<br>LABOR<br>HOURS | LABOR<br>RATE | CURRENT<br>LABOR<br>AMOUNT |
|----------|---------------------|-----------------|------------------|---------------------------|---------------|----------------------------|
| 10/07/24 | McClung, Michael R. | Program Manager |                  | 2.00                      | \$354.87      | \$709.73                   |
| 10/08/24 | McClung, Michael R. | Program Manager | Planning Meeting | 2.00                      | \$354.87      | \$709.73                   |
| TOTAL LA | _                   |                 |                  | 4.00                      |               | \$1,419.46                 |
|          |                     |                 | Subtotal Tasl    | c# 01                     |               | \$1,419.46                 |
|          |                     |                 | Total Projec     | t# 200-646973-25          | 003           | \$1,419.46                 |

TOTAL AMOUNT DUE THIS INVOICE: \$1,419.46

**REMIT PAYMENT TO:** 

TETRA TECH, INC. PO Box 911967 **DENVER, CO 80291-1967** 

Please note the invoice number on your payment. Interest will be charged on all past-due amounts per contract terms.

134-TM03

## **Progress Report**

To:

Mr. Gerardo Barrera & Mr. Elvin Hernandez

Date:

November 5, 2024

Project:

Bunker Hill Village: Progress Report

RPS Project No.:

004067 — On-Call Services

007054 — Site Development Review

**008071** — On-Call Drainage Committee Services

Work performed from October 1. 2024 to October 25, 2024

**004067:** On-Call Services (TOTAL — \$0.00)

o None

### 007054: Site Development Reviews (TOTAL — \$3,325.06)

- Review for 349 Knipp (\$719.74)
  - o Fasil Worku 2 hrs
  - o Mike McClung 1 hr
- Review for 313 Gentilly Pool (\$1,267.05)
  - o Fasil Worku 5 hrs
  - o Mike McClung 1 hr
- Completed HGL calculations based on existing XP-SWMM model and Atlas 14: 266 Stoney Creek, 402 Godsey Ct, 4217425 Blalock, (\$1,338.27)
  - o Fasil Worku 1.5 hr
  - o Mike McClung 3 hrs

## 008071: On-Call Drainage Committee Services (TOTAL - \$1,419.46)

- Prepare for and attend drainage committee meeting.
  - o Mike McClung 4 hrs



Tetra Tech, Inc. 575 North Dairy Ashford Suite 700 Houston, TX 77079 (281) 589-7257

BILL TO: ATTN:

CITY OF BUNKER HILL VILLAGE GERARDO BARRERA MBA CPM

11977 MEMORIAL DRIVE

HOUSTON, TX 77024

**INVOICE NUMBER: 52363231** 

**INVOICE DATE:** 01/10/2025 SERVICES THROUGH: 12/27/2024 FEDERAL TAX ID#: 95-4148514 TERMS: NET 30

\$3,669.90

#### PROFESSIONAL SERVICES:

| Project Number           | 200-646973-250 | 02 Bunker Hill Village On-Call - Site | <b>Development Review for Drai</b>        | nage Impacts  |                            |
|--------------------------|----------------|---------------------------------------|---|---------------|----------------------------|
| Top Task                 | 01             | Site Development Review               |   |               |                            |
| •                        |                |                                       | CURRENT                                   | LABOR         | CURRENT                    |
| EMPLOYEE                 |                | TITLE                                 | LABOR<br>HOURS                            | LABOR<br>RATE | LABOR<br>AMOUNT            |
| Worky Facil              |                | Project Engineer 2                    | 4.00                                      | \$182.44      | \$729.74                   |
| Worku, Fasil TOTAL LABOR |                | , roject Eliginosi E                  | 4.00                                      | _             | \$729.74                   |
| TOTAL LABOR              | ÿ              |                                       | SUBTOTAL                                  | -             | \$729.74                   |
|                          |                |                                       | Total Top Task# 01                        |               | \$729.74                   |
| Top Task                 | 02             | HGL Calculations                      |   |               |                            |
| EMPLOYEE                 |                | TITLE                                 | CURRENT<br>LABOR<br>HOURS                 | LABOR<br>RATE | CURRENT<br>LABOR<br>AMOUNT |
| McClung, Michae          | ALR            | Program Manager                       | 7.00                                      | \$354.87      | \$2,484.06                 |
| Worku, Fasil             | ,,,,,,         | Project Engineer 2                    | 2.50                                      | \$182.44      | \$456.10                   |
| TOTAL LABOR              |                |                                       | 9.50                                      |               | \$2,940.16                 |
|                          |                |                                       | SUBTOTA                                   | L             | \$2,940.16                 |
|                          |                |                                       |   |               |                            |
|                          |                |                                       | Total Top Task# 02                        |               | \$2,940.16                 |
|                          |                |                                       | Total Top Task# 02  Total Project# 200-64 | 6973-25002    | \$2,940.16<br>\$3,669.90   |

TOTAL AMOUNT DUE THIS INVOICE:

**REMIT PAYMENT TO:** 

TETRA TECH, INC. PO Box 911967 **DENVER, CO 80291-1967** 



Tetra Tech, Inc. Engineering & Architecture Services 575 North Dairy Ashford Suite 700 Houston, TX 77079 (281) 589-7257

Bill To: ATTN:

Top Task

CITY OF BUNKER HILL VILLAGE GERARDO BARRERA MBA CPM

11977 MEMORIAL DRIVE HOUSTON, TX 77024 INVOICE NUMBER: INVOICE DATE: SERVICES THROUGH: FEDERAL TAX ID#:

01/10/2025 12/27/2024 95-4148514 NET 30

52363231

TERMS:

**PROFESSIONAL SERVICES:** 

Project Number 200-646973-25002 Bunker Hill Village On-Call - Site Development Review for Drainage

Impacts
01 Site Development Review

CURRENT **CURRENT** LABOR **LABOR LABOR HOURS RATE AMOUNT COMMENTS** TITLE DATE **EMPLOYEE** \$182.44 \$729.74 4.00 Project Engineer 2 Worku, Fasil 12/23/24 4.00 \$729.74 **TOTAL LABOR** 

Subtotal Task# 01

\$729.74

**HGL Calculations** 02 **Top Task CURRENT CURRENT** LABOR **LABOR** LABOR **HOURS** AMOUNT **RATE COMMENTS EMPLOYEE** TITLE DATE 523 Bunker Hill HGL 0.50 \$182.44 \$91.22 Project Engineer 2 12/03/24 Worku, Fasil \$91.22 11922 Knippwood HGL 0.50 \$182.44 Project Engineer 2 12/05/24 Worku, Fasil 11730 Wood Lane HGL 11831 Stuckey Ln HGL 0.50 \$182.44 \$91.22 HGL - 11927 Arbordale and Project Engineer 2 12/10/24 Worku, Fasil 11710 Memorial Dr \$91.22 0.50 \$182.44 11719 Flintwood Dr HGL Project Engineer 2 Worku, Fasil 12/17/24 0.50 \$182.44 \$91.22 251 plantation HGL Project Engineer 2 Worku, Fasil 12/18/24 1.00 \$354.87 \$354.87 523 Bunker Hill Program Manager McClung, Michael R. 12/03/24 11831 Stuckey, 11730 Wood 2.00 \$354.87 \$709.73 McClung, Michael R. Program Manager 12/05/24 Lane, 11922 Knippwood 11927 Arbordale 2.00 \$354.87 \$709.73 Program Manager McClung, Michael R. 12/10/24 11710 Memorial \$709.73 251 Plantation 2.00 \$354.87 Program Manager McClung, Michael R. 12/18/24 11719 Flintwood

Total Project# 200-646973-25002 \$3,669.90

9.50

TOTAL AMOUNT DUE THIS INVOICE:

Subtotal Task# 02

\$3,669.90

\$2,940.16

\$2,940.16

**TOTAL LABOR** 



Tetra Tech, Inc. **Engineering & Architecture** Services 575 North Dairy Ashford Suite 700 Houston, TX 77079 (281) 589-7257

Bill To:

CITY OF BUNKER HILL VILLAGE

ATTN:

GERARDO BARRERA MBA CPM 11977 MEMORIAL DRIVE

HOUSTON, TX 77024

**INVOICE NUMBER:** 

52363229 01/10/2025

**INVOICE DATE:** SERVICES THROUGH: FEDERAL TAX ID#:

TERMS:

12/27/2024 95-4148514

NET 30

#### PROFESSIONAL SERVICES:

| Project Nu  | ımber 200-646973-25 |                    | Bunker Hill Village - On-Call 2025  |                           |               |                            |
|-------------|---------------------|--------------------|-------------------------------------|---------------------------|---------------|----------------------------|
| Top Task 01 |                     | Genera             | General On-Call Services            |                           |               |                            |
| DATE        | EMPLOYEE            | TITLE              | COMMENTS                            | CURRENT<br>LABOR<br>HOURS | LABOR<br>RATE | CURRENT<br>LABOR<br>AMOUNT |
| 12/04/24    | Worku, Fasil        | Project Engineer 2 | BHV Soldier Creek Review            | 1.50                      | \$182.43      | \$273.65                   |
| 12/05/24    | Worku, Fasil        | Project Engineer 2 | BHV Soldier Creek Review            | 1.00                      | \$182.44      | \$182.44                   |
| 12/06/24    | Worku, Fasil        | Project Engineer 2 | BHV Soldier Creek Review<br>Meeting | 1.00                      | \$182.44      | \$182.44                   |
| 12/11/24    | Worku, Fasil        | Project Engineer 2 |                                     | 0.50                      | \$182.44      | \$91.22                    |
| 12/19/24    | Worku, Fasil        | Project Engineer 2 | Prepare BHV files/Halff Ass.        | 2.50                      | \$182.44      | \$456.09                   |
| 12/06/24    | McClung, Michael R. | Program Manager    |                                     | 1.00                      | \$354.87      | \$354.87                   |
| 12/11/24    | McClung, Michael R. | Program Manager    | W141 Coordination Meeting           | 1.00                      | \$354.87      | \$354.87                   |
| 12/19/24    | McClung, Michael R. | Program Manager    | _                                   | 1.00                      | \$354.87      | \$354.87                   |
| TOTAL LA    |                     |                    |                                     | 9.50                      |               | \$2,250.45                 |
| / (2 ==     |                     |                    | Subtotal Task# 0                    | 1                         |               | \$2,250.45                 |
|             |                     |                    | Total Project# 20                   | 00-646973-25              | 001           | \$2,250,45                 |

TOTAL AMOUNT DUE THIS INVOICE: \$2,250.45

REMIT PAYMENT TO:

TETRA TECH, INC. PO Box 911967 **DENVER, CO 80291-1967** 

Please note the invoice number on your payment. Interest will be charged on all past-due amounts per contract terms.

## **Progress Report**

To:

Mr. Gerardo Barrera & Mr. Elvin Hernandez

Date:

January 7, 2025

Project:

Bunker Hill Village: Progress Report

RPS Project No.:

004067 - On-Call Services

007054 - Site Development Review

008071 - On-Call Drainage Committee Services

### Work performed from November 25, 2024 to January 3, 2025

## 004067: On-Call Services (TOTAL = \$2,250.45)

- Attend follow up coordination meeting for W141-00-000 Drainage Study with just Bunker Hill Village and HCFCD team.
- Meet internally to review documents and data that would enhance the HCFCD drainage study.
- Prepare, review, and submit documents to HCFCD for their use in the W141-00-000 Drainage Study.
  - Mike McClung 3 hrs
  - Fasil Worku 6.5 hrs

## 007054: Site Development Reviews (TOTAL = \$3,669.90)

- Review for 320 Bunker Hill (\$729.74)
  - Fasil Worku 4 hrs
- Completed HGL calculations based on existing XP-SWMM model and Atlas 14:
   523 Bunker Hill, 11922 Knippwood, 11730 Wood Lane, 11831 Stuckey Lane, 11927
   Arbordale, 11710 Memorial Drive, 11719 Flintwood, 251 Plantation (\$2,940.16)
  - o Fasil Worku 2.5 hr
  - o Mike McClung 7 hrs

## 008071: On-Call Drainage Committee Services (TOTAL = \$0.00)

o None