

CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date: October 18, 2022

Agenda Item No: IV

Subject/Proceeding: Police Commissioner's Report

Exhibits: Chief's Monthly Report

- Fire Department Assists

- 2022 Burglary Map – September 30, 2022

- 2022 Auto Burglary Map – September 30, 2022

- ALPR Hit Locations

- ALPR Recoveries & List

- Hits/Read by Camera

- 2022 Total Incidents to Date

- Officer Committed Time Report to Date

Clearance: Karen Glynn, City Administrator

Executive Summary

The Police Commission Report will include the following items:

A. Update on Activities

The Police Commissioner and Police Chief will present these items.





Raymond Schultz Chief of Police

October 10, 2022

MVPD Police Commissioners TO:

FROM: R. Schultz, Chief of Police

REF: September Monthly Report

During the month of September MVPD responded/handled a total of 5,576 calls/incidents. 4,165 House Watch checks were conducted. 678 traffic stops were initiated with 703 citations being issued for 1,378 violations. (Note: 17 Assists in Hedwig, 144 in Houston, 3 in Spring Valley and 1 in Hillshire)

Calls/Events by Village were:

| Village | Calls/YTD | House Watches/YTD | Accidents | Citations | Response Time |
|------------------|-------------------|----------------------------|-----------|---------------|---------------|
| Bunker Hill: | 1724/17172 | 1307/14076 | 1 | 217/392/60 | 9 8@3:29 |
| Piney Point: | 1377/14423 | 1020/11312 | 1 | 114/307/42 | 1 5@4:18 |
| Hunters Creek: | 2276/22358 | 1863/18446 | 9 | 101/247/34 | 8 10@3:39 |
| | | | Ci | tes/Warn/Tota | al 23@3:42 |
| Type and frequer | cv of calls for . | service/citations include. | | | |

| Call Type | <u>#</u> | Call Type | <u>#</u> | Citations | # |
|---------------|----------|-----------------------|----------|--------------------|-----|
| False Alarms: | 146 | Ord. Violations: | 20 | Speeding: | 213 |
| Animal Calls: | 12 | Information: | 15 | Exp. Registration: | 243 |
| ALPR Hits: | 176 | Suspicious Situations | 99 | No Ins: | 178 |
| Assist Fire: | 51 | Loud Party | 8 | License | 211 |
| Assist EMS: | 28 | Welfare Checks: | 11 | Stop Sign | 29 |
| | | | | Fake Plate | 120 |

This month the department generated a total of 68 police reports. BH-18, PP-18, HC-25, HOU-7, HED-0, SV-0

Crimes Against of Persons

| Crimes Against Property | (11) | | |
|-----------------------------|------|----------|---|
| Burglary of a Motor Vehicle | 4 | Forgery | 2 |
| Burglary of a Habitation | 1 | Fraud/ID | 4 |
| UUMV | 1 | | |
| | | | |

Petty/Quality of Life Crimes/Events (57)

| ALPR Hits (valid) | 5 | Unlawful Use of Vehicle | 1 |
|---------------------|----|-------------------------|---|
| Misc. Reports | 19 | DWI | 5 |
| Information Reports | 14 | Possession of DW | 1 |
| Possession of CS | 4 | Illegal dumping | 1 |
| Warrants | 7 | | |

Arrest Summary: Individuals Arrested (18)

| Warrants | 7 | Felony | 2 |
|-----------------|---|--------|---|
| Class 3 Arrests | 4 | DWI | 5 |

| Budge | et YTD: | Expense | Budget | % |
|-------|-------------------------|-----------|-----------|---|
| • | Personnel Expense: | x,150,488 | 5,222,098 | % |
| • | Operating Expense: | x701,643 | 959,152 | % |
| • | Total M&O Expenditures: | x,852,131 | 6,181,250 | % |
| • | Capital Expenses: | x160,100 | 178,000 | % |
| • | Net Expenses: | x,012,232 | 6,359,250 | % |

Follow-up on Previous Month Items/Requests from Commission

• Finance sub-committee met and continued work on investigating TMRS options.

Personnel Changes/Issues/Updates

- Officer Jeremy King completed the hiring process and started September 30, 2022. Officer King comes from Katy PD.
- TCO Tiffany Gresak completed the hiring process and will begin October 10, 2022. Ms. Gresak comes from Grimes County SO.
- Commander Baker completed the FBI Leadership Training Series of classes.

Major/Significant Events

- Detectives utilized the ALPR system to identify two sets of suspects who were involved in 2 jugging incidents where the victims were followed into the villages. Detectives were able to obtain arrest warrants for the suspects.
- Detectives utilized the ALPR to locate a suspect vehicle involved in a burglary in the Riverbend neighborhood. Detectives located the vehicles owner who told detectives that her boyfriend had used the vehicle. A check of social media found a picture of the boyfriend that matched video surveillance footage from the crime scene. An arrest warrant was obtained.
- MVPD Command Staff were invited to monitor a SBISD Reunification Drill held at Strafford High School.
- 16 MVPD employees participated in the 9/11 Heroes Run in Houston.
- On Friday September 9, 2022, the MVPD hosted a Community Event in conjunction with the FBI titled "What to do in the event of an Active Shooter". 102 people attended the highly successful event.
- 9/24/2022 MVPD participated in the "Walk like MADD" event in Jersey Village. Over 40 agencies supported the event.

Status Update on Major Projects

- Staff completed the transition from MergerTree to IOSO on September 30th. IOSO immediately identified several software patches that were missing or incomplete. All systems are up and running.
- The Memorial area was selected to host a major active shooting training scenario scheduled for late November. The scenario is being designed to require multiple agencies to work in collaboration with each other during a large-scale event.
- SBISD Emergency Operations staff added the MVPD dispatch room to their emergency notification software. MVPD now receives real time alerts of any incident at any ISD school property or facility. MVPD dispatch personnel monitor the situation and keep MVPD on-duty personnel of the event that will us to assist if needed.
- Attended a Harris County EOC meeting in Tomball.

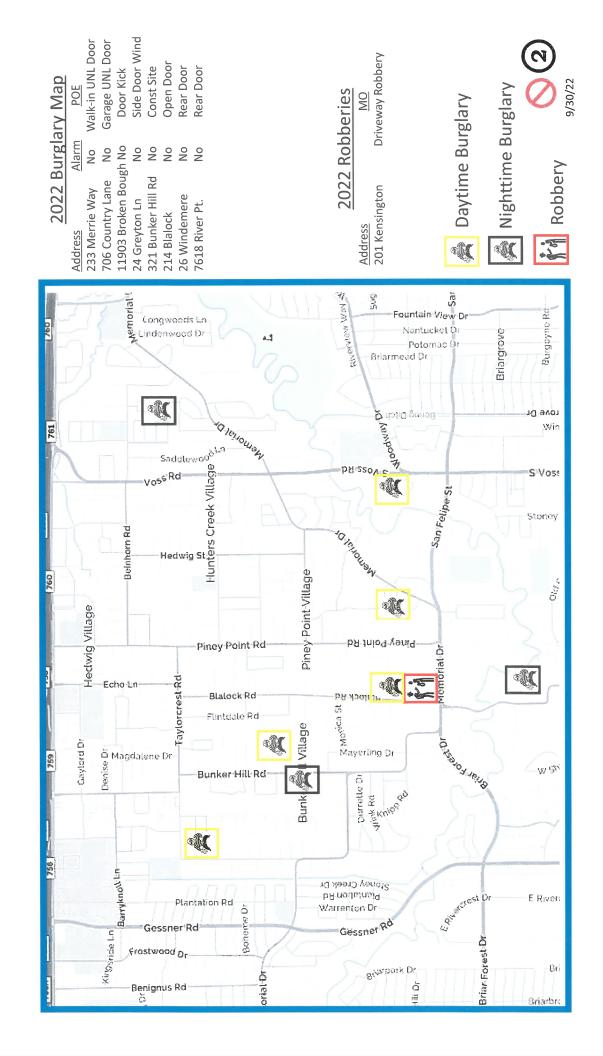
V-LINC new registrations in September +18

BH – 1501(+6) PP – 1078 (+2) HC – 1522 (+5) Out of Area – 543 (+5)

September VFD Assists

Calls received directly by MVPD via 911/3700

| Priority Events | Average Response Times |
|----------------------|------------------------|
| Total –13 | 3:16 |
| Fire – 6 | 3:49 |
| EMS - 7 | 2:49 |
| | |
| By Village | |
| BH Fire – 1 | 4:00 |
| BH EMS – 2 | 2:12 |
| | |
| PP Fire – 1 | 5:36 |
| PP EMS – 3 | 3:25 |
| | |
| HC Fire -4 | 3:19 |
| HC EMS -2 | 2:34 |
| | |
| Combined VFD Event | s (Priority + Radio) |
| Total – 51 | 4:06 |
| Fire - 33 | 4:14 |
| EMS – 18 | 3:53 |
| | |
| Radio Call Events | |
| Total – 38 | 4:25 |
| Fire- 27 | 4:20 |
| EMS- 11 | 4:37 |
| Radio Call Events by | <u>Village</u> |
| BH - 10 | 4:43 |
| PP - 12 | 3:56 |
| HC - 16 | 4:47 |



Blue Entry = Actual Location Unknown 614 Hunters Grove 22-0046 8427 Hunters Creek Drive 8447 Hunters Creek Drive **Underlined Contractor** 243 Gessner 22-0042 10917 Roaring Brook 11750 Memorial 11607 Arrowood Cir 11614 Arrowood Cir 1618 Green Oaks 10710 Bridlewood 708 Country Lane 626 Saddlewood 410 Pine Needle 11024 Greenbay 11750 Memorial 10403 Memorial 634 Saddlewood 90 Williamsburg 362 Piney Point 10911 Walwick 8435 Katy Fwy 251 Plantation 11625 Monica 1 Windemere 718 Camelot 708 Country 215 Hedwig **215 Voss** RINGWINDS WAN & Sa Nemorial 2000 Burgoyne Rd Fountain View D Longwoods Ln Briargrove Lindenwood Dr Potomac Briarmead Dr 3 A word ground rove Dr Win 761 Saddlewoo^ð S Voss San Felipe St Stoney Belnhorn Rd Hunters Piney: 1 Age 000 Hedwig Village Piney Poi<mark>n</mark>t _e Piney Memorial Dr Taylorcrest-Rd Echo Ln Blalock Rd Bunker Hill Village POTS S Caylord Dr Magdatene Dr Daytime Burglary Nighttime Burglary Durrette Dr A Kulpo arrykno\th euors Plantation Rd Gessner Rd Kingsride Ln Frostwood Dr Biarpark Dr

orial-Dr

Benignus Rd වි

HIL Dr

3

UNL Vehicle UNL Vehicle

UNL Vehicle **UNL Vehicle UNL** Vehicle **UNL Vehicle** **UNL Vehicle UNL Vehicle** JNL Vehicle

UNL Vehicle UNL vehicle

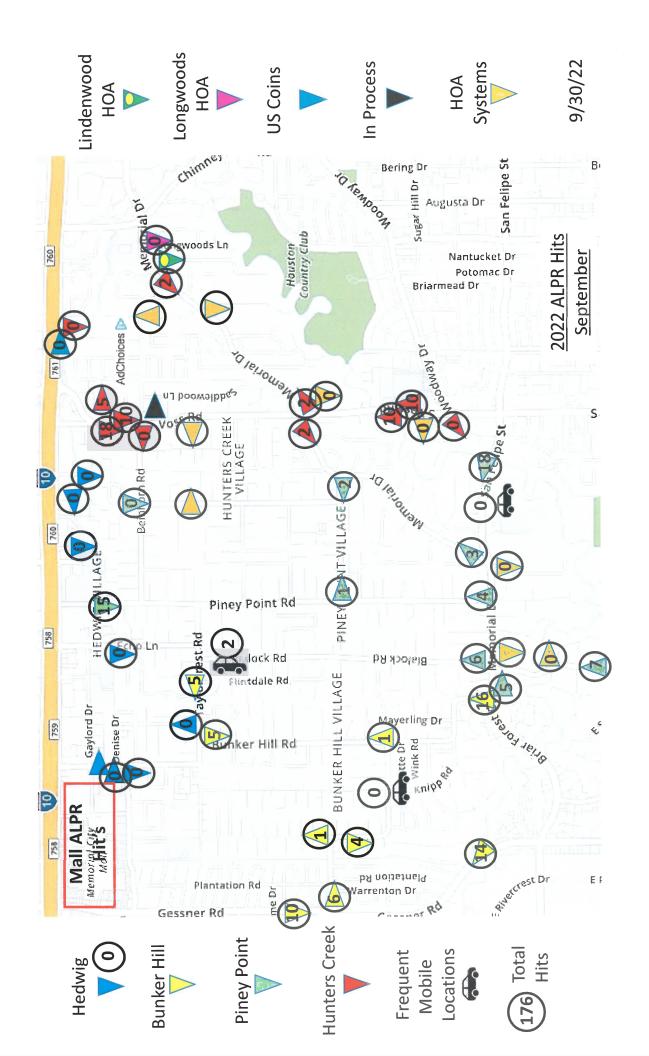
2022 Auto Burglary Map

<u>POE</u> UNL Vehicle

UNL Vehicle UNL Vehicle JNL Vehicle **UNL** Vehicle **UNL Vehicle UNL Vehicle** Side Window **UNL Vehicle**

UNL Vehicle UNL Vehicle

UNL Vehicle





| | | | ALPR F | lecc | | | |
|--|---|--|--|--|--|---|---|
| Num | Plate | Vehicle | Loc | , | Val | Links | Date |
| 1 | PYW1930 | Jeep Pat | 6 | \$ | 18,000.00 | Missing Peson | 5-Jar |
| 2 | NSZ6202 | Chev SPK | 19 | \$ | 14,000.00 | Fugitive | 9-Jar |
| 3 | LBH7413 | Toy Cam | 8 | \$ | 18,000.00 | Burg/Warr | 13-Jar |
| 4 | 36268G6 | Niss Sent | 24 | \$ | 14,500.00 | | 14-Jar |
| 5 | PSS6946 | ChevImpal | 22 | \$ | 21,000.00 | | 20-Jar |
| 6 | 27517B1 | BlkLexus | 21 | \$ | 34,000.00 | FelWarrant | 30-Jar |
| 7 | JMH0296 | Ford Must | 17 | \$ | 23,500.00 | | 1-Feb |
| | | | | | | Poss Meth | 24-Feb |
| 8 | AL32592 | U-HAUL | Station | \$ | 70,000.00 | | |
| 9 | NPS2672 | Ford F150 | 20 | \$ | 45,000.00 | Carjacking | 25-Fel |
| 10 | KPH5017 | LexG43 | 17 | \$ | 18,500.00 | Warr | 3-Ma |
| 11 | NVT0203 | Chev Mal | 103 | \$ | 16,000.00 | Warr | 8-Ma |
| 12 | C337283 | Chev1500 | Coins | \$ | 21,000.00 | Fugitive | 13-Ma |
| 13 | NKM9110 | Toy SUV | 19 | \$ | 30,000.00 | Fugitive | 19-Ma |
| 14 | LTR0879 | Honda ACE | 21 | \$ | 18,000.00 | 0 | 20-Ma |
| 15 | | | 2 | \$ | - | Hotlist Mail Thief | 25-Ma |
| | 94AQZQ | ToyCam | | | | | |
| 16 | MKP5490 | Toy Rav4 | 7 | \$ | 26,000.00 | Fugitive | 22-Ma |
| 17 | PRF3098 | Niss Con | 19 | \$ | 18,750.00 | Armed Rob | 31-Ma |
| 18 | GFB5552 | Toy Cor | 19 | \$ | 16,000.00 | car Jacking | 1-Ap |
| 19 | AG89893 | Uhaul | 1 | \$ | 41,000.00 | | 23-Ap |
| 20 | HTV3407 | Ford Esc | 1 | \$ | 20,000.00 | Missing Peson | 26-Ap |
| 21 | MCD4078 | HynEln | 4 | \$ | 23,500.00 | 0 | 2-Ma |
| | | | 8 | \$ | | | 4-Ma |
| 22 | LBL4381 | Ram1500 | | | 41,000.00 | | |
| 23 | RRB3406 | NissXTR | 23 | \$ | 27,000.00 | | 5-Ma |
| 24 | PMJ5213 | NissSen | 21 | \$ | 18,500.00 | | 5-Ma |
| 25 | RPZ7921 | Ford Foc | RB 23 | \$ | 12,000.00 | | 6-Ma |
| 26 | 48055C8 | HumH3 | 19 | \$ | 46,000.00 | Fugitive | 6-Ma |
| 27 | MZZ3102 | ChevSub | 23 | \$ | 27,000.00 | | 8-Ma |
| | | | 27 | \$ | 30,000.00 | | 26-Ma |
| 28 | 0252W43 | F150 | | | | | |
| 29 | RFK9077 | NissMur | 8 | \$ | 23,000.00 | | 26-Ma |
| 30 | RGR4290 | Kia | 8 | \$ | 22,500.00 | Poss of Narcotics | 27-Ma |
| 31 | PBJ4056 | Niss | 8 | \$ | 25,500.00 | Stolen Firearm | 27-Ma |
| 32 | AH01898 | UHaul | 7 | \$ | 42,500.00 | Stolen misc items | 1-Ju |
| 33 | KKM3831 | ToyCam | 8 | \$ | 20,000.00 | Fugitive | 11-Ju |
| 34 | LFS4848 | Honda Civ | 20 | \$ | 15,000.00 | | 14-Ju |
| 35 | PXD7306 | FordEsc | 19 | \$ | 18,750.00 | Fugitive | 17-Ju |
| | | | | | | | |
| 36 | CZY9487 | FordF250 | 24 | \$ | 37,000.00 | Hotwire | 18-Ju |
| 37 | 57BYIV | Kia | 24 | \$ | 24,000.00 | hertz Rental | 20-Ju |
| | RMX4945 | Acura | 21 | \$ | 32,000.00 | Carjacking | 7-Ji |
| 38 | | Media | 21 | | | | |
| 38 39 | 0698V50 | Toy Cam | Hed | \$ | 23,000.00 | Fraud | |
| | 0698V50 | Toy Cam | Hed | \$ | 23,000.00 | | 12-J |
| 39 40 | 0698V50 4TZ8195 | Toy Cam Trailer | Hed 21 | \$ \$ | 23,000.00 6,000.00 | Fraud Fraud | 12-J i 18-Ji |
| 39 40 41 | 0698V50 4TZ8195 CQE6383 | Toy Cam Trailer MerBenz | Hed 21 21 | \$ \$ \$ | 23,000.00 6,000.00 65,000.00 | Fraud Fraud Fraud | 12-J i 18-Ji 21-Ji |
| 39 40 41 42 | 0698V50 4TZ8195 CQE6383 RNV3718 | Toy Cam Trailer MerBenz Ford Van | Hed 21 21 21 | \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 | Fraud Fraud Fraud Fraud | 12-J i 18-Ji 21-Ji 24-Ji |
| 39 40 41 | 0698V50 4TZ8195 CQE6383 | Toy Cam Trailer MerBenz | Hed 21 21 | \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 | Fraud Fraud Fraud Fraud | 12-J i 18-Ji |
| 39 40 41 42 | 0698V50 4TZ8195 CQE6383 RNV3718 | Toy Cam Trailer MerBenz Ford Van | Hed 21 21 21 | \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 | Fraud Fraud Fraud Fraud | 12-J i 18-Ji 21-Ji 24-Ji 30-Ji |
| 39 40 41 42 43 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 | Toy Cam Trailer MerBenz Ford Van HynEln | Hed 21 21 21 1 | \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 | Fraud Fraud Fraud Fraud Fraud | 12-J i 18-Ji 21-Ji 24-Ji 30-Ji 2-Au |
| 40 41 42 43 44 45 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos | Hed 21 21 21 1 6 | \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 17,000.00 | Fraud Fraud Fraud Fraud Fraud | 12-J J 18-JI 21-JI 24-JI 30-JI 2-Au 4-Au |
| 39 40 41 42 43 44 45 46 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv | Hed 21 21 21 1 6 1 | \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 17,000.00 15,000.00 | Fraud | 12-J i 18-Ji 21-Ji 24-Ji 30-Ji 2-Au 4-Au 5-Au |
| 39 40 41 42 43 44 45 46 47 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR | Hed 21 21 21 1 6 1 1 Hed | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 17,000.00 15,000.00 | Fraud Fraud Fraud Fraud Fraud Fraud Fraud Fraud Fraud Fugitive Fraud | 12-J i 18-Jı 21-Ji 24-Ji 2-Au 4-Au 5-Au 7-Au |
| 39 40 41 42 43 44 45 46 47 48 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 | Hed 21 21 21 1 6 1 1 Hed 8 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 17,000.00 15,000.00 21,000.00 | Fraud Fraud Fraud Fraud Fraud Fraud Fraud Fraud Fraud Fugitive Fraud Fraud | 12-Ji 18-Ji 21-Ji 24-Ji 30-Ji 2-Au 4-Au 5-Au 7-Au |
| 39 40 41 42 43 44 45 46 47 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR | Hed 21 21 21 1 6 1 1 Hed | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 17,000.00 15,000.00 | Fraud Fraud Fraud Fraud Fraud Fraud Fraud Fraud Fraud Fugitive Fraud Fraud | 12-Ji 18-Ji 21-Ji 24-Ji 30-Ji 2-Au 4-Au 5-Au 7-Au |
| 39 40 41 42 43 44 45 46 47 48 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 | Hed 21 21 21 1 6 1 1 Hed 8 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 17,000.00 15,000.00 21,000.00 | Fraud | 12-Ji 18-Ji 21-Ji 24-Ji 30-Ji 2-Au 4-Au 5-Au 7-Au 9-Ai |
| 39 40 41 42 43 44 45 46 47 48 49 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 CAD | Hed 21 21 21 1 6 1 Hed 8 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 17,000.00 15,000.00 21,000.00 26,000.00 | Fraud | 12-J i 18-Ji 21-Ji 24-Ji |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 CAD HonPilot FordExp | Hed 21 21 21 1 6 1 Hed 8 19 21 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 17,000.00 15,000.00 21,000.00 21,000.00 17,000.00 | Fraud Narcotics | 12-Ji 18-Ji 24-Ji 30-Ji 2-Au 4-Au 5-Au 7-Au 9-Au 12-Au |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RS16806 DPZ3402 RXR2715 PZY0325 KR13811 RXF2537 PFG5119 LWC2986 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 CAD HonPilot FordExp LandRover | Hed 21 21 21 21 6 8 13 6 13 13 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 17,000.00 15,000.00 21,000.00 21,000.00 17,000.00 19,500.00 31,000.00 | Fraud Narcotics | 12-Ji 18-Ji 24-Ji 30-Ji 2-Au 4-Au 5-Au 7-Au 9-Au 12-Ai 19-Au |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PLWC2986 AL62414 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYnVelos HONCiv HondaCR INFQX50 CAD HonPilot FordExp LandRover UHaul | Hed 21 21 21 1 6 1 1 Hed 8 19 21 6 13 24 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 17,000.00 15,000.00 21,000.00 26,000.00 17,000.00 19,500.00 4,000.00 | Fraud Narcotics | 12-Ji 18-Ji 21-Ji 30-Ji 2-Au 4-Au 5-Au 7-Au 9-Au 12-Au 19-Au 20-Au |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 CAD HonPilot FordExp LandRover UHaul GMCCargc | Hed 21 21 21 1 6 1 1 Hed 8 19 21 6 133 24 | \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 17,000.00 15,000.00 18,000.00 26,000.00 17,000.00 19,500.00 31,000.00 4,000.00 | Fraud Narcotics | 12-Jt 18-Jt 21-Jt 24-Jt 30-Jt 2-Aut 4-Aut 5-Aut 7-Aut 12-Aut 12-Aut 20-Aut 20-Aut 20-Aut |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PLWC2986 AL62414 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYnVelos HONCiv HondaCR INFQX50 CAD HonPilot FordExp LandRover UHaul | Hed 21 21 21 1 1 1 1 1 1 Hed 8 19 21 6 1 3 24 22 13 | \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 21,000.00 21,000.00 17,000.00 17,000.00 31,000.00 4,000.00 14,000.00 | Fraud Narcotics | 12-Ji 18-Ji 21-Ji 24-Ji 30-Ji 2-Au 4-Au 5-Au 7-Au 9-Au 12-Au 19-Au 20-Au 20-Au 25-Au |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 CAD HonPilot FordExp LandRover UHaul GMCCargc | Hed 21 21 21 1 6 1 1 Hed 8 19 21 6 133 24 | \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 17,000.00 15,000.00 18,000.00 26,000.00 17,000.00 19,500.00 31,000.00 4,000.00 | Fraud Narcotics | 12-Ji 18-Ji 21-Ji 24-Ji 30-Ji 2-Au 4-Au 5-Au 7-Au 9-Au 12-Au 19-Au 20-Au 20-Au 25-Au |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KR13811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONGios HONGios HondaCR INFQX50 CAD HonPilot FordExp LandRover UHaul GMCCargo ToyCor | Hed 21 21 21 1 1 1 1 1 1 Hed 8 19 21 6 1 3 24 22 13 | \$ | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 21,000.00 21,000.00 17,000.00 17,000.00 31,000.00 4,000.00 14,000.00 | Fraud Narcotics | 12-J 18-J 21-J 24-J 30-J 2-Au 4-Au 5-Au 7-Au 9-Au 12-Au 12-Au 20-Au 22-Au 28-Au |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KR13811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDPI26 FL RZM2175 | Trailer MerBear Ford Van HynEln DodJour HYNVElos HONGlos HONGlos HORDlos HORDl | Hed 21 21 21 21 1 1 1 1 1 1 Hed 8 1 19 21 1 6 2 2 2 13 21 24 24 24 24 24 24 24 24 24 24 24 24 24 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 23,000.00 6,000.00 17,000.00 18,000.00 17,000.00 17,000.00 17,000.00 15,000.00 21,000.00 17,000.00 19,500.00 31,000.00 4,000.00 24,000.00 24,000.00 24,000.00 24,000.00 | Fraud Narcotics | 12-Jr 18-Jr 24-Jr 30-Jr 2-Au 4-Au 5-Au 7-Au 12-Au 12-Au 20-Au 22-Au 3-Se 3-Se |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDPI26 FL RZM2175 RMY6623 | Trailer MerBear Ford Van HynEln DodJour HYNVElos HOndaCR INFQX50 CAD HonPilot FordExp LandRover UGMCCarge ToyCor Toy Max BMW328 Ford Focus | Hed 21 21 21 66 1 1 Hed 8 19 21 62 13 24 22 13 21 24 5 23 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 17,000.00 18,000.00 21,000.00 21,000.00 17,000.00 19,500.00 31,000.00 4,000.00 30,000.00 14,000.00 23,000.00 24,000.00 12,500.00 | Fraud Narcotics Narcotics | 12-Jr 18-Jr 21-Jr 24-Jr 30-Jr 2-Au 4-Au 5-Au 7-Au 9-Au 12-Au 12-Au 20-Au 20-Au 25-Au 3-Se 6-Se |
| 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 55 57 58 59 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KR13811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 | Tray Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 CAD HonPilot FordExp LandRover UHaul GMCCargco ToyCor Toy Max BMW328 Ford Focus FordVan | Hed 21 21 21 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 21,000.00 21,000.00 21,000.00 31,000.00 4,000.00 31,000.00 14,000.00 23,000.00 24,000.00 42,000.00 42,000.00 42,000.00 | Fraud | 12-Jr 18-Jr 24-Jr 24-Jr 30-Jr 4-At 5-At 7-At 9-At 12-At 17-At 20-At 20-At 25-At 3-Se 6-Se 13-Se |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RS16806 DPZ3402 RXRZ715 PZY0325 KR13811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 | Troy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 CAD HonPilot FordExp LandRover UHaul GMCCrage ToyCor Toy Max BMW328 Ford Focus FordVan Audi | Hed 21 21 21 6 6 1 1 Hed 8 19 21 6 22 13 24 24 22 24 3 | \$ | 23,000.00 6,000.00 17,000.00 18,000.00 17,000.00 17,000.00 17,000.00 18,000.00 17,000.00 17,000.00 19,500.00 31,000.00 14,000.00 24,000.00 24,000.00 24,000.00 31,000.00 24,000.00 31,000.00 | Fraud | 12-Jr 18-Jr 21-Jr 24-Jr 30-Jr 30-Jr 4-Au 5-Au 7-Au 9-Au 12-Au 20-Au 20-Au 25-Au 3-Se 6-Se 13-Se 11-Se |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 88 59 60 61 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDPI26 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 6 1 1 Hed 8 19 21 6 23 24 22 13 21 34 31 31 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 17,000.00 17,000.00 15,000.00 18,000.00 21,000.00 19,500.00 31,000.00 31,000.00 24,000.00 24,000.00 24,000.00 24,000.00 27,000.00 27,000.00 27,000.00 | Fraud | 12-Jr 18-Jr 21-Jr 24-Jr 30-Jr 2-Au 4-Au 5-Au 7-Au 7-Au 19-Au 12-Au 12-Au 20-Au 25-Au 3-5e 6-Se 13-5e |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Troy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HONCiv HondaCR INFQX50 CAD HonPilot FordExp LandRover UHaul GMCCrage ToyCor Toy Max BMW328 Ford Focus FordVan Audi | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 17,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 12,500.00 12,500.00 23,000.00 23,000.00 23,000.00 23,000.00 27,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-Jr 18-Jr 24-Jr 24-Jr 30-Jr 4-AL 5-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 28-AL 3-Se 6-Se 13-Se 1-O 3-O |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDPI26 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 17,000.00 17,000.00 15,000.00 18,000.00 21,000.00 19,500.00 31,000.00 31,000.00 24,000.00 24,000.00 24,000.00 24,000.00 27,000.00 27,000.00 27,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-Jr 18-Jr 24-Jr 24-Jr 30-Jr 4-AL 5-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 28-AL 3-Se 6-Se 13-Se 1-O 3-O |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-Jr 18-Jr 24-Jr 24-Jr 30-Jr 4-AL 5-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 28-AL 3-Se 6-Se 13-Se 1-O 3-O |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-Jr 18-Jr 24-Jr 24-Jr 30-Jr 4-AL 5-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 28-AL 3-Se 6-Se 13-Se 1-O 3-O |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-Jr 18-Jr 24-Jr 24-Jr 30-Jr 4-AL 5-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 28-AL 3-Se 6-Se 13-Se 1-O 3-O |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 66 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-J 18-J 24-J 24-J 30-J 2-AL 4-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 3-Se 6-Se 13-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1 |
| 39 40 41 42 43 44 45 46 47 50 51 52 53 54 55 56 67 60 61 62 63 64 65 66 67 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-J 18-J 24-J 24-J 30-J 2-AL 4-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 3-Se 6-Se 13-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1 |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 66 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-J 18-J 24-J 24-J 30-J 2-AL 4-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 3-Se 6-Se 13-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1 |
| 39 40 41 42 43 44 45 46 47 50 51 52 53 54 55 56 67 60 61 62 63 64 65 66 67 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-J 18-J 24-J 24-J 30-J 2-AL 4-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 3-Se 6-Se 13-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1 |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 89 60 61 62 63 64 65 66 67 68 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-J 18-J 24-J 24-J 30-J 2-AL 4-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 3-Se 6-Se 13-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1 |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 56 57 58 59 60 61 62 63 64 65 66 67 68 70 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-Jr 18-Jr 24-Jr 24-Jr 30-Jr 4-AL 5-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 28-AL 3-Se 6-Se 13-Se 1-O 3-O |
| 39 40 41 42 43 44 45 50 51 52 53 54 55 66 67 68 69 70 71 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-J 18-J 24-J 24-J 30-J 2-AL 4-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 3-Se 6-Se 13-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1-Se 1 |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 66 61 62 63 64 65 66 67 68 69 70 71 72 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-Jr 18-Jr 24-Jr 24-Jr 30-Jr 4-AL 5-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 28-AL 3-Se 6-Se 13-Se 1-O 3-O |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 66 67 68 69 70 71 72 73 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-Ji 18-Ji 21-Ji 30-Ji 2-Au 4-Au 5-Au 7-Au 9-Au |
| 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 66 61 62 63 64 65 66 67 68 69 70 71 72 | 0698V50 4TZ8195 CQE6383 RNV3718 NHV2432 KXR5488 RSL6806 DPZ3402 RXR2715 PZY0325 KRL3811 RXF2537 PFG5119 LWC2986 AL62414 AL08211 NYK5679 LDP126 FL RZM2175 RMY6623 AE06024 FJR9716 RCS8286 MHV3766 | Toy Cam Trailer MerBenz Ford Van HynEln DodJour HYNVelos HOndaCR INFQX50 CAB HonPilot FordExp LandRover UHaul GMCCargc Toy Max BMW328 Ford Focus FordVan Audi Chevy | Hed 21 21 21 1 6 1 1 1 Hed 8 19 21 24 22 13 24 3 23 22 1 13 19 | <u>\$</u> | 23,000.00 6,000.00 65,000.00 17,000.00 18,000.00 9,000.00 15,000.00 18,000.00 21,000.00 21,000.00 19,500.00 31,000.00 40,000.00 14,000.00 23,000.00 12,500.00 42,000.00 31,000.00 32,000.00 23,000.00 23,000.00 32,000.00 31,000.00 | Fraud Varcotics Narcotics Fraud Fraud Narcotics Narcotics Stolen plates | 12-Jr 18-Jr 24-Jr 24-Jr 30-Jr 4-AL 5-AL 5-AL 7-AL 17-AL 12-AL 12-AL 20-AL 28-AL 28-AL 3-Se 6-Se 13-Se 1-O 3-O |

| | | Plate | Recoveries | | |
|--------------|-----------|----------------------|------------|-----------|---------------|
| Plate Recove | Date | Links | Plate Reco | Date | Links |
| IS11QH | 1/4/2022 | | 53821C6 | 6/25/2022 | Fake/Fugitive |
| 63B374 | 1/4/2022 | | NSZ6346 | 6/27/2022 | |
| 39496Y1 | 2/18/2022 | same plate on 2 cars | NMD9375 | 7/7/2022 | |
| 39496Y1 | 2/18/2022 | same plate on 2 cars | 03339D99 | 7/8/2022 | |
| NBB1660 | 3/3/2022 | | 1BD0631 | 7/26/2022 | |
| LJ\$3735 | 3/7/2022 | | 0541X86 | 9/2/2022 | |
| KTB3323 | 3/10/2022 | Recovered 100+ CC's | 7F4429 | 9/3/2022 | |
| BGFB425 | 3/15/2022 | Hertz | DKS8246 | 9/3/2022 | |
| 72HCF9 | 3/25/2022 | | 0976X86 | 9/19/2022 | |
| MKP5490 | 3/22/2022 | On Stolen Veh | 70195H3 | 9/25/2022 | |
| 72HCF9 | 3/26/2022 | | | | |
| 43423 E7 | 7-Apr | | | | |
| 30054V3 | 5/9/2022 | | | | |
| 34917B9 | 5/12/2022 | | | | |
| LCL5909 | 5/12/2022 | Stolen Plate | | | |
| 0006H59 | 6/1/2022 | Fake Tag | | | |
| 006H59 | 6/4/2022 | Stolen Plate | | | |
| 0252W43 | 6/4/2022 | Stolen Plate | | | |
| 0006H59 | 6/4/2022 | Stolen Plate | | | |
| PXD7306 | 6/17/2022 | Stolen on Stolen | | | |
| 86F1775 | 6/18/2022 | Fake/Stolen | | | |
| 0271A61 | 6/24/2022 | Fake/Stolen | | | |

Firearm in vehicle Temp Tag

| | Located but | t Fled | | | |
|--------|-------------|--------|--------|---------|--------|
| Date | Plate | Camera | Date | Plate | Camera |
| 13-Mar | PGP4565 | 7 | 3-Jul | 0339D99 | 21 |
| 26-Mar | KZR0019 | 19 | 19-Jul | CQE6383 | 21 |
| 12-Jun | KTG0535 | 17 | 15-Aug | PYR2967 | 22 |
| 26-Jun | PYV1695 | 20 | 23-Sep | RXY5625 | 13 |
| 26-lun | PTD5972 | 23 | | | |

Missing Person 6/7/2022 LZM0966 6/7/2022 GLW6656

27 of 41'involved in other crimes = 65%

| | | Program Summary | | |
|---|---------------|-----------------|-----------|-----|
| ļ | 2022 Value | \$ 1,693,500.00 | Recovered | 40 |
| | 2021 Value | \$ 1,683,601.00 | Recovered | 75 |
| | 2020 Value | \$ 1,147,500.00 | Recovered | 61 |
| | 2019 Value | \$ 438,000.00 | Recovered | 22 |
| | Program Total | \$ 4,962,601.00 | | 198 |

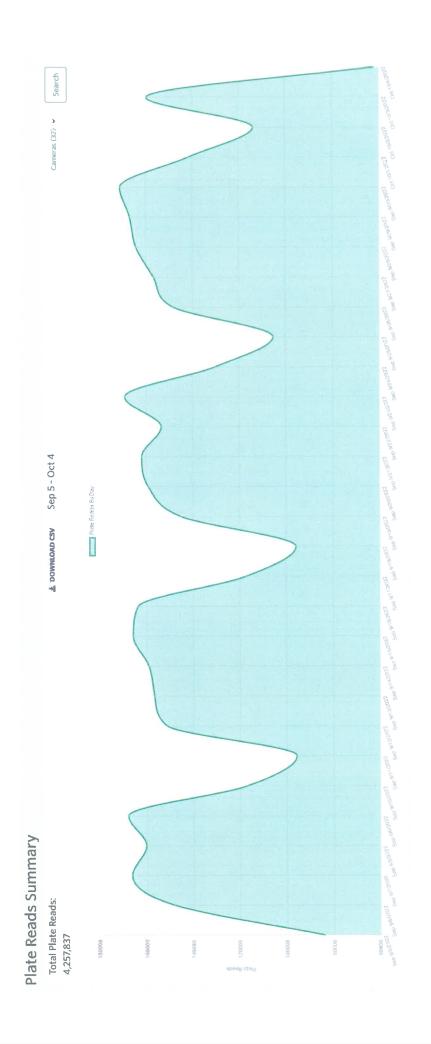
| i | | | | INVESTIGATIVE LEADS | | |
|---|-----------|--------------|------|-------------------------|---------|--------------|
| l | 3/11/2022 | JXN1575 | 20 | Mail and Vehicle Thefts | HPD | Case TOT HPD |
| | 3/24/2022 | 94A02Q FL | 19 | Mail Thiefs | Lead | TO-Be issued |
| l | 4/4/2022 | Green Honda | 23 | Robbery | Lead TB | To-Be issued |
| ١ | 4/8/2022 | Chev Impala6 | 6 | Burglary | lead | Arrest |
| | 4/19/2022 | Cad Esc | #174 | UUMV | Lead | tot HPD |
| l | 4/21/2022 | Toy Cor | 15 | BMV | Lead | To-Be issued |
| ı | 5/21/2022 | ⊔N6783 | Wind | Mail Thieves | Arrest | Arrest |
| | 5/23/2022 | RKH5452 | 1 | ВОН | Lead | To-Be Issued |
| l | 7/6/2022 | 78660E1 | Hed | Const Theft | Arrest | 3 in-custody |

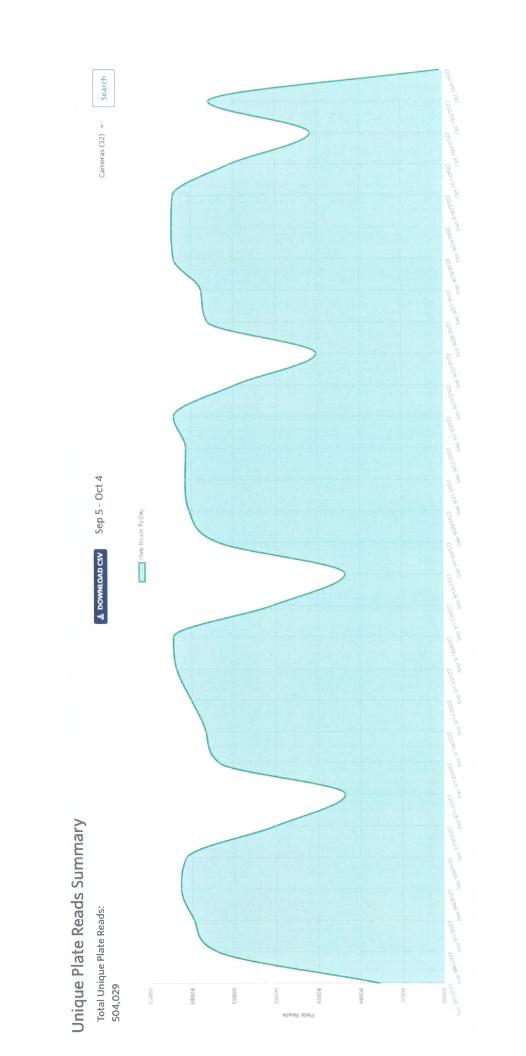


Total Plate Reads, Incl's multiple reads of same plate Number of Unique Plates Read – Total without repeats Number of Hits/Alerts - All 14 possible categories Number of Hits/Alerts of the 6 monitored categories Number of Sex Offender Hits (not monitored live) Total Hits-Reads/total vehicles passed by each camera

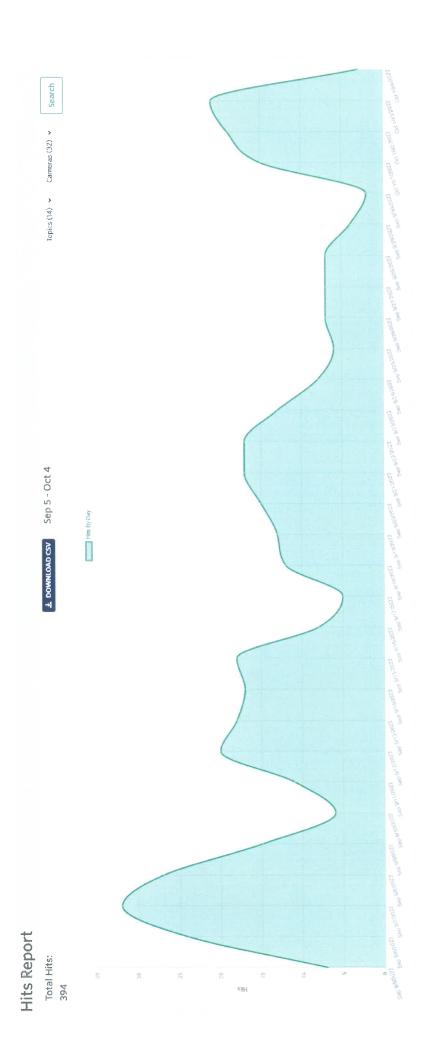


2022 ALPR Data Report





All Categories



Search Topics (6) V Cameras (32) V & bownload csv Sep 5 - Oct 4 Hits By Day Hits Report Total Hits: 175

Top 6 Categories

Topics (1) V Cameras (32) V Sep 5 - Oct 4 ♣ DOWNLOAD CSV Hits Report Total Hits: 67

Search

Sex Offenders Only Hits

#7 Memorial E/B at Briar Forrest

#8 2200 S. Piney Point N/B

#9 N. Piney Point N/B at Memorial

#11 Greenbay E/B Piney Point

#10 Memorial E/B at San Felipe

#12 Piney Point S/B at Gaylord

#14 Beinhorn W/B at Pipher

#15 Hunters Creek Drive S/B at I-10

#16 Memorial W/B at Creekside

#17 Memorial W/B at Voss

#18 Memorial E/B at Voss

#19 S/B Voss at Old Voss Ln 1

#20 S/B Voss at Old Voss Ln 2

#21 N/B Voss at Magnolia Bend Ln 1

#22 N/B Voss at Magnolia Bend Ln 2

#23 W/B San Felipe at Buffalo Bayou

#24 N/B Blalock at Memorial

#26 S/B Hedwig at Beinhorn

#29 Riverbend Main Entrance

#30 Beinhorn E/B at Voss

#31 NO ALPR - Future Location

#32 Greenbay W/B at Memorial

Private Systems monitored by MVPD

Memorial Manor NA Lindenwood/Memorial **US COINS - I-10 Frontage Road** Greyton Lane NA

Calico NA

Windemere NA

Kensington NA Stillforest NA Mott Lane

Riverbend NA Farnham Park

Hampton Court Pinewood NA

Bridlewood West NA N Kuhlman NA

Memorial City Mall - 22 Longwoods NA

Green = Piney Point

Red = Hunters Creek

Purple = Privately Owned Systems

Hits/Reads By Camera

| Total Reads – 4,184,026 | Unique Reads – 496,198 | Hits- 404 | 6 Top Hit List- 176 • Hotlist - 7 | Stolen Vehicle | Stolen Plate | Gang Member | Missing | Amber | | Recoveries - 4 | | |
|------------------------------|----------------------------------|------------|------------------------------------|----------------|----------------------------------|---------------------------------|-----------------------------|---------------------------|-------------|--------------------|-------------|-------------|
| 17 2/1903535 18 2/116,494 | | | | | 26 0/71,033 | 27 2/145,432 | 28 0/17,018 | 29 0/6,549 | 30 5/21,759 | 31 0/0 Placeholder | 32 2/51,320 | 33 1/40,995 |
| 1 10/232,141 2 6/165.783 | 3 0/0 Placeholder 4 16170 023 | 5 5/98,163 | 7 5/124,348 8 7/277 902 | 9 4/72,353 | 10 3/107,035 | 11 1/41,218 | 12 15/197,856 | 13 14/310,931 | 14 0/18,703 | 15 0/7,856 | 16 2/21,786 | |

2022 Total Incidents

| 2022 | Crimes Against | Crimes Against | Quality of Life | Total | Arrests | Incidents | House | YTD BH INC | YTD BH HC | YTD PP INC | YTD PP HC | YTD HC INC | YTD HC |
|-----------|-------------------|-------------------|--------------------|-------|---------|-----------|-------|---------------|--------------|---------------|--------------|---------------|--------|
| | Persons | Property | Incidents | | | | | | | | | | |
| January | 2 | 20 | 54 | 9/ | 14 | 3781 | 2849 | 1191 | 950 | 1312 | 1043 | 1214 | 854 |
| February | 0 | 12 | 62 | 74 | 23 | 3588 | 2510 | 984 | 748 | 1011 | 714 | 1476 | 1048 |
| March | 0 | 16 | 29 | 83 | 21 | 6164 | 4904 | 1883 | 1549 | 1588 | 1241 | 2562 | 2104 |
| April | 3 | 16 | 64 | 83 | 18 | 4641 | 3459 | 1231 | 806 | 1393 | 1055 | 1907 | 1495 |
| May | 0 | 15 | 09 | 75 | 18 | 5737 | 4292 | 1762 | 1333 | 1617 | 1223 | 2217 | 1736 |
| June | Н | 15 | 63 | 79 | 18 | 7901 | 6295 | 2735 | 2357 | 1724 | 1375 | 3285 | 2855 |
| July | 0 | 19 | 65 | 84 | 30 | 10,781 | 9439 | 3554 | 3189 | 2612 | 2228 | 4454 | 4017 |
| August | 2 | 13 | 79 | 94 | 24 | 7,036 | 5634 | 2108 | 1735 | 1789 | 1413 | 2967 | 2494 |
| September | 0 | 11 | 57 | 89 | 18 | 5,576 | 4165 | 1724 | 1307 | 1377 | 1020 | 2276 | 1863 |
| October | | | | | | | | | | | | | |
| November | | | | | | | | | | | | | |
| December | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Total | 8 | 137 | 571 | 716 | 184 | 55205 | 43847 | 17172 | 14076 | 14423 | 11312 | 22358 | 18466 |
| | | | | | | | | | | | | | |

| 2021 Totals | 21 | 251 | 712 | 984 | 153 | 96885 | 83432 | 34182 | 30460 | 25843 | 22003 | 35623 | 30831 |
|-------------|----|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Difference | | | | | | | | | | | | | |
| % Change | | | | | | | | | | | | | |

2022 Officer Committed Time to Service Report

| Employee Name | | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Reports | Cites |
|------------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----|-----|-------|---------|-------|
| BAKER, BRIAN C | * | 1:12:06 | 0:25:57 | 0:41:47 | 3:39:42 | 2:14:53 | 1:17:03 | 1:36:45 | 0:01:36 | 7:02:02 | | | | | |
| BALDWIN, BRIAN | | | | | | | | 13:29:27 | 26:57:13 | 10:18:17 | | | | П | 16 |
| BIEHUNKO, JOHN | | 18:43:22 | 2:22:28 | 16:34:24 | 16:11:16 | 0:05:01 | 30:06:58 | 20:24:31 | 13:02:30 | 26:25:28 | | | | 1 | 20 |
| BOGGUS, LARRY | * | 15:04:47 | 5:53:12 | 4:40:34 | 3:14:42 | 4:18:58 | 8:49:03 | 4:15:44 | 2:34:08 | 7:02:51 | | | | 4 | |
| BURLESON, Jason | | 12:07:07 | 8:50:51 | 10:28:24 | 15:39:39 | 20:46:39 | 12:37:07 | 12:19:19 | 19:23:50 | 20:56:06 | | | | æ | 16 |
| CANALES, RALPH EDWARD | | 15:47:48 | 12:59:21 | 20:33:16 | 7:12:09 | 18:07:20 | 18:57:15 | 24:50:11 | 20:27:50 | 13:12:30 | | | | 4 | 17 |
| CERNY, BLAIR C. | * | 10:28:34 | 4:46:23 | 5:09:00 | 13:16:49 | 3:28:16 | 2:39:05 | 17:08:31 | 9:42:12 | 5:44:02 | | | | 2 | 1 |
| ECKERFIELD, Dillion | | 14:43:31 | 50:20:55 | 41:45:59 | 20:58:59 | 46:51:13 | 46:09:14 | 33:39:36 | 36:56:10 | 29:13:14 | | | | 4 | 35 |
| HARWOOD, NICHOLAS | | 8:52:50 | 12:08:28 | 17:02:07 | 32:38:36 | 14:55:59 | 19:34:36 | 15:51:00 | 5:12:47 | 22:22:46 | | | | 9 | 20 |
| JARVIS, RICHARD | | 15:27:18 | 13:08:35 | 11:48:58 | 17:43:16 | 17:42:14 | 20:08:16 | 25:38:04 | 16:09:36 | 18:06:55 | | | | 3 | 21 |
| JOHNSON, JOHN | 1770 | | | | | | | 1:48:02 | 40:05:58 | 47:59:17 | | | | 7 | 36 |
| JONES, ERIC | * | 00:00:0 | 00:00:0 | 00:00:0 | 2:26:49 | 0:58:54 | 0:00:00 | 0:00:00 | 00:00:0 | 0:00:00 | | | | | |
| KELSO JR, RONALD K | | 18:23:38 | 18:34:45 | 18:24:13 | 16:24:02 | 21:26:07 | 16:59:04 | 21:18:40 | 6:26:15 | | | | | | |
| KUKOWSKI, Andy | | 8:41:08 | 29:17:18 | 19:38:51 | 10:43:16 | 14:27:45 | 35:09:03 | 23:03:25 | 22:42:16 | 31:17:43 | | | | 5 | 32 |
| LOWRIE, Andy | | 22:19:30 | 25:03:32 | 25:44:26 | 30:50:09 | 37:16:39 | 47:52:05 | 49:29:44 | 35:25:22 | 16:12:44 | | | | 2 | 57 |
| MCELVANY, ROBERT | | 15:57:19 | 16:56:24 | 11:49:41 | 15:02:12 | 15:14:52 | 14:52:41 | 14:09:33 | 19:15:01 | 9:12:08 | | | | | 11 |
| MILLER, OSCAR | * | 2:11:11 | 0:26:31 | 2:26:05 | 9:03:58 | 4:23:24 | | | | | | | | | |
| NASH, CHRISTOPHER | | 5:48:17 | 8:01:05 | 12:25:46 | 18:40:35 | 14:35:51 | 11:49:00 | 16:46:51 | 7:04:50 | | | | | | |
| ORTEGA, Yesenia | | 13:37:44 | 13:06:03 | 27:04:16 | 21:00:00 | 22:35:33 | 31:13:22 | 32:38:16 | 21:42:57 | 16:57:08 | | | | 2 | 15 |
| OWENS, LANE | * | 1:19:54 | 00:00:0 | 0:01:20 | 0:00:00 | 1:17:38 | 0:00:00 | 3:05:43 | 2:39:36 | 0:00:00 | | | | | |
| PAVLOCK, JAMES ADAM | | 7:53:53 | 12:46:08 | 21:56:20 | 18:00:52 | 19:42:42 | 22:02:06 | 24:04:31 | 21:29:20 | 19:54:17 | | | | 3 | 103 |
| RODRIGUEZ, CHRISTOPHER | * | 3:33:25 | 1:10:27 | 2:30:35 | 3:18:59 | 9:12:09 | 2:37:41 | 3:30:42 | 4:17:13 | 1:57:38 | | | | 1 | |
| SALAZAR, Efrain | | | | | | | | 12:39:26 | 9:48:45 | 24:15:54 | | | | 3 | 20 |
| SCHANMEIR, CHRISTIAN | | 13:46:24 | 13:54:19 | 22:55:54 | 19:04:49 | 24:31:16 | 0:00:00 | 0:00:00 | 2:55:01 | 25:56:02 | | | | 4 | 45 |
| SCHULTZ, RAYMOND | * | 0:08:10 | 0:19:11 | 0:00:00 | 3:09:04 | 0:58:56 | 0:14:11 | 1:23:01 | 0:05:17 | 1:29:27 | | | | | |
| SILLIMAN, ERIC | | 18:28:11 | 21:46:57 | 18:28:05 | 20:43:02 | 30:52:29 | 16:55:33 | 6:26:49 | 12:22:51 | 26:01:43 | | | | 3 | 119 |
| SPRINKLE, MICHAEL | | 2:24:25 | 3:42:07 | 7:30:26 | 10:26:51 | 8:13:27 | 12:57:33 | 8:18:24 | 10:55:32 | 7:22:49 | | | | | 5 |
| TAYLOR, CRAIG | | 14:23:05 | 8:57:33 | 15:22:47 | 8:22:56 | 15:25:16 | 29:26:49 | 24:23:06 | 23:14:45 | 13:53:38 | | | | 2 | 23 |
| TORRES, PATRICK | | 17:51:27 | 15:18:21 | 12:19:55 | 18:43:20 | 15:41:19 | 10:59:51 | 0:00:00 | 90:08:0 | 2:53:18 | | | | 2 | |
| VALDEZ, JUAN | | 12:53:25 | 15:40:46 | 23:53:53 | 17:10:21 | 27:45:20 | 24:50:03 | 32:46:12 | 33:34:32 | 19:22:24 | | | | 1 | 20 |
| VASQUEZ, MONICA | | 17:21:21 | 13:46:27 | 13:46:55 | 29:48:40 | 27:25:02 | 17:57:16 | 20:04:56 | 18:56:47 | 20:16:49 | | | | 3 | 2 |
| WHITE, TERRY | | 19:20:30 | 25:56:34 | 40:33:51 | 25:47:31 | 15:35:11 | 40:24:45 | 24:39:05 | 42:18:21 | 26:02:12 | | | | 11 | 29 |
| WILLIFORD, Adam | | 2:52:41 | 16:38:20 | 42:14:42 | 22:19:22 | 24:49:13 | 14:17:33 | 29:33:12 | 23:51:32 | 13:46:42 | | | | 1 | |
| | *= | Admin | | | | | | | | | | | Total | 89 | 703 |

2949 21959 Totals 326 54:09:10 326 2566 60:29:22 333 2537 61:19:42 311 62:08:35 395 63:55:16 313 2412 60:05:05 376 2504 62:07:20 256 313 2431 1978 55:52:24 43:36:37 Dispatch Committed Time 911 Phone Calls 3700 Phone Calls DP General Phone Calls*

* This is the minimal time as all internal calls route through the 3700 number.



CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date: October 18, 2022

Agenda Item No: V

Subject/Proceeding: Village Fire Department Report

Exhibits: September Report - Number of Incidents to Date

Letter from Commission Chair - Funding of Significant Incidents

Clearance: Karen Glynn, City Administrator

Executive Summary

This Month's Fire Commissioner Report will include the following items:

A. Update on Activities

B. Discussion and Direction to Establish a Contingency or Emergency Fund for the Village Fire Department

The City's Liaison will provide this report.

| | | % of Fire Calls | | 20% | 39% | 32% | 43% | 41% | 25% | | 39% |
|----|--------------------------------------|-----------------------------|----------------|---------------------|----------------|------------------|-----------------------|---------------------|-----------------------|---------|--------|
| 15 | | Fire Alarms | | 63 | 61 | 8 | 82 | 83 | 40 | | 337 |
| 14 | | alls are: | EMS | 44% | 28% | %09 | 34% | 32% | 49% | | 43% |
| 13 | | of 90% % of 2022 Calls are: | Fire | 26% | 42% | 40% | %99 | %89 | 51% | | 21% |
| 12 | | of 90% | | 100% | 100% | 100% | 100% | 100% | 100% | | 100% |
| 11 | Life Threatening (LT) Fire Incidents | Natl Stand. 6:50 | Response Time | 5:35 | 3:17 | 5:42 | 4:35 | 4:19 | 4:17 | | 4:37 |
| 10 | Life Th | # LT Fire | | 20 | 16 | 1 | 14 | 12 | 20 | | 83 |
| 6 | | %06 Jo | | 100% | 100% | 100% | 100% | 100% | 100% | | 100% |
| 00 | idents | Natl. Stand 10:30 | ALS Resp Time | 5:48 | 3:01 | 5:10 | 5:20 | 5:00 | 4:22 | | 4:47 |
| 7 | .T) EMS Inc | %06 Jo | | 100% | 100% | 100% | 100% | 100% | 100% | | 100% |
| 9 | Life Threatening (LT) EMS Incidents | Natl Stand. 6:30 | 1st Resp. Time | 3:16 | 3:03 | 3:26 | 3:46 | 3:32 | 2:37 | | 3:16 |
| 2 | | | # LT EMS | 41 | 126 | 20 | 40 | 44 | 70 | | 341 |
| 4 | lents 2022 | | Total | 226 | 378 | 62 | 293 | 258 | 312 | 84 | 1613 |
| 33 | Total Number of Incidents 2022 | | EMS | 100 | 221 | 37 | 101 | 83 | 153 | 3 | 869 |
| 2 | Total Num | | Fire | 126 | 157 | 25 | 192 | 175 | 159 | 81 | 915 |
| 1 | | (C) | | Bunker Hill Village | Hedwig Village | Hilshire Village | Hunters Creek Village | Piney Point Village | Spring Valley Village | Houston | Totals |

Notes: ALL Response Time categories include from the receipt of the call at the Primary Dispatch to arrival on location of the responding units.

Column 1: Reflects the cities listed within the chart.

Column 2. Reflects the year to date number of "fire" type calls within each jurisdiction. Includes: fires, vehicle collisions, gas leaks, rescues, tree in roadways, and others.

Column 3: Reflects the year to date number of "EMS" calls within each jurisdiction.

Column 4: Reflects the year to date, total number of all calls within each jurisdiction.

Column 5: Reflects the year to date, number of "life threatening EMS" calls within each jurisdiction. Includes: heart attacks, strokes, seizures, cardiac arrest, seizures and others.

Column 6, Row A: Reflects the "National Standard for total response time for life threatening EMS Calls of 6 minutes 30 seconds.

Column 6: Reflects the year to date, first responder's response times for each jurisdiction.

Column 7, Row A, Reflects the National Standard of the percentage of calls which the national standard should be met: 90%

Column 7: Reflects the year to date, percentage of calls which the national standard is met during life threatening EMS calls.

Column 8 Row A: Reflects the National Standard for total response time for life threatening EMS calls for arrival of Advanced Life Support Equipment and Personnel: 10 minutes 30 seconds.

Column 8: Reflects the year to date, Advanced Life Support equipment and personnel response time for life threatening calls within each jurisdiction.

Column 9 Row A, Reflects the National Standard of the percentage of calls which the ALS standard should be met: 90%

Column 9: Reflects the year to date, percentage of calls, which the national standards is met of ALS response for each jurisdiction.

Column 10: Reflects the year to date, number of life threatening "Fire Type" calls within each jurisdiction.

Column 11: Reflects the year to date, average total response time to fire type calls within each jurisdiction.

Column 12: Reflects the year to date, percentage of life threatening fire type calls which meet or exceed the National Standard.

Column 13: Reflects the year to date, percentage of calls which are "fire type" calls.

Column 14: Reflects the year to date, percentage of call which are "EMS" calls.

Column 15: Reflects the year to date number of Fire Alarms within each jurisdiction.

Column 16: Reflects the percentage of fire type calls which are fire alarms.

Village Fire Department



901 Corbindale Rd Houston, Texas 77024 (713) 468-7941 (713) 468-5039 FAX Protecting and Serving the Cities of:
BUNKER HILL VILLAGE
HEDWIG VILLAGE
HILSHIRE VILLAGE
HUNTERS CREEK VILLAGE
PINEY POINT VILLAGE
SPRING VALLEY VILLAGE

October 5, 2022

The Honorable Robert Buesinger & Members of the City Council, City of Hilshire Village
The Honorable Tom Jinks & Members of the City Council, City of Hedwig Village
The Honorable Marcus Vajdos & Members of the City Council, City of Spring Valley Village
The Honorable Robert P. Lord & Members of the City Council, City of Bunker Hill Village
The Honorable Mark Kobelan & Members of the City Council, City of Piney Point Village
The Honorable Jimmy Pappas & Members of the City Council, City of Hunters Creek Village

RE: City of Hilshire, Chair, Ron Presswood - Funding of Significant Incidents

Mayors, Commissioners, Alternates, & City Administrators:

During a special meeting held on October 4, 2022, at 6:00 p.m. the Village Fire Department's Board of Commissioners confirmed that in the past and moving forward the Fire Chief has the authority to spend necessary funds possibly exceeding the budget to staff, purchase and/or make accommodations to operate the department during disasters or significant emergency situations. If the budget is exceeded the fire department will notify the fire commission at a subsequent meeting for a possible budget amendment.

Respectfully,

Fire Commissioner, Ron Presswood



CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date:

October 18, 2022

Agenda Item Number:

VI

Subject/Proceeding:

Mayor's Report

Exhibits:

Ordinance No. 22-589

Approval(s):

Karen Glynn, City Administrator

Budget:

N/A

Executive Summary

The Mayor's Report will include the following:

- A. CONSIDERATION AND POSSIBLE ACTION TO ADOPT ORDINANCE NUMBER 22-589, AN ORDINANCE OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, EXTENDING A PUBLIC HEALTH EMERGENCY AND EXTENDING A STATE OF DISASTER DUE TO THE OUTBREAK OF COVID-19; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE The extension of the local disaster for the COVID 19 Emergency following the Governor's extension.
- B. Report on Activities and Upcoming Events

ORDINANCE NO. 22-589

AN ORDINANCE OF THE CITY OF BUNKER HILL VILLAGE, TEXAS EXTENDING A PUBLIC HEALTH EMERGENCY AND EXTENDING A STATE OF DISASTER DUE TO THE OUTBREAK OF COVID-19; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Greg Abbott, Governor of the State of Texas, entered a declaration of disaster

*

on March 13, 2020 as a result of the outbreak of the COVID-19 virus; and

*

WHEREAS, Harris County Judge, Lina Hidalgo, entered a stay home, work safe order for all of Harris County on March 24, 2020 to last until April 3, 2020, due to the outbreak of the COVID-19 virus; and

WHEREAS, on March 31, 2020, Judge Hidalgo extended the stay home, work safe order until April 30, 2020 and has continued orders to date; and

WHEREAS, the Mayor and City Council of the City of Bunker Hill Village, Texas issued a disaster declaration on March 24, 2020 and approved on April 21, 2020, May 19, 2020, June 16, 2020, August 18, 2020, September 15, 2020, October 20, 2020, November 17, 2020, January 19, 2021, February 22, 2021, March 23, 2021, April 20, 2021, May 18, 2021, June 15, 2021, August 17, 2021, September 21, 2021, October 19, 2021, November 16, 2021, January 18, 2022, February 15, 2022, March 8, 2022, April 19, 2022, May 17, 2022, June 21, 2022, August 16, 2022, and September 20, 2022 an extension to the order; and

WHEREAS, the Mayor and City Council of the City of Bunker Hill Village, Texas will continue to follow the Governor's direction for the extension of this emergency; and

WHEREAS, the Mayor and City Council of the City of Bunker Hill Village, Texas finds it to be in the best interest of the health, safety, and welfare of its citizens to extend this declaration of disaster for an additional forty-five (45) days; and

WHEREAS, by this Declaration, the City Council declares all rules and regulations that may inhibit or prevent prompt response to this threat suspended for the duration of the incident; and

WHEREAS, pursuant to the authority granted to the Mayor under the Texas Disaster Act, the Mayor, with the consent of Council authorizes the use of all available resources of state government and political subdivisions to assist in the City's response to this situation; now, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS:

- <u>Section 1</u>. The facts and matters contained in the preamble to this ordinance are hereby found to be true and correct.
- Section 2. Extension of Local State of Disaster. That the local state of disaster and public health emergency previously declared for the City of Bunker Hill Village pursuant to §418.108 of the Texas Disaster Act is hereby extended for 45 days from the date of this ordinance or unless terminated or modified by earlier ordinance of the City.
- <u>Section 3.</u> Publicity and Filing. Pursuant to §418.108(c) of the Texas Disaster Act, this declaration of a local state of disaster due to this public health emergency shall be given prompt and general publicity and shall be filed promptly with the City Secretary.
- Section 4. Activation of the City Emergency Management Plan. Pursuant to §418.108(d) of the Texas Disaster Act, this declaration of a local state of disaster due to this public health emergency activates the City of Bunker Hill Village Emergency Management Plan.
- Section 5. Temporary Housing and Emergency Shelter. Pursuant to §418.020(d) of the Texas Disaster Act, this declaration authorizes the City to: (1) temporarily or permanently acquire by lease, purchase, or other means sites required for temporary housing units or emergency shelters for disaster victims; and (2) enter into arrangements necessary to prepare or equip the sites for installation and use of temporary housing units or emergency shelters, including arrangements necessary for the transportation and purchase of temporary housing units or emergency shelters.
- Section 6. In the event any clause phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstances shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of the City of Bunker Hill Village, Texas, declares that it would have passed each and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, whether there be one or more parts.

Section 7. This ordinance shall take effect immediately upon its approval.

PASSED, APPROVED AND ORDAINED on this 18th day of October 2022

| | Robert P. Lord, Mayor |
|--|-----------------------|
| ATTEST: | |
| | |
| | |
| Karen H. Glynn, City Administrator/ Acting Cit | y Secretary |



CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date:

October 18, 2022

Agenda Item No:

VIII

Subject/Proceeding: CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE THE

MAYOR TO APPROVE RIGHT OF WAY USE AGREEMENTS

Exhibits:

Proposed Right of Way Use Agreements:

- Taylorcrest Court - Little Free Library

Clearance:

Karen Glynn, City Administrator

Executive Summary

The following Right of Way Use Agreements will be presented and considered for City Council action:

Taylorcrest Court Landscaping and Fencing

The Taylorcrest Court Fence and Landscaping have been a topic of discussion at the August and September City Council Meetings. The City of Bunker Hill Village utilized the existing right-of-way on Taylorcrest Court for the installation of drainage conveyance for the additional detention added at Bunker Hill Elementary School during the reconstruction of the school and site. As a result, the existing vegetation and several trees were removed. At the time of the removal, no irrigation system existed in the area.

At the September City Council Meeting, the Council agreed to present a Right of Way Use Agreement to the residents of Taylorcrest Court to outline costs, commitments and both short term and long term responsibilities for the new fence and proposed plantings along Taylorcrest Court.

The attached Right of Way Use Agreement has been drafted and sent to the residents for implementation.

Little Free Library

The City of Bunker Hill Village has been approached by Bunker Hill Resident, Taly Thiessen, to install and maintain a "Little Free Library" along Taylorcrest in front of 4 Huntington Park Court. The Theisen Family would be responsible for the installation, operation and maintenance of the Library. The resident at 4 Huntington Park Court has given permission for use of the area.

The attached Right of Way Use Agreement has been drafted and sent to the residents. There has been no commitment made on behalf of the City.

MEMORANDUM of UNDERSTANDING by and between THE CITY OF BUNKER HILL VILLAGE and RESIDENTS OF TAYLORCREST COURT

Background and Purpose

The City of Bunker Hill Village (City) utilized the existing right-of-way on Taylorcrest Court for the installation of drainage conveyance for the additional detention added at Bunker Hill Elementary School during the reconstruction of the school and site. As a result, the existing vegetation (bamboo) and several trees were removed. At the time of the removal, no irrigation system existed in the area.

The City of Bunker Hill Village (City) and Taylorcrest Court Residents have agreed to the following terms to restore the area impacted by the construction. It is the City's intention to allow the homeowners the continued use of the City's right-of-way for this landscaped area. The purpose of this Memorandum of Understanding is to outline the landscaping, the ongoing maintenance responsibilities and expectations for the residents and the City.

City's Responsibilities:

- The City will fund up to \$10,000.00 to pay for materials for irrigation (City to provide labor) and landscaping (*i.e.* shrubs) to be placed in accordance with a plan to be developed by the residents; The City will install plants or work with the residents to assure that plants are installed.
- The City will fund up to \$5,500.00 for 7 10 new trees (30 gallon and type as recommended by the City's Forrester) to be coordinated with the residents' plan; The City will be responsible for planting the trees or work with the residents to see the trees installed.
- The City will fund up to \$2,000 for tree pruning and hydromulch of the area; The City will be responsible for the initial pruning of the trees and installation of hydromulch.
- The City will also be removing the previously-identified diseased tree at the City's expense. This diseased tree will be removed in coordination with the new landscaping.
- The City will install a separate irrigation meter for the tracking and billing of water.
- The City has installed a new 8-foot wooden fence; the City will continue to maintain a fence to separate the neighborhood and the school.

Residents' Responsibilities:

- Within 90 days of the execution of this Memorandum of Understanding, the Residents will provide a landscaping plan for the planting of shrubs which outlines the type of shrub/plant and the spacing.
- Within 180 days of the execution of this Memorandum of Understanding, the Residents shall substantially complete the landscaping plan provided. No further funding by the City shall be allowed after the 180 days without City Council approval.
- The Residents will be responsible for the ongoing maintenance of the trees installed by the City, the shrubbery and grass in the right of way.
- The Residents will be responsible for the irrigation system installed by the City and pay the water usage for the irrigation system; The Residents shall designate a representative to receive the bi-monthly utility bill. The representative information shall be provided to Bunker Hill City Hall in writing, including the name, address, phone number, and email address.

Terms of Agreement

In summary, the Taylorcrest Court Residents can continue to utilize the City right-of-way along the northern boundary of Taylorcrest Court Right of Way for landscaping. The homeowners assume all responsibility for the plantings once installed by the City and the ongoing maintenance of the landscaped area.

The City of Bunker Hill Village will not guarantee the survival of the plantings past the warranty period provided for new plantings. In addition, the City will not replace the plantings should the City have a need to utilize this area for City services in the future.

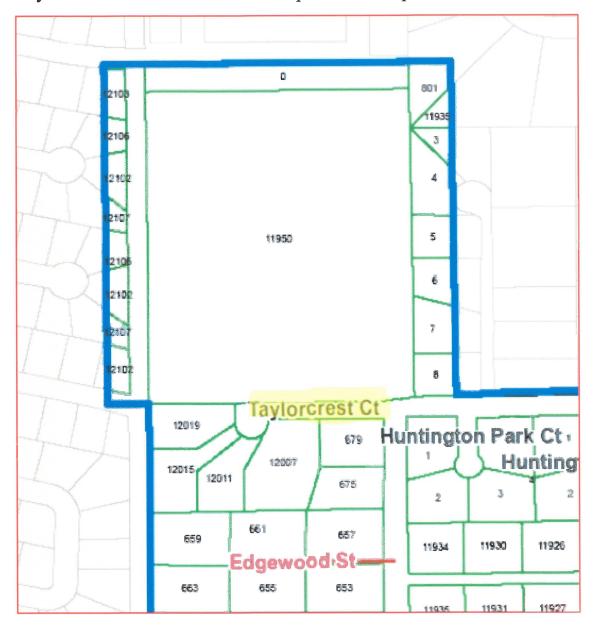
The Residents agree to maintain and keep all items in a good and presentable condition or will remove items as needed. Should any item included in this agreement (but not limited to) be destroyed and require replacement, the Residents may replace the item at equal or smaller size after receiving approval from the City.

Should the condition and appearance of the landscaped areas deteriorate and not be in good and presentable condition, after notice to the Residents, the City may remove any or all landscaping and other items and rescind any and all allowances made by this agreement.

This agreement does not provide any ownership rights to the Residents for any City property. Further, should the City determine that Residents' use of the outlined areas conflicts or impedes with any City use, the City may require the removal of any or all of the landscaping, irrigation system and fence. This agreement does not give the Residents any future rights should the landscaping be removed.

| | RESIDENTS OF TAYLORCREST COURT: |
|------------------------|---------------------------------|
| | XXXX Taylorcrest Court |
| | CITY OF BUNKER HILL VILLAGE |
| ATTEST: | |
| Karen H. Glynn, Acting | City Secretary |

Taylorcrest Court – Location Map & Site Map



Plantings will be located on the south side/resident side of the fence.

MEMORANDUM of UNDERSTANDING by and between THE CITY OF BUNKER HILL VILLAGE and

BUNKER HILL RESIDENTS - THE THIESSEN FAMILY

Background and Purpose:

The City of Bunker Hill Village (City) has been approached by Bunker Hill Resident, Taly Thiessen, to install and maintain a "Little Free Library" along Taylorcrest Road in front of 4 Huntington Park Court (Exhibit A). The resident of 4 Huntington Park Court has provided permission for the Library to be installed on or adjacent to their property (Included as Exhibit B).

City's Responsibilities:

The City will allow the Thiessen Family to utilize the City's right-of-way on Taylorcrest Road in front of 4 Huntington Park Court to be used as a "Little Free Library." The City assumes no responsibility for the library structure or any of the books or contents shared within the Library.

The Thiessen Family's Responsibilities:

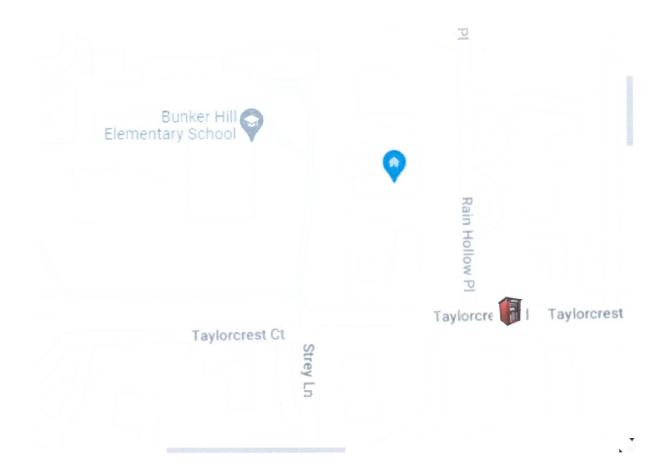
Karen H. Glynn, Acting City Secretary

- The Thiessen Family will install the Little Free Library as shown and included as Exhibit C.
- The Thiessen Family will maintain the Little Free Library and ensure the structure is kept in good condition and the Library is utilized for the intended purpose.
- Should the Little Free Library be vandalized or is not maintained in good condition, it will be removed.
- The Thiessen Family shall remove the Little Free Library if the Family moves out of the City of Bunker Hill Village.
- The Thiessen Family shall remove the Little Free Library at any time upon request of the City.

| Mark Thiessen | Taly Thiessen |
|----------------------|-----------------------------|
| 7 Rain Hollow Place | 7 Rain Hollow Place |
| BUNKER HILL RESIDENT | BUNKER HILL RESIDENT |
| | Robert P. Lord, Mayor |
| | CITY OF BUNKER HILL VILLAGE |
| | CITT OF BUNKER HILL VILLAGE |
| | |

MEMORANDUM of UNDERSTANDING by and between THE CITY OF BUNKER HILL VILLAGE and BUNKER HILL RESIDENTS - THE THIESSEN FAMILY

Exhibit A - Location



Theissen Family - Little Free Library Exhibit B

MARK THIESSEN* mark@thetexastrialattorney.com Trial Attorney

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taly@thetexastrialattorney.com
Family & Criminal Defense



KACIE PENMAN

kacie@thetexastrialattorney.com Criminal Defense

ANDREW GENDI

andrew@thetexastrialattorney.com
Criminal Defense

August 2, 2022

Karen H. Glynn, P.E. City Administrator City of Bunker Hill Village 11977 Memorial Drive Houston, Texas 77024 713-467-9762

Dear Ms. Glynn:

Please accept this letter as our formal permission for Taly S. Thiessen to be granted a right of way use easement in order to place a little free library outside the brick wall, but on our property of 4 Huntington Park Court, Houston Texas 77024 in Bunker Hill Village.

Sincerely,

Naen Ahred 832.600.2043 The Thiessen Family – Little Free Library Exhibit C



The Thiessen Family









CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date: October 18, 2022

Agenda Item Number: IX

Subject/Proceeding:

Establishing Fiscal Year 2023 Rates for Water and Wastewater

Services

Exhibits: Ordinance No. 22-586

Rate Structures, Average Bills, and Irrigation Comparison

Approval(s): Susan Grass, Finance Director

Karen Glynn, City Administrator

Budget: As budgeted with the 2023 Budget

Executive Summary

Each Fall, following adoption of the Fiscal Year Budget, the City Council sets the annual utility rates for Water and Wastewater Services. With approval of the 2023 Budget, a 6% increase was included for water and wastewater services for residential rates and an 8% increase was included for water and wastewater rates for nonresidential services.

In addition, staff is proposing a separate rate structure for irrigation. The City has approved several right-of-way use agreements with Homeowners' Association over the years to enhance the City's beautification efforts. This separate rate structure is a "water service only" account and would encourage these beautification efforts. Staff used the nonresidential rates for water but reduced the minimum base bill from 4,000 gallons to 1,000 gallons.

Staff recommends approval of the attached Ordinance for Water and Wastewater Rates in the City of Bunker Hill Village for 2023.

ORDINANCE NO. 22-586

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, BY DELETING SECTION 16-26, (1) - (4) OF ARTICLE II OF CHAPTER 16 THEREOF AND SUBSTITUTING THEREFORE A NEW SECTION 16-26, (1) - (4); ESTABLISHING RATES TO BE CHARGED BY THE CITY FOR WATER AND SANITARY SEWER SERVICES; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT OR IN CONFLICT HEREWITH; AND PROVIDING FOR SEVERABILITY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS:

<u>Section 1</u>. The Code of Ordinances of the City of Bunker Hill Village, Texas, is hereby amended by striking from Article II of Chapter 16 thereof all of Section 16-26 and substituting therefore a new Section 16-26 to provide as follows:

Sec. 16-26. Bi-monthly charges.

From and after December 13, 2022, for water and sanitary sewer usage, the following bimonthly (i.e. January-February, March-April, May-June, July-August, September-October, and November-December) rates shall be charged by the City of Bunker Hill Village for services of its waterworks system and its sanitary sewer system:

(1) Residential Water Charges:

| a. | Minimum Charge, for water usage from |
|----|--|
| | 0 to 4,000 gallons\$108.32 |
| | |
| b. | For each 1,000 gallons of water usage from |
| | 4,001 to 10,000 gallons\$3.12 |
| c. | For each 1,000 gallons of water usage from |
| | 10,001 to 20,000 gallons |
| d. | For each 1,000 gallons of water usage from |
| | 20,001 to 30,000 gallons\$5.84 |
| e. | For each 1,000 gallons of water usage from |
| | 30,001 to 40,000 gallons |
| f. | For each 1,000 gallons of water usage from |
| | 40,001 to 60,000 gallons\$7.77 |

| | g. | For each 1,000 gallons of water usage from |
|-----|------|---|
| | | 60,001 to 70,000 gallons\$9.53 |
| | h. | For each 1,000 gallons of water usage over 70,001 \$11.91 |
| (2) | Resi | dential Sanitary Sewer Charges: |
| | a. | Minimum charge including 0 to 1,000 gallons of water\$49.90 |
| | b. | For each additional 1,000 gallons of water usage: |
| | | Single-family residential (1,001 to 40,000 gallons) \$1.93 |
| (3) | Non- | -Residential Water charges: |
| | a. | Minimum Charge, for water usage from 0 to 4,000 gallons |
| | b. | For each 1,000 gallons of water usage from |
| | | 4,001 to 10,000 gallons\$4.28 |
| | c. | For each 1,000 gallons of water usage from |
| | | 10,001 to 20,000 gallons\$4.74 |
| | d. | For each 1,000 gallons of water usage from |
| | | 20,001 to 30,000 gallons\$5.90 |
| | e. | For each 1,000 gallons of water usage from |
| | | 30,001 to 40,000 gallons\$7.97 |
| | f. | For each 1,000 gallons of water usage from |
| | | 40,001 to 60,000 gallons |
| | g. | For each 1,000 gallons of water usage from |
| | | 60,001 to 70,000 gallons\$10.92 |
| | h | For each 1.000 gallons of water usage over 70,001 |

| (4) | Non-F | Residential Sanitary Sewer Charges: |
|-----|-------|--|
| | a. | Minimum charge including 0 to 1,000 gallons of water \$57.78 |
| | b. | for each additional 1,000 gallons of water usage: |
| (5) | Non-I | Residential Irrigation Water Charges: |
| | a. | Minimum charge including 0 to 1,000 gallons of water \$33.22 |
| | b. | For each 1,000 gallons of water usage from |
| | | 1,001 to 4,000 gallons |
| | c. | For each 1,000 gallons of water usage from |
| | | 4,001 to 10,000 gallons\$4.28 |
| | d. | For each 1,000 gallons of water usage from |
| | | 10,001 to 20,000 gallons\$4.74 |
| | e. | For each 1,000 gallons of water usage from |
| | | 20,001 to 30,000 gallons\$5.90 |
| | f. | For each 1,000 gallons of water usage from |
| | | 30,001 to 40,000 gallons |
| | g. | For each 1,000 gallons of water usage from |
| | | 40,001 to 60,000 gallons |
| | h. | For each 1,000 gallons of water usage from |
| | | 60,001 to 70,000 gallons\$10.92 |
| | i. | For each 1,000 gallons of water usage over 70,001 \$12.71 |

Section 2. All ordinances or parts of ordinances inconsistent or in conflict herewith are, to the extent of such inconsistency or conflict, hereby repealed.

Section 3. In the event any clause, phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of the City of Bunker Hill Village, Texas, declares that it would have passed each and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, whether there be one or more parts.

PASSED, APPROVED, AND ADOPTED this the 18th day of October 2022.

ATTEST:

Karen H. Glynn, City Administrator/ Acting City Secretary

Proposed Residential Utility Rates and Average Bill Utility Fund

Rate Structure for 2023 – 6% Increase

| Gallons | 2022 | Proposed 2023 | |
|-------------------|----------|------------------|-----|
| Water | | | |
| Base Rate 0-4,000 | \$102.19 | \$ 108.32 | |
| 4,001-10,000 | \$2.94 | \$ 3.12 | |
| 10,001-20,000 | \$3.21 | \$ 3.40 | |
| 20,001-30,000 | \$5.51 | \$ 5.84 | |
| 30,001-40,000 | \$6.26 | \$ 6.64 | |
| 40,001-60,000 | \$7.33 | \$ 7.77 | |
| 60,001-70,000 | \$8.99 | \$ 9.53 | 0,1 |
| 70,001 & over | \$11.24 | \$ 11.91 | |
| Wastewater | | | |
| | | | |

Average Residential Bill - 40,000 gallons (two month billing cycle)

| 2023 Bill | \$285.81 | \$127.10 | \$412.91 | \$72.62 | \$485.53 |
|---------------------|----------|------------|---------------|----------------|------------|
| Increase In 2023 | \$16.18 | \$9.04 | \$25.22 | No Increase | \$25.22 |
| 2022 Bill | \$269.63 | \$118.06 | \$387.69 | \$ 72.62 | \$460.31 |
| | Water | Wastewater | Total W&WW | Solid Waste | Total Bill |

Base Rate for two months (including Solid Waste): \$230.84

49.90

\$ 47.08

0-1,000

1.93

\$ 1.82

1,001 - 40,000

Utility Fund

Proposed Non-Residential Utility Rates and Average Bill

Proposed Rate Structure For 2023 - 8% Increase

| | | \$ 132.89 | \$ 4.28 | \$ 4.74 | \$ 5.90 | 2.67 | \$ 9.02 | \$ 10.92 | \$ 12.71 | | \$ 57.78 |
|---------|-------|-----------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|------------|----------|
| Gallons | Water | 0 - 4,000 | 4001 - 10,000 | 10,001 - 20,000 | 20,001 - 30,000 | 30,001 - 40,000 | 40,001 - 60,000 | 60,001 - 70,000 | 70,001 & over | Wastewater | 0-1,000 |

Average Non- Residential Bill - 140,000 gallons (two month billing cycle)

| 2023 Bill | \$ 1,524.00 | \$ 226.69 | \$ 1,750.69 |
|--------------|-------------|------------|-------------|
| | Water | Wastewater | Total Bill |

\$ 4.22

1,001 - 40,000

2023 Budget

Utility Fund

Proposed Non-Residential Irrigation Bill

Proposed Rate Structure Non-Residential Rates For 2023 - 8% Increase

| | | \$ 132.89 | \$ 4.28 | \$ 4.74 | \$ 5.90 | 2.07 | \$ 9.02 | \$ 10.92 | \$ 12.71 | | \$ 57.78 | \$ 4.22 |
|---------|-------|-----------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|------------|----------|----------------|
| Gallons | Water | 0 - 4,000 | 4001 - 10,000 | 10,001 - 20,000 | 20,001 - 30,000 | 30,001 - 40,000 | 40,001 - 60,000 | 60,001 - 70,000 | 70,001 & over | Wastewater | 0-1,000 | 1,001 – 40,000 |

Proposed Rate Structure Irrigation - Water Only For 2023

| | | \$ 33.22 | \$ 33.22 | \$ 4.28 | \$ 4.74 | \$ 5.90 | \$ 7.97 | \$ 9.02 | \$ 10.92 | \$ 12.71 |
|---------|-------|-----------|---------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|
| Gallons | Water | 0 - 1,000 | 1,001 - 4,000 | 4,001 - 10,000 | 10,001 - 20,000 | 20,001 - 30,000 | 30,001 - 40,000 | 40,001 - 60,000 | 60,001 - 70,000 | 70,001 & over |



CITY OF BUNKER HILL VILLAGE

CITY COUNCIL

Agenda Request

Agenda Date: October 18, 2022

Agenda Item Number: X

Subject/Proceeding: 2023 Rate for Solid Waste and Recycling

Exhibits: Ordinance No. 22 - 587

Approval(s): Susan Grass, Finance Director

Karen Glynn, City Administrator

Budget: As budgeted with the 2023 Budget

Executive Summary

Each Fall, following adoption of the Fiscal Year Budget, the City Council sets the annual Solid Waste and Recycling Rates. With approval of the 2023 Budget, no increase was included for solid waste and recycling services.

The actual rate submitted for adoption by Council includes the rate calculated for two months as this is billed bi-monthly with the City's water and wastewater utilities. The rate also includes required taxes and an administration cost. This rate is based on the City's new 6 ½ year contract approved with Texas Pride in June 2022. An increase was included with the new contract; however, as approved in the 2023 Budget, the increase will be funded with surplus fund balance in the Solid Waste Fund.

Staff recommends approval of the attached Ordinance for Solid Waste and Recycling in the City of Bunker Hill Village for 2023.

ORDINANCE NO. 22 - 587

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, BY DELETING SECTION 16-26 (5) OF ARTICLE II OF CHAPTER 16 THEREOF AND SUBSTITUTING THEREFOR A NEW SECTION 16-26 (5); ESTABLISHING RATES TO BE CHARGED BY THE CITY FOR SOLID WASTE AND RECYCLING SERVICES; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT OR IN CONFLICT HEREWITH; AND PROVIDING FOR SEVERABILITY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS:

Section 1. The Code of Ordinances of the City of Bunker Hill Village, Texas, is hereby amended by striking from Article II of Chapter 16 thereof Section 16-26 (5) and substituting therefore a new Section 16-26 (5) to provide as follows:

Sec. 16-26. Bi-monthly charges.

(5)

ATTEST:

From after January 1, 2023, for solid waste collection and recycling charges the following bi-monthly (i.e. January-February, March-April, May-June, July-August, September-October, and November-December) rates shall be charged by the City of Bunker Hill Village for services of its solid waste collection and recycling system:

Per residential unit, school, church, public building, or similar use, including

Solid waste collection and recycling charges:

| sales ta | ax | | | \$72.62 |
|---|---|---|--|--|
| | All ordinances or parts on sistency or conflict, hereby | | sistent or in conflict h | nerewith are, to |
| the application of the sa unconstitutional by a Ordinance as a whole unconstitutional; and the have passed each and e | In the event any clause, pame to any person or circuit court of competent jurisce or any part or provision the City Council of the City every part of the same not titutional, whether there be | mstance shall for a diction, it shall no hereof other than y of Bunker Hill withstanding the on | ny reason be adjudged of affect, impair, or the part declared to Village, Texas, declared insission of any such parts. | invalid or held invalidate this be be invalid or es that it would |
| PASSED, APP | PROVED, AND ADOPTE | ED this the 18th da | y of October 2022. | |
| | | | | |

Robert P. Lord, Mayor

Karen H. Glynn, City Administrator/ Acting City Secretary



CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date:

October 18, 2022

Agenda Item No:

XI

Subject/Proceeding: CONSIDERATION AND POSSIBLE ACTION APPROVING

ORDINANCE NO. 22-588 ADOPTING AMENDMENT NOS. 7 THROUGH 13 TO THE ORIGINAL BUDGET AS AMENDED OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, FOR THE FISCAL YEAR 2022; PROVIDING DETAILED LINE ITEM **DECREASES**; **PROVIDING FOR INCREASES** OR

SEVERABILITY, AND CONTAINING OTHER PROVISIONS

RELATING TO THE SUBJECT.

Exhibits:

Ordinance No. 22-588

Fiscal Year 2022 Budget Amendments 7 through 13

Clearance:

Karen Glynn, City Administrator

Susan Grass, Finance Director

Executive Summary

City staff is submitting for City Council consideration and approval a revised budget for Fiscal year 2022 based on year-end projections. Adopting a revised budget more accurately reflects the City's financial position at this time as well as ensures a more accurate depiction of the fund balance as used in the preparation and adoption of the Fiscal Year 2023 Budget.

Amendments 7-13 (attached) compare the Fiscal Year 2022 Adopted Budget passed by City Council to the Fiscal Year 2022 year-end projections, including both revenues and expenditures/expenses, for all funds, in order to see the change from the adopted budget. adopted budget also includes amendments 1-6 approved by City Council this year. Amendments 7-13 also include recent discussions and actions on Capital Projects such as and including the Taylorcrest Court Fence and Landscaping and the Memorial/Briar Forest sidewalk planned for construction over these next few months.

In the past, City Council amended the budget based on year-end actuals. Since the following year's budget (2023) makes assumptions about the current year's available fund balance for use in the 2022 budget, staff is recommending that the City Council approve a budget amendment based on current year-end projections in order to ensure projected ending fund balance availability. Also, since there are only a few more months left in the fiscal/calendar year for 2022, line-item budgets will more accurately reflect expenditures/expenses that staff can rely upon when making This is also helpful as we prepare for the annual audit. purchases.

ORDINANCE NO. 22 - 588

AN ORDINANCE OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, ADOPTING AMENDMENT NOS. 7 THROUGH 13 TO THE ORIGINAL BUDGET AS AMENDED OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, FOR THE FISCAL YEAR 2022; PROVIDING DETAILED LINE ITEM INCREASES OR DECREASES; PROVIDING FOR SEVERABILITY; AND CONTAINING OTHER PROVISIONS RELATING TO THE SUBJECT.

WHEREAS, the City of Bunker Hill Village Budget for the Fiscal Year 2022 was adopted within the time and in the manner required by State law; and

WHEREAS, the City Council finds and determines that the proposed changes in the budget are necessary; and

WHEREAS, the City Council finds and determines that the proposed changes in the budget are for municipal purposes, and that the amendment of the budget constitutes a matter of public necessity requiring adoption of the amendment to the budget at this time; now therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS:

Section 1. The facts and matters set forth in the preamble of this Ordinance are found to be true and correct.

Section 2. The City of Bunker Hill Village Budget for the fiscal year 2022 is hereby amended by the adoption of "Amendment Nos. 7 through 13 to the Original Budget as Amended of the City of Bunker Hill Village, Texas, for the Year 2022," a copy of which is attached hereto. The "Amendment Nos. 7 through 13 to the Original Budget as Amended of the City of Bunker Hill Village, Texas, for the Year 2022" shall be attached to and made a part of the Original Budget by the City Secretary; and filed as required by State law.

Section 3. In the event any clause, phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of the City of Bunker Hill Village, Texas, declares that it would have passed each and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, whether there be one or more parts.

PASSED, APPROVED, AND ADOPTED this the 18th day of October, 2022.

| | Robert P. Lord, Mayor |
|---------|-----------------------|
| ATTEST: | |
| | |

CITY OF BUNKER HILL VILLAGE 2022 BUDGET DEBT SERVICE

| Acce | ount# | Description | 2022 ADOPTED BUDGET INCLUDING AMENDMENT 1-6 | 2022 AMENDMENT NO. 7 | CHANGE FROM AMENDED BUDGET |
|------|-----------------|-------------------------------|---|----------------------------|----------------------------------|
| 03 | 00-00-4010 | Taxes - Current Year | 1,125,679 | 1,140,679 | 15,000 |
| 03 | 00-00-4020 | Taxes - Prior Years | 1,000 | 2,000 | 1,000 |
| 03 | 00-00-4030 | Taxes - Penalty & Interest | 4,000 | 4,000 | - |
| 03 | 00-00-4910 | Interest Income | - | 300 | 300 |
| 03 | 00-00-4960 | Bond Proceeds | - | - | _ |
| 03 | 00-00-4961 | Bond Premium | - | - | - |
| 03 | 00-00-4990 | TRANSFER FROM UF | 106,130 | 106,130 | - |
| 03 | 00-00-4991 | TRANSFER IN GENERAL FUND | 37,873 | 37,873 | - |
| | | TOTAL REVENUES | 1,274,682 | 1,290,982 | 16,300 |
| Deb | t Service Expen | ditures | | | |
| | Support Servi | ces | | | |
| 03 | 00-00-8490 | Interest Expense | 336,993 | 336,993 | - |
| 03 | 00-00-8750 | Special Fees | 1,500 | 7,500 | 6,000 |
| 03 | 00-00-8752 | Bond Closing Costs | - | - | - |
| | | TOTAL Support Services | 338,493 | 344,493 | 6,000 |
| | Capital Outlay | 1 | | | |
| 03 | 00-00-9690 | 2011 Bond Principal | - | - | - |
| 03 | 00-00-9695 | 2012 Bond Principal | - | - | - |
| 03 | 00-00-9697 | 2014 Bond Principal | 185,000 | 185,000 | - |
| 03 | 00-00-9698 | 2020 - Bond Principal | 760,000 | 760,000 | - |
| 03 | 00-00-9699 | 20201- Bond Principal | | | - |
| 03 | 00-00-9800 | Payment to Escrow Agent | - | - | - |
| | | TOTAL Capital Outlay | 945,000 | 945,000 | _ |
| | | TOTAL DEBT SERVICE EXPENDITUR | | 1,289,493 | 6,000 |
| | | REVENUE OVER/(UNDER) EXPEND | (8,811) | 1,489 | 10,300 |

CITY OF BUNKER HILL VILLAGE 2022 BUDGET GENERAL FUND

| | | | 2022 ADOPTED | 2022 | |
|-----|------------------|--------------------------------|---------------------------|---------------------------|-----------|
| | | | BUDGET INCLUDING | AMENDMENT | Increase/ |
| Acc | ount# | Description | AMENDMENT 1-6 | NO. 8 | Decrease |
| 01 | 00-00-4010 | Taxes - Current Year | 5,369,871 | 5,370,000 | 129 |
| 01 | 00-00-4020 | Taxes - Prior Years | 5,000 | 12,000 | 7,000 |
| 01 | 00-00-4030 | Taxes - Penalty & Interest | 18,000 | 22,000 | 4,000 |
| 01 | 00-00-4110 | Franchise Fees | 254,212 | 254,212 | - |
| 01 | 00-00-4120 | Sales Tax Revenue | 225,000 | 235,000 | 10,000 |
| 01 | 00-00-4210 | Court - Fines | 110,000 | 110,000 | - |
| 01 | 00-00-4227 | Court - Local Truancy Preventi | - | 723 | 723 |
| 01 | 00-00-4310 | Permits - Animal Licenses | 500 | 500 | - |
| 01 | 00-00-4315 | Permits - Building | 375,000 | 505,000 | 130,000 |
| 01 | 00-00-4325 | Permits - Miscellaneous | 150 | 1,000 | 850 |
| 01 | 00-00-4350 | Dedication Program | 4,000 | 8,000 | 4,000 |
| 01 | 00-00-4910 | Interest Income | 64,048 | 70,000 | 5,952 |
| 01 | 00-00-4920 | Miscellaneous Income | 228,327 | 250,000 | 21,673 |
| 01 | 00-00-4940 | Rent Income | 15,984 | 15,984 | - |
| 01 | 00-00-4980 | Intergovernmental Revenue | 487,519 | - | (487,519) |
| | | TOTAL GF REVENUE! | 7,157,611 | 6,854,419 | (303,192) |
| Ger | neral Fund Exper | nditures | | | |
| | Personnel | | | | |
| 01 | 00-00-5010 | Wages | 390,194 | 390,194 | - |
| 01 | 00-00-5020 | Wages - Overtime | 1,000 | 1,000 | - |
| 01 | 00-00-5110 | Payroll Taxes - FICA Employer | 30,000 | 30,000 | - |
| 01 | 00-00-5120 | Payroll Taxes - TWC | 1,000 | 1,000 | - |
| 01 | 00-00-5210 | Retirement - TMRS Employer | 34,500 | 34,500 | - |
| 01 | 00-00-5211 | RETIREMENT 457 PLAN | 6,300 | 6,300 | - |
| 01 | 00-00-5310 | Insurance - Workers Comp | 1,000 | 1,000 | - |
| 01 | 00-00-5325 | Insurance - Dental | 440 | 440 | - |
| 01 | 00-00-5330 | Insurance - Disability | 1,100 | 1,100 | - |
| 01 | 00-00-5340 | Insurance - Medical | 30,000 | 30,000 | - |
| 01 | 00-00-5350 | Insurance - Life | 250 | 250 | - |
| 01 | 00-00-5510 | Employee Relations | 1,000 | 1,000 | - |
| | | TOTAL Personnel | 496,784 | 496,784 | 0 |
| | | | | | |
| | Public Safety | | 4 527 422 | 1 527 122 | (0) |
| 01 | 00-00-5600 | Fire Department | 1,537,122 | 1,537,122 | (0) |
| 01 | 00-00-5602 | Police Department | 2,119,750 | 2,119,750 | - |
| 01 | 00-00-5604 | Public Safety Other | 5,000 3,661,872 | 5,000 3,661,872 | - 0 |
| | | TOTAL Public Safety | 3,001,872 | 3,001,872 | |
| | Commodities | | | | |
| 01 | 00-00-6250 | Fuel | 500 | 500 | - |
| 01 | 00-00-6410 | Landscaping | 41,000 | 47,500 | 6,500 |
| 01 | 00-00-6490 | Janitorial | 6,300 | 7,200 | 900 |
| 01 | 00-00-6650 | Postage | 2,000 | 2,000 | - |
| 01 | 00-00-6660 | Printing & Stationary | 3,300 | 4,000 | 700 |
| 01 | 00-00-6730 | Supplies - General | 4,000 | 4,000 | - |
| 01 | 00-00-6740 | Supplies - Office | 4,000 | 4,000 | - |
| 01 | 00-00-6810 | Tools & Equipment | 500 | 500 | - |
| 01 | 00-00-6890 | Traffic Signs & Signals | 5,000 | 5,000 | - |
| | | TOTAL Commodities | 66,600 | 74,700 | 8,100 |

| | | | 2022 ADOPTED | 2022 | |
|-----|------------------|-------------------------------------|------------------|-----------|-----------|
| | | | BUDGET INCLUDING | AMENDMENT | Increase/ |
| Acc | ount# | Description | AMENDMENT 1-6 | NO. 8 | Decrease |
| 01 | 00-00-7110 | Building Maintenance | 12,250 | 10,000 | (2,250) |
| 01 | 00-00-7220 | Equipment - General | 790 | 790 | - |
| 01 | 00-00-7230 | Equipment - Office Equip | 1,250 | 1,250 | - |
| 01 | 00-00-7410 | Vehicles | 1,500 | 1,000 | (500) |
| | | TOTAL Maintenance | 15,790 | 13,040 | (2,750) |
| | Contract Service | es | | | |
| 01 | 00-00-7500 | HC Appraisal District | 50,000 | 50,000 | - |
| 01 | 00-00-7501 | Tax Assessor - SBISD | 8,000 | 8,000 | - |
| 01 | 00-00-7502 | Prof Fees - Accounting | 16,000 | 16,000 | - |
| 01 | 00-00-7503 | Prof Fees - Eng. & Other | 50,000 | 60,000 | 10,000 |
| 01 | 00-00-7504 | Prof Fees - LEGAL | 50,000 | 55,000 | 5,000 |
| 01 | 00-00-7505 | Prof Fees - INSPECTIONS/PLAN REVIEW | 115,000 | 210,000 | 95,000 |
| | | TOTAL Contract Services | 289,000 | 399,000 | 110,000 |
| | Support Service | es s | | | |
| 01 | 00-00-8010 | Advertising | 5,000 | 8,000 | 3,000 |
| 01 | 00-00-8130 | Bank & Credit Card Charges | 16,000 | 20,000 | 4,000 |
| 01 | 00-00-8150 | Community Relations | 30,000 | 30,000 | - |
| 01 | 00-00-8170 | Data Processing | 45,000 | 40,000 | (5,000) |
| 01 | 00-00-8210 | Delivery Service | 150 | 150 | - |
| 01 | 00-00-8250 | Dues/Tuition & Subscriptions | 9,000 | 8,000 | (1,000) |
| 01 | 00-00-8260 | Elections | 12,500 | - | (12,500) |
| 01 | 00-00-8270 | Electricity | 5,000 | 6,000 | 1,000 |
| 01 | 00-00-8290 | Emergency Management | 650 | 650 | - |
| 01 | 00-00-8410 | Animal Control | 4,500 | 5,500 | 1,000 |
| 01 | 00-00-8450 | Insurance - General | 17,350 | 18,000 | 650 |
| 01 | 00-00-8530 | Meetings & Seminars | 4,000 | 5,500 | 1,500 |
| 01 | 00-00-8610 | Court - General | 6,500 | 6,500 | - |
| 01 | 00-00-8750 | Special Fees/Codification | 4,000 | 4,000 | - |
| 01 | 00-00-8751 | Dedication Program | 4,000 | 8,000 | 4,000 |
| 01 | 00-00-8805 | Streets - Mosquito Spraying | 25,000 | 26,000 | 1,000 |
| 01 | 00-00-8810 | Streets - Drainage | 40,000 | 25,000 | (15,000) |
| 01 | 00-00-8830 | Streets - Repairs | 132,000 | 132,000 | - |
| 01 | 00-00-8835 | Streets - TPDES | 2,500 | 2,500 | - |
| 01 | 00-00-8890 | Telephone | 8,400 | 13,000 | 4,600 |
| 01 | 00-00-8930 | Travel & Subsistence | 4,000 | 4,000 | - |
| | | TOTAL Support Services | 375,550 | 362,800 | (12,750) |
| | | TOTAL G & A Operating Expenses | 4,905,596 | 5,008,196 | 102,600 |
| | Capital Outlay | - | | | |
| 01 | 00-00-9252 | TRANSFER TO CAPITL PROJECTS | 1,595,000 | 1,595,000 | - |
| 01 | 00-00-9253 | TRANSFER FOR BEAUTIFICATION | 40,000 | 40,000 | - |
| 01 | 00-00-9254 | Transfer to Debt Service | 37,873 | 37,873 | - |
| | | TOTAL Transfers | 1,672,873 | 1,672,873 | 0 |
| | | TOTAL General Fund EXPENDITURES | 6,578,469 | 6,681,069 | 102,600 |
| | | REVENUE OVER/(UNDER) EXPENDITURE | S 579,142 | 173,350 | (405,792) |

CITY OF BUNKER HILL VILLAGE 2022 BUDGET UTILITY FUND

| Acco | ount# | Description | 2022 ADOPTED BUDGET INCLUDING AMENDMENT 1-6 | 2022 AMENDMENT NO. 9 | Increase/ Decrease |
|-------|-----------------|--------------------------------|---|----------------------------|-----------------------|
| 04 | 00-00-4410 | Water Sales | 2,292,882 | 2,442,882 | 150,000 |
| 04 | 00-00-4420 | Water Taps | 60,000 | 60,000 | - |
| 04 | 00-00-4510 | Wastewater Sales | 749,000 | 769,000 | 20,000 |
| 04 | 00-00-4520 | Wastewater Taps | 7,200 | 8,000 | 800 |
| 04 | 00-00-4750 | Late Payment Fees | 16,000 | 16,000 | - |
| 04 | 00-00-4920 | Miscellaneous Income | 5,000 | 15,000 | 10,000 |
| | | TOTAL UTILITY REVENUES | 3,130,082 | 3,310,882 | 180,800 |
| Utili | ty Fund Expense | s | | | |
| | Personnel | | | | |
| 04 | 00-00-5010 | Wages | 482,612 | 482,612 | - |
| 04 | 00-00-5020 | Wages - Overtime | 27,000 | 27,000 | - |
| 04 | 00-00-5110 | Payroll Taxes - FICA Employer | 39,300 | 39,300 | - |
| 04 | 00-00-5120 | Payroll Taxes - TWC | 1,620 | 1,620 | - |
| 04 | 00-00-5210 | Retirement - TMRS Employer | 53,500 | 54,500 | 1,000 |
| 04 | 00-00-5211 | Retirement 457 Plan | 9,825 | 9,825 | - |
| 04 | 00-00-5310 | Insurance-Workers Compensation | 7,800 | 8,200 | 400 |
| 04 | 00-00-5325 | Insurance - Dental | 1,260 | 1,260 | - |
| 04 | 00-00-5330 | Insurance - Disability | 1,875 | 1,875 | - |
| 04 | 00-00-5340 | Insurance - Medical | 50,000 | 52,000 | 2,000 |
| 04 | 00-00-5350 | Insurance - Life | 490 | 490 | - |
| 04 | 00-00-5410 | Contract Labor | 25,000 | 21,500 | (3,500) |
| 04 | 00-00-8990 | Solid Waste Collection | (32,760) | (32,760) | |
| | | TOTAL Personnel | 667,522 | 667,422 | (100) |
| | Commodities | | | | 4 |
| 04 | 00-00-6090 | Chemicals | 20,000 | 18,000 | (2,000) |
| 04 | 00-00-6250 | Fuel | 7,000 | 9,000 | 2,000 |
| 04 | 00-00-6340 | Garbage - Dumping Fees | 1,500 | 1,500 | - |
| 04 | 00-00-6410 | Landscaping | 8,250 | 8,250 | - |
| 04 | 00-00-6490 | Janitorial | 1,200 | 4,400 | 3,200 |
| 04 | 00-00-6650 | Postage | 3,000 | 4,000 | 1,000 |
| 04 | 00-00-6660 | Printing & Stationary | 2,500 | 4,500 | 2,000 |
| 04 | 00-00-6730 | Supplies - General | 1,500 | 2,500 | 1,000 |
| 04 | 00-00-6740 | Supplies - Office | 350 | 350 | - |
| 04 | 00-00-6810 | Tools & Equipment | 1,500 | 1,500 | _ |
| 04 | 00-00-6970 | Uniforms | 3,000 | 3,000 | - 7 200 |
| | | TOTAL Commodities | 49,800 | 57,000 | 7,200 |
| | Maintenance | | 6.700 | C 700 | |
| 04 | 00-00-7110 | Building Maintenance | 6,700 | 6,700 | - |
| 04 | 00-00-7230 | Equipment - Office Equip | 2,000 | 2,000 | 2.000 |
| 04 | 00-00-7410 | Vehicles | 6,500 | 8,500 | 2,000 |
| 04 | 00-00-7510 | Water - Fire Hydrants | 13,500 | 13,500 | - |
| 04 | 00-00-7520 | Water Well/Pumps | 45,000 | 45,000 | - |
| 04 | 00-00-7535 | Water Lines | 10,000 | 10,000 | - |
| 04 | 00-00-7540 | Water - Water Meters | 64,000 | 64,000 | - |
| 04 | 00-00-7610 | Wastewater - Lines | 10,000 | 10,000 | 2 000 |
| | | TOTAL Maintenance | 157,700 | 159,700 | 2,000 |

| Acco | ount# | Description | 2022 ADOPTED BUDGET INCLUDING AMENDMENT 1-6 | 2022 AMENDMENT NO. 9 | Increase/ Decrease |
|------|------------------|-------------------------------|---|----------------------------|-----------------------|
| | Contract Service | es . | | | |
| 04 | 00-00-7502 | Prof Serv - Accounting | 13,000 | 13,000 | - |
| 04 | 00-00-8001 | Prof Fees - Engineering | 30,000 | 30,000 | - |
| 04 | 00-00-8002 | Water Purchase/COH | 740,000 | 780,000 | 40,000 |
| 04 | 00-00-8003 | WW Treatment Fee | 280,000 | 420,000 | 140,000 |
| 04 | 00-00-8004 | WW Treatment/COH | 25,000 | 25,000 | |
| | | TOTAL Contract Services | 1,088,000 | 1,268,000 | 180,000 |
| | Support Service | es | | | |
| 04 | 00-00-8130 | Bank & Credit Card Charges | 19,500 | 25,000 | 5,500 |
| 04 | 00-00-8170 | Data Processing | 30,000 | 30,000 | _ |
| 04 | 00-00-8250 | Dues/Tuition & Subscriptions | 5,000 | 5,000 | - |
| 04 | 00-00-8270 | Electricity | 95,000 | 95,000 | - |
| 04 | 00-00-8450 | Insurance - General | 17,800 | 21,000 | 3,200 |
| 04 | 00-00-8630 | Natural Gas | 1,800 | 1,800 | - |
| 04 | 00-00-8750 | Special Fees | 120,000 | 120,000 | - |
| 04 | 00-00-8890 | Telephone | 13,000 | 13,000 | - |
| 04 | 00-00-8930 | Travel & Subsistence | 1,500 | 1,500 | |
| | | TOTAL Support Services | 303,600 | 312,300 | 8,700 |
| | | TOTAL M&O UTILITY | 2,266,622 | 2,464,422 | 197,800 |
| | Capital Outlay | | | | |
| 04 | 00-00-9250 | TRANSFER TO UT CIP | 740,000 | 740,000 | - |
| 04 | 00-00-9252 | TRANSFER TO DEBT SERVICE FUND | 106,130 | 106,130 | - |
| New | Account | TRANSFER FROM FUEL | | (17,461) | (17,461) |
| | | TOTAL Capital Outlay | 846,130 | 828,669 | (17,461) |
| | | TOTAL UTILITIES EXPENSES | 3,112,752 | 3,293,091 | 180,339 |
| | | REVENUE OVER/(UNDER) EXP | 17,330 | 17,791 | 461 |
| | | | | | |

ADMENDMENT NO. 10

CITY OF BUNKER HILL VILLAGE 2022 BUDGET GENERAL FUND CONSTRUCTION FUND

| Acco | ount# | Description | 2022 ADOPTED BUDGET INCLUDING AMENDMENT 1-6 | 2022 AMENDMENT NO. 10 | Increase/ Decrease |
|------|----------------|-----------------------------------|---|-----------------------------|-----------------------|
| 06 | 00-00-4500 | Annual Contribution | 1,595,000 | 1,595,000 | - |
| 06 | 00-00-4700 | BEAUTIFICATION | 40,000 | 40,000 | |
| | | TOTAL GF CONTRUCTION FUND REVEN | 1,635,000 | 1,635,000 | |
| | Capital Outlay | | | | |
| 06 | 00-00-8832 | BEAUTIFICATION | 40,000 | 40,000 | - |
| 06 | 00-00-9183 | Drainage | 1,399,636 | 1,485,000 | 85,364 |
| 06 | 00-00-9183.01 | Drainage Eaton Court | 35,000 | 30,000 | (5,000) |
| 06 | 00-00-9184.01 | Asphalt Rehabilitation | 45,000 | - | (45,000) |
| 06 | 00-00-9184.02 | Chapel Bell/Other Rates as 6 | 1,200,000 | 1,200,000 | - |
| 06 | 00-00-9184.03 | Gessner Northbound & Memorial | 75,000 | 75,000 | - |
| 06 | 00-00-9184.05 | Taylor Crest Ct Landscaping/Fence | | 37,000 | 37,000 |
| 06 | 00-00-9184.04 | Sidewalks | 20,000 | 25,000 | 5,000 |
| 06 | 00-00-9191 | Facilities | 595,000 | 595,000 | - |
| 15 | 00-00-9183 | Drainage at BHE | 1,800,364 | 1,800,364 | |
| | | TOTAL Capital Outlay | 5,210,000 | 5,287,364 | 77,364 |
| | | TOTAL EXPENDITURES | 5,210,000 | 5,287,364 | 77,364 |
| | | REVENUE OVER/(UNDER) EXPENDITUR | (3,575,000) | (3,652,364) | (77,364) |

CITY OF BUNKER HILL VILLAGE 2022 BUDGET UTILITY FUND CONSTRUCTION FUND

| Acc | ount # | Description | 2022 ADOPTED BUDGET INCLUDING AMENDMENT 1-6 | 2022 AMENDMENT NO. 11 | Increase/ Decrease |
|-----|-------------------|------------------------------------|---|-----------------------------|-----------------------|
| 07 | 00-00-4501 | ANNUAL CONTRIB - UTILITY | 740,000 | 740,000 | - |
| | | TOTAL UTILITY FUND CAPITAL PROJECT | 740,000 | 740,000 | |
| | Contract Services | | | | |
| 16 | 00-00-7503 | PS -Engineering Well | 265,000 | 265,000 | |
| | | TOTAL Contract Services | 265,000 | 265,000 | |
| | Support Services | WW#5 Contengency & Debt Issuance | | | |
| 16 | 00-00-8750 | Cost | 150,000 | 150,000 | _ |
| | | TOTAL Support Services | 150,000 | 150,000 | |
| | Capital Outlay | | | | |
| 07 | 00-00-9180.01 | Trans Line to Taylor Crest | 1,900,000 | 1,900,000 | - |
| 07 | 00-00-9180.03 | Tele SCADA | 150,000 | 150,000 | - |
| 07 | 00-00-9180.05 | Generator at TC | 400,000 | 400,000 | - |
| 07 | 00-00-9182 | REPLACE WATER LINES | 100,000 | 20,000 | (80,000) |
| 07 | 00-00-9182.03 | WP #2 VFD Booster Pumps | 40,000 | - | (40,000) |
| 07 | 00-00-9184 | REPLACE OF WASTEWATER LINES | 100,000 | 20,000 | (80,000) |
| 07 | 00-00-9188 | Irrigation Systems | 30,000 | 20,000 | (10,000) |
| 07 | 00-00-9191 | Facilities | 1,105,000 | 1,105,000 | - |
| 16 | 00-00-6410 | WW#5 Landscaping | 100,000 | 100,000 | - |
| 16 | 00-00-9054 | Well Site Work | 1,050,000 | 1,050,000 | - |
| 07 | 00-00-9700 | All-Terraine Vehicle | 17,610 | 23,500 | 5,890 |
| 07 | 00-00-9701 | Mini Excavator | 47,120 | 42,500 | (4,620) |
| | | TOTAL Capital Outlay | 5,039,730 | 4,831,000 | (208,730) |
| | | TOTAL EXPENDITURES | 5,454,730 | 5,246,000 | (208,730) |
| | | REVENUE OVER/(UNDER) EXPENDITUR | (4,714,730) | (4,506,000) | 208,730 |

ADMENDMENT NO. 12

CITY OF BUNKER HILL VILLAGE 2022 BUDGET SOLID WASTE FUND

| Acc | ount# | Description | 2022 ADOPTED BUDGET INCLUDING AMENDMENT 1-6 | 2022 AMENDMENT NO. 12 | Increase/ Decrease |
|-----|---------------|-----------------------------------|---|-----------------------------|-----------------------|
| | Solid Waste | | | | |
| 09 | 00-00-4610 | Solid Waste Sales | 495,200 | 495,200 | - |
| 09 | 00-00-4750 | Late Fee - Penalty | | 2,500 | |
| | | TOTAL REVENUES | 495,200 | 497,700 | |
| | Support Servi | ces | | | |
| 09 | 00-00-8130 | Banking/CC Fees | 1,000 | 2,000 | 1,000 |
| 09 | 00-00-8990 | Solid Waste Collection | 448,305 | 448,305 | - |
| 09 | 00-00-8991 | Administration Fee | 32,760 | 32,760 | - |
| | | TOTAL Support Services | 482,065 | 483,065 | 1,000 |
| | | TOTAL SOLID WATER EXP | 482,065 | 483,065 | 1,000 |
| | | REVENUE OVER/(UNDER) EXPENDITURES | 13,135 | 14,635 | (1,000) |

ADMENDMENT NO. 13

CITY OF BUNKER HILL VILLAGE 2022 BUDGET OFFSITE TREE PROGRAM

| Accou | ınt# | Description | 2022 ADOPTED BUDGET INCLUDING AMENDMENT 1-6 | 2022 AMENDMENT NO. 13 | Increase/ Decrease |
|-------|-----------------|-----------------------------------|---|-----------------------------|-----------------------|
| C | Offsite Tree Pr | ogram | | | |
| 17 0 | 0-00-4351 | Offsite Tree Program | 60,000 | 75,000 | 15,000 |
| 17 0 | 0-00-4990 | Transfer In | | | |
| | | TOTAL REVENUES | 60,000 | 75,000 | 15,000 |
| S | Support Service | es | | | |
| 17 0 | 0-00-8752 | Offsite Tree Program | 100,000 | 100,000 | |
| | | TOTAL Support Services | 100,000 | 100,000 | - |
| | | TOTAL SOLID WATER EXP | 100,000 | 100,000 | • |
| | | REVENUE OVER/(UNDER) EXPENDITURES | (40,000) | (25,000) | 15,000 |

CITY OF BUNKER HILL VILLAGE CITY COUNCIL



Agenda Request

Agenda Date:

October 18, 2022

Agenda Item No:

XII

Subject/Proceeding:

ADDITIONAL SERVICES FOR PGAL IN AN AMOUNT NOT TO

EXCEED \$10,000.00 TO DESIGN EXTERIOR IMPROVEMENTS TO

CITY HALL TO BE ADDED TO THE PUBLIC WORKS AND DISASTER OPERATIONS CONSTRUCTION CONTRACT

Exhibits:

Proposal from PGAL

Clearance:

Karen Glynn, City Administrator

Steve Smith, Public Works Director/Building Official

Budget:

\$10,000.00

FY 2023 Budget

\$150,000, funded between the General Fund and Utility Fund

Executive Summary

In September 2021, the City Council approved the final design contract with PGAL Architects for the City's Public Works and Disaster Operations Building. Additionally, JLA Construction Solutions LLC was awarded the contract to serve as the City's Construction Manager at Risk with a set guaranteed maximum price (GMP) for the construction awarded in June 2022. The new building is under construction.

During the 2023 Budget Process, the Council approved additional funds in Fiscal Year 2023 to evaluate and fund possible improvements to the exterior of City Hall. The existing stucco is problematic and some improvements are needed. Work would be coordinated with the new addition. The budget for City Hall design and construction was approved at \$150,000, funded between the General Fund and Utility Fund.

Staff has been working with PGAL to develop a proposal to provide architectural services for City Hall. PGAL has provided the attached proposal which includes an increase of \$10,000.00 to the existing design contract.

Staff recommends award of these additional design services for City Hall improvements. Proposed improvements and construction costs will be shared at the November Meeting to gain Council direction for a possible change order to the construction project.



4 October 2022

Ms. Karen H. Glynn, P.E. City Administrator Bunker Hill Village 11977 Memorial Drive Bunker Hill Village, Texas 77024

Additional Services Fee Proposal for A/E Services Re:

City Hall Expansion

ALEXANDRIA ATLANTA AUSTIN

Dear Karen:

BOCA RATON CHICAGO

DENVER HOBOKEN HOUSTON LAS VEGAS LOS ANGELES SALT LAKE CITY SAN DIEGO

DALLAS/FORT WORTHAfter careful review of your project criteria, PGAL is pleased to submit this detailed scope of Project Services and Additional Service Fee Proposal to provide limited exterior improvements to the existing City Hall Building located at 11977 Memorial Drive in Bunker Hill Village, Texas. The scope of services and fees required to perform these services are based on the information provided by Bunker Hill Village and while providing concept design services for this facility.

PROJECT UNDERSTANDING

Bunker Hill Village is a community of 1307 homes that was founded in 1954. The number of homes is not expected to greatly increase in the future because the Village has reached ultimate build-out. The City Hall includes all City administration services including the council chambers/municipal court. An existing Public Works facility is located behind the existing City Hall building that is an aging pre-engineered metal building. The existing building contains work space for the Public Works staff including lockers, storage, records and animal kennels. This existing building is located where the new addition is expected to be constructed. The demolition of the building will be included in this project.

The City Hall exterior improvements are expected to be limited to signage, lighting, painting, minor material replacement, parapet changes and other similar improvements that will be limited to \$100,000.00 construction cost. No other improvements to the existing City Hall are included. Site improvements will be minimal and will only include work immediately adjacent to the city hall and will not include changes to existing parking lot.

The existing City Hall building is assumed to not contain any hazardous materials including asbestos containing materials. If the building does in fact contain hazardous materials, the materials will be removed by the City prior to demolition work.

Concept options will be developed and presented to the City for consideration along with anticipated budgets to complete the work. The construction is expected to be a change order to JLA contract and we will rely on JLA to provide budgeting for these improvements.

DESIGN SERVICES

Design services will include concept design, construction documents, bid, permit and construction administration for the project. We expect to work collaboratively with the City and CMAR throughout the design phases to maximize quality and value of the project. The project will be delivered using Revit as the design tool that will be used by the entire design team.

Construction administration services will include assisting in obtaining bids for the project as well as provide construction administration services that include attendance at biweekly progress meetings, answering RFI's, review of shop drawings, preparation of change orders, review of contractor's pay application and preparation of a punch list. It is assumed the construction administration will occur during the construction of the new Emergency Operations Building.

The construction budget for this project is anticipated to be \$100,000.00.

We have assumed this will be an Additional Service to our existing Agreement with the City.

COMPENSATION

Basic Services: We propose to perform the Basic Services for Schematic Design, Design Development, Construction Documents, Bid, Permit, and Construction Administration of this project for a Lump Sum of \$10,000.00, plus reimbursables. This fee includes architectural and electrical engineering design services only.

Reimbursable Costs: We would expect to be reimbursed for any out-of-pocket expenses we incur on behalf of the project such as cost of reproduction, plotting, special handling or delivery, permit fees and approved travel. Reimbursable expenses will be billed at our cost, plus a 10% service charge.

Additional Services: If services other than those described as Basic Services are requested by the Bunker Hill Village, they will be billed in addition to the above compensation in accordance with the attached rate schedule. Additional Services shall only be performed subsequent to review of estimated fees and written authorization from the Bunker Hill. Additional Services include but are not limited to the following:

Design beyond the \$100,000 construction budget.

Professional renderings, models and computer animations.

Offsite work including utilities and traffic signals.

Any design consultants other than those specifically included.

Design of road improvements and utilities

Value engineering services.

Revisions to approved documents.

Acoustical design services.

Cost estimating services.

Full time site observation.

LEED consulting services.

LEED commissioning services.

LEED submission fees.

Environmental engineering services.

Material testing services.

Platting services.

Survey services.

Geotechnical investigation.

FFE design services.

Security design services.

Data/Low Voltage design services.

Commissioning services.

Abatement services.

Improvements to existing City Hall beyond minor connection conditions.

PROJECT SCHEDULE

We are prepared to deliver this project in accordance with your requirements. We understand the project is expected to be ready to start construction in the Spring of 2022.

Thank you for the opportunity to serve Bunker Hill Village. We have personnel available to begin this project immediately. Please don't hesitate to call should you have any questions regarding this proposal.

Sincerely,

PC 41

Jeifrey P. Gerber, AIA Chief Executive Officer

Approved Date



CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date: October 18, 2022

Agenda Item No: XIII A & B

Subject/Proceeding: CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE

CHANGE ORDERS WITH UNDERGROUND CONSTRUCTION SOLUTIONS FOR CONTRACT NO. 1 AND CONTRACT NO. 2 FOR THE TAYLORCREST WATERLINE AND PLANT CONNECTION

Exhibits: Change Order No. 2 to Contract 1

Change Order No. 2 to Contract 2

Water Well No. 5 Time Extension Summary

Clearance: Steve Smith, Director of Public Works/Building Official

Karen Glynn, City Administrator Susan Grass, Finance Director

Budget: Reduction in Contract No. 1 in the amount of \$21,450.00

Executive Summary

The City is under contract with Underground Construction Solutions for two contracts to provide the connection of Water Well No. 5 to the Taylorcrest Water Plant:

- 1. Contract No. 1 included the construction of the Transmission Main along Taylorcerst
- 2. Contract No. 2 included the connection of the Transmission Main to the Taylorcrest Water Plant inside the Plant Site

The Contractor, Underground Construction Solutions, has requested the following change orders to complete these projects:

A. The contractor for the construction of Water Well 5 Transmission Main - Contract No. 1 has completed the project. All of the quantities have been reconciled by the project engineer and the final quantities result in a \$21,450.00 savings from the contract amount. The lines have been tested and found to meet design criteria. Underground Construction Solutions has requested a 37-calendar day extension as a result of delays in other contract materials.

To Date the Change Orders to Contract No. 1 Include:

• Change Order No. 1, approved May 2022, requested a \$42,600.00 price adjustment for upgraded construction materials to expedite the construction timeframe. No time extension was requested at this time.

B. Underground Construction Solutions has requested a 60-calendar day time extension to Contract No. 2 due to supply chain delays. The expected completion date is November 22, 2022.

To Date the Change Orders to Contract No. 2 Include:

• Change Order No. 1, submitted July 2022, included the Chatum Lane Waterline Extension and Connection in the amount of \$23,600.00. No time extension was requested.

Staff is recommending approval of these change order for the requested time extension.

CHANGE ORDER NO. 2 & FINAL

October 18, 2022

Mr. Robert P. Lord, Mayor and City Council City of Bunker Hill Village 11977 Memorial Drive Houston, Texas 77024

Subject:

Request for approval of rates on labor and/or materials and/or

equipment.

Contractor:

Underground Construction Solutions

Project:

Construction of Taylorcrest Transmission Line

LEI Job No. 200-027, Contract No. 1

Original Contract Amount: \$570,650.00

Dear Mayor and City Council:

Your approval is requested for additional authorized work and for the following adjustment of unit bid price quantities, in order to determine the adjusted Final Contract amount.

| Description | Cost |
|------------------------------|-----------------------|
| Original Contract Amount | \$570,650.00 |
| Change Order No. 1 | \$ 42,600.00 |
| Change Order No. 2 and FINAL | \$ <u>(21,450.00)</u> |
| Final Contract Amount | \$591,800.00 |

Change Order No. 2 & FINAL 200-027, Contract No. 1

October 18, 2022 Page 2

| Original Contract Time | 75 Calendar Days |
|---|---|
| Extension of Time Change Order No. 2 & FIN | NAL <u>37</u> Calendar Days |
| Total Time with Extensions | 112 Calendar Days |
| Except as setforth hereinbefore, no condition and/or waived hereby. | ns or covenants of the Contract are changed |
| SUBMITTED FOR APPROVAL: | ACCEPTED: |
| LANGFORD ENGINEERING, INC. | UNDERGROUND CONSTRUCTION SOLUTIONS |
| By: Jacob Floyd, P.P. Senior Project Manager | By: Than Campo |
| Date 9/28/2022 | Date 9/28/22 |
| APPROVED: | |
| CITY OF BUNKER HILL VILLAGE | |
| Ву: | |

Langford Engineering, Inc. 1080 West Sam Houston Parkway North, Suite 200 Houston, Texas 77043

MONTHLY ESTIMATE NO. 3 & FINAL 200-027, Contract No. 1

Bunker Hill Village

Construction of Taylorcrest Transmission Line

30-Jul-22

Thru

19-Sep-22

Owner:

City of Bunker Hill Village 11977 Memorial Drive

Houston, Texas 77024

Contractor:

Underground Construction Solutions

5535 Memorial Drive #1212 Houston, Texas 77007

Contract Time:

75 Calendar Days

Extensions:

37 Calendar Days

Total Time:

112 Calendar Days

Time Used:

112 Calendar Days

Contract Dated:

31-Mar-2022

Work Order Dated:

30-May-2022

Completion Date:

19-Sep-2022

(Scheduled)

(Actual)

Percent Time Used:

100%

Percent Complete:

100%

Current Contract:

\$591,800.00

| Item No. | Description | Bid Qty | Unit Meas. | Work Prior Period | Work This Period | Qty To Date | Unit Price | Total Amount |
|-------------|---|------------|---------------|----------------------|---------------------|----------------|---------------|-----------------|
| | Base Bid | | | | | | | |
| 1. | Mobilization Not to Exceed 5% of Base Bid, Complete in Place | 1 | L.S. | 1 | 0 | 1 | \$ 20,000.00 | \$20,000.00 |
| 2. | 12" PVC (AWWA C900), DR 11 or HDPE, DIPS, Class 200 (SDR 11) Waterline, Open Cut, Augured Hole, or Directional Bore Construction, All Depths, Including Fittings and Turf/Asphalt Restoration, Complete in Place | 4,260 | L.F. | 0 | 0 | 0 | \$ 115.00 | \$0.00 |
| 3. | 12" Resilient Seat Gate Valve, (AWWA C-509), NSF61, IBBM, NRS, Counter-Clockwise Open, (M.J.), with Valve Box, Complete in Place | 5 | Ea. | 3 | 0 | 3 | \$ 3,600.00 | \$10,800.00 |
| 4. | 2" Air Release Valve (ARV), All Depths, Complete in Place | 7 | Ea. | 5 | 0 | 5 | \$ 1,500.00 | \$7,500.00 |
| 5. | Wet Connection, Includes, but not Limited to Removing Existing Fittings, Cutting Existing Pipe, Transition Fittings, Thrust Blocking and Restraining Rods, Provisions for Maintaining Service to all Affected Meters, All Sizes Complete in Place | 1 | Еа. | 0 | 1 | 1 | \$ 1,500.00 | \$1,500.00 |
| 6. | Trench Safety System for All Depths and Soil Types, Complete in Place | 1,500 | L.F. | 1,500 | 0 | 1,500 | \$ 1.00 | \$1,500.00 |
| 7. | Extra Cement-Stabilized Sand Backfill, as Authorized by Engineer, Complete in Place | 50 | C.Y. | 30 | 0 | 30 | \$ 100.00 | \$3,000.00 |
| 8. | Extra Bank-Sand Bedding and/or Backfill as Authorized by Engineer, Complete in Place | 50 | C.Y. | 0 | 0 | 0 | \$ 35.00 | \$0.00 |
| 9. | Traffic Control Plan, as Directed by Engineer, Complete in Place | 1 | L.S. | 1 | 0 | 1 | \$ 15,000.00 | \$15,000.00 |
| 10. | Extra Aggregate Bedding, as Authorized by Engineer, Complete in Place | 50 | C.Y. | 0 | 0 | 0 | \$ 50.00 | \$0.00 |
| 11. | Extra 1.5-Inch H.M.A.C., Including 12" Flexible Base, as Authorized by Engineer, Complete in Place | 50 | S.Y. | 0 | 0 | 0 | \$ 100.00 | \$0.00 |

Change Order No. 1

1.

12" PVC (AWWA C900/RJ Certa-Lok), DR 18, Class 200 Waterline, Open Cut or Directional Bore Construction, All Depths, Including Fittings and Turf/Asphalt Restoration, Complete in Place 4,260 L.F. 2040 2,220 4,260 \$ 125.00 \$532,500.00

Summary of Work to Date

| Work Performed to Date | \$591,800.00 |
|--|--------------|
| Less 0% Retainage | \$0.00 |
| Net Amount Earned to Date | \$591,800.00 |
| Add: Materials Stored at Close of Period | \$0.00 |
| Less 10% Retained on Hand | \$0.00 |
| Subtotal Work Completed and Materials Stored | \$591,800.00 |
| Less Previous Payments | \$531,270.00 |
| AMOUNT DUE THIS ESTIMATE | \$60,530.00 |

Summary of Adjusted Contract

 Original Contract Amount Change Order No. 1
 \$570,650.00

 Change Order No. 1
 \$42,600.00

 Change Order No. 2 & FINAL CURRENT CONTRACT AMOUNT
 \$(21,450.00)

Note: There are no known disputes between the Contractor and Owner/Engineer Concerning the Quantities shown hereon

| Recommended fo | Payment: | | |
|--|--|-----------|---------|
| By: Langford E | jineering, Inc. | Date: 4 | 28/2023 |
| Accepted: By: Underground Approved: | Construction Solutions | Date: 9/5 | 28/22 |
| By: Bunker Hill V | ïllage | Date: | |
| Distribution: | Bunker Hill Village (1) Underground Construction Solutions (1) | | |

Langford Engineering, Inc. (1)

Construction of Taylorcrest Transmission Line Underground Construction Solutions LLC 5535 Memorial Dr. #1212 Houston, TX 77007

200-027 Contract #1

Invoice/pay app No. 3-Final

9/19/2022

City of Bunker Hill Village 11977 Memorial Dr. Houston, TX 77024

| | CAREE STATE OF THE | and the state of the state of | | | | PART A PROPERTY. | | | A CONTRACTOR OF THE PARTY OF TH |
|------|--|-------------------------------|-------|--------------|---------------|------------------|------------------|---------------|--|
| Item | | | | | | Quantity this | | | % |
| no. | Description | QTY | Units | Rate | Total Amount | Estimate | Quantity to Date | Total to Date | Complet |
| | Mobilization Not to Exceed 5% of Base Bid, Complete in Place | 1 | ıs | \$ 20,000.00 | \$ 20,000.00 | 0 | 1 | \$ 20,000.00 | 100% |
| 2 | 12" PVC (AWWA C900), DR 11 o HDPE, DIPS, Class 200 (SDR 11 Waterline, Open Cut, Augured Hole, or Directional Bore Construction, All Depths, Includins Fittings and Turt/Asphalt Restoration, Complete in Place | 4260 | LF. | \$ 125.00 | \$ 532,500,00 | 0 | 4260 | \$ 532,500.00 | 100% |
| 3 | 12" Resilient Seat Gate Valve, (AWWA C-509), NSF61, IBBM, NRS, Counter-Clockwise Open, (M.J.), with Valve Box, Complete in Place | 5 | Ea | \$ 3,600.00 | \$ 18,000.00 | 0 | 3 | \$ 10,800.00 | 60% |
| 1 | 2" Air Release Valve (ARV), All Depths, Complete in Place | 7 | Ea | \$ 1,500.00 | \$ 10,500.00 | 0 | 5 | \$ 7,500.00 | 71% |
| 5 | Wet Connection, Includes, but not Limited to Removing Existing Filtings, Cutting Existing Pipe, Transition Fittings, Thrust Blocking and Restraining Rods, Provisions for | 1 | Ea | \$ 1,500.00 | \$ 1,500.00 | 1 | .1 | \$ 1,500.00 | 100% |
| 6 | Trench Safety System for All Depths and Soil Types, Complete in Place | 1500 | LP. | \$ 1.00 | \$ 1,500.00 | 0 | 1500 | \$ 1,500.00 | 100% |
| 7 | Extra Cement-Stabilized Sand Backfill, as Authorized by Engineer, Complete in Place | 50 | C.Y. | \$ 100.00 | \$ 5,000.00 | 0 | 30 | \$ 3,000.00 | 60% |
| 8 | Extra Bank-Sand Bedding and/or Backfill as Authorized by Engineer, Complete in Place | 50 | C.Y. | \$ 35.00 | \$ 1,750.00 | 0 | 0 | \$ - | 0% |
| 9 | Traffic Control Plan, as Directed by Engineer, Complete in Place | 1 | 18 | \$ 15,000.00 | \$ 15,000.00 | 0 | 1 | \$ 15,000.00 | 1.00% |
| 10 | Extra Aggregate Bedding, as Authorized by Engineer, Complete in Place | 50 | G.Y. | \$ 50.00 | \$ 2,500.00 | 0 | () | \$ | 0% |
| 11 | Extra 1.5-Inch H.M.A.C., Includins 12" Flexible Base, as Authorized by Engineer, Complete in Place | 50 | S.Y | \$ 100.00 | \$ 5,000,00 | 0 | 0 | \$ - | 0% |
| | 154 | | | | \$ 613,250.00 | | Subtotal: | \$ 591,800.00 | |
| (| Van (1 Course | | | | | | Retainage(0%) | \$ - | |
| UCS | | | | | | | Payment | \$ 531,270.00 | |

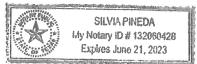
Total: \$ 60,530.00

AFFIDAVIT AND RELEASE OF LIEN

| | STATE OF TEXAS |
|---------|--|
| | COUNTY OF AGES |
| | WHEREAS, the undersigned, Over C Caupre, who being duly sworn, on oath, says |
| | that he is the legal representative of, has been employed by |
| | BHV, to furnish labor and materials for the installation of the |
| | Construction of Taulorerest Transmission fravis, Texas. |
| | NOW THEREFOR, for and in consideration of the sum of \$\frac{\frac{100}{5000000000000000000000000000000000 |
| | and other good and valuable construction, the |
| | receipt of which is hereby anticipated, being payment in full for all labor and/or materials furnished |
| | by the undersigned up to and including 9/9, 2022, the undersigned |
| | hereby waives and releases any and all lien or claim of right of lien on said project or premises on |
| | account of labor and/or materials furnished and further states that all applicable taxes, State, Local |
| | and Federal, and all labor hired by him and all material purchased by him and used in the |
| | construction of said project improvements have been paid in full. The undersigned hereby warrants |
| | to defendagainst any liens or other claims made by said |
| | laborers or suppliers of materials used in connection with said project. |
| | Date 9/19/22 Undergrand Construction Soletion; Ile |
| | BY: Wall Come |
| | TITLE: Coul |
| | SWORN TO AND SUBSCRIBED BEFORE ME ON THIS THE 19th DAY OF |
| | Sylember 2072. |
| | Sino do 6-21-23 |
| | NOTARY PUBLIC IN AND FOR |
| * | SILVIA PINEDA THE STATE OF TEXAS |
| . 10. 4 | My Notary ID # 132060428 Expires June 21, 2023 |

WAIVER AND LIEN RELEASE UPON FINAL PAYMENT

| THE STATE OF J-Laris |
|--|
| fundal de fundada de la companya del la companya de |
| The undersigned contracted with |
| Items in connection with certain improvements to real property located in Harris County, Texas, and |
| owned by which improvements are described as follows: |
| Project Name: Construction of Taylororest Transmission line Project Number: 200-007 Contract#1 |
| Project Number: 300-007 Contract I |
| In consideration of Pay Estimate No. AND FINAL in the amount of Sty Choused (\$60,530) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and confessed, |
| good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned does hereby waive and release any mechanic's lien or materialmen's lien or claims of lien that the undersigned has or hereafter has on the above mentioned real property on account of any labor performed or materials furnished or to be furnished or labor performed and materials furnished by the undersigned pursuant to the above mentioned contract or any constitutional lien that the undersigned may have. |
| Undersigned hereby guarantees that all bills for labor performed and/or materials furnished in the erection and construction of such improvements on the Property have been fully paid (with the exception of the attached invoice) and satisfied and Undersigned does further guarantee that if for any reason a lien or liens are filed for material or labor against said Property arising out of any bills for material or labor in connection with the erection or construction of said improvements therein, Undersigned will obtain a settlement of such lien or liens and a proper release thereof shall be obtained. Executed this Add |
| Jan Care |
| Title |
| THE STATE OF TEXAS COUNTY OF Have's |
| BEFORE ME. The undersigned authority, on this day personally appeared Joan O Zomoro of UCS //C . known to me to be the person and officer whose |
| name is subscribed to the foregoing instrument, and acknowledged to me that the executed the same as the act and deed of such corporation, for the purpose of consideration therein expressed and in the capacity therein stated. |
| GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE FT Gay or Septemb 2022 |
| MY COMMISSION EXPIRES: 6-2)-25 NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS |
| Marie and an experience of the action of the |



RECAPITULATION OF QUANTITIES FOR CHANGE ORDER NO. 2 & FINAL

To:

City of Bunker Hill Village

Date: October 18, 2022

From:

Langford Engineering, Inc.

Subject: Construction of Taylorcrest

Transmission Line

LEI Job No. 200-027, Contract

No. 1

Job cost summary of unit price bid items on subject project:

| Bid Item Number | Original Amount Bid | Installed Amount | Differences (Underrun)Overrun |
|--------------------|------------------------|---------------------|----------------------------------|
| 1. | \$20,000.00 | \$20,000.00 | \$0.00 |
| 2. | \$489,900.00 | \$489,900.00 | \$0.00 |
| 3. | \$18,000.00 | \$10,800.00 | (\$7,200.00) |
| 4. | \$10,500.00 | \$7,500.00 | (\$3,000.00) |
| 5. | \$1,500.00 | \$1,500.00 | \$0.00 |
| 6. | \$1,500.00 | \$1,500.00 | \$0.00 |
| 7. | \$5,000.00 | \$3,000.00 | (\$2,000.00) |
| 8. | \$1,750.00 | \$0.00 | (\$1,750.00) |
| 9. | \$15,000.00 | \$15,000.00 | \$0.00 |
| 10. | \$2,500.00 | \$0.00 | (\$2,500.00) |
| 11, | \$5,000.00 | \$0.00 | (\$5,000.00) |
| Subtotal | \$570,650.00 | \$549,200.00 | (\$21,450.00) |
| Change Orders | | | |
| Change Order No. 1 | \$42,600.00 | \$42,600.00 | \$0.00 |
| Change Order No. 2 | (\$21,450.00) | \$0.00 | \$21,450.00 |
| Total | \$591,800.00 | \$591,800.00 | \$0.00 |

Summary

| Net Unit Quantity Overruns Net Unit Quantity Underruns | + | \$42,600.00 (\$21,450.00) |
|---|---|------------------------------|
| Subtotal (Change Order No. 1 Deducts/Adds) | | \$21,150.00 |
| Original Contract Amount | | \$570,650.00 |
| Change Order No. 1 | | \$42,600.00 |
| Change Order No. 2 | | -\$21,450.00 |
| Final Contract Amount | | \$591,800.00 |



October 18, 2022

Mr. Robert P. Lord, Mayor and City Council City of Bunker Hill Village 11977 Memorial Drive Houston, Texas 77024

Mr. Juan Zamora Underground Construction Solutions 5535 Memorial Drive, #1212 Houston, Texas 77007

Subject: Certificate of Completion, City of Bunker Hill Village, Construction of Taylorcrest Transmission Line, LEI Job No. 200-027, Contract No. 1

Ladies and Gentlemen:

Pursuant to contractual requirements as setforth in "General Conditions of Agreement," the Engineers are required to issue a Certificate of Completion prior to, or simultaneously with, submitting an Estimate for final payment to a Contractor. Thus, this Certificate of Completion has been prepared to accompany the Final Estimate and related documents for the project identified as "Construction of Taylorcrest Transmission Line, LEI Job No. 200-027, Contract No. 1," which was constructed by Underground Construction Solutions, in accordance with a Contract executed between the OWNER and said Contractor on March 31, 2022.

Said facilities have been given a final inspection by representatives of the OWNER, the Contractor, and the Engineer. All deficiencies observed during the final inspection have been addressed.

To the best of our knowledge, the subject facilities have been completed in accordance with the Plans and Specifications. Therefore, in accordance with "General Conditions of Construction Contract", we hereby issue our Certificate of Completion.



Mr. Robert P. Lord, Mayor and City Council City of Bunker Hill Village Mr. Juan Zamora Underground Construction Solutions October 18, 2022 Page 2

Your attention is directed to Paragraph 14, General Conditions of the Construction Contract, which sets forth the terms and conditions of the guarantee provided on workmanship and materials. This one-year guarantee period commences on the date of the Certificate of Acceptance, which is to be issued by the OWNER.

The cost of this project is summarized below:

| Original Contract Amount | \$570,650.00 |
|----------------------------|----------------|
| Change Order No. 1 | \$ 42,600.00 |
| Change Order No. 2 & FINAL | \$ (21,450.00) |
| Final Contract Amount | \$594,800.00 |

Thus, Underground Construction Solutions is entitled to a final payment of Sixty Thousand Five Hundred Thirty Dollars (\$60,530.00). This is the final Contract amount, Five Hundred Ninety-One Thousand Eight Hundred Dollars (\$591,800.00) less previous payments of Five Hundred Thirty-One Thousand Two Hundred Seventy Dollars (\$531,270.00).

Sincerely,

LANGFORD ENGINEERING, INC.

Jacob Floyd, P.E.

Senior Project Manage

cc: Loren Smith, Olson & Olson, LLP

CITY OF BUNKER HILL VILLAGE

11977 Memorial Drive Houston, Texas 77024

October 18, 2022

Juan C. Zamora Underground Construction Solutions 5535 Memorial Drive #1212 Houston, Texas 77007

Subject: Certificate of Acceptance, City of Bunker Hill Village, Construction of Taylorcrest Transmission Line LEI Job No. 200-027, Contract No. 1

Dear Mr. Zamora:

Pursuant to the Engineer's Certificate of Completion dated October 18, 2022, the City of Bunker Hill Village does hereby issue this Certificate of Acceptance of the subject facilities effective Tuesday, October 18, 2022.

Your Guarantee, as provided by the surety, is setforth in Paragraph 14 of the General Conditions of Construction, commenced on Tuesday, October 18, 2022, and expires one (1) year later, that is, Wednesday, October 18, 2023.

Sincerely,

CITY OF BUNKER HILL VILLAGE

Robert P. Lord Mayor

lmm

cc: Jacob Floyd, P.E., Langford Engineering, Inc. Loren Smith, Olson & Olson, LLP

CHANGE ORDER NO. 2

September 29, 2022

Mr. Robert P. Lord, Mayor and City Council City of Bunker Hill Village 11977 Memorial Drive Houston, Texas 77024

Subject:

Request for approval of rates on labor and/or materials and/or equipment.

Contractor:

Underground Construction Solutions

Project:

Water Plant Construction

LEI Job No. 200-027, Contract No. 2

Original Contract Amount As Executed: \$135,890.00

Dear Robert P. Lord, Mayor and City Council:

Your approval is requested on the following extension of time for the above referenced project.

| Description | Qty. | Unit | <u>Each</u> | Cost |
|--------------------------------|--------------|------------|-------------|-------------------|
| Original Contract Time | | | | 60 Calendar Days |
| Extension of Time This Chang | e Order No. | 2 | | 60 Calendar Days |
| Extension of Time Change Or | der No. 1 | | | 0 Calendar Days |
| Total Time With Extensions for | or This Chan | ge Order N | o. 1 | 120 Calendar Days |

Change Order No. 1 represents a 7.4% increase in the Original Contract Amount.

Except as setforth hereinbefore, no conditions or covenants of the Contract are changed and/or waived hereby.

| SUBMITTED FOR APPROVAL: | ACCEPTED: |
|--|------------------------------------|
| LANGFORD ENGINEERING, INC. | Underground Construction Solutions |
| By: Jacob Floyd, P.E. Senior Project Manager | By Juan Comone |
| Date 10 03 20 22 | Date 10/4/22 |
| APPROVED: | |
| CITY OF BUNKER HILL VILLAGE | |
| Ву: | (seal) |
| Date | _ |

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

| | | | A THE STREET, | | 1 of 1 |
|---|---|--|---|---------------------------------------|--------------------------|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | Į. | OFFICE USE | |
| 1 | Name of business entity filing form, and the city, state and countr of business. Underground Construction Solutions, LLC Houston, TX United States | ry of the business entity's place | B | icate Number: -941421 Filed: | |
| 2 | Name of governmental entity or state agency that is a party to the being filed. City of Bunker Hill Village | contract for which the form is | | S/2022 Acknowledged: | |
| 3 | Provide the identification number used by the governmental entit description of the services, goods, or other property to be provided 200-027 #2 water plant construction | y or state agency to track or identify ed under the contract. | the co | ontract, and prov | ride a |
| 4 | Name of Interested Party | City, State, Country (place of busin | ess) | Nature of (check ap Controlling | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| _ | | | | | - |
| 5 | Check only if there is NO Interested Party. | | | | |
| 6 | My name is Dun C Tayrora | , and my date of | f birth is | 7/15/ | 185 |
| | My address is 5555 Memorial Sc 7121 (street) | 2. Houston, 7 (city) | state) | 77007 (zip code) | (country) |
| | I declare under penalty of perjury that the foregoing is true and correct Executed inCount | - 1-1/ | 65° | day of Of (month) | , 20 <u>ZZ</u> (year) |
| | | Signature of authorized agent of co | CU | ng business entity | |

WATER WELL 5 TIME EXTENSION SUMMARY (ALL CONTRACTS)

| | ADJUSTED | MPLETION | DATE | | 01/01/2023 | | |
|-------------------|----------|----------------------|------------|-----------------------|------------------------|---|---|
| | ٧ | CHANGE COMPLETION | ORDER 4 | | 09 | | |
| | ADJUSTED | CHANGE COMPLETION | DATE | 01/01/2023 | 11/02/2022 | | |
| | | CHANGE (| ORDER 3 | 09 | 30 | | |
| | ADJUSTED | COMPLETION | DATE | 11/02/2022 | 10/03/2022 | 09/19/2022 | 11/22/2022 |
| | | CHANGE | ORDER 2 | 390 | 105 | 37 | 09 |
| | ADJUSTED | EXTENSION COMPLETION | DATE | 10/08/2021 | 06/20/2022 | 08/13/2022 | 09/23/2022 |
| CHANGE ORDER 1 | (NO TIME | EXTENSION C | REQUESTS) | 0 | 0 | 0 | 0 |
| | ORIGINAL | COMPLETION | DATE | 10/08/2021 | 06/20/2022 | 08/13/2022 | 09/23/2022 |
| | CONTRACT | | (DAYS) | 150 | 180 | 75 | 09 |
| | 0 | NOTICE TO LENGTH | PROCEED | 05/11/2021 | 12/22/2021 | 05/30/2022 | 07/25/2022 |
| | | | CONTRACTOR | ALSAY INC | C F MCDONALD | WATER TRANS MAIN CONTRACT 1 UNDERGROUND CONSTRUCTION 05/30/2022 | WATER TRANS MAIN CONTRACT 2 UNDERGROUND CONSTRUCTION 07/25/2022 |
| | | | CONTRACT | WATER WELL 5 DRILLING | WATER WELL 5 SITE WORK | WATER TRANS MAIN CONTRAC | WATER TRANS MAIN CONTRAC |



CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date:

October 18, 2022

Agenda Item No:

XIV

Subject/Proceeding: CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE CHANGE ORDER NO. 3 TO THE CONTRACT WITH ALSAY, INC.

FOR A TIME EXTENSION TO THE CONTRACT FOR AN

ADDITIONAL 60 CALENDAR DAYS

Exhibits:

Change Order No. 3

Water Well No. 5 Time Extension Summary

Clearance:

Steve Smith, Director of Public Works/Building Official

Karen Glynn, City Administrator Susan Grass, Finance Director

Budget:

N/A

Executive Summary

Alsay, Inc., the contractor for the drilling and construction of Water Well No. 5, has been delayed in the completion of the water well due to supply chain issues with the Site Construction Contract. The water well is complete and installed but electricity is unavailable to the motor awaiting the delivery and installation of the electrical motor control center. Alsay, Inc. has requested a 60calendar day time extension to the contract to see the project completion with the start up of the new water well. The expected completion date is 01/01/2023.

To Date the Change Orders to the Contract with Alsay, Inc. Include:

- Change Order No. 1 requested a contract price adjustment in the amount of \$12,600.00.
- Change Order No. 2, approved September 2022, requested a 390-calendar day time extension at no cost.

Staff is recommending approval of this change order for the requested time extension.

CHANGE ORDER NO. 3

October 4, 2022

Mr. Robert P. Lord, Mayor and City Council City of Bunker Hill Village 1977 Memorial Drive Houston, Texas 77024

Subject:

Request for approval of rates on labor and/or materials and/or equipment.

Contractor:

Alsay, Inc.

Project:

Construction of Water Well No. 5

LEI Job No. 200-020, Contract No. 1A

Original Contract Amount As Executed: \$2,301,390.00

Dear Mr. Lord and City Council:

Your approval is requested on the following extension of time for the above referenced project.

| Description | Qty. | <u>Unit</u> | Each | Cost |
|----------------------------|---------------|-------------|------|-----------------|
| Original Contract Time | | | 15 | 0 Calendar Days |
| Extension of Time This Cha | ange Order No | . 3 | 6 | 0 Calendar Days |
| Extension of Time Change | Order No. 2 | | 39 | 0 Calendar Days |
| Extension of Time Change | Order No. 1 | | | 0 Calendar Days |
| | | | | |

Total Time With Extensions for This Change Order No. 1, 2, & 3 600 Calendar Days

O.\Current Projects\200_Bunker Hill\200-020 #1 CBHV Water Well No. 5\013 Construction Phase Services (1A\)Change Orders & Pay Estimate\200-020 #1A Change Order No. 3 2022 09 29.docx

Change Order No. 3 200-020, Contract No. 3

Change Order No. 3 represents a 0% increase in the Original Contract Amount.

Except as setforth hereinbefore, no conditions or covenants of the Contract are changed and/or waived hereby.

| SUBMITTED FOR APPROVAL: | ACCEPTED: |
|--|-------------------------------------|
| LANGFORD ENGINEERING, INC. | ALSAY, INC. |
| By: Jacob Floyd, P.E. Senior Project Manager | By: Stuart Natareno Project Manager |
| Date 10/4/92 | Date 10/4/22 |
| APPROVED: | |
| CITY OF BUNKER HILL VILLAGE | |
| By:Robert P. Lord, Mayor | (seal) |
| Date | - |

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

| | | | | | 1 of 1 |
|---|---|---|-----------------------|--|--|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | B . | OFFICE USE | 1 |
| 1 | Name of business entity filing form, and the city, state and count of business. Alsay Incorporated | ry of the business entity's place | | icate Number: 940587 | |
| 2 | Houston, TX United States Name of governmental entity or state agency that is a party to the | e contract for which the form is | | -neu. /2022 | |
| | being filed. City of Bunker Hill Village | | Date / | Acknowledged: | |
| 3 | Provide the identification number used by the governmental entidescription of the services, goods, or other property to be provided 200-020, Contract No. 1A Construction of Water Well No. 5 - Change Order No. 3 | ity or state agency to track or identify ded under the contract. | the co | entract, and prov | ride a |
| 4 | | City, State, Country (place of busin | ,aaa | | f interest |
| | Name of Interested Party | City, State, Country (place of busin | Controlling | Intermediary | |
| S | avik, Joe | Houston, TX United States | | х | |
| Н | ollingsworth, Arthur | Dallas, TX United States | | х | |
| М | cGuire, John | Dallas, TX United States | | х | |
| В | ackstock, Mary | Houston, TX United States | | х | |
| L | esberger, Charlie | Houston, TX United States | | | х |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 5 | Check only if there is NO Interested Party. | | | | |
| E | UNSWORN DECLARATION | | | | |
| | My name is Joe Slavik | , and my date | of birth | is 05/11/195 | |
| | My address is 6615 Gant Rd. | | TX | 77066 (zip code) | USA (sourte) |
| | (street) | (city) | (state) | (Zip Code) | (country) |
| | I declare under penalty of perjury that the foregoing is true and corr | rect. | | | |
| | Executed in HarrisCou | inty, State of Texas , on the | ne 4th | _day of _Octob | er _{, 20} _22 . |
| | | | | (month | n) (year) |
| | | for Stant | N()-(34,500-7410-1997 | THE CONTRACTOR SERVICE STATE OF THE SERVICE STATE O | NO CONTROL CON |
| | | Signature of authorized agent of (Declarant) | contract | ing business entit | y |

| | | WATE | WELL 5 TIN | WATER WELL 5 TIME EXTENSION SUMMARY (ALL CONTRACTS) | SUMMARY (A | IL CONTRACTS | | | | | | |
|---------------------------|---|------------------|------------|---|-------------------|--------------|---------|--|---------|-------------------|---------|-------------------|
| | | | FORGER | IVNIDIGO | CHANGE ORDER 1 | HSHIRE | | APILICAED | | ADIIISTED | | ADIIICHED |
| | | NOTICE TO LENGTH | LENGTH | _ | EXTENSION | COMPLETION | CHANGE | EXTENSION COMPLETION CHANGE COMPLETION | CHANGE | CHANGE COMPLETION | CHANGE | CHANGE COMPLETION |
| CONTRACT | CONTRACTOR | PROCEED | (DAYS) | DATE | REQUESTS) | DATE | ORDER 2 | DATE | ORDER 3 | DATE | ORDER 4 | DATE |
| WATER WELL 5 DRILLING | ALSAY INC | 05/11/2021 | 150 | | 0 | 10/08/2021 | 390 | 11/02/2022 | 09 | 01/01/2023 | | |
| WATER WELL 5 SITE WORK | C F MCDONALD | 12/22/2021 | 180 | 06/20/2022 | 0 | 06/20/2022 | 105 | 10/03/2022 | 30 | 11/02/2022 | 09 | 01/01/2023 |
| WATER TRANS MAIN CONTRACT | WATER TRANS MAIN CONTRACT 1 UNDERGROUND CONSTRUCTION 05/30/2022 | 05/30/2022 | 75 | | 0 | 08/13/2022 | 37 | 09/19/2022 | | | | |
| WATER TRANS MAIN CONTRACT | WATER TRANS MAIN CONTRACT 2 UNDERGROUND CONSTRUCTION 07/25/2022 | 07/25/2022 | 09 | 09/23/2022 | 0 | 09/23/2022 | 09 | 11/22/2022 | | | | |



CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date:

October 18, 2022

Agenda Item No:

XV

Subject/Proceeding: CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE

CHANGE ORDER NO. 4 TO THE CONTRACT WITH MCDONALD MUNICIPAL & INDUSTRIAL FOR A TIME EXTENSION TO THE CONTRACT FOR SITE WORK FOR AN ADDITIONAL 60

CALENDAR DAYS

Exhibits:

Change Order No. 4

Water Well No. 5 Time Extension Summary

Clearance:

Steve Smith, Director of Public Works/Building Official

Karen Glynn, City Administrator Susan Grass, Finance Director

Budget:

N/A

Executive Summary

The contractor for the construction of Water Well 5 Site Work, McDonald Municipal & Industrial, has been delayed in the completion of the Site Work awaiting the delivery of an electrical motor control center. The project engineer and contractor have explored other sources for this equipment but delays in delivery appear to be industry wide. All other components of the project have been installed and completed. McDonald Municipal & Industrial has requested a 60-calendar day time extension to the contract to see the project completion with the start up of the new water well. The expected completion date is January 1, 2023.

To Date the Change Orders to the Contract with McDonald Municipal & Industrial Include:

- Change Order No. 1, submitted March 2022, requested a contract price adjustment in the amount of \$4,177.00 for additional detention work. No time extension was included in the request.
- Change Order No. 2 requested a 105-calendar day time extension at no cost and was approved August 2022.
- Change Order No. 3, approved September 2022, requested a \$6,800.00 price adjustment for electrical improvements. A 30-calendar day time extension was also included.

Staff is recommending approval of this change order for the requested time extension.

CHANGE ORDER NO. 4

September 29, 2022

Mr. Robert P. Lord, Mayor and City Council City of Bunker Hill Village 1977 Memorial Drive Houston, Texas 77024

Subject: Request for approval of rates on labor and/or materials and/or equipment.

Contractor: McDonald Municipal & Industrial

Project: Construction of Water Well No. 5, Site Improvements

LEI Job No. 200-020, Contract No. 1B

Original Contract Amount As Executed: \$1,527,469.00

Dear Mr. Lord and City Council:

Your approval is requested on the following extension of time for the above referenced project.

| Description | Qty. | <u>Unit</u> | Each | Cost |
|-------------------------------|--------------|--------------|------|-------------------|
| Original Contract Time | | | | 180 Calendar Days |
| Extension of Time This Chang | e Order No | . 4 | | 60 Calendar Days |
| Extension of Time Change Or | der No. 3 | | | 30 Calendar Days |
| Extension of Time Change Or | der No. 2 | | | 105 Calendar Days |
| Extension of Time Change Or | der No. 1 | | | 0 Calendar Days |
| Total Time With Extensions fo | or This Char | nge Order No | o. 4 | 375 Calendar Days |

Change Order No. 4 200-020, Contract No. 1B

Page 2

September 29, 2022

Change Order No. 1, No. 2, No. 3, and No. 4 represents a 0.9929% increase in the Original Contract Amount.

Except as setforth hereinbefore, no conditions or covenants of the Contract are changed and/or waived hereby.

| ACCEPTED: |
|---|
| McDONALD MUNICIPAL AND INDUSTRIAL |
| By: Wayne Berkenmeier Vice President – Special Projects |
| Date 10-05-22 |
| |
| (seal) |
| |

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

| 1011 | | | | | |
|---|---|--|-----------------|----------------------------------|--|
| Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | OFFICE USE ONLY CERTIFICATION OF FILING | | | |
| Name of business entity filing form, and the city, state and coun of business. | try of the business entity's place | Certificate | Number: | | |
| McDonald Municipal & Industrial - A Division of C. F. McDona | ld Electric, Inc. | 2022-341 | .194 | | |
| Houston, TX United States | | Date Filed 10/05/20 | | | |
| Name of governmental entity or state agency that is a party to the being filed. | e contract for which the form is | | | | |
| City Of Bunker Hill Village | | Date Ackı | nowledged: | Actividate | |
| 3 Provide the identification number used by the governmental ent description of the services, goods, or other property to be provi | ity or state agency to track or identify ded under the contract. | the contra | act, and prov | ide a | |
| 200-020 Construction Of Water Well No. 5 Site Improvements - chang | ge order 4 - time extension | | | | |
| 4 | City State Country (place of husin | /220 | Nature of | 1 | |
| Name of Interested Party | City, State, Country (place of busin | and the latest and th | (check ap | Intermediary | |
| Dollar, Diane | Houston , TX United States | × | | | |
| Berkenmeier, Wayne | Houston, TX United States | × | | | |
| Keller, Harry | Houston , TX United States | × | | | |
| Stephenson , Larry | Houston, TX United States | × | | · November approximate Microsoft | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 5 Check only if there is NO Interested Party. | | | | | |
| 6 UNSWORN DECLARATION | , | | | | |
| My name is Wayne Berlenme | , and my date o | f birth is | 515 | - 10 | |
| My address is 5044 Timber Cred (street) | | state) | (zip code) | (country) | |
| I declare under penalty of perjury that the foregoing is true and corr | ect. nty, State of, on the | day | OFF- (month) | , 20 <u></u> . | |
| | | | | | |
| | Signature of authorized agent of co | ontracting bi | usiness entity | | |
| I . | (0.00000000) | | | | |

WATER WELL 5 TIME EXTENSION SUMMARY (ALL CONTRACTS)

CHANGE

| | ADJUSTED | COMPLETION CHANGE COMPLETION | ORDER 4 DATE | | 60 01/01/2023 | | |
|---------|----------|------------------------------|----------------|-----------------------|------------------------|--|---|
| | ADJUSTED | COMPLETION CH | DATE OR | 8 | 11/02/2022 | | |
| | | CHANGE | ORDER 3 | 9 | 30 | | |
| | ADJUSTED | COMPLETION | 2 DATE ORDER 3 | 11/02/2022 | 10/03/2022 | 09/19/2022 | 11/22/2022 |
| | | CHANG | ORDER 2 | 330 | 105 | 37 | 09 |
| | ADJUSTED | OMPLETION | DATE | 10/08/2021 | 06/20/2022 | 08/13/2022 | 09/23/2022 |
| ORDER 1 | (NO TIME | EXTENSION | REQUESTS) | 0 | 0 | 0 | 0 |
| | ORIGINAL | COMPLETION | DATE | 10/08/2021 | 06/20/2022 | 08/13/2022 | 09/23/2022 |
| | CONTRACT | LENGTH | (DAYS) | 150 | 180 | 75 | 09 |
| | 0 | NOTICE TO | PROCEED | 65/11/2021 | 12/22/2021 | 05/30/2022 | 07/25/2022 |
| | | | CONTRACTOR | ALSAY INC | C F MCDONALD | WATER TRANS MAIN CONTRACT 1 UNDERGROUND CONSTRUCTION | WATER TRANS MAIN CONTRACT 2 UNDERGROUND CONSTRUCTION 07/25/2022 |
| | | | CONTRACT | WATER WELL 5 DRILLING | WATER WELL 5 SITE WORK | WATER TRANS MAIN CONTRACT | WATER TRANS MAIN CONTRAC |



CITY OF BUNKER HILL VILLAGE CITY COUNCIL

Agenda Request

Agenda Date: October 18, 2022

Agenda Item No: XVI

Subject/Proceeding: DISCUSSION AND DIRECTION ON PROPOSED BYLAWS

FOR THE BHV, INC. A NON-PROFIT CORPORATION

Exhibits: Proposed Bylaws for BHV, Inc.

Clearance: Karen Glynn, City Administrator

Executive Summary

The City Council has been discussing the concept to create a Non-Profit Corporation to accept donations for various opportunities, in particular the Council has discussed the furnishings for the new Public Works and Disaster Operations Building.

At the September Meeting, the City Council voted to create BHV, Inc. The City Attorney's Office has since been working through the process for the creation and designation as a 501 (c) (3), a tax exempt organization.

Mayor Lord has discussed the Corporation and Board of Directors with resident, Will Franklin and Mr. Franklin has agreed to be on the Board of Directors.

The next step for the Corporation is to develop Bylaws for the Corporation. The draft Bylaws are attached for further discussion and direction from the City Council. Staff will then work to set a meeting for the Corporation.

The goal is to begin the opportunity for donations in December for the Public Works Project.

BYLAWS OF BHV, INC.

These Bylaws govern the affairs of BHV, Inc. (the "Corporation"), a Texas nonprofit corporation created pursuant to the Texas Non-profit Corporation Act (the "Act"), and other applicable laws.

ARTICLE I

PURPOSE

Public Purpose

1.01. The Corporation is incorporated as a nonprofit corporation for the purposes set forth in the Certificate of Formation. The Corporation is a nonprofit corporation as defined by the Internal Revenue Code of 1986, as amended, and the applicable rulings of the Internal Revenue Service of the United States prescribed and promulgated thereunder.

Powers

1.02. In the fulfillment of its corporate purpose, the Corporation shall be governed by the Texas Nonprofit Corporation Act, and shall have all of the powers set forth and conferred in its Certificate of Formation, in the Act, and in other applicable law, subject to the limitations prescribed herein.

ARTICLE II

OFFICES

Principal Office

2.01. The Corporation's principal office in Texas is located at 11977 Memorial Drive, Houston, Texas, 77024.

Registered Office and Agent

2.02. The Corporation shall maintain a registered office and registered agent in Texas. The registered office may, but need not, be identical with the Corporation's principal office in Texas. The Board of Directors may change the registered office and the registered agent as permitted by law.

ARTICLE III

BOARD OF DIRECTORS

Management of the Corporation

3.01. The affairs of the Corporation shall be managed by the Board of Directors.

Number, Qualifications and Service of Directors

The business of the Corporation and all corporate powers shall be executed by or 3.02. under authority of the Board of Directors (the "Board") subject to the limitations imposed by the Texas Nonprofit Corporation Act, the Texas Business Corporation Act, the Certificate of Formation, and these Bylaws. The Board may, by contract, resolution, or otherwise, give general or limited or special power and authority to the officers and employees of the Corporation to transact the general business or any special business of the Corporation, and may give powers of attorney to agents of the Corporation to transact any special business requiring such authorization. The Board of Directors shall consist of the Mayor and City Council of the City of Bunker Hill, Texas together with one additional member to be appointed by the City Council of the City of Bunker Hill, Texas. The terms of the Mayor and City Council shall run concurrent with the respective terms of each member of the City Council. The additional member of the Board of Directors shall serve an initial term to expire at the end of the current term of the Mayor. Thereafter, the term of the additional member of the Board of Directors shall run concurrent with the term of the Mayor of the City of Bunker Hill, Texas.

Annual Meeting

3.03. The annual meeting of the Board of Directors shall be held during the month of April of each year. The Board shall designate the time and location of the annual meeting which shall be held in the principal offices of the corporation or at such other location as the Board may designate.

Regular Meetings

3.04. The Board of Directors may provide for regular meetings by resolution stating the time and place of such meetings. The meeting shall be held within the City of Bunker Hill, Texas, and, to the extent practical, at the principal offices of the Corporation or at such other location as the Board may designate.

Special Meetings

3.05. Special meetings of the Board of Directors may be called at the request of the president or any two Directors. The person(s) calling the meeting shall fix the time and location of the meeting, which meeting shall be conducted within the City of Bunker Hill, Texas, as provided above for regular meetings. The person(s) calling a special meeting shall notify the secretary of the Corporation of the information required to be included in the notice of the meeting. In addition to the posting of a meeting notice in accordance with these Bylaws, a copy of each such meeting notice shall be delivered to each Director not less than seventy two (72) hours before the time of the meeting. A meeting notice shall be deemed delivered to any Director when delivered to the Director in person or deposited in the United States mail addressed to the Director at his or her address as it appears on the records of the Corporation. Such additional notice may be waived in writing by a Director at any time either before or after the time of the meeting and such additional notice shall be deemed waived by attendance.

Notice of Meetings; OpenMeetings

3.06. Meetings of the Board of Directors are subject to the open meetings law, Chapter 551, Texas Government Code.

Quorum

3.07. Four (4) Directors shall constitute a quorum for the transaction of business at any meeting of the Board of Directors. The presence of a Director may not be established by proxy. No business shall be conducted, nor shall any action be taken by the Board, in the absence of a quorum.

Duties of Directors

3.08. Directors shall exercise ordinary business judgment in managing the affairs of the Corporation. In acting in their official capacity as Directors of the Corporation, Directors shall act in good faith and take actions they reasonably believe to be in the best interests of the Corporation or which would be lawful and shall refrain from actions not in the best interest of the Corporation or which would be unlawful. A Director shall not be liable if, in the exercise of ordinary care, the Director acts in good faith relying on written financial and legal statements provided by an accountant or attorney retained by the Corporation.

Actions of Board of Directors: Proxy Voting Prohibited

3.09. The vote of a majority of Directors present at a meeting at which a quorum is present shall be sufficient to constitute the act of the Board of Directors. The president shall be entitled to vote on all matters before the Board. A director may not vote by proxy.

Minutes

3.10. The Board of Directors will keep minutes of its meetings, which minutes will constitute the record of such meetings.

Committees of Directors

3.11. The Board of Directors may by resolution establish one or more special or standing committees of its members. Such committees shall have the powers, duties and responsibilities established by the Board. The committees shall keep regular minutes of their meetings and report the same to the Board when required. The action of such a committee shall not constitute action by the Board.

Compensation

3.12. The duly appointed members of the Board shall serve without compensation, but may be reimbursed for actual or commensurate cost of travel, lodging and incidental expenses while on official business of the Board in accordance with State law and the rules of the Board.

ARTICLE IV

OFFICERS

Officer Positions

4.01. The officers of the Corporation shall be a president, a vice president, a secretary, and a treasurer. The Board of Directors may create additional officer positions, define the authorities and duties of such additional positions and appoint persons to fill such positions. No person may hold more than one such office.

Election and Terms of Officers

4.02. The officers of the Corporation shall be elected annually by the Board of the Directors at the regular annual meeting.

Removal of Officers

4.03. Any officer may be removed by the Board of Directors at any time, with or without cause. The removal of an officer by the Board does not result in the removal of such person as a Director of the Corporation.

Vacancies

4.04. A vacancy in any office may be filled by the Board of Directors for the unexpired portion of the officer's term.

President

4.05. The president shall be the chief executive officer of the Corporation. The president shall supervise and control all of the business and affairs of the Corporation. The president shall preside at all meetings of Board of Directors. When the execution of any contract or installment shall have been authorized by the Board, then the president shall execute same except where such power is expressly delegated to another officer of the Corporation. The president shall perform other duties prescribed by the Board and all duties incident to the office of president.

Vice President

4.06. When the president is absent, is unable to act, or refuses to act, the vice president shall perform the duties of the president. When acting in place of the president, the vice president shall have all the powers and duties as the president and be subject to all of the limitations and restrictions placed upon the president.

Secretary

- 4.07. The secretary shall oversee that the Corporation staff perform the following duties:
 - (a) Give all notices as provided in the Bylaws or as required by law.
 - (b) Take minutes of the meetings of the Board of Directors and keep the minutes as part of the corporate records.

- (c) Maintain custody of the corporate records, authenticate corporate documents and affix the seal of the Corporation as required.
- (d) Keep a register of the mailing address of each Director and officer of the Corporation.
- (e) Perform duties as assigned by the president or Board of Directors.
- (f) Perform all duties incident to the office of secretary.

Treasurer

- 4.08. The treasurer shall oversee that the Corporation staff perform the following duties:
 - (a) Have charge and custody of and be responsible for all funds and securities of the Corporation.
 - (b) Receive and give receipts for moneys due and payable to the Corporation from any source.
 - (c) Deposit all moneys in the name of the Corporation in banks, trust companies, or other depositories as provided by these Bylaws.
 - (d) Write checks and disburse funds to discharge obligations of the Corporation.
 - (e) Maintain the financial books and records of the corporation.
 - (f) Prepare financial reports at least annually.
 - (g) Perform other duties as assigned by the Board of Directors.
 - (h) Perform all duties incident to the office of treasurer.

Assistant Officers

4.09. Assistant officers may be created to assist the Board of Directors in the conduct of the affairs of the Corporation. Such assistant officers may be created as needed by the Board of Directors.

ARTICLE V

TRANSACTIONS OF THE CORPORATION

Contracts

5.01. The Board of Directors may by formal action or resolution authorize an officer or agent of the Corporation to enter into a contract or execute and deliver any instrument in the name of or on behalf of the Corporation. This authority may be limited to a specific contract or instrument or it may extend to any number and type of contracts and instruments.

Depository

5.02. The Board of Directors of the Corporation shall designate a depository bank. All

funds of the Corporation shall be deposited with the depository bank.

Potential Conflicts of Interest; Code of Ethics

5.03. The members of the Board of Directors shall be governed by the Code of Ethics of the City of Bunker Hill, Texas. If a Director has a substantial interest in a business entity or real property which is the subject of deliberation by the Board, the Director shall file an affidavit with the secretary of the corporation stating the nature and extent of the interest. Such affidavit shall be filed prior to any vote of decision upon the matter by the Board, and the interested Director shall abstain from any vote or decision upon the matter.

Transactions of the Corporation

Staff Support

5.04. The Corporation may contract with the City to provide legal, financial and other services for the Corporation upon terms, conditions and compensation as mutually agreeable.

Gifts

5.05. The Board of Directors may accept on behalf of the Corporation any gift or bequest provided for the general purposes of or for any special purpose of the Corporation. Special funds shall include all funds from government contracts and gifts designated by a donor for special purposes. All other funds shall be general funds.

Prohibited Acts

- 5.06. As long as the Corporation is in existence, no director, officer or committee member of the Corporation shall:
 - (a) Do any act in violation of the Bylaws or bidding obligations of the Corporation.
 - (b) Do any act with the intention of harming the Corporation or any of its operations.
 - (c) Do any act that would make it impossible or unnecessarily difficult to carry on the intended or ordinary business of the Corporation.
 - (d) Receive an improper personal or business benefit from the operation of the Corporation.
 - (e) Use the assets of the Corporation, directly or indirectly, for any purpose other than carrying on the business of the Corporation.
 - (f) Wrongfully transfer or dispose of Corporation property, including intangible property such as goodwill.
 - (g) Use the name of the Corporation (or any substantially similar) or any trademark or trade name adopted by the Corporation, except on behalf of the Corporation in the ordinary course of the Corporation's business.
 - (h) Disclose any of the Corporation business practices, trade secrets or any other information not generally known to the business community to any

- person not authorized to receive it.
- (i) Commit Corporation funds without the prior approval of the Board of Directors.

ARTICLE VI

BOOKS AND RECORDS

Required Books and Records

- 6.01. The Corporation shall cause to be kept correct and complete books and records of account. All books and records of the Corporation may be inspected by Directors of the Corporation at any reasonable time. The Corporation's books and records shall include:
 - (a) A file endorsed copy of all documents filed with the Texas Secretary of State relating to the Corporation, including, but not limited to, the certificate of formation, any articles of amendment, restated articles, and statement of change of registered office or agent.
 - (b) A copy of the Bylaws, and any amended versions or amendments to the Bylaws.
 - (c) Minutes of the proceedings of the Board of Directors.
 - (d) A list of names and addresses of the Directors and officers of the Corporation.
 - (e) A financial statement showing the assets, liabilities, and net worth of the Corporation.
 - (f) A financial statement showing the income and expenses of the Corporation.
 - (g) All rulings, letters, and other documents relating to the Corporation's federal, state and local tax status.
 - (h) The Corporation's federal, state and local information or income tax returns for each of the Corporation's tax years.

Public Information

6.02. The Board of Directors is subject to the public information law, Chapter 552, Government Code.

Audits

6.03. The Board of Directors shall provide for an independent annual audit of the Corporation's books; provided, further, that an annual audit by the City Council of the Corporation's books and records in conjunction with the annual audit of the City's books and records shall be sufficient.

ARTICLE VII FISCAL YEAR

The fiscal year of the corporation shall begin on the first day of October and end on the last day of September.

ARTICLE VIII

AMENDMENTS TO BYLAWS

The Bylaws may be altered, amended, or repealed by the Board of Directors with the consent of the City Council of the City of Bunker Hill, Texas, as evidenced by a resolution of the City Council with the Bylaws attached.

ARTICLE IX

MISCELLANEOUS PROVISIONS

Legal Authorities Governing Construction of Bylaws

9.01. To the greatest extent possible, these Bylaws shall be construed to conform to all legal requirements for obtaining and maintaining all tax exemptions that may be available to nonprofit corporations. Further, the Bylaws shall be constructed in accordance with the laws of the State of Texas. All references in the Bylaws to statutes, regulations, or other sources of legal authority shall refer to the authorities cited, or their successors, as they may be amended from time to time. It is expressly provided that the provisions of the Development Corporation Act applicable to corporations governed under Chapter 505 of the Texas Local Government Code, are incorporated within these Bylaws by reference. In the event of any conflict between the applicable provisions of the Development Corporation Act and these Bylaws, then the applicable provisions of such Act shall control.

Legal Construction

9.02. If any Bylaw provision is held to be invalid, illegal or unenforceable in any respect, the invalidity, illegality or unenforceability shall not affect any other provision and the Bylaws shall be construed as if the invalid, illegal, or unenforceable provision had not been included in the Bylaws.

Headings

9.03. The headings used in the Bylaws are used for convenience and shall not be considered in constructing the terms of the Bylaws.

Seal

9.04. The Board of Directors may provide for a corporate seal. Such seal would contain the words "BHV, Inc."

Parties Bound

9.05. The Bylaws shall be binding upon and inure to the benefit of the Directors, officers and agents of the Corporation and their respective heirs, executors, administrators, legal representatives, successors and assigns except as otherwise provided in the Bylaws.

Effective Date

9.06. These Bylaws, and any subsequent amendments, hereto, shall be effective of and from the date upon which approval has been given both by the Board of Directors and the City Council of the City of Bunker Hill, Texas.

Miscellaneous Provisions

9.07. The Corporation shall indemnify any Director or officer or former Director or officer of the Corporation for the expenses and costs, including attorney fees, actually and necessarily incurred by said officer or director in connection with any claim asserted against said officer or director by action in court or otherwise by reason of such person being or having been a director or officer, except in relation to matters as to which said person shall have been guilty of negligence or misconduct in respect of the matter in which indemnity is sought.

Corporation May Provide Insurance

9.08. The Corporation may purchase and maintain insurance on behalf of any person who is or was a Director, officer, employee or agent of the Corporation to insure such person against any liability asserted against said person by reason of such person being or having been a director, officer, employee or agent of the Corporation. The premiums for such insurance shall be paid for by the Corporation.

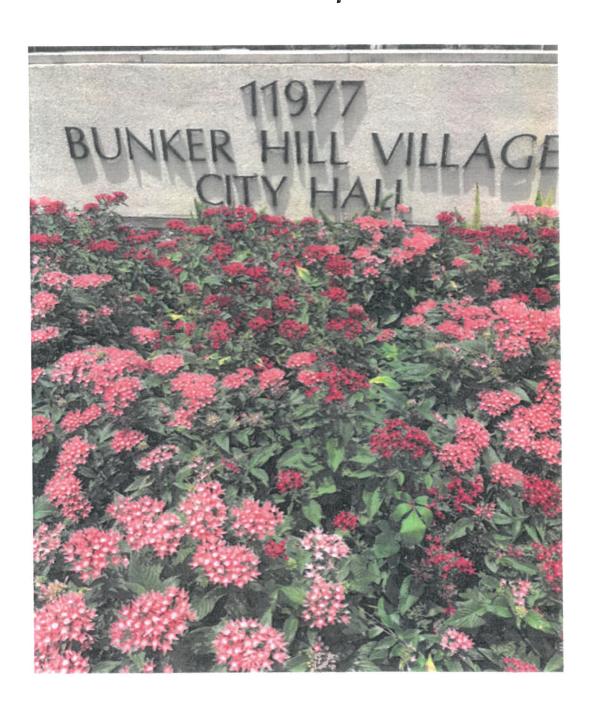
Dissolution of the Corporation

9.09. The Corporation is a nonprofit corporation. Upon dissolution, all of the Corporation's assets shall be distributed to the City of Bunker Hill.

| Signed thisday of | , 2022. |
|-------------------|------------------------------|
| | |
| | |
| | SECRETARY OF THE CORPORATION |

SEPTEMBER 2022

Financial Report



CITY OF BUNKER HILL, TEXAS INVESTMENT REPORT 9/30/2022

| | BEGINNING | | WITH | | ENDING | MATURITY | PERCENTAGE | INVESTMENT | INTEREST | more ask sk |
|---------------------------------|------------------|--------------------------|-----------------|-------------|------------------|-------------|--------------|-------------------|--------------|-------------|
| INVESTMENT TYPE | BALANCE | ADDITIONS | DRAWALS | INTEREST | BALANCE | DATE/TERM | OF PORTFOLIO | SECURITY | EARNED YTD | DTM** |
| | | | | | | | | FHL Atlanta Line | | |
| CASH - PNC GL BALANCE | \$ 245,550.85 | \$ 488,482.34 | \$ 227.82 | \$ 268.58 | \$ 734,073.95 | Upon Demand | 5% | Of Credit | 2,471.27 | 1 |
| | | | | | | | | FHL Dallas Letter | | |
| CASH -ALLEGIENCE GL BALANCE | 12,527,269.18 | 1,620,008.98 | 2,346,900.48 | 6,638.47 | 11,807,016.15 | Upon Demand | 84% | of Credit | 48,614.73 | 1 |
| CASH- INDEPENDENT FINANCIAL | - | 1,500,000.00 | 500,000.00 | 212.59 | 1,000,212.59 | Upon Demand | 7% | | 212.59 | 1 |
| CERTIFICATE OF DEPOSIT - 1800ay | | 250,000.00 | | | 250,000.00 | | 2% | | | 177 |
| CERTIFICATE OF DEPOSIT - 90Day | - | 250,000.00 | | | 250,000.00 | | 2% | | | 87 |
| TOTAL INVESTMENTS | \$ 12.772.820.03 | \$ 4.108.491.32 | \$ 2,847,128.30 | \$ 7.119.64 | \$ 14,041,302.69 | | 100% | | \$ 51,298.59 | |
| TOTAL HALSHALL | · | + 1/200/10210 | 7 -70 -17 | | | | | | | |
| unrestricted | \$ 12,757,920.03 | | | | \$ 14,026,402.69 | | | | | |
| restricted* | \$ 14,900.00 | | \$ - | | \$ 14,900.00 | | | | | |
| TOTAL | \$ 12,772,820.03 | \$ - | | | \$ 14,041,302.69 | = | | | | |

^{*} The City held restricted cash and cash equivalent of \$14,900 in the enterprise fund for the customer deposits.

The City of Bunker Hill Village's investment portfolio is in compliance with state law and the investment strategy and policy appoved by the City Council.

Susan Susan Investment Officer, Finance Director

10/10/2022 Date:

WAM= 1 day

COLLATERAL REPORT TOTAL PNC BANK BALANCE AT 9/30/2022 734,073.95 250,000.00 **FDIC Insurance** 1,000,000.00 Letter of Credit Total Collateral 1,250,000.00 515,926.05 Over- Collateralized - PNC \$ 11,318,500.34 ALLEGIANCE BANK BALANCE AT 9/30/2022 250,000.00 **FDIC Insurance** 20,000,000.00 FHL Dallas Letter of Credit \$ 20,250,000.00 Total Collateral - Allegiance Over-Collateralized - Allegiance 8,931,499.66 \$ 1,000,212.59 INDEPENDENT FINANCIAL BANK BALANCE AT 10/5/2022 250,000.00 FDIC Insurance 1,000,000.00 FHL Dallas Letter of Credit Total Collateral - Allegiance 1,250,000.00 249,787.41 Over-Collateralized - Allegiance

^{**} DTM- DAYS TO MATURITY

City of Bunker Hill Village Monthly Tax Office Report September 30, 2022

| Prepared | by: | Elizabeth | Ruiz, | Tax | Assessor/Collector |
|----------|-----|-----------|-------|-----|--------------------|
|----------|-----|-----------|-------|-----|--------------------|

| A. Current Taxable Value \$ 2,423,097,5 | Α. | Current | Taxable | Value | \$ | 2,423 | .097.5 | 507 |
|---|----|---------|---------|-------|----|-------|--------|-----|
|---|----|---------|---------|-------|----|-------|--------|-----|

B. Summary Status of Tax Levy and Current Receivable Balance:

| | Current 2021 Tax Year | 2 | Delinquent 020 & Prior Tax Years | \$4-000000 and the second of th | Total |
|---|---|----|--|---|--|
| Original Levy 0.275 Carryover Balance Adjustments Adjusted Levy | \$ 6,274,242.71 - 180,237.88 6,454,480.59 | \$ | 166,505.19 (4,335.63) 162,169.56 | \$ | 6,274,242.71 166,505.19 175,902.25 6,616,650.15 |
| Less Collections Y-T-D Receivable Balance | \$ 6,429,577.97 24,902.62 | \$ | 12,084.92 150,084.64 | \$ | 6,441,662.89 174,987.26 |

C. COLLECTION RECAP:

| | | Current | | elinquent | | |
|--------------------------|--|-----------------|----|-------------------------|----|--------------|
| | | 2021 | 20 | 20 & Prior | | |
| Current Month: | | Tax Year | T | ax Years | - | Total |
| Base Tax | \$ | 11,517.58 | \$ | 5,619.81 | | 17,137.39 |
| Penalty & Interest | | 321.45 | | - | | 321.45 |
| Attorney Fees | | 974.99 | | - | | 974.99 |
| Other Fees | | 275.42 | | 1,242.33 | | 1,517.75 |
| Total Collections | \$ | 13,089.44 | \$ | 6,862.14 | \$ | 19,951.58 |
| | | Current 2021 | | elinquent 20 & Prior | | |
| Year-To-Date: | | Tax Year | 7 | Tax Years | - | Total |
| Base Tax: | \$ | 6,429,577.97 | \$ | 12,084.92 | \$ | 6,441,662.89 |
| Penalty & Interest | | 24,163.80 | | 806.63 | | 24,970.43 |
| Attorney Fees | | 3,791.76 | | 130.64 | | 3,922.40 |
| Other Fees | | 305.37 | | 1,658.75 | | 1,964.12 |
| Total Collections | | 6,457,838.90 | | 14,680.94 | | 6,472,519.84 |
| Percent of Adjusted Levy | Name of the last o | 100.05% | | | - | 100.28% |

City of Bunker Hill Village September 30, 2022

| YEAR | В | BEGINNING BALANCE AS OF 12/31/2021 | | ADJUSTMENTS COLLECTIONS | | В | CEIVABLE SALANCE F 09/30/2022 | |
|------|----|--|----|-------------------------|---|-----------|-------------------------------------|------------|
| 2020 | \$ | 34,426.98 | \$ | (4,820.22) | \$ | 12,177.26 | \$ | 17,429.50 |
| 19 | Ψ | 6,927.81 | Ψ | 1,118.37 | * | 541.44 | • | 7,504.74 |
| 18 | | 10,202.82 | | (326.86) | | (326.86) | | 10,202.82 |
| 17 | | 10,043.65 | | (306.92) | | (306.92) | | 10,043.65 |
| 16 | | 9,514.40 | | (000.02) | | (000.02) | | 9,514.40 |
| 15 | | 8,703.28 | | _ | | _ | | 8,703.28 |
| 14 | | 8,040.87 | | _ | | • | | 8,040.87 |
| 13 | | 7,695.40 | | _ | | _ | | 7,695.40 |
| 12 | | 7,254.91 | | - | | _ | | 7,254.91 |
| 11 | | 7,191.96 | | _ | | - | | 7,191.96 |
| 10 | | 6,146.99 | | - | | - | | 6,146.99 |
| 09 | | 5,580.44 | | - | | - | | 5,580.44 |
| 08 | | 5,486.97 | | - | | _ | | 5,486.97 |
| 07 | | 3,672.70 | | - | | _ | | 3,672.70 |
| 06 | | 3,530.50 | | - | | - | | 3,530.50 |
| 05 | | 3,201.15 | | _ | | _ | | 3,201.15 |
| 04 | | 3,233.44 | | _ | | - | | 3,233.44 |
| 03 | | 3,175.04 | | - | | - | | 3,175.04 |
| 02 | | 3,078.00 | | - | | - | | 3,078.00 |
| 01 | | 2,896.81 | | - | | - | | 2,896.81 |
| 00 | | 2,734.20 | | - | | _ | | 2,734.20 |
| 1999 | | 2,397.18 | | - | | - | | 2,397.18 |
| 98 | | 1,247.22 | | - | | _ | | 1,247.22 |
| 97 | | 1,132.43 | | - | | - | | 1,132.43 |
| 96 | | 1,076.37 | | - | | | | 1,076.37 |
| 95 | | 1,378.45 | | - | | - | | 1,378.45 |
| 94 | | 1,342.46 | | - | | - | | 1,342.46 |
| 93 | | 1,342.46 | | - | | - | | 1,342.46 |
| 92 | | 949.90 | | - | | - | | 949.90 |
| 91 | | 905.10 | | - | | - | | 905.10 |
| 90 | | 715.68 | | - | | - | | 715.68 |
| 89 | | 628.56 | | - | | - | | 628.56 |
| 88 | | 651.06 | _ | • | *************************************** | _ | | 651.06 |
| | \$ | 166,505.19 | \$ | (4,335.63) | _\$_ | 12,084.92 | \$ | 150,084.64 |

CITY OF BUNKER HILL VILLAGE, TX GENERAL FUND CAPITAL PROJECTS - FUND 06 & 15 2022 BUDGET - ACTUALS THRU SEPTEMBER

| TYPE | CURRENT BUDGET | YTD ACTUAL | BUDGET BALANCE |
|-------------------------------------|----------------|--------------|----------------|
| Bond Issuance Cost | | | |
| Bond Cost | | | • |
| Sub Total | • | apr | |
| DRAINAGE | | | |
| Locallized Drainage | 1,399,636.00 | 1,447,160.45 | (47,524.45) |
| • | 1,800,364.00 | 1,823,380.00 | (23,016.00) |
| BH Drainage Drainage Eaton Court | 35,000.00 | 5,399.24 | 29,600.76 |
| Sub Total | 3,235,000.00 | 3,275,939.69 | (40,939.69) |
| | | | |
| STREETS | | | |
| Gessner Northbound & Memorial | 75,000.00 | 22,501.13 | 52,498.87 |
| Chaple Bell & Other | 1,200,000.00 | 1,020,568.99 | 179,431.01 |
| Asphalt Rehab. | 45,000.00 | | 45,000.00 |
| Sidewalks | 20,000.00 | | 20,000.00 |
| Sub Total | 1,340,000.00 | 1,043,070.12 | 296,929.88 |
| | | | |
| FACILITY | | | |
| Emergency Prepardness Building | 595,000.00 | 27,077.65 | |
| Sub Total | 595,000.00 | 27,077.65 | 567,922.35 |
| BEAUTIFICATION | 40,000.00 | 18,102.55 | 21,897.45 |
| GRAND TOTAL | 5,210,000.00 | 4,364,190.01 | 845,809.99 |

CITY OF BUNKER HILL VILLAGE, TX UTILITY FUND CAPITAL PROJECTS - FUND 07 & 16 2022 BUDGET - ACTUALS THRU SEPTEMBER

| ТҮРЕ | CURRENT BUDGET | YTD ACTUAL | BUDGET BALANCE |
|--|----------------|--------------|----------------|
| Water and Wastewater | | | |
| Transmission Line to Taylorcrest | 1,900,000.00 | 673,170.54 | 1,226,829.46 |
| Water and Wastewater Transmission Line to Taylorcrest Replacement of Cast Iron Lines Televise of SCADA Replacement of Concrete Lines Sub Total Water Production Water Well #5 WP #2 VFD Booster Pumps Generator at Taylorcrest Irrigation System Sub Total FACILITY Emergency Prepardness Building Sub Total Vehicle and Equipment Vehicle Equipment | 100,000.00 | 892.94 | 99,107.06 |
| Televise of SCADA | 150,000.00 | | 150,000.00 |
| Replacement of Concrete Lines | 100,000.00 | | 100,000.00 |
| | 2,250,000.00 | 674,063.48 | 1,575,936.52 |
| Water Production | | | |
| Water Well #5 | 1,565,000.00 | 1,514,776.61 | 50,223.39 |
| WP #2 VFD Booster Pumps | 40,000.00 | | 40,000.00 |
| Generator at Taylorcrest | 400,000.00 | 147,465.00 | 252,535.00 |
| Irrigation System | 30,000.00 | | 30,000.00 |
| Sub Total | 2,035,000.00 | 1,662,241.61 | 372,758.39 |
| FACILITY | | | |
| Emergency Prepardness Building | 1,105,000.00 | 50,308.52 | 1,054,691.48 |
| Sub Total | 1,105,000.00 | 50,308.52 | 1,054,691.48 |
| Vehicle and Equipment | | | |
| Vehicle | 17,610.00 | 23,424.36 | (5,814.36) |
| Equipment | 47,120.00 | 42,500.00 | 4,620.00 |
| Sub Total | 64,730.00 | 65,924.36 | (1,194.36) |
| | | | |
| GRAND TOTAL | 5,454,730.00 | 2,452,537.97 | 3,002,192.03 |

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 1

AL FUND

01 -GENERAL FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|---|--------------|--------------|-------------|
| ASSETS | | | |
| | 3,058,090.60 | | |
| 01-00-00-1001 Cash in Bank 01-00-00-1011 INDEPENDENT FINANCIAL 180 CD | 250,000.00 | | |
| | 250,000.00 | | |
| 01-00-00-1012 INDEPENDENT FINANCIAL 90 CD | 0.00 | | |
| 01-00-00-1016 Allegiance Bank 01-00-00-1017 INDEPENDENT FINANCIAL | 1,000,222.59 | | |
| 01-00-00-1017 TROBLEMBERT TIMESTEE 01-00-00-1039 Cash Held by Tax Assessor | 0.00 | | |
| 01-00-00-1059 Cash held by law hosessor 01-00-00-1050 Reserve -Vehicles & Technology | 27,441.00 | | |
| 01-00-00-1053 Reserves - Facilities | 254,725.00 | | |
| 01-00-00-1055 Reserve -Emergency Management | 305,887.00 | | |
| 01-00-00-1060 Reserve -Infrastructure Mngmt | 0.00 | | |
| 01-00-00-1065 Reserve- Police Department | 324,127.00 | | |
| 01-00-00-1068 Reserve- Beautification | 0.00 | | |
| 01-00-00-1069 Reserve - American Protection | 0.00 | | |
| 01-00-00-1070 Certificates of Deposit | 0.00 | | |
| 01-00-00-1080 Petty Cash - Court | 100.00 | | |
| 01-00-00-1081 Petty Cash - G&A | 200.00 | | |
| 01-00-00-1082 Petty Cash - Admin Assist | 100.00 | | |
| 01-00-00-1090 Cash in Transit | (686.20) | | |
| 01-00-00-1091 Prepaid Payroll | 0.00 | | |
| 01-00-00-1210 A/R - Property Taxes | 100,732.25 | | |
| 01-00-00-1220 A/R - Franchise | 13,638.30 | | |
| 01-00-00-1221 A/R - MISC. | 0.00 | | |
| 01-00-00-1222 A/R Interest Income | 0.00 | | |
| 01-00-00-1225 A/R - Sales Tax | 48,853.00 | | |
| 01-00-00-1240 A/R - Return Items | 0.00 | | |
| 01-00-00-1310 Inventory | 0.00 | | |
| 01-00-00-1820 Provided To Long Term Debt | 0.00 | | |
| 01-00-03-1990 DueTo/From Debt Service Fund | 0.00 | | |
| 01-00-04-1990 DueTo/From Utility Fund | 0.00 | | |
| 01-00-09-1990 Created by Posting | 0.00 | | |
| 01-00-14-1990 Due from Fuel Acct | 0.00 | 5,633,430.54 | |
| | | 0,000,000 | |
| TOTAL ASSETS | | | 5,633,430.5 |
| A TABLE INTEC | | | |
| LIABILITIES | | | |
| 01-00-00-2010 Accounts Payable | 0.00 | | |
| 01-00-00-2011 Accounts Payable - Court | 0.00 | | |
| 01-00-00-2013 Accounts Payable - Other | 0.00 | | |
| 01-00-00-2020 Wages Payable | 0.00 | | |
| 01-00-00-2110 Taxes Payable - Payroll | 0.00 | | |
| 01-00-00-2130 Taxes Payable - Court | 0.00 | | |
| 01-00-00-2220 Retirement Payable - Employee | 0.00 | | |
| 01-00-00-2230 Voluntary Deferred Comp. | 0.00 | | |
| 01-00-00-2235 CHILD SUPPORT | 18,540.97 | | |
| 01-00-00-2240 Court Taxes - Payable to State | 141.48 | | |
| 01-00-00-2241 Court Taxes - IDF 01-00-00-2242 Court Taxes -Child Safety Seat | 0.00 | | |
| 01-00-00-2242 Court Taxes - Child Salety Seat 01-00-00-2243 Court Taxes - CJFS | 0.80 | | |
| 01-00-00-2243 Coult idxes - cors | 5.00 | | |

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE
BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022 PAGE: 2

|--|

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|---|--------------|--------------|--|
| 01-00-00-2244 Court Taxes - CSS | 0.00 | | |
| 01-00-00-2245 Court Taxes - Time Pay Fee | 66.39 | | |
| 01-00-00-2246 Court Taxes - State OMNI | 1,082.19 | | |
| 01-00-00-2247 Court Taxes - OMNI | 0.00 | | |
| 01-00-00-2248 Court Taxes - Linebarger | 2,818.96 | | |
| 01-00-00-2249 Court Taxes - Truancy Prevent | 97.83 | | |
| 01-00-00-2250 Insurance Payable - Employee | 0.00 | | |
| 01-00-00-2310 Deposits - Court Bonds | 100.00 | | |
| 01-00-00-2322 UNCLAIMED PROPERTY | 10.00 | | |
| 01-00-00-2650 General Obligation Bonds | 0.00 | | |
| 01-00-00-2660 Certificates of Oblig-1999 | 0.00 | | |
| 01-00-00-2810 Accrued Payroll | 0.00 | | |
| 01-00-00-2815 Accrued Vac Liability (Yr End) | 0.00 | | |
| 01-00-00-2820 Unearned Income | 79,900.34 | | |
| 01-00-00-2823 DEFERRED REVENUE | 976,001.20 | | |
| 01-00-00-2930 Brown Subdivison Escrow | 0.00 | | |
| 01-00-00-2940 Williamsburg Drainage Escrow | 0.00 | | |
| 01-00-00-2945 Wood Lane Repaving Escrow | 0.00 | | |
| TOTAL LIABILITIES | | 1,078,760.16 | |
| EQUITY | | | |
| and also disk man | | | |
| 01-00-00-3010 Fund Balance - G & A | 2,622,263.27 | | |
| 01-00-00-3012 Fund Balance - Child Safety | 0.00 | | |
| 01-00-00-3013 Fund Balance - Formal Reserves | 869,075.00 | | |
| TOTAL BEGINNING EQUITY | 3,491,338.27 | | |
| TOTAL REVENUE | 6,543,082.49 | | |
| TOTAL EXPENDITURES | 5,479,750.38 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 1,063,332.11 | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | 4,554,670.38 | |
| TOTAL LIABILITIES, EQUITY & REV. OVER/(UN | NDER) EXP. | | 5,633,430.54 |
| | | | proc party waster from their sales and other proper name name and other name |

7

PAGE: 1

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

10-10-2022 09:15 AM

01 -GENERAL FUND

75.00% OF YEAR COMP.

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|----------------------------|----------------------|--------------------------|-----------------|----------------------|
| Taxes | | 0.000.41 | 5 224 742 71 | 99.35 | 35,128.29 |
| 01-00-00-4010 Taxes - Current Year 01-00-00-4020 Taxes - Prior Years | 5,369,871.00 5,000.00 (| 8,203.41 113.42) | 5,334,742.71 5,394.20 | 107.88 (| 35,126.29 |
| 01-00-00-4020 Taxes - Prior Tears 01-00-00-4030 Taxes - Penalty & Interes | | 960.21 | 18,556.53 | 103.09 (| 556.53) |
| TOTAL Taxes | 5,392,871.00 | 9,050.20 | 5,358,693.44 | 99.37 | 34,177.56 |
| Franchise Fees | 054 010 00 | 00 054 00 | 202 406 12 | 79.65 | 51,725.88 |
| 01-00-00-4110 Franchise Fees | 254,212.00 | 29,854.98 | 202,486.12 176,177.62 | 78.30 | 48,822.38 |
| 01-00-00-4120 Sales Tax Revenue TOTAL Franchise Fees | 225,000.00 479,212.00 | 50,577.15 | 378,663.74 | 79.02 | 100,548.26 |
| Mun. Court Fines & Fees | | | | 60.75 | |
| 01-00-00-4210 Court - Fines | 110,000.00 | 9,869.74 221.09 | 69,027.69 260.55 | 62.75 0.00 (| 40,972.31 260.55) |
| 01-00-00-4215 Court - Time Pay Fees/Cit | | 5.78 | 5.78 | 0.00 (| 5.78) |
| 01-00-00-4216 Court - Time Pay Fees/Eff 01-00-00-4217 Court - OMNI | 0.00 | 46.78 | 74.78 | 0.00 (| 74.78) |
| 01-00-00-4217 Court - State Taxes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-4225 Court - Child Safety 1015 | | 125.00 | 400.00 | 0.00 (| 400.00) |
| 01-00-00-4226 Court - CJFC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-4227 Court - Local Truancy Pre | | 390.44 | 2,288.96 | 0.00 (| 2,288.96) |
| 01-00-00-4245 Court - Judicial Support | 0.00 | 4.39 | 8.67 | 0.00 (| . 8.67) |
| 01-00-00-4246 Court - Local Municipal S | | 7.82 | 45.79 43.31 | 0.00 (| 45.79) 43.31) |
| 01-00-00-4260 Court - Security Fees 01-00-00-4265 Local Building Security F | 0.00 0.00 | 21.93 382.63 | 2,243.19 | 0.00 (| 2,243.19) |
| 01-00-00-4270 Court - Technology Fees | 0.00 | 29.24 | 57.74 | 0.00 (| 57.74) |
| 01-00-00-4270 COULT TECHNOLOGY FOOD | 0.00 | 428.25 | 830.57 | 0.00 (| 830.57) |
| 01-00-00-4275 Court - Local Court Tech | 0.00 | 312.34 | 1,831.16 | 0.00 (| 1,831.16) |
| TOTAL Mun. Court Fines & Fees | 110,000.00 | 11,845.43 | 77,118.19 | 70.11 | 32,881.81 |
| Licenses & Permits | 500.00 | 0.00 | 220.00 | 44.00 | 280.00 |
| 01-00-00-4310 Permits - Animal License: 01-00-00-4315 Permits - Building | 375,000.00 | 43,173.25 | 401,680.54 | 107.11 (| 26,680.54) |
| 01-00-00-4315 Permits - Miscellaneous | 150.00 | 0.00 | 25.00 | 16.67 | 125.00 |
| 01-00-00-4350 Dedication Program | 4,000.00 | 0.00 | 1,900.00 | 47.50 | 2,100.00 |
| 01-00-00-4351 Offsite Tree Program | 0.00 | 5,000.00 | 5,000.00 | 0.00 (| 5,000.00) |
| TOTAL Licenses & Permits | 379,650.00 | 48,173.25 | 408,825.54 | 107.68 (| 29,175.54) |
| Interest Income | 64,048.00 | 7,129.95 | 51,308.90 | 80.11 | 12,739.10 |
| 01-00-00-4910 Interest Income TOTAL Interest Income | 64,048.00 | 7,129.95 | 51,308.90 | 80.11 | 12,739.10 |
| Miscellaneous | 004 055 00 | 0 055 00 | 247 511 52 | 105.34 (| 12,552.53) |
| 01-00-00-4920 Miscellaneous Income TOTAL Miscellaneous | 234,959.00 234,959.00 | 2,655.00 2,655.00 | 247,511.53 247,511.53 | | 12,552.53) |
| Ambulance Fees | | | | | |
| 01-00-00-4930 Ambulance Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Ambulance Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

10-10-2022 09:15 AM

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

01 -GENERAL FUND

75.00% OF YEAR COMP.

PAGE: 2

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| Rent Income | | | | | |
| 01-00-00-4940 Rent Income | 15,984.00 | 0.00 | 15,984.15 | 100.00 | (0.15) |
| TOTAL Rent Income | 15,984.00 | 0.00 | 15,984.15 | 100.00 | (0.15) |
| Intergovermental/Transfer | | | | | |
| 01-00-00-4980 Intergovernmental Revenue | 487,519.00 | 0.00 | 4,977.00 | 1.02 | 482,542.00 |
| 01-00-00-4990 Transfers In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Intergovermental/Transfer | 487,519.00 | 0.00 | 4,977.00 | 1.02 | 482,542.00 |
| TOTAL REVENUES | 7,164,243.00 | 129,430.98 | 6,543,082.49 | 91.33 | 621,160.51 |

PAGE: 3

10-10-2022 09:15 AM

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2022

01 -GENERAL FUND 75.00% OF YEAR COMP. Non Departmental

YEAR TO DATE CURRENT CURRENT % OF BUDGET PERIOD ACTUAL BUDGET BALANCE BUDGET EXPENDITURES Personnel 390,194.00 28,397.96 263,970.31 67.65 1,000.00 152.63 685.09 68.51 30,000.00 2,072.45 19,590.56 65.30 126,223.69 01-00-00-5010 Wages Wages - Overtime 314.91 01-00-00-5020 10,409.44 01-00-00-5110 Payroll Taxes - FICA E 1,000.00 2,603.17 1,603.17) 160.32-Payroll Taxes - TWC 104.92 (01-00-00-5120 2,457.45 Retirement - TMRS Empl 34,500.00 23,853.01 69.14 10,646.99 01-00-00-5210 6,300.00 452.38 4,901.70 77.80 1,398.30 01-00-00-5211 RETIREMENT 457 PLAN 0.00 0.00 0.00 1,000.00 Insurance - Workers Co 1,000.00 01-00-00-5310 91.18 Insurance - Dental 440.00 1,100.00 51.80 401.20 38.80 01-00-00-5325 127.06 810.38 468.16 19,938.33 Insurance - Disability 810.38 73.67 289.62 01-00-00-5330 30,000.00 66.46 10,061.67 Insurance - Medical 01-00-00-5340 22.40 69.44 Insurance - Life 250.00 173.60 76.40 01-00-00-5350
 0.00
 0.00
 0.00
 0.00

 1,000.00
 138.28
 1,111.25
 111.13
 (

 496,784.00
 34,445.49
 333,832.26
 67.20
 0.00 0.00 0.00 0.00 0.00 Contract Labor 01-00-00-5410 111.25) Employee Relations 01-00-00-5510 162,951.74 TOTAL Personnel Public Safety 1,537,122.00 140,016.15 1,187,132.42 77.23 349,989.58 01-00-00-5600 Fire Department 2,119,750.00 174,478.50 1,750,793.00 82.59 5,000.00 0.00 0.00 0.00 3,661,872.00 314,494.65 2,937,925.42 80.23 Police Department 368,957.00 01-00-00-5602 Public Safety Other 5,000.00 01-00-00-5604 723,946.58 TOTAL Public Safety Commodities 102.58 20.52 0.00 397.42 500.00 01-00-00-6250 Fuel 37,282.48 90.93 5,946.63 94.39 1,689.51 84.48 2,750.00 3,717.52 01-00-00-6410 Landscaping 41,000.00 890.32 353.37 Janitorial 6,300.00 01-00-00-6490 Postage 2,000.00 9.41 310.49 01-00-00-6650 3,300.00 3,018.23 91.46 281.77 1,353.76 Printing & Stationary 01-00-00-6660 4,076.32 101.91 (411.58 Supplies - General 76.321 01-00-00-6730 909.93 22.75 196.00 39.20 0.00 Supplies - Office 4,000.00 3,090.07 01-00-00-6740 0.00 304.00 Tools & Equipment 01-00-00-6810 0.00 2,008.50 5,000.00 2,991.50 59.83 01-00-00-6890 Traffic Signs & Signal 56,213.18 84.40 10,386.82 5,415.07 66,600.00 TOTAL Commodities Maintenance 12,250.00 1.415.00 3,974.06 32.44 8,275.94 01-00-00-7110 Building Maintenance 0.00 0.00 0.00 0.00 Equipment - Communicat 0.00 01-00-00-7210 790.00 0.00 0.00 790.00 Equipment - General 0.00 01-00-00-7220 Equipment - Office Equ 1,250.00 0.00 0.00 0.00 1,250.00 01-00-00-7230 0.00 25.50 1.70 1,474.50 1,500.00 01-00-00-7410 Vehicles 15,790.00 11,790.44 1,415.00 3,999.56 25.33 TOTAL Maintenance Contract Services 35,167.00 0.00 70.33 14,833.00 0.00 245.03 4 500.00 01-00-00-7500 HC Appraisal District 50,000.00 8,000.00 100.00 Tax Assessor - SBISD 0.00 01-00-00-7501 8,000.00 6,673.16 9,326.84 58.29 16,000.00 Prof Fees - Accounting 01-00-00-7502 01-00-00-7503 Prof Fees - Eng. & Oth 01-00-00-7504 Prof Fees - LEGAL 50,000.00 4,500.00 4,576.00 38,491.40 76.98 11,508.60 44,699.27 89.40 5,300.73

50,000.00

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2022

PAGE: 4

01 -GENERAL FUND Non Departmental

| TOTI Depar omonia | | | | | | |
|--------------------------------|--|-------------------|-------------------|------------------------|----------------|----------------------|
| EXPENDITURES | | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
| 01-00-00-7505 | Prof Fees - INSPECTION | 115,000.00 | 20,864.48 | 147,232.78 | 128.03 (| 32,232.78) |
| 01-00-00-7506 | Prof Services - Code E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-7507 | Legislative Consulting | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Contract | Services | 289,000.00 | 30,185.51 | 282,917.29 | 97.90 | 6,082.71 |
| Support Services | | | 050 00 | 5,443.76 | 108.88 (| 443.76) |
| 01-00-00-8010 | Advertising | 5,000.00 | 250.00 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-8090 | Bad Debts | 0.00 | 128.19 | 11,512.53 | 71.95 | 4,487.47 |
| 01-00-00-8130 01-00-00-8140 | Bank & Credit Card Cha Child Safety | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-8140 | Community Relations | 30,000.00 | 2,040.89 | 9,195.69 | 30.65 | 20,804.31 |
| 01-00-00-8170 | Data Processing | 45,000.00 | 2,074.57 | 22,572.20 | 50.16 | 22,427.80 |
| 01-00-00-8210 | Delivery Service | 150.00 | 0.00 | 93.84 | 62.56 | 56.16 |
| 01-00-00-8250 | Dues/Tuition & Subscri | 9.000.00 | 2,675.00 | 6,621.85 | 73.58 | 2,378.15 |
| 01-00-00-8260 | Elections | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 |
| 01-00-00-8270 | Electricity | 5,000.00 | 508.32 | 4,154.04 | 83.08 | 845.96 |
| 01-00-00-8290 | Emergency Management | 650.00 | 0.00 | 301.90 | 46.45 | 348.10 |
| 01-00-00-8410 | Animal Control | 4,500.00 | 0.00 | 4,757.81 | 105.73 (| |
| 01-00-00-8450 | Insurance - General | 17,350.00 | 0.00 | 290.00 | 1.67 | 17,060.00 |
| 01-00-00-8530 | Meetings & Seminars | 4,000.00 | 906.63 | 3,538.27 | 88.46 | 461.73 |
| 01-00-00-8610 | Court - General | 6,500.00 | 278.39 | 642.88 | 9.89 | 5,857.12 |
| 01-00-00-8615 | Court - Translation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-8625 | Court - Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-8626 | Court - Security | 0.00 | 0.00 | 0.00 | 0.00 66.56 | 0.00 |
| 01-00-00-8750 | Special Fees/Codificat | 4,000.00 | 0.00 | 2,662.54 6,022.74 | 150.57 | 1,337.46 2,022.74 |
| 01-00-00-8751 | Dedication Program | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-8752 | Off-Site Tree Program | 0.00 25,000.00 | 1,749.00 | 13,125.18 | 52.50 | 11,874.82 |
| 01-00-00-8805 | Streets - Mosquito Spr Streets - Drainage | 40,000.00 | 861.20 | 8,127.38 | 20.32 | 31,872.62 |
| 01-00-00-8810 01-00-00-8830 | Streets - Repairs | 132,000.00 | 8,914.00 | 84,043.41 | 63.67 | 47,956.59 |
| 01-00-00-8835 | Streets - Repairs Streets - TPDES | 2,500.00 | 0.00 | 1,925.49 | 77.02 | 574.51 |
| 01-00-00-8890 | Telephone | 8,400.00 | 220.00 | 6,733.31 | 80.16 | 1,666.69 |
| 01-00-00-8930 | Travel & Subsistence | 4,000.00 | 0.00 | 224.85 | 5.62 | 3,775.15 |
| TOTAL Support | | 375,550.00 | 20,606.19 | 191,989.67 | 51.12 | 183,560.33 |
| Capital Outlay | | | | | | |
| 01-00-00-9140 | Capital - Equip / Bld | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-9250 | Capital Reserves | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-9251 | RESERVE FACILITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-00-00-9252 | TRANSFER TO CAPITL PRO | | 0.00 | 1,595,000.00 | 100.00 | 0.00 |
| 01-00-00-9253 | TRANSFER FOR BEAUTIFIC | 40,000.00 | 0.00 | 40,000.00 | 100.00 | 0.00 |
| 01-00-00-9254 | Transfer to Debt Servi | 37,873.00 | 0.00 | 37,873.00 | | 0.00 |
| TOTAL Capital | Outlay | 1,672,873.00 | 0.00 | 1,672,873.00 | 100.00 | 0.00 |
| TOTAL Non Depar | tmental | 6,578,469.00 | 406,561.91 | 5,479,750.38 | 83.30 | 1,098,718.62 |
| TOTAL EXPENDITUR | | 6,578,469.00 | 406,561.91 | 5,479,750.38 | 83.30 | 1,098,718.62 |
| REVENUES OVER/(U | UNDER) EXPENDITURES | 585,774.00 (| | 1,063,332.11 | | (477,558.11 |

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022

03 -DEBT SERVICE

| ACCOUNT # | ACCOUNT DESCRIPTION | BALANCE | | |
|--------------|---|--------------|------------|---|
| ASSETS | | | | |
| ===== | a 1 / Book | 152,782.70 | | |
| | Cash in Bank | 0.00 | | |
| | Cash Held by Tax Assessor | 0.00 | | |
| | Reserves - Facilities Certificates of Deposit | 0.00 | | |
| | Cash in Transit | 0.00 | | |
| | A/R - Property Taxes | 81,469.11 | | |
| | 5 Allow. for Uncollected Taxes | 0.00 | | |
| | 2 A/R Interest Income | 0.00 | | |
| | DueTo/From G & A Fund | 0.00 | | |
| | DueTo/From METRO | 0.00 | | |
| | DueTo/From 2005 Bond Fund | 0.00 | | |
| 05 00 11 155 | y pacto, from book bonk rank | | 234,251.81 | |
| TOTA | L ASSETS | | | 234,251.81 |
| | | | | Ballic States where Annie Astron astron astron delete Affect about states affect from come come made annie contact annie astron astron astron affect delete affect affect affect affect annie come come come annie contact annie come come annie astron affect affect affect affect affect annie come come come come annie contact annie come come come annie come come come come come come come com |
| LIABILITIES | | | | |
| ======== | | 0.00 | | |
| | O Accounts Payable | | | |
| | 2 Accounts Payable - Other | 0.00 | | |
| | 3 Accounts Payable - Other | 102,301.02 | | |
| | O Unearned Income | 102,301.02 | 102,301.02 | |
| | L LIABILITIES | | 102,301.02 | |
| EQUITY | | | | |
| 03-00-00-301 | 0 Fund Balance | 177,631.00 | | |
| TOTA | L BEGINNING EQUITY | 177,631.00 | | |
| TOTAL REV | ENUE | 1,242,062.29 | | |
| TOTAL EXP | ENDITURES | 1,287,742.50 | | |
| ATOT | L REVENUE OVER/(UNDER) EXPENSES | (45,680.21) | | |
| TOTA | L EQUITY & REV. OVER/(UNDER) EXP. | | 131,950.79 | |
| TOTA | L LIABILITIES, EQUITY & REV.OVER/ | (UNDER) EXP. | | 234,251.81 |
| | | | | |

12

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2022

TY OF BUNKER HILL VILLAGE PAGE: 1

03 -DEBT SERVICE

TOTAL REVENUES

| 03-00-00-4010 Taxes - Current Year 1,125,679.00 1,719 03-00-00-4020 Taxes - Prior Years 1,000.00 (22 | | % OF BUDGET |
|--|-------------------|----------------|
| 03-00-00-4020 Taxes - Prior Years 1,000.00 (22 03-00-00-4030 Taxes - Penalty & Interes 4,000.00 200 | ACTUAL L | BUDGET BALANCE |
| 03-00-00-4020 Taxes - Prior Years 1,000.00 (22 03-00-00-4030 Taxes - Penalty & Interes 4,000.00 200 | | |
| 03-00-00-4030 Taxes - Penalty & Interes 4,000.00 200 | | 97.12 32,438.0 |
| 05 00 00 1000 141100 10114101 | (1.63) 934.86 | 93.49 65.1 |
| TOTAL Taxes 1,130,679.00 1,898 | | 97.09 116.5 |
| | .18 1,098,059.29 | 97.12 32,619.7 |
| Interest Income | | |
| 03-00-00-4910 Interest Income 0.00 | 0.00 | 0.00 0.0 |
| TOTAL Interest Income 0.00 | 0.00 | 0.00 0.0 |
| Intergovermental/Transfer | | |
| 03-00-00-4960 Bond Proceeds 0.00 | 0.00 | 0.00 0.0 |
| 03-00-00-4961 Bond Premium 0.00 | 0.00 | 0.00 0.0 |
| 03-00-00-4990 TRANSFER FROM UF 106,130.00 | 0.00 106,130.00 1 | 0.00 |
| | 0.00 37,873.00 1 | 00.00 0.0 |
| | 0.00 144,003.00 1 | 00.00 0.0 |

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

PAGE: 2

75.00% OF YEAR COMP.

DOWNER REPORT (UNAUDITEED)

03 -DEBT SERVICE DEBT SERVICE

| EXPENDITURES | | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------|------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | | |
| 03-00-00-5910 | TRANSFER IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Public | Safety | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Support Services | | | | | | |
| 03-00-00-8490 | Interest Expense | 336,993.00 | 159,971.25 | 336,992.50 | 100.00 | 0.50 |
| 03-00-00-8750 | Special Fees | 1,500.00 | 0.00 | 5,750.00 | 383.33 (| 4,250.00) |
| 03-00-00-8752 | Bond Closing Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Support | Services | 338,493.00 | 159,971.25 | 342,742.50 | 101.26 (| 4,249.50) |
| Capital Outlay | | | | | | |
| 03-00-00-9690 | 2011 Bond Principal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-00-00-9695 | 2012 Bond Principal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-00-00-9697 | 2014 Bond Principal | 185,000.00 | 0.00 | 185,000.00 | 100.00 | 0.00 |
| 03-00-00-9698 | 2020 - Bond Principal | 760,000.00 | 0.00 | 760,000.00 | 100.00 | 0.00 |
| 03-00-00-9800 | Payment to Escrow Agen | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Capital | Outlay | 945,000.00 | 0.00 | 945,000.00 | 100.00 | 0.00 |
| TOTAL DEBT SERV | ICE | 1,283,493.00 | 159,971.25 | 1,287,742.50 | 100.33 (| 4,249.50) |
| TOTAL EXPENDITUR | RES | 1,283,493.00 | 159,971.25 | 1,287,742.50 | 100.33 (| 4,249.50) |

REVENUES OVER/(UNDER) EXPENDITURES (8,811.00)(158,073.07)(45,680.21) 36,869.21

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 1 BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022

04 -UTILITY FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

| ASSETS | |
|--|-----------------|
| 04-00-00-1001 Cash in Bank | 2,621,638.71 |
| 04-00-00-1001 Cash In Bank 04-00-00-1050 Reserve -Vehicles & Technology | 215,400.00 |
| 04-00-00-1050 Reserves - Facilities | 0.00 |
| 04-00-00-1055 Reserve -Infrastructure Mngmt | 0.00 |
| 04-00-00-1070 Certificates of Deposit | 0.00 |
| 04-00-00-1080 Petty Cash | 100.00 |
| 04-00-00-1000 Fetty Cash 04-00-00-1090 Cash in Transit | 0.00 |
| 04-00-00-1090 Cash in Flansic | 0.00 |
| 04-00-00-1092 Prepaid Water Credits | 0.00 |
| 04-00-00-1032 Flepaid Water Credits 04-00-00-1221 A/R - MISC. | 0.00 |
| 04-00-00-1221 A/R Interest Income | 0.00 |
| 04-00-00-1222 A/R Interest Income 04-00-00-1230 A/R - Utilities | 13,097.83 |
| 04-00-00-1230 A/R - Utilities 04-00-00-1231 A/R - Unbilled Utilites | 109,489.02 |
| 04-00-00-1231 A/R - Unbilled Others | (17,546.19) |
| 04-00-00-1233 A/R - BOUDETHE ACCE | 14,083.51 |
| 04-00-00-1310 Inventory | 0.00 |
| 04-00-00-1310 inventory | 144,163.19 |
| 04-00-00-1610 Eanu | 2,192,373.42 |
| 04-00-00-1625 Construction in Progress | 2,318,166.04 |
| 04-00-00-1650 Machinery & Equipment | 91,016.72 |
| 04-00-00-1650 Machinery & Equipment | 226,854.10 |
| 04-00-1670 Furniture & Fixtures | 48,873.14 |
| 04-00-00-1670 Furniture & Fixtures 04-00-00-1695 Accumulated Depreciation | 0.00 |
| 04-00-00-1710 Treatment Rights | 446,889.76 |
| 04-00-00-1715 Accumulated Amortization | 0.00 |
| 04-00-00-1713 Accumulated Amortization 04-00-00-1830 Capital Improvements | 12,941,364.70 |
| 04-00-00-1990 DEF. OUTFLOWS-CONTR SUBSEQ. | 49,781.81 |
| 04-00-00-1900 DEF. OUTFLOWS-DIFF. IN EXPER | 10,670.16 |
| 04-00-00-1901 DEF. OUTFLOWS- DIFF. IN EARN | (59,083.49) |
| 04-00-00-1903 NET PENSION ASSET | 0.00 |
| 04-00-00-1903 REF FERSION ASSUMPT | 3,007.42 |
| 04-00-00-1905 NET PENSION LIABILITY | 35,154.65 |
| 04-00-00-1909 Def Inf- Def in Exp and Act Ex | (223.04) |
| 04-00-01-1620 Accum Depr - Building & Improv | (1,112,856.56) |
| 04-00-01-1650 Accum Depr - Mach & Equip | (66,116.06) |
| 04-00-01-1660 Accum Depr - Automotive Equip | (115,213.59) |
| 04-00-01-1670 Accum Depr - Furniture & Fix | (40,991.14) |
| 04-00-01-1830 Accum Depr-Infras-Utility | (7,212,155.10) |
| 04-00-01-1840 Accum Depr-Intangible-Utility | (446,889.76) |
| 04-00-01-1990 DueTo/From G & A Fund | 0.00 |
| 04-00-10-1990 DueTo/From Metro Fund | 0.00 |
| 04-00-11-1990 DueTo/From 2005 Bond Fund | 0.00 |
| <u> </u> | 12,411,049.25 |
| | |

12,411,049.25 TOTAL ASSETS ______

15

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 2 BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022

04 -UTILITY FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|--------------|--------------|---------------|
| LIABILITIES | | | |
| date also date date of the control of the date of the control of t | 0.00 | | |
| 04-00-00-2010 Accounts Payable | 0.00 | | |
| 04-00-00-2012 Retainage Payable | 0.00 | | |
| 04-00-00-2013 Accounts Payable - Other | 0.00 | | |
| 04-00-00-2110 Taxes Payable - Payroll | 0.00 | | |
| 04-00-00-2120 Taxes Payable - Sales Tax | 0.00 | | |
| 04-00-00-2220 Retirement Payable - Employee | 0.00 | | |
| 04-00-00-2230 Voluntary Deferred Comp | 0.00 | | |
| 04-00-00-2235 CHILD SUPPORT | 0.00 | | |
| 04-00-00-2250 Insurance Payable - Employee | 0.00 | | |
| 04-00-00-2320 Deposits - Utilities | 14,900.00 | | |
| 04-00-00-2321 Deposits - Utilities Refunds | 2,046.35 | | |
| 04-00-00-2322 UNCLAIMED PROPERTY | 0.00 | | |
| 04-00-00-2710 Treatment Obligation | 0.00 | | |
| 04-00-00-2810 Accrued Payroll | 0.00 | | |
| 04-00-00-2815 Accured Vac Liability (Yr End) | 6,979.85 | | |
| 04-00-00-2900 BONDS PAYABLE | 5,374,381.05 | | |
| TOTAL LIABILITIES | | 5,398,307.25 | |
| EQUITY | | | |
| minds produce all the state of | | | |
| 04-00-00-3010 Fund Balance | 3,407,158.73 | | |
| 04-00-00-3013 Fund Balance - Formal Reserves | 1,985,715.00 | | |
| 04-00-00-3030 Contributed Capital | 1,612,822.19 | | |
| TOTAL BEGINNING EQUITY | 7,005,695.92 | | |
| TOTAL REVENUE | 2,530,590.62 | | |
| TOTAL EXPENDITURES | 2,523,544.54 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 7,046.08 | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | 7,012,742.00 | |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(U | NDER) EXP. | | 12,411,049.25 |

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2022

PAGE: 1

04 -UTILITY FUND

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|-------------------|---|------------------------|----------------|-------------------|
| | | Appendix of the second | | | |
| Water | | | | | |
| 04-00-00-4410 Water Sales | 2,292,882.00 | 2,958.91 | 1,917,383.38 | 83.62 | 375,498.62 |
| 04-00-00-4420 Water Taps | 60,000.00 | 5,420.00 | 44,110.00 | 73.52 | 15,890.00 |
| TOTAL Water | 2,352,882.00 | 8,378.91 | 1,961,493.38 | 83.37 | 391,388.62 |
| Waste Water | | | | | |
| 04-00-00-4510 Waste Water Sales | 749,000.00 | 0.00 | 539,336.55 | 72.01 | 209,663.45 |
| 04-00-00-4520 Waste Water Taps | 7,200.00 | 900.00 | 6,750.00 | 93.75 | 450.00 |
| 04-00-00-4610 Solid Waste Sales | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-00-00-4750 Late Payment Fees | 16,000.00 | 3,927.49 | 12,530.69 | 78.32 | 3,469.31 |
| TOTAL Waste Water | 772,200.00 | 4,827.49 | 558,617.24 | 72.34 | 213,582.76 |
| Miscellaneous | | | | | |
| 04-00-00-4920 Miscellaneous Income | 5,000.00 | 0.00 | 10,480.00 | 209.60 (| 5,480.00) |
| TOTAL Miscellaneous | 5,000.00 | 0.00 | 10,480.00 | 209.60 (| 5,480.00) |
| Intergovermental/Transfer | | | | | |
| 04-00-00-4960 Contributed Capital | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Intergovermental/Transfer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 3,130,082.00 | 13,206.40 | 2,530,590.62 | 80.85 | 599,491.38 |

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2022

F BUNKER HILL VILLAGE PAGE: 2

04 -UTILITY FUND UTILITIES

| EXPENDITURES | | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--------------------------------|--|-------------------|-------------------|------------------------|----------------|-------------------|
| Personnel | | | | | | |
| 04-00-00-5010 | Wages | 482,612.00 | 37,772.91 | 341,742.38 | 70.81 | 140,869.62 |
| 04-00-00-5020 | Wages - Overtime | 27,000.00 | 2,165.75 | 20,450.70 | 75.74 | 6,549.30 |
| 04-00-00-5110 | Payroll Taxes - FICA E | 39,300.00 | 2,870.35 | 25,152.92 | 64.00 | 14,147.08 |
| 04-00-00-5120 | Payroll Taxes - TWC | 1,620.00 | 4.92 | 2,058.57 | 127.07 (| 438.57) |
| 04-00-00-5210 | Retirement - TMRS Empl | 53,500.00 (| 2,743.58) | 30,843.26 | 57.65 | 22,656.74 |
| 04-00-00-5211 | Retirement 457 Plan | 9,825.00 | 724.45 | 6,521.15 | 66.37 | 3,303.85 |
| 04-00-00-5310 | Insurance-Workers Comp | 7,800.00 | 0.00 | 0.00 | 0.00 | 7,800.00 |
| 04-00-00-5325 | Insurance - Dental | 1,260.00 | 102.68 | 853.44 | 67.73 | 406.56 |
| 04-00-00-5330 | Insurance - Disability | 1,875.00 | 188.58 | 1,380.50 | 73.63 | 494.50 |
| 04-00-00-5340 | Insurance - Medical | 50,000.00 | 4,331.69 | 41,852.23 | 83.70 | 8,147.77 |
| 04-00-00-5350 | Insurance - Life | 490.00 | 40.60 | 337.37 | 68.85 | 152.63 |
| 04-00-00-5410 | Contract Labor | 25,000.00 | 1,272.50 | 9,063.00 | 36.25 | 15,937.00 |
| TOTAL Personn | el | 700,282.00 | 46,730.85 | 480,255.52 | 68.58 | 220,026.48 |
| Commodities | | | | | | |
| 04-00-00-6090 | Chemicals | 20,000.00 | 3,083.54 | 6,666.45 | 33.33 | 13,333.55 |
| 04-00-00-6250 | Fuel | 7,000.00 | 1,976.29 | 5,669.48 | 80.99 | 1,330.52 |
| 04-00-00-6340 | Garbage - Dumping Fees | 1,500.00 | 352.60 | 980.00 | 65.33 | 520.00 |
| 04-00-00-6410 | Landscaping | 8,250.00 | 1,000.00 | 6,447.48 | 78.15 | 1,802.52 |
| 04-00-00-6490 | Janitorial | 1,200.00 | 283.32 | 1,796.90 | 149.74 (| 596.90) |
| 04-00-00-6650 | Postage | 3,000.00 | 663.09 | 2,864.50 | 95.48 | 135.50 |
| 04-00-00-6660 | Printing & Stationary | 2,500.00 | 905.58 | 2,900.42 | 116.02 (| 400.42) |
| 04-00-00-6730 | Supplies - General | 1,500.00 | 42.99 | 1,885.12 | 125.67 (| 385.12) |
| 04-00-00-6740 | Supplies - Office | 350.00 | 41.84 | 206.39 | 58.97 | 143.61 |
| 04-00-00-6810 | Tools & Equipment | 1,500.00 | 208.57 | 879.99 | 58.67 | 620.01 |
| 04-00-00-6970 | Uniforms | 3,000.00 | 177.28 | 1,757.28 | 58.58 | 1,242.72 |
| TOTAL Commodi | ities | 49,800.00 | 8,735.10 | 32,054.01 | 64.37 | 17,745.99 |
| Maintenance | | 6 700 00 | 819.80 | 2,630.52 | 39.26 | 4,069.48 |
| 04-00-00-7110 | Building Maintenance | 6,700.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-00-00-7220 | Equipment - General | 2.000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 04-00-00-7230 | Equipment - Office Equ | 6,500.00 | 130.25 | 7,461.50 | 114.79 (| 961.50) |
| 04-00-00-7410 | Vehicles | 15,200.00 | 950.05 | 10,092.02 | 66,39 | 5,107.98 |
| TOTAL Mainter | nance | 13,200.00 | 550.05 | 10,052.02 | 00.03 | 3,101.50 |
| Contract Service | es Prof Serv - Accounting | 13,000.00 | 245.02 | 9,326.92 | 71.75 | 3,673.08 |
| 04-00-00-7502 | Water - Fire Hydrants | 13,500.00 | 22.36 | 9,087.70 | 67.32 | 4,412.30 |
| 04-00-00-7510 04-00-00-7520 | Water - Fire Hydrants Water Well/Pumps | 45,000.00 | 3,940.70 | 24,810.14 | 55.13 | 20,189.86 |
| 04-00-00-7520 | Water well/rumps Water - Tanks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-00-00-7535 | Water - Tanks Water Lines | 10.000.00 | 229.36 | 5,374.67 | 53.75 | 4,625.33 |
| 04-00-00-7540 | Water - Water Meters | 64,000.00 | 31.45 | 62,325.20 | 97.38 | 1,674.80 |
| 04-00-00-7540 | Waste Water - Lines | 10,000.00 | 60.72 | 104.28 | 1.04 | 9,895.72 |
| 04-00-00-7610 | Waste Water - Manholes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Contra | | 155,500.00 | 4,529.61 | 111,028.91 | 71.40 | 44,471.09 |
| TOTAL COULTA | | | - / | , | | |

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022 PAGE: 3

04 -UTILITY FUND UTILITIES

| EXPENDITURES | | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------|------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| Support Services | | | | | | |
| 04-00-00-8001 | Prof Fees - Engineerin | 30,000.00 | 0.00 | 9,499.24 | 31.66 | 20,500.76 |
| 04-00-00-8002 | Water Purchase/COH | 740,000.00 | 164,710.22 | 517,865.63 | 69.98 | 222,134.37 |
| 04-00-00-8003 | WW Treatment Fee | 280,000.00 | 45,458.81 | 299,022.07 | 106.79 (| 19,022.07) |
| 04-00-00-8004 | WW Treatment/COH | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 04-00-00-8010 | Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-00-00-8090 | Bad Debts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-00-00-8130 | Bank & Credit Card Cha | 19,500.00 | 2,203.81 | 25,625.99 | 131.42 (| 6,125.99) |
| 04-00-00-8170 | Data Processing | 30,000.00 | 1,168.67 | 19,237.44 | 64.12 | 10,762.56 |
| 04-00-00-8210 | Delivery Service | 0.00 | 0.00 | 11.87 | 0.00 (| 11.87) |
| 04-00-00-8250 | Dues/Tuition & Subscri | 5,000.00 | 85.02 | 1,988.02 | 39.76 | 3,011.98 |
| 04-00-00-8270 | Electricity | 95,000.00 | 9,205.78 | 70,558.18 | 74.27 | 24,441.82 |
| 04-00-00-8450 | Insurance - General | 17,800.00 | 0.00 | 0.00 | 0.00 | 17,800.00 |
| 04-00-00-8630 | Natural Gas | 1,800.00 | 0.00 | 529.97 | 29.44 | 1,270.03 |
| 04-00-00-8722 | Gain Loss on Sale of C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-00-00-8750 | Special Fees | 120,000.00 | 2,077.92 | 115,842.31 | 96.54 | 4,157.69 |
| 04-00-00-8890 | Telephone | 13,000.00 | 594.81 | 7,873.37 | 60.56 | 5,126.63 |
| 04-00-00-8930 | Travel & Subsistence | 1,500.00 | 459.99 | 499.99 | 33.33 | 1,000.01 |
| 04-00-00-8990 | Solid Waste Collectio(| 32,760.00)(| 2,730.00)(| 24,570.00) | 75.00 (| 8,190.00) |
| TOTAL Support | Services | 1,345,840.00 | 223,235.03 | 1,043,984.08 | 77.57 | 301,855.92 |
| Capital Outlay | | | | | | |
| 04-00-00-9200 | Depreciation & Amortiz | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-00-00-9250 | TRANSFER TO UT CIP | 740,000.00 | 0.00 | 740,000.00 | 100.00 | 0.00 |
| 04-00-00-9251 | TRANSFER TO DEBT SERVI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-00-00-9252 | TRANSFER TO DEBT SERVI | 106,130.00 | 0.00 | 106,130.00 | 100.00 | 0.00 |
| 04-00-00-9253 | TRANSFER TO GENERAL FU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-00-00-9400 | Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Capital | Outlay | 846,130.00 | 0.00 | 846,130.00 | 100.00 | 0.00 |
| TOTAL UTILITIES | | 3,112,752.00 | 284,180.64 | 2,523,544.54 | 81.07 | 589,207.46 |
| TOTAL EXPENDITUR | | 3,112,752.00 | 284,180.64 | 2,523,544.54 | 81.07 | 589,207.46 |
| REVENUES OVER/(U | NDER) EXPENDITURES | 17,330.00 (| | | | 10,283.92 |

PAGE: 1

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE
BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022

05 -COURT FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|--|---------------|-----------|-----------|
| ASSETS | | | |
| 05-00-00-1001 Cash in Bank | 7,918.52 | | |
| 05-00-00-1018 Child Safety | 10,938.68 | | |
| 05-00-00-1019 Security Fund | 9,471.28 | | |
| 05-00-00-1020 Technology | 0.00 | | |
| 05-00-00-1053 Reserves - Facilities | 0.00 | | |
| 05-00-00-1222 A/R Interest Income | 0.00 | | |
| | | 28,328.48 | |
| TOTAL ASSETS | | | 28,328.48 |
| LIABILITIES | | - | |
| DIADIBILIDO | | | |
| 05-00-00-2010 Accounts Payable | 0.00 | | |
| 05-00-00-2011 Accounts Payable - Court | 121.00 | | |
| 05-00-00-2012 Accounts Payable - Other | 0.00 | | |
| 05-00-00-2013 Accounts Payable - Other | 0.00 | | |
| 05-00-00-2240 Court Taxes-Payable to State | 0.00 | | |
| 05-00-00-2241 Court Taxes- IDF | 0.00 | | |
| 05-00-00-2242 Court Taxes- Child Safety Seat | 0.00 | | |
| 05-00-00-2243 Court Taxes- CJFS | 0.00 | | |
| 05-00-00-2244 Court Taxes- CSS | 0.00 | | |
| 05-00-00-2245 Court Taxes- Time Pay Fee | 0.00 | | |
| 05-00-00-2246 Court Taxes- State OMNI | 0.00 | | |
| 05-00-00-2248 Court Taxes- Linebarger | 0.00 | | |
| 05-00-00-2249 Court Taxes- Truancy Prevent | 0.00 | | |
| 05-00-00-2310 Deposits- Court Bonds | 284.00 | | |
| TOTAL LIABILITIES | | 405.00 | |
| EQUITY | | | |
| 05-00-00-3010 FUND BALANCE | (1,299.03) | | |
| 05-00-00-3012 Child Safety | 9,620.75 | | |
| 05-00-00-3016 Security Fund | 16,160.78 | | |
| TOTAL BEGINNING EQUITY | 24,482.50 | | |
| TOTAL REVENUE | 4,984.90 | | |
| TOTAL EXPENDITURES | 1,543.92 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | 3,440.98 | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP | * | 27,923.48 | |
| TOTAL LIABILITIES, EQUITY & REV.OVER | /(UNDER) EXP. | | 28,328.48 |
| | | the sec | |

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

PAGE: 1

05 -COURT FUND

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-----------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| Mun. Court Fines & Fees 05-00-00-4210 Court- Fines | 0.00 | 0.00 | 517.90 | 0.00 (| 517.90) |
| 05-00-00-4210 Court - Time Pay Fees/Cit | 1,210.00 | 0.00 | 336.73 | 27.83 | 873.27 |
| | 310.00 | 0.00 | 22.50 | 7.26 | 287.50 |
| 05-00-00-4216 Court - Time Pay Fees/ E | 650.00 | 0.00 | 425.18 | 65.41 | 224.82 |
| 05-00-00-4217 Court - OMNI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-00-00-4220 Court - State Taxes | 1,650.00 | 0.00 | 964.37 | 58.45 | 685.63 |
| 05-00-00-4225 Child Safety 1015 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-00-00-4226 Court - CJFC | 0.00 | 0.00 | 42.24 | 0.00 (| 42.24) |
| 05-00-00-4245 Court - Judicial Support | 2,420.00 | 0.00 | 220.18 | 9.10 | 2,199.82 |
| 05-00-00-4260 Security Fees | 4,000.00 | 0.00 | 241.35 | | 3,758.65 |
| 05-00-00-4270 Technology Fees | | 0.00 | 2,214.45 | 55.36 | 1,785.55 |
| 05-00-00-4271 CHILD SAFETY HARRIS CO | 4,000.00 14,240.00 | 0.00 | 4,984.90 | 35.01 | 9,255.10 |
| TOTAL Mun. Court Fines & Fees | 14,240.00 | 0.00 | 4,304.30 | 33.01 | 5,255.10 |
| Interest Income | | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-00-00-4910 Interest Income | 0.00 | 0.00 | 0.00 | | |
| TOTAL Interest Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 14,240.00 | 0.00 | 4,984.90 | 35.01 | 9,255.10 |

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022 PAGE: 2

05 -COURT FUND COURT RESERVES

| EXPENDITURES | | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------|---------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| Support Services | | | | | | |
| 05-00-00-8140 | Child Safety | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 05-00-00-8610 | Court- General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-00-00-8615 | Court - Translation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-00-00-8625 | Technology | 3,500.00 | 52.23 | 1,543.92 | 44.11 | 1,956.08 |
| 05-00-00-8626 | Security | 4,300.00 | 0.00 | 0.00 | 0.00 | 4,300.00 |
| TOTAL Support | Services | 7,950.00 | 52.23 | 1,543.92 | 19.42 | 6,406.08 |
| TOTAL COURT RES | ERVES | 7,950.00 | 52.23 | 1,543.92 | 19.42 | 6,406.08 |
| TOTAL EXPENDITUR | ES | 7,950.00 | 52.23 | 1,543.92 | 19.42 | 6,406.08 |
| REVENUES OVER/(U | NDER) EXPENDITURES | 6,290.00 (| 52.23) | 3,440.98 | | 2,849.02 |

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022

06 -GF CAPITAL PROJECTS

| ACCOUNT # | ACCOUNT DESCRIPTION | BALANCE | | |
|---|------------------------------------|-------------------|--------------|---|
| ASSETS | | | | |
| | M. G. A. J. Bent | 1,321,899.57 | | |
| | Ol Cash in Bank | 0.00 | | |
| 06-00-00-105 | 3 | 0.00 | | |
| | 3 Reserves - Facilities | 0.00 | | |
| | 50 Infra -Streets & Drainage | 6,163.53 | | |
| • | 58 BEAUTIFICATION | - ' | | |
| 06-00-00-122 | 22 A/R Interest Income | 0.00 | 1 220 062 10 | |
| | | | 1,328,063.10 | |
| mom: | AT ACCIONA | | | 1,328,063.10 |
| TOTA | AL ASSETS | | | ======================================= |
| LIABILITIES | | | | |
| | 10 7 | 0.00 | | |
| | 10 Accounts Payable | | | |
| | 12 Retainage Payable | 82,469.90 0.00 | | |
| | 13 Accounts Payable - Other | 0.00 | 82,469.90 | |
| | AL LIABILITIES | | 02,409.90 | |
| EQUITY | | | | |
| | 10 Fund Balance- Capital | 2,004,130.01 | | |
| | 13 Fund Balance - Formal Reserves | 170,289.20 | | |
| | AL BEGINNING EQUITY | 2,174,419.21 | | |
| | | | | |
| TOTAL RE | | 1,635,000.00 | | |
| | PENDITURES | 2,563,826.01 | | |
| TOT | AL REVENUE OVER/(UNDER) EXPENSES | (928,826.01) | | |
| TOT | AL EQUITY & REV. OVER/(UNDER) EXP. | | 1,245,593.20 | |
| TOT | AL LIABILITIES, EQUITY & REV.OVER/ | (UNDER) EXP. | | 1,328,063.10 |

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CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2022

CITY OF BUNKER HILL VILLAGE PAGE: 1

06 -GF CAPITAL PROJECTS

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| 06-00-00-4500 Annual Contribution | 1,595,000.00 | 0.00 | 1,595,000.00 | 100.00 | 0.00 |
| 06-00-00-4600 Contributions from Reserv | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-00-00-4700 BEAUTIFICATION | 40,000.00 | 0.00 | 40,000.00 | 100.00 | 0.00 |
| 06-00-00-4800 FACILITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-00-00-4850 Vehicles & Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL -: | 1,635,000.00 | 0.00 | 1,635,000.00 | 100.00 | 0.00 |
| Interest Income | | | | | |
| 06-00-00-4910 Interest Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Interest Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Miscellaneous | | | | | |
| 06-00-00-4920 Miscellaneous Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Intergovermental/Transfer | | | | | |
| 06-00-00-4990 Transfer In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Intergovermental/Transfer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 1,635,000.00 | 0.00 | 1,635,000.00 | 100.00 | 0.00 |
| | | | | | |

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2022

PAGE: 2

06 -GF CAPITAL PROJECTS GENERAL CAPITAL

| EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|------------------------|-------------------|------------------------|----------------|------------------------|
| Support Services | | | | | |
| 06-00-00-8832 BEAUTIFICATION TOTAL Support Services | 40,000.00 40,000.00 | 0.00 | 18,102.55 18,102.55 | 45.26 45.26 | 21,897.45 21,897.45 |
| Complete L Outlier | | | | | |
| Capital Outlay 06-00-00-9180 Infrastructure | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-00-00-9183 Drainage | 1,399,636.00 | 23,016.00 | 1,470,176.45 | 105.04 (| 70,540,45) |
| 06-00-00-9183.01 Localized Drainage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-00-00-9183.02 Regional Drainage / Po | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-00-00-9183.06 DRAINAGE EATON COURT | 35,000.00 | 3,350.89 | 5,399.24 | 15.43 | 29,600.76 |
| 06-00-00-9184 Streets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-00-00-9184.01 Asphalt Rehabilitation | 45,000.00 | 0.00 | 0.00 | 0.00 | 45,000.00 |
| 06-00-00-9184.02 Chapel Bell/Other Rate | , | 103,868.10 | 1,020,568.99 | 85.05 | 179,431.01 |
| 06-00-00-9184.03 Gessner Northbound & M | | 360.00 | 22,501.13 | 30.00 | 52,498.87 |
| 06-00-00-9184.04 SIDEWALK | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 06-00-00-9190 Public Safety | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-00-00-9190.01 Village Fire Departmen | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-00-00-9191 Facilities | 595,000.00 | 2,667.02 | 27,077.65 | 4.55 | 567,922.35 |
| TOTAL Capital Outlay | 3,369,636.00 | 133,262.01 | 2,545,723.46 | 75.55 | 823,912.54 |
| TOTAL GENERAL CAPITAL | 3,409,636.00 | 133,262.01 | 2,563,826.01 | 75.19 | 845,809.99 |
| TOTAL EXPENDITURES | 3,409,636.00 | 133,262.01 | 2,563,826.01 | 75.19 | 845,809.99 |
| REVENUES OVER/(UNDER) EXPENDITURES (| 1,774,636.00)(| 133,262.01) | 928,826.01) | (| 845,809.99) |

BALANCE SHEET AS OF: SEPTEMBER 30TH, 2022

07 -UTILITY CAPITAL

| 3,789.90 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 4,703,789.90 | 4,703,789.90 |
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| 10,000.00 | | |
| 64,590.82 | | |
| 75,409.18 | | |
| | 4,703,789.90 | |
| v.D | | 4,703,789.90 |
| 2 1 6 7 | 4,590.82 | 0.28 0.00 88,380.72 10,000.00 64,590.82 75,409.18 4,703,789.90 |

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

CITY OF BUNKER HILL VILLAGE PAGE: 1

07 -UTILITY CAPITAL

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| OF DO GO (SOI DAWN) COUNTY (MITTITAL) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-4501 ANNUAL CONTRIB - UTILITY 07-00-00-4600 Contributions from Reserv | | 0.00 | 0.00 | 0.00 | 0.00 |
| • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-4850 Vehicles & Technology TOTAL Waste Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |
| Interest Income | | | | | |
| 07-00-00-4910 Interest Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Interest Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Intergovermental/Transfer | | | | | |
| 07-00-00-4960 Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-4990 Transfer In | 740,000.00 | 0.00 | 740,000.00 | 100.00 | 0.00 |
| TOTAL Intergovermental/Transfer | 740,000.00 | 0.00 | 740,000.00 | 100.00 | 0.00 |
| TOTAL REVENUES | 740,000.00 | 0.00 | 740,000.00 | 100.00 | 0.00 |
| a war a same a s | | | ========== | ====== | |

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: SEPTEMBER 30TH, 2022 PAGE: 2

07 -UTILITY CAPITAL DEPARTMENT 00

| EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|-------------------|-------------------|------------------------|----------------|--------------------|
| Contract Services | | | | | |
| 07-00-00-7503 Professional Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-7504 Professional Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-7871 BOND ISSUANCE COST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Contract Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Support Services | | | | | |
| 07-00-00-8100 Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Support Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Outlay | | | | | |
| 07-00-00-9180 Water & Wastewater | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9180.01 Trans Line to Taylor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9180.02 Tele of Concrete Lines | | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9180.03 TELEVISING SCADA | 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 |
| 07-00-00-9180.04 Replace of Concrete Li | | 0.00 | | 36.87 | |
| 07-00-00-9180.05 GENERATOR AT TAYLORCRE | , | 0.00 | 147,465.00 | 0.00 | 252,535.00 0.00 |
| 07-00-00-9181 TRANS LINE TO TAYLOR C 07-00-00-9182 REPLACE CAST IRON LINE | | 0.00 | 892.94 | 0.89 | 99,107.06 |
| 07-00-00-9182 REPLACE CAST IRON LINE 07-00-00-9182.01 Water Well #5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9182.02 WP#2 Recoat Storage Ta | | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9182.03 WP #2 VFD Booster Pump | | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9183 TELE OF CONCRETE LINE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9184 REPLACE OF CONCRETE LI | | 0.00 | 0.00 | 0.00 | 100,000.00 |
| 07-00-00-9185 WATER WELL #5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9186 WP#2 RECOAT STORAGE TA | | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9187 WP #2 VFD BOOSTER PUME | | 0.00 | 0.00 | 0.00 | 40,000.00 |
| 07-00-00-9188 Irrigation Systems | 30,000.00 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 07-00-00-9191 Facilities | 1,105,000.00 | 4,944.43 | 50,308.52 | 4.55 | 1,054,691.48 |
| 07-00-00-9200 Depreciation & Amortiz | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9201.01 CONTRA EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9210.04 Transfer to Utility Fu | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-00-00-9700 VEHICLES | 17,610.00 | 4,634.36 | 23,424.36 | 133.02 | |
| 07-00-00-9701 EQUIPMENT | 47,120.00 | 0.00 | 42,500.00 | 90.20 | 4,620.00 |
| TOTAL Capital Outlay | 1,989,730.00 | 9,578.79 | 264,590.82 | 13.30 | 1,725,139.18 |
| TOTAL DEPARTMENT 00 | 1,989,730.00 | 9,578.79 | 264,590.82 | 13.30 | 1,725,139.18 |
| TOTAL EXPENDITURES | 1,989,730.00 | 9,578.79 | 264,590.82 | 13.30 | 1,725,139.18 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,249,730.00) (| 9,578.79) | 475,409.18 | | (1,725,139.18 |

BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022

09 -SOLID WASTE

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS 09-00-00-1001 Cash In Bank 133,893.78 0.00 09-00-00-1053 Reserves - Facilities 0.00 09-00-00-1090 CASH IN TRANSIT 09-00-00-1222 A/R Interest Income 4,644.35 09-00-00-1230 A/R - Utilities 09-00-00-1231 A/R - Unbilled Utilities 22,689.80 09-00-00-1235 A/R - Doubtful Accounts (3,123.41) 09-00-00-1240 A/R - BAD DEBT WRITE OFF 2,572.65 160,677.17 160,677.17 TOTAL ASSETS LIABILITIES ========= 0.00 09-00-00-2010 Accounts Payable 09-00-00-2010 Accounts rayable - Other 0.00 0.00 09-00-00-2013 Accounts Payable - Other 0.00 09-00-00-2120 Taxes Payable - Sales Tax 0.00 TOTAL LIABILITIES EQUITY 153,323.63 0.00 153,323.63 09-00-00-3010 FUND BALANCE 09-00-00-3030 Contributed Capital TOTAL BEGINNING EQUITY 336,844.40 TOTAL REVENUE 329,490.86 TOTAL EXPENDITURES 7,353.54 TOTAL REVENUE OVER/(UNDER) EXPENSES 160,677.17 TOTAL EQUITY & REV. OVER/(UNDER) EXP. 160,677.17 TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP. _____

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

PAGE: 1

09 -SOLID WASTE

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|----------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| | | | | | |
| 09-00-00-4610 Solid Waste Sales | 495,200.00 | 11,184.48 | 334,874.48 | 67.62 | 160,325.52 |
| 09-00-00-4750 Late Fee - Penalty | 0.00 | 437.95 | 1,969.92 | 0.00 | (1,969.92) |
| TOTAL Waste Water | 495,200.00 | 11,622.43 | 336,844.40 | 68.02 | 158,355.60 |
| Miscellaneous | | | | | |
| 09-00-00-4920 Misc. Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 495,200.00 | 11,622.43 | 336,844.40 | 68.02 | 158,355.60 |
| | | | | | |

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

PAGE: 2

09 -SOLID WASTE SOLID WASTE

| EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|---|--|---|-------------------------------------|---|
| Support Services 09-00-00-8130 Banking/CC Fees 09-00-00-8990 Solid Waste Collection 09-00-00-8991 Administration Fee TOTAL Support Services | 1,000.00 448,305.00 32,760.00 482,065.00 | 196.92 37,834.52 2,730.00 40,761.44 | 1,196.92 299,868.73 28,425.21 329,490.86 | 119.69 (66.89 86.77 68.35 | 196.92) 148,436.27 4,334.79 152,574.14 |
| TOTAL SOLID WASTE | 482,065.00 | 40,761.44 | 329,490.86 | 68.35 | 152,574.14 |
| TOTAL EXPENDITURES | 482,065.00 | 40,761.44 | 329,490.86 | 68.35 | 152,574.14 |
| REVENUES OVER/(UNDER) EXPENDITURES | 13,135.00 (| 29,139.01) | 7,353.54 | | 5,781.46 |

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022

10 -METRO FUND

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | | |
|---|----------------|------------|------------|
| ASSETS | | | |
| 10-00-00-1001 Cash in Bank | 421,657.49 | | |
| 10-00-00-1001 Cash In Bank 10-00-00-1053 Reserves - Facilities | 0.00 | | |
| 10-00-00-1090 Cash in Transit | 0.00 | | |
| 10-00-00-1221 A/R - Interest | 0.00 | | |
| 10-00-00-1222 A/R Interest Income | 0.00 | | |
| 10-00-01-1990 DueTo/From G & A Fund | 0.00 | | |
| 10-00-03-1990 DueTo/From Debt Service Fund | 0.00 | | |
| 10-00-04-1990 DueTo/From Utility Fund | 0.00 | | |
| • | | 421,657.49 | |
| TOTAL ASSETS | | | 421,657.49 |
| LIABILITIES | | | |
| | | | |
| 10-00-00-2010 Accounts Payable | 0.00 | | |
| 10-00-00-2012 Accounts Payable - Other | 0.00 | | |
| 10-00-00-2013 Accounts Payable - Other | 0.00 | | |
| TOTAL LIABILITIES | | 0.00 | |
| EQUITY | | | |
| 10-00-00-3010 Fund Balance | 509,579.54 | | |
| TOTAL BEGINNING EQUITY | 509,579.54 | | |
| TOTAL REVENUE | 0.00 | | |
| TOTAL EXPENDITURES | 87,922,05 | | |
| TOTAL REVENUE OVER/(UNDER) EXPENSES | (87,922.05) | | |
| TOTAL EQUITY & REV. OVER/(UNDER) EX | P. | 421,657.49 | |
| TOTAL LIABILITIES, EQUITY & REV.OVE | R/(UNDER) EXP. | | 421,657.49 |
| TOTTE BILLERIA BEOLIA WILLIAM | | | |

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

TY OF BUNKER HILL VILLAGE PAGE: 1

10 -METRO FUND

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|--------------------------|-------------------|------------------------|----------------|--------------------------|
| 10-00-00-4810 Sales Tax Metro TOTAL Waste Water | 134,000.00 134,000.00 | 0.00 | 0.00 | 0.00 | 134,000.00 134,000.00 |
| Interest Income 10-00-00-4910 Interest Income TOTAL Interest Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 134,000.00 | 0.00 | 0.00 | 0.00 | 134,000.00 |

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

PAGE: 2

10 -METRO FUND METRO

| EXPENDITURES | | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------|------------------------|-------------------|-------------------|------------------------|---|-------------------|
| Commodities | | | | | | |
| 10-00-00-6890 | Traffic Signs & Signal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Commodit | ties | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Support Services | | | | | | |
| 10-00-00-8130 | Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-00-00-8720 | Prof Fees - Eng. / Oth | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-00-00-8721 | Prof Fees - Eng Mem/Ge | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-00-00-8770 | Administrative Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-00-00-8810 | Streets - Right of Way | 90,000.00 | 10,065.00 | 63,533.38 | 70.59 | 26,466.62 |
| 10-00-00-8820 | Streets - Lighting | 24,000.00 | 1,308.46 | 12,303.67 | 51.27 | 11,696.33 |
| 10-00-00-8830 | Streets - Repairs | 20,000.00 | 0.00 | 12,085.00 | 60.43 | 7,915.00 |
| TOTAL Support | Services | 134,000.00 | 11,373.46 | 87,922.05 | 65.61 | 46,077.95 |
| Capital Outlay | | | | | | |
| 10-00-00-9180 | Capital Infrastructure | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Capital | Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL METRO | | 134,000.00 | 11,373.46 | 87,922.05 | 65.61 | 46,077.95 |
| TOTAL EXPENDITUR | ES = | 134,000.00 | 11,373.46 | 87,922.05 | 65.61 ==================================== | 46,077.95 |
| REVENUES OVER/(U | NDER) EXPENDITURES | 0.00 (| 11,373.46) | (87,922.05) | | 87,922.05 |

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET AS OF: SEPTEMBER 30TH, 2022

14 -FUEL STATION

BALANCE ACCOUNT # ACCOUNT DESCRIPTION

ASSETS ====== 17,460.71 14-00-00-1001 Cash 0.00 14-00-00-1221 A/R - Misc. 0.00 14-00-00-1310 Inventory 0.00 14-00-01-1990 Due tofrom General Fund 17,460.71 17,460.71 TOTAL ASSETS LIABILITIES _____ 0.00 14-00-00-2010 Accounts Payable 0.00 TOTAL LIABILITIES EQUITY 27,227.15 27,227.15 14-00-00-3010 Fund Balance TOTAL BEGINNING EQUITY 19,614.04 TOTAL REVENUE TOTAL EXPENDITURES 29,380.48

17,460.71 TOTAL EQUITY & REV. OVER/(UNDER) EXP.

TOTAL REVENUE OVER/(UNDER) EXPENSES (

17,460.71 TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP. their date, while know passe dates spice apply didty didty come water again their dates where know passes them provide apply apply didty didty come water

9,766.44)

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

CITY OF BUNKER HILL VILLAGE PAGE: 1

14 -FUEL STATION

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| Miscellaneous | | | | | |
| 14-00-00-4921 City of Bunker Hill | 6,906.00 | 0.00 | 5,433.59 | 78.68 | 1,472.41 |
| 14-00-00-4922 City of Hunters Creek | 10,356.00 | 0.00 | 0.00 | 0.00 | 10,356.00 |
| 14-00-00-4923 MVPD | 101,988.00 | 0.00 | 9,857.04 | 9.66 | 92,130.96 |
| 14-00-00-4924 Hedwig Village | 48,313.00 | 0.00 | 4,121.25 | 8.53 | 44,191.75 |
| 14-00-00-4925 Village Fire Department | 0.00. | 0.00 | 0.00 | 0.00 | 0.00 |
| 14-00-00-4926 ADMIN FEE | 0.00 | 0.00 | 202.16 | 0.00 | (202.16) |
| TOTAL Miscellaneous | 167,563.00 | 0.00 | 19,614.04 | 11.71 | 147,948.96 |
| TOTAL REVENUES | 167,563.00 | 0.00 | 19,614.04 | 11.71 | 147,948.96 |
| | | =========== | | | |

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2022

PAGE: 2

14 -FUEL STATION

G & A

| EXPENDITURES | CURRENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|--------------------------|-------------------|------------------------|----------------|--------------------------|
| Commodities | | | | | |
| 14-00-00-6250 Fuel TOTAL Commodities | 162,563.00 162,563.00 | 0.00 | 29,180.48 29,180.48 | 17.95 17.95 | 133,382.52 133,382.52 |
| Maintenance | 0.00 | 0.00 | 200.00 | 0.00 (| 200.00) |
| 14-00-00-7110 Building Maintenance TOTAL Maintenance | 0.00 | 0.00 | 200.00 | 0.00 (| 200.00) |
| Support Services | | | | | |
| 14-00-00-8450 General Insurance | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| 14-00-00-8991 Admin Fee to GF | 4,300.00 | 0.00 | 0.00 | 0.00 | 4,300.00 |
| TOTAL Support Services | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| TOTAL G & A | 167,563.00 | 0.00 | 29,380.48 | 17.53 | 138,182.52 |
| TOTAL EXPENDITURES | 167,563.00 | 0.00 | 29,380.48 | 17.53 | 138,182.52 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 0.00 | (9,766.44) | | 9,766.44 |

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET AS OF: SEPTEMBER 30TH, 2022

15 -GF DRAINAGE DETENTION CON

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

15-00-00-1001 Cash in Bank 137,660.23

15-00-00-1016 Allegiance Bank 0.00

TOTAL ASSETS 137,660.23

TOTAL LIABILITIES 0.00

EQUITY

ASSETS

15-00-00-3010 Fund Balance 1,938,024.23 TOTAL BEGINNING EQUITY 1,938,024.23

TOTAL REVENUE 0.00
TOTAL EXPENDITURES 1,800,364.00

TOTAL REVENUE OVER/(UNDER) EXPENSES (1,800,364.00)

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 137,660.23

Total agolit a factor of the control of the control

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. 137,660.23

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022 PAGE: 1

15 -GF DRAINAGE DETENTION CON

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| Intergovermental/Transfer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-00-00-4961 Net Premium | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Intergovermental/Transfer | | | 0.00 | | |
| TOTAL REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

10-10-2022 09:15 AM CITY OF BUNKER HILL VILLAGE PAGE: 2

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

75.00% OF YEAR COMP.

15 -GF DRAINAGE DETENTION CON G & A

| EXPENDITURES | | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|-------------------|------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| Contract Services | | | | | | |
| | PS Engineering & Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-00-00-7504 | PS - LEGAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Contract | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Support Services | | | | | | |
| 15-00-00-8751 | Underwriter Discount | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-00-00-8752 | Closing Cost | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Support | Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Outlay | | | | | | |
| 15-00-00-9183 | | 1,800,364.00 | 0.00 | 1,800,364.00 | 100.00 | 0.00 |
| 15-00-00-9250 | Transfer to General Co | | 0.00 | 0.00 | 0.00 | 0.00 |
| 15-00-00-9800 | Payment to Escrow Agen | | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Capital | Outlay | 1,800,364.00 | 0.00 | 1,800,364.00 | 100.00 | 0.00 |
| TOTAL G & A | | 1,800,364.00 | 0.00 | 1,800,364.00 | 100.00 | 0.00 |
| TOTAL EXPENDITUR | | 1,800,364.00 | 0.00 | 1,800,364.00 | 100.00 | 0.0 |
| REVENUES OVER/(U | | 1,800,364.00) | 0.00 | (1,800,364.00) | | 0.0 |

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022

16 -UF Well and Trans Line

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

ASSETS _____ 16-00-00-1001 Cash in Bank (2,060,732.98) 16-00-00-1016 Allegiant Bank 0.00

(2,060,732.98)

TOTAL ASSETS (2,060,732.98)

0-2901 LT Bonds Payable 0.00 TOTAL LIABILITIES 397,351.10

EQUITY

16-00-00-3010 Fund Balance (270,136.93) TOTAL BEGINNING EQUITY (270,136.93)

TOTAL REVENUE 0.00
TOTAL EXPENDITURES 2,187,947.15
TOTAL REVENUE OVER/(UNDER) EXPENSES (2,187,947.15)

TOTAL EQUITY & REV. OVER/(UNDER) EXP. (2,458,084.08)

TOTAL EQUIT & REV. OVER/ (ONDER/ ERI.

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. (2,060,732.98)

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

PAGE: 1

16 -UF Well and Trans Line

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| Intergovermental/Transfer 16-00-00-4960 BOND PROCEEDS TOTAL Intergovermental/Transfer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: SEPTEMBER 30TH, 2022

PAGE: 2

75.00% OF YEAR COMP.

16 -UF Well and Trans Line PUBLIC WORKS

CURRENT CURRENT YEAR TO DATE % OF BUDGET BUDGET PERIOD ACTUAL BUDGET BALANCE EXPENDITURES

| Commodities | | 100,000.00 | 3,036.51 | 4,637.39 | 4.64 | 95,362.61 |
|----------------------------------|------------------------|----------------|-----------|-----------------|----------|---------------|
| 16-00-00-6410 TOTAL Commodit: | LANDSCAPING WW#5 | 100,000.00 | 3,036.51 | 4,637.39 | 4.64 | 95,362.63 |
| TOTAL COMMODIC. | 1.62 | 100,000.00 | 3,030.01 | 1,007.03 | 1.01 | 307002.00 |
| Contract Services | | | | | | |
| 16-00-00-7503 | PS -Engineering Well | 265,000.00 | 0.00 | 279,174.85 | 105.35 (| |
| 16-00-00-7504 | PS- Engineering Trans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16-00-00-7505 | PS-Legal Fees Well | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16-00-00-7506 | PS-Legal Fees Trans Li | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Contract | Services | 265,000.00 | 0.00 | 279,174.85 | 105.35 (| 14,174.85 |
| Support Services | | | | | | |
| 16-00-00-8010 | Advertisement Well | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16-00-00-8011 | Advertisement Trans Li | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16-00-00-8490 | Interest Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16-00-00-8750 | Closing Costs | 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.0 |
| 16-00-00-8751 | Underwriter Discount | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL Support | Services | 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 |
| Capital Outlay | | | | | | |
| 16-00-00-9053 | Drilling Design and Co | 1,050,000.00 | 0.00 | 1,230,964.37 | 117.23 | (180,964.3 |
| 16-00-00-9054 | Restor Design and Cons | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 16-00-00-9055 | Construction Trans Lin | 1,900,000.00 | 0.00 | 673,170.54 | 35.43 | 1,226,829.4 |
| 16-00-00-9100 | Contingency - Well | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 16-00-00-9201 | Net Premium Amortizati | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 16-00-00-9201.01 | CONTRA ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 16-00-00-9250 | Transfer to Utility Co | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 16-00-00-9700 | ALL TERRAINE VEHICLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 16-00-00-9701 | MINI ESCAVATOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 16-00-00-9800 | Payment to Escrow Agen | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL Capital | Outlay | 2,950,000.00 | 0.00 | 1,904,134.91 | 64.55 | 1,045,865.0 |
| TOTAL PUBLIC WOR | RKS | 3,465,000.00 | 3,036.51 | 2,187,947.15 | 63.14 | 1,277,052.8 |
| TOTAL EXPENDITURE | | 3,465,000.00 | 3,036.51 | | 63.14 | 1,277,052.8 |
| | | 3 465 000 001/ | 2 026 51) | (2 197 947 15) | ====== | / 1 277 052 8 |

(3,465,000.00) (3,036.51) (2,187,947.15) (1,277,052.85) REVENUES OVER/(UNDER) EXPENDITURES

PAGE: 1 CITY OF BUNKER HILL VILLAGE 10-10-2022 09:14 AM BALANCE SHEET

AS OF: SEPTEMBER 30TH, 2022

17 -Offsite Tree Program

ASSETS

EQUITY

BALANCE ACCOUNT # ACCOUNT DESCRIPTION

____ 0.04 17-00-00-1000 POOLED CASH 136,804.12 17-00-00-1001 Cash in Bank

136,804.16

136,804.16 TOTAL ASSETS ______

LIABILITIES

0.00 17-00-00-2010 Accounts Payable 0.00

TOTAL LIABILITIES

17-00-00-3010 FUND BALANCE 143,171.00

143,171.00 TOTAL BEGINNING EQUITY

39,935.00 TOTAL REVENUE TOTAL EXPENDITURES 46,301.84 TOTAL REVENUE OVER/(UNDER) EXPENSES (6,366.84)

136,804.16 TOTAL EQUITY & REV. OVER/(UNDER) EXP.

136,804.16 TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP. _____

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNADDITED) AS OF: SEPTEMBER 30TH, 2022

PAGE: 1

17 -Offsite Tree Program

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|-------------------|-------------------|------------------------|----------------|-------------------|
| Licenses & Permits | | | | | |
| 17-00-00-4351 Offsite Tree Program Rev | 60,000.00 | 0.00 | 39,935.00 | 66.56 | 20,065.00 |
| TOTAL Licenses & Permits | 60,000.00 | 0.00 | 39,935.00 | 66.56 | 20,065.00 |
| Intergovermental/Transfer | | | | | |
| 17-00-00-4990 Transfer In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL Intergovermental/Transfer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 60,000.00 | 0.00 | 39,935.00 | 66.56 | 20,065.00 |

10-10-2022 09:15 AM

CITY OF BUNKER HILL VILLAGE
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

PAGE: 2

17 -Offsite Tree Program NON-DEPARTMENTAL

75.00% OF YEAR COMP.

| EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|---|-------------------|-------------------|------------------------|----------------|-------------------|
| Support Services 17-00-00-8752 Offsite Tree Program E | 100,000.00 | 0.00 | 46,301.84 | 46.30 | 53,698.16 |
| TOTAL Support Services | 100,000.00 | 0.00 | 46,301.84 | 46.30 | 53,698.16 |
| TOTAL NON-DEPARTMENTAL | 100,000.00 | 0.00 | 46,301.84 | 46.30 | 53,698.16 |
| TOTAL EXPENDITURES = | 100,000.00 | 0.00 | 46,301.84 | 46.30 | 53,698.16 |
| REVENUES OVER/(UNDER) EXPENDITURES (| 40,000.00) | 0.00 | (6,366.84) | (| 33,633.16) |

10-10-2022 09:14 AM CITY OF BUNKER HILL VILLAGE PAGE: 1

BALANCE SHEET
AS OF: SEPTEMBER 30TH, 2022

99 -POOLED CASH

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

ASSETS ===== 99-00-1000 Pooled Cash 11,807,016.15

99-00-00-1053 Reserves - Facilities 0.00 99-00-00-1222 A/R Interest Income 0.00 99-00-00-1350 ADVANCES (146.00) 99-00-99-1900 Due From Other Funds 0.00

11,806,870.15

TOTAL ASSETS 11,806,870.15

LIABILITIES

99-00-00-2010 Accounts Payable 0.00
99-00-00-2012 Accounts Payable - Other 87.64
99-00-00-2013 Accounts Payable - Other 4,444.90

99-00-00-2010 Recounts Payable 0.00
99-00-99-2900 Due to Other Funds 11,802,337.59

TOTAL LIABILITIES 11,806,870.15

EQUITY =====

99-00-00-3010 Fund Balance - G & A 0.00
TOTAL BEGINNING EQUITY 0.00

TOTAL REVENUE 0.00
TOTAL EXPENDITURES 0.00
TOTAL REVENUE OVER/(UNDER) EXPENSES 0.00

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 0.00

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. 11,806,870.15

10-10-2022 09:15 AM

CITY OF BUNKER HILL VILLAGE REVENUE & EXPENSE REPORT (UNAUDITED)

AS OF: SEPTEMBER 30TH, 2022 PAGE: 1

99 -POOLED CASH

75.00% OF YEAR COMP.

| REVENUES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | % OF BUDGET | BUDGET BALANCE |
|------------------------------------|-------------------|-------------------|------------------------|----------------|-------------------|
| TOTAL REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 0.00 | 0.00 | | 0.00 |

MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF BUNKER HILL VILLAGE, TEXAS September 20, 2022 at 5:30 P.M.

I. CALL TO ORDER

Mayor Robert Lord called the meeting to order at 5:01 p.m. on Zoom and in the Council Chambers of City Hall, 11977 Memorial Drive, Houston, Texas.

Those Present:

Mayor Robert Lord Councilmember Susan Schwartz Councilmember Keith Brown Councilmember Eric Thode Councilmember Laurie Rosenbaum Councilmember Carl Moerer

Also in Attendance:

Karen Glynn, City Administrator
Steve Smith, Dir. of Public Works/Bldg. Official
Loren Smith, City Attorney
Jennifer Namie, Assistant to the City Secretary
Ray Schultz, MVPD, Chief of Police
Susan Grass, Finance Director
Mallory Pack, Administrative Assistant to the City Administrator

EXECUTIVE SESSION

THE CITY COUNCIL WILL CONVENE INTO CLOSED EXECUTIVE SESSION PURSUANT TO SECTION 551.074 OF THE TEXAS GOVERNMENT CODE TO DELIBERATE THE APPOINTMENT, EMPLOYMENT, EVALUATION, OR DUTIES OF THE CITY ADMINISTRATOR.

THE CITY COUNCIL WILL MEET IN CLOSED EXECUTIVE SESSION PURSUANT TO SECTION 551.071 OF THE TEXAS GOVERNMENT CODE TO CONSULT WITH THE CITY ATTORNEY REGARDING PENDING OR THREATENED LITIGATION.

Mayor Lord convened into closed executive session at 5:03 p.m.

Mayor Lord reconvened and called the regular meeting to order at 6:00 p.m.

II. PLEDGE OF ALLEGIANCE

Boy Scout Connor Davis led the Pledge of Allegiance.

III. PROCLAMATION – World Teachers' Day 2022

Mayor Lord announced World Teachers' Day 2022 and read the proclamations.

IV. CITIZEN COMMENTS

There were no citizen comments.

V. PRESENTATION AND PUBLIC HEARINGS

ALL INTERESTED PARTIES SHALL HAVE THE RIGHT AND OPPORTUNITY TO APPEAR AND BE HEARD ON THE ITEM LISTED BELOW:

A. PRESENTATION AND PUBLIC HEARING ON THE PROPOSED BUDGET FOR 2023 AND THE PROPOSED 2022 TAX RATE TO SUPPORT THE BUDGET - Karen Glynn, City Administrator and Susan Grass, Finance Director

Karen Glynn, City Administrator, presented this item.

In accordance with the Local Government Code, Chapter 102, Texas cities are required to file and adopt an annual budget. The 2023 Budget was filed on August 4, 2022, and the City Council took action to approve a proposed tax rate of \$0.27500/\$100 of assessed value pursuant to Senate Bill 2. In addition, the budget includes a 6% increase in Utility Rates for Residential and an 8% increase for Non-Residential.

Ms. Glynn presented the details of the proposed 2023 Budget based on the proposed 2022 Tax Rate which impacts the General and Debt Service Funds. In addition, the Utility and other Funds were also presented.

The Capital Improvements Plan continues an aggressive pay-as-you-go program within the property tax rate and utility rate structure, funding \$3.8 million in projects:

- Asphalt Rehab for Bunker Hill, Taylor Crest and Evaluation of Strey and Knipp
- Design for the Memorial Dr. and Gessner Road Improvements
- Rehabilitation of Water and Wastewater Lines
- Complete Public Works Disaster Operations Building
- Meter Replacement, Sidewalk Rehab, MVPD CIP and other various projects

The City is required to hold public hearings on the budget and the tax rate.

The notices of the public hearings were in the City's newspaper of record, on the City's website and bulletin board. The City had received no public comments.

B. ADOPTION OF BUDGET

THE PURPOSE OF THE PUBLIC HEARING IS TO RECEIVE COMMENTS FROM THE PUBLIC, EITHER ORAL OR WRITTEN, REGARDING THE 2023 PROPOSED BUDGET

Mayor Lord opened the public hearing at 6:30 p.m.

There were no comments from the public on this item.

Mayor Lord closed the public hearing at 6:31 p.m.

CONSIDERATION AND POSSIBLE ACTION OF ORDINANCE 22-582 ADOPTING THE CITY OF BUNKER HILL VILLAGE, TEXAS ANNUAL BUDGET FOR THE YEAR 2023, MAKING APPROPRIATIONS FOR THE CITY FOR SUCH YEAR AS REFLECTED IN SAID BUDGET; ESTABLISHING THE PROCEDURE FOR INTRA-BUDGET TRANSFERS; AND CONTAINING OTHER PROVISIONS RELATING TO THE SUBJECT

Ordinance 22-582 adopts the 2023 Budget which must be adopted first.

A motion was made by Councilmember Brown and seconded by Councilmember Schwartz to approve Ordinance No. 22-582.

Roll Call Vote:

Schwartz – Yes Brown – Yes Thode – Yes Rosenbaum – Yes Moerer – Yes

The motion carried 5-0

C. ADOPTION TAX RATE

THE PURPOSE OF THE PUBLIC HEARING IS TO RECEIVE INPUT FROM THE PUBLIC, EITHER ORAL OR WRITTEN, REGARDING THE 2022 PROPOSED PROPERTY TAX RATE TO SUPPORT THE 2023 BUDGET

Mayor Lord opened the public hearing at 6:33 p.m.

There were no comments from the public on this item.

Mayor Lord closed the public hearing at 6:34 p.m.

CONSIDERATION AND POSSIBLE ACTION OF THE 2022 PROPOSED MAINTENANCE AND OPERATING TAX RATE OF \$0.234752/\$100 OF

ASSESSED VALUATION ON ALL AUTHORIZED PROPERTY WITHIN THE CITY TO FUND THE 2023 BUDGET

A motion was made by Councilmember Brown and seconded by Councilmember Thode to approve a Maintenance & Operating Tax Rate of \$0.234752/\$100.

Record Vote: Schwartz – Yes Brown – Yes Thode – Yes Rosenbaum – Yes Moerer – Yes

The motion carried 5 - 0

CONSIDERATION AND POSSIBLE ACTION OF THE 2022 PROPOSED DEBT SERVICE TAX RATE OF \$0.040248/\$100 OF ASSESSED VALUATION ON ALL AUTHORIZED PROPERTY WITHIN THE CITY TO FUND THE 2023 DEBT OBLIGATION

A motion was made by Councilmember Brown and seconded by Councilmember Thode to approve a Debt Service Tax Rate of \$0.040248/\$100.

Record Vote: Schwartz – Yes Brown – Yes Thode – Yes Rosenbaum – Yes Moerer – Yes

The motion carried 5 - 0

CONSIDERATION AND POSSIBLE ACTION OF ORDINANCE 22-583 FOR THE ASSESSMENT, LEVY, AND COLLECTION OF AD VALOREM TAXES OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, FOR THE YEAR 2022 AND FOR EACH YEAR THEREAFTER UNTIL OTHERWISE PROVIDED; PROVIDING THE DATE ON WHICH SUCH TAXES SHALL BE DUE AND PAYABLE; PROVIDING FOR PENALTY AND INTEREST ON ALL TAXES NOT TIMELY PAID; AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH

A motion was made by Councilmember Schwartz to approve Ordinance No. 22-583, stating that the property tax rate be increased by the adoption of a tax rate of 0.275000, which is effectively a 4.12 percent increase in the tax rate. The motion was seconded by Councilmember Brown.

Record Vote: Schwartz – Yes Brown – Yes Thode – Yes Rosenbaum – Yes Moerer – Yes

The motion carried 5-0

VI. MEMORIAL VILLAGES POLICE DEPARTMENT REPORT

- A. Update on Activities Chief Ray Schultz gave an update on activities including personnel, calls for service, and the 2022 Budget.
 - Chief Shultz reported the Department is under budget.
 - Effective January 1, 2023 the Department will transition from a 25-year retirement plan with TMRS to a 20-year retirement plan.
 - The Department has seen an increase in applications for dispatch and officers.
 - The Automatic License Plate Readers (ALPR) System has continued to be an effective tool to solve crimes and recover property.

VII. VILLAGE FIRE DEPARTMENT REPORT

- A. Update on Activities Fire Commissioner Keith Brown provided a report on activities, staffing, calls for service, and response times.
 - Fire Commissioner Brown reported that there were concerns about the Department going over budget in over-time expenditures.
 - The fire station garage doors are in the process of being upgraded to ensure the station is impact resistant to satisfy the Coastal Zone.
 - The roof of the fire station will be upgraded to satisfy the Coastal Zone requirements.
 - The new ambulance will arrive by mid-2023.
- B. Consideration and Possible Action to Approve a Budget Amendment to the 2022 Fire Department Budget Transferring \$150,000.00 from the EMS Revenue Account to the Fire Department Operating Budget for Replacement of Bunker Gear as Recommended by the Fire Commission

Commissioner Brown citied recent information provided by the Fire Chief regarding studies that reported potential health concerns over cancer-causing PFAS chemicals in the material of the Bunker Gear. The Department follows a scheduled gear-replacement; however, there are still needs with some of the current gear. The requested transfer of funds will expedite gear replacement for the problematic gear and provide 10 new PFAS-free fire suits.

A motion was made by Councilmember Rosenbaum and seconded by Councilmember Brown to approve the transfer of \$150,000.00 from the EMS Revenue Account to the Fire Department Operating Budget for the replacement of Bunker Gear.

VIII. MAYOR'S REPORT

A. CONSIDERATION AND POSSIBLE ACTION TO ADOPT ORDINANCE NUMBER 22-584, AN ORDINANCE OF THE CITY OF BUNKER HILL VILLAGE, TEXAS, EXTENDING A PUBLIC HEALTH EMERGENCY AND EXTENDING A STATE OF DISASTER DUE TO THE OUTBREAK OF COVID-19; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE

An Ordinance Declaring an Emergency was approved by the City Council on March 24, 2020 and later extended. The proposed ordinance includes an additional extension through October 2022 and ensures that any support needed from other agencies would be available to the City.

A motion was made by Councilmember Rosenbaum and seconded by Councilmember Schwartz to adopt Ordinance No. 22-584 extending a Public Health Emergency and State of Disaster due to the outbreak of COVID-19.

Councilmember Thode abstained which is considered a "no" vote.

The motion carried 4-1

B. DISCUSSION AND POSSIBLE ACTION REGARDING DESIGNATION OF A REPRESENTATIVE AND AN ALTERNATE TO THE GENERAL ASSEMBLY OF THE HOUSTON-GALVESTON AREA COUNCIL FOR 2022 – 2023

A motion was made by Councilmember Brown and seconded by Councilmember Rosenbaum to designate Councilmember Schwartz as representative and Councilmember Thode as alternate to the General Assembly of the Houston-Galveston Area Council for 2022 – 2023.

The motion carried 5-0

- C. Report on Activities and Upcoming Events
 - Mayors Meeting Mayors continue to coordinate a meeting date.
 - Holiday Reception Event December 13, 2022
 - Twinkle Light Parade The annual community event will be held on December 15, 2022.
 - Appointment of Mr. Robert Swanson as a Director to the Gulf Coast Authority Board of Directors by the Municipalities Waste Disposal Council of Harris County Mr. Swanson was appointed to the Board. The Mayor will be meeting with him to learn more about him and this Board.
- D. Committee Reports/Updates
 - Beautification Committee Mayor Lord commended the work of the Beautification Committee and its selection of drought resilient plants. The Committee intends to get back to work on projects in October, including the landscaping by the new water well site.
 - Technology Committee The Technology Committee met on September 20, 2022 and discussed how to maximize existing infrastructure for the installation

- of Verizon Nodes. The Committee also recommended that Mayor Lord sign the American Tower Agreement.
- Public Safety Committee will be showcased at the upcoming City Hall Open House.
- Drainage Committee will be showcased at the upcoming City Hall Open House.

IX. CITY ADMINISTRATOR'S REPORT

Karen Glynn introduced Elson Cornelius, the City's new Customer Service/ Utility Clerk, and reported the following:

- A. Report on Activities and Upcoming Events
 - Bunker Hill Elementary School Grand Opening City Staff attended a successful ribbon cutting ceremony on September 14, 2022.
 - Planning and Zoning Commission Meeting The Committee is scheduled to meet on September 27, 2022.
 - Zoning Board of Adjustments Meeting The Board is scheduled to meet on October 11, 2022.
 - Update on Annual TML Conference City Councilmembers and Staff will attend the conference October 5th 7th in San Antonio, TX.
 - Upcoming City Hall "Open House" October 19, 2022 The event will display committees to increase public awareness, recruit new volunteers, and showcase committee accomplishments. The Public Safety Departments will also be showcasing public safety efforts.
 - Annual Villages Recycling Event The event will be hosted at Hedwig Village City Hall on October 22, 2022.
 - Status and Use of Coronavirus Local Fiscal Recovery Funds Funds are expected in October 2022.
 - Memorial Drive and Gessner Road Grant Application The City has not received a response from H-GAC.

B. Public Works Director - Report on Capital Projects

- Chapel Belle and Tamerlaine Reconstruction and Change Orders for Eaton Court Drainage and Memorial Sidewalk A final project inspection was performed on Chapel Belle and identified items that require correction. The contractor is addressing the items. The pavement on Tamerlaine is in the process of being removed. The drainage pipe and inlet have been constructed on Eaton Court, and sidewalk replacement and roadway repair will be addressed soon. The City is meeting this week with RPS and the contractor to establish elevations for the new sidewalk at 11646 Memorial Drive.
- Water Well No. 5, Sitework, Transmission Line, and Detention The pump and motor are installed, and the piping is complete. A delayed electrical control panel is expected to be installed this week. Permanent electric and gas service have been connected to the site. Phase I of the transmission main is completed. Phase II includes the piping inside the Taylorcrest Water Plant. A connection fitting has been ordered and is expected to arrive soon to complete this project.
- Chatam Water Line Construction of the water line extension, which connects the cul-de-sac of Chatam with City Hall Water Plant, has been completed.
- Public Works and Emergency Operations Building Demolition of the former building has been completed.

- Verizon Cell Nodes The City is working with Verizon to relocate the tower on Williamsburg.
- Report on Proposal from American Tower Regarding the Cell Tower at City Hall –
 The City has met with the Technology Committee and will move forward with a
 license agreement.
- X. CONSIDERATION AND POSSIBLE ACTION TO APPROVE AN ENGAGEMENT LETTER WITH BELT HARRIS PECHACEK LLLP FOR AUDIT SERVICES FOR YEARS 2022 IN AN AMOUNT NOT TO EXCEED \$21,395.00 WITH AN OPTION TO APPROVE 2023 AND 2024 AUDIT SERVICES AT SET RATES Susan Grass, Finance Director

Staff requested a new engagement letter from Belt Harris Pechacek, LLLP for the City's Annual Audit. The Audit-Finance Committee reviewed the engagement letter from Belt Harris Pechacek, LLLP and recommended the award of the 2022 Annual Audit with the option to be awarded for two additional years.

In addition to auditing the City's financial statements and expressing an opinion on the financials based on the audit, the firm will also prepare the Annual Financial Report for the 2022 fiscal year.

The fees for the audit were presented:

| | | % | | % | | % |
|---------------------------|--------------|----------|--------------|----------|--------------|----------|
| | 2022 | Increase | 2023 | Increase | 2024 | Increase |
| Financial Statement Audit | \$ 21,395 | 7% | \$ 22,895 | 7% | \$ 24,500 | 7% |

For comparison, the City paid \$19,995 for the 2021 audit. The 2022 showed a 7% increase. The City budgeted funds for the audit in fiscal year 2023.

A motion was made by Councilmember Thode and seconded by Councilmember Schwartz to approve an engagement letter with Belt Harris Pechacek LLLP for audit services for year 2022 in an amount not to exceed \$21,395.00 with an option to approve the 2023 and 2024 audit services at set rates.

The motion carried 5-0

XI. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A PLAN AND BUDGET FOR LANDSCAPING ALONG TAYLORCREST COURT - Karen Glynn, City Administrator

The Taylorcrest Court Fence and Landscaping were discussed with the City Council at the August 2022 Meeting. The City's Detention Project required that a drainage line be installed along the property line between Taylorcrest Court and the school, which includes the City right-of-way. As a result, the existing fencing and bamboo were removed. At the August Meeting, Concerns were raised by the Council to re-establish the landscaping in the City's right-of-way in addition to the proposed cost for the landscaping.

Council Member Laurie Rosenbaum and Staff met with the residents on September 7, 2022 to share the results of the Council Meeting and concerns for consistency with the landscaping and other neighborhoods. A follow up meeting was held with Mayor Lord and City Administrator Karen Glynn on Sunday, September 18, 2022.

A revised plan and budget for re-establishing plantings was proposed:

- Up to \$10,000.00 for materials for irrigation (City to provide labor) and plantings (shrubs) to be placed in accordance with a plan to be developed by the residents
- Up to \$5,500.00 for 7 10 trees (30 gallon and type as recommended by the City's Forrester) to be coordinated with the resident plan
- Up to \$2,000 for tree pruning and hydromulch

The Council also agreed that the residents should be responsible for the ongoing maintenance of all plantings including the trees (post tree pruning noted and post warranty) as well as the irrigation and water usage for the irrigation. As a result, a separate irrigation meter would be placed by the City and billed to a designated address.

The City Council also discussed concerns regarding a diseased tree. The Council concurred that the diseased tree will be removed at the City's expense. This tree will be removed in coordination with the new plantings.

All of these items should be included in a right-of-way use agreement that could be considered at a future meeting.

A motion was made by Councilmember Thode and seconded by Councilmember Moerer to approve the revised plan and budget as presented for landscaping along Taylorcrest Court.

Councilmember Rosenbaum abstained which is considered a "no" vote.

The motion carried 4-1

XII. CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE CHANGE ORDER NO. 2 TO THE CURRENT CONTRACT WITH ALSAY, INC. FOR WATER WELL NO. 5 TO ADD A TIME EXTENSION TO THE CONTRACT FOR AN ADDITIONAL 390 CALENDAR DAYS - Steve Smith, Director of Public Works/Building Official

Alsay, Inc., the contractor for the drilling of Water Well 5, has been delayed in construction due to material unavailability and shipping delays for well equipment. Staff and our engineer have been working with our contractor as various delivery delays were encountered.

The well construction and contractor also needed to be coordinated with the sitework construction which was under construction by a separate contractor. The sitework contractor experienced multiple material delays. As a result, the well construction schedule had to be adjusted as well.

Alsay currently only has start-up operations remaining; however, the start-up is dependent on the delivery of delayed electrical equipment for the site contractor.

Staff and the City's Engineer requested Alsay, Inc. to submit an extension to the contract to ensure successful completion with the sitework and start-up of the well. Alsay requested an additional 390 calendar days to complete the project. The new adjusted contract completion date would be November 1, 2022. There is no request to change the cost of the project

A motion was made by Councilmember Brown and seconded by Councilmember Rosenbaum to authorize Change Order No. 2 to the current contract with Alsay, Inc. for a time extension for an additional 390 calendar days.

The motion carried 5-0

XIII. CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE CHANGE ORDER NO. 3 TO THE CURRENT CONTRACT WITH MCDONALD MUNICIPAL AND INDUSTRIAL FOR WATER WELL NO. 5 SITEWORK FOR ADDITIONAL ELECTRICAL WORK IN AN AMOUNT NOT TO EXCEED \$6,800.00 AND A 30-DAY EXTENSION OF TIME - Steve Smith, Director of Public Works/Building Official

Staff and the City's engineer have been working through adding an electrical circuit to the site for Water Well No. 5 to allow for the operation of the water re-use irrigation system. This work will expand the electrical panel and add a conduit around the perimeter of the site wall.

McDonald Municipal and Industrial requested an additional 30 days be added to the contract to perform this work due to supply chain issues. The cost to perform the work was provided at \$6,800.00.

A motion was made by Councilmember Rosenbaum and seconded by Councilmember Brown to authorize Change Order No. 3 to the current contract with McDonald Municipal and Industrial for additional work on Water Well No. 5 and a 30-day time extension.

The motion carried 5-0

- XIV. CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE CHANGE ORDERS TO THE CURRENT CONTRACT WITH METRO CITY, LLC FOR ADDITIONAL WORK ON THE CHAPEL BELLE AND TAMERLAINE PROJECT Steve Smith, Director of Public Works/Building Official
 - Change Order No. 9 in an amount not to exceed \$1,906.30
 - Change Order No. 10 in an amount not to exceed \$21,663.69

The City of Bunker Hill Village's 2021 and 2022 Capital Improvements Plan included reconstruction of the pavement and drainage infrastructure for Chapel Belle and a segment of Tamerlaine. The construction contract was approved in January 2022 and awarded to Metro City, LLC. The project is going very well, and the Project Team has been pleased with the work provided by Metro City, LLC.

Proposed Change Order No. 9 is for a sidewalk replacement to allow the proper drainage for 327 Chapel Belle after the new construction of the new street. The new street is designed slightly higher to allow for new storm water inlets which resulted in water pooling with the old sidewalk. The cost of this change is \$1,096.30 and can be funded from the project contingency.

Proposed Change Order No. 10 is to fund additional pavement replacement on Tamerlaine. An area adjacent to the planned project on Tamerlaine appears to have settled since the original street evaluation. Pavement replacement was recommended by City engineering consultants. The cost of this change is \$21,663.69 and can be funded from the project contingency.

Staff recommended approval of the change orders.

A motion was made by Councilmember Thode and seconded by Councilmember Schwartz to authorize Change Order No. 9 and Change Order No. 10 to the current contract with Metro City, LLC for additional work on the Chapel Belle and Tamerlaine Project.

The motion carried 5-0

XV. CONSIDERATION AND POSSIBLE ACTION TO APPROVE RESOLUTION NO. 09-20-2022 A RESOLUTION OF THE CITY OF BUNKER HILL VILLAGE, TEXAS APPROVING THE CREATION OF THE BHV, INC. A NON-PROFIT CORPORATION – Loren Smith, City Attorney and Karen Glynn, City Administrator

The concept of the City creating a Non-Profit Corporation to accept donations was discussed at the May 2022 Meeting. The Mayor was approached by residents who wanted the opportunity to donate to the City to thank our Public Works Staff for their help, especially during the winter storm. A Non-Profit Corporation would be a means to allow donations.

At the May Meeting, the Council directed the City Attorney to begin this process by way of drafting proposed creation documents and bylaws and wanted to ensure the corporation would require specific details in order for the City to utilize donations in this way.

Resolution No. 09-20-2022 was drafted to create the corporation. The Mayor and City Attorney have been under discussion regarding the bylaws. The City Attorney has developed a draft for further discussion or possibly Council consideration.

A motion was made by Councilmember Rosenbaum and seconded by Councilmember Schwartz to approve Resolution No. 09-20-2022 to create BHV, INC.

The motion carried 5-0

XVI. CONSIDERATION AND POSSIBLE ACTION TO APPROVE BYLAWS FOR THE BHV, INC. A NON-PROFIT CORPORATION – Loren Smith, City Attorney and Karen Glynn, City Administrator

Items XV and XVI were presented and discussed together.

No action was taken on this item.

XVII. CONSIDERATION AND POSSIBLE ACTION TO INSTALL PROPOSED SIGNS FOR BORDER AREA OF THE CITY THAT ARE NOT ADJACENT TO OTHER VILLAGES AND BYPASS CITY OF BUNKER HILL ENTRANCE SIGNS - Karen Glynn, City Administrator

Councilmember Rosenbaum contacted Mayor Lord and Staff and requested the City Council discuss a recommendation to add signage to border streets/entrances to the City that are not adjacent to the other Memorial Villages and bypass a City of Bunker Hill Entrance Sign. The signage is to inform drivers that they are entering Bunker Hill Village and the jurisdiction for the Memorial Village Police Department, serving as a crime deterrent.

A motion was made by Councilmember Brown and seconded by Councilmember Rosenbaum to approve installation of signage to border streets/ City entrances that are not adjacent to other Memorial Villages and bypass City of Bunker Hill entrance signs.

The motion carried 5-0

XVIII. CONSIDERATION AND POSSIBLE ACTION TO APPROVE ORDINANCE NO. 22-585 TO AMEND THE CODE OF ORDINANCES FOR CHAPTER 2, ADMINISTRATION, ARTICLE III, DIVISION 2 – CITY ADMINISTRATOR – Loren Smith, City Attorney and Karen Glynn, City Administrator

Following the announcement of retirement plans for the City Administrator, a committee and plan was developed to find the best replacement for this position. In August, the City Council approved a contract with Public Admin Consulting to assist the City in filling the position.

Public Admin Consulting began the process by reviewing the City's Code of Ordinances, Chapter 2, Division 2 – City Administrator. There were several areas outlined to be updated. The proposed updates were reviewed with the City Administrator Search Committee at their September 7 and September 14, 2022 Meetings.

The Committee recommended approval of Ordinance No. 22 -585 which primarily included additional powers and duties and makes the ordinance "gender neutral."

A motion was made by Councilmember Thode and seconded by Councilmember Brown to approve Ordinance No. 22-585.

The motion carried 5-0

XIX. CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE FOLLOWING PAYMENTS THAT EXCEED \$150,000:

A. Underground Construction Solutions, LLC, Monthly Pay Estimate No. 2 for work performed June 25, 2022 through July 29, 2022 in the amount of \$269,595.00 for Construction of Taylorcrest Transmission Line.

A motion was made by Councilmember Brown and seconded by Councilmember Thode to approve payments that exceed \$150,000 to Underground Construction Solutions, LLC Monthly Pay Estimate No. 2 for Taylorcrest Transmission Line Construction.

The motion carried 5-0

XX. CONSENT AGENDA

"ALL MATTERS LISTED UNDER CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION, THERE WILL NOT BE SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."

- A. August 2022 Financials
- B. Minutes of the August 16, 2022, City Council Meeting
- C. Probstfeld & Associates, Invoice No. 65958 in the amount of \$155.00 for drainage site development review engineering services rendered in July 2022.
- D. Probstfeld & Associates, Invoice No. 66203 in the amount of \$310.00 for drainage plan review services performed in August 2022.
- E. Probstfeld & Associates, Invoice No. 66204 in the amount of \$230.00 for drainage plan review services rendered in August 2022.
- F. Probstfeld & Associates, Invoice No. 66205 in the amount of \$310.00 for drainage plan review services performed in August 2022.
- G. Probstfeld & Associates, Invoice No. 66206 in the amount of \$1,065.00 for drainage plan review services rendered in August 2022.
- H. Probstfeld & Associates, Invoice No. 66207 in the amount of \$610.00 for drainage plan review services performed in August 2022.
- I. Probstfeld & Associates, Invoice No. 66285 in the amount of \$305.00 for drainage plan review services rendered in August 2022.
- J. Probstfeld & Associates, Invoice No. 66286 in the amount of \$305.00 for drainage plan review services performed in August 2022.
- K. RPS, Invoice No. 722035 in the amount of \$2,048.35 for professional services rendered from July 1, 2022 to July 29, 2022 for General On-Call Services.
- L. RPS, Invoice No. 722037 in the amount of \$1,257.24 for professional services rendered from July 1, 2022 to July 29, 2022 under on-call services for Site Development Review for Drainage Impacts.
- M. RPS, Invoice No. 722041 for professional services rendered from July 1, 2022 to July 29, 2022 in the amount of \$2,160.00 for On-Call BHE Detention Services.
- N. RPS, Invoice No. 722046 in the amount of \$1,871.25 for professional services performed from July 1, 2022 to July 29, 2022, under on-call services for Street and Drainage Improvements for Chapel Belle Lane.
- O. RPS, Invoice No. 722048 in the amount of \$1,314.00 for professional services rendered from July 1, 2022 to July 29, 2022 under on-call services for Proposed Reconstruction of Memorial Drive and Gessner Road.
- P. RPS, Invoice No. 822115 in the amount of \$12,565.58 for Street and Drainage Improvements for Chapel Belle Lane rendered July 30, 2022 to August 26, 2022.
- Q. RPS, Invoice No. 822058 in the amount of \$3,350.89 for professional services rendered from July 30, 2022 to August 26, 2022 for General On-Call Services.
- R. RPS, Invoice No. 822060 in the amount of \$2,514.48 for Site Development Review and Drainage Impacts services performed from July 30, 2022 to August 26, 2022.

- S. RPS, Invoice No. 822061 for professional services rendered from July 30, 2022 to August 26, 2022 in the amount of \$1,020.00 for On-Call BHE Detention Services.
- T. RPS, Invoice No. 822062 in the amount of \$360.00 for Proposed Reconstruction of Memorial Drive and Gessner Road professional services rendered from July 30, 2022 to August 26, 2022.
- U. PGAL, Invoice No. 10056625 in the amount of \$1,000.00 for professional services rendered from July 1, 2022 to July 31, 2022 for Municipal Facilities Design Development and Reimbursables.
- V. PGAL, Invoice No. 10056626 in the amount of \$38.23 for professional services rendered in from June 1, 2022 to June 30, 2022 for Municipal Facilities Design Development and Reimbursables.
- W. Lloyd, Smitha & Associates, LLC Invoice No. CMBH2101-05 for professional services rendered from July 1, 2022 to July 31, 2022 in the amount of \$4,524.50 for Paving and Drainage Improvements for Chapel Belle Lane.
- X. Lloyd, Smitha & Associates, LLC Invoice No. CMBH2101-06 in the amount of \$5,265.50 for Paving and Drainage Improvements for Chapel Belle Lane rendered from August 1, 2022 to August 31, 2022.
- Y. S & G Engineering Consultants, LLC, Invoice No. 4 for services rendered in August 2022 in the amount of \$7,552.50 for BHE Detention Project.
- Z. Public Admin Consulting, Invoice No. Bunker Hill 2022-102 in the amount of \$2,500.00 for administrative professional services rendered from May 21, 2022 through August 25, 2022.
- AA. The Goodman Corporation, Invoice No. 8-2022-10 in the amount of \$465.00 for professional services rendered for August 2022 for Memorial Drive and Gessner Road Grant Application TIP Call for Projects Funding Pursuit Assistance.
- BB. MetroCity, LLC, Monthly Pay Estimate No. 6 in the amount of \$80,298.21 for services rendered from July 1, 2022 through July 31, 2022 for the Paving and Drainage Improvements for Chapel Belle and Tamerlaine Drive.
- CC. National Equipment Dealers, LLC, Invoice No. 83914220 for July 2022 purchase of Mini Excavator in the amount \$42,500.00.
- DD. Southwest Signal Supply, Inc, Invoice No. 121860 in the amount of \$528.65 for school zone signal repair work performed August 2022.
- EE. Stripe Lines, Inc, Invoice No. 5478 in the amount of \$750.00 for services rendered August 2022.
- FF. Stripe Lines, Inc, Invoice No. 5486 in the amount of \$1,000.00 for street sign work performed August 2022.
- GG. Stripe Lines, Inc, Invoice No. 5526 in the amount of \$5,350.00 for pedestrian crossing striping at Bunker Hill Elementary School performed August 2022.
- HH. Texas Hydrant Services, Invoice No. 4989 in the amount of \$1,610.00 for work performed August 2022.
- II. Strike Water Services, LLC, Invoice No. 3639 in the amount of \$1,600.00 for water sampling work performed August 2022.
- JJ. Neil Technical Services, Invoice No. 112018 in the amount of \$660.00 for water well repair services performed in August 2022.
- KK. Neil Technical Services, Invoice No. 111824 in the amount of \$5,858.70 for electrical work performed July 20, 2022.
- LL. Neil Technical Services, Invoice No. 112047 in the amount of \$280.00 for electrical repairs performed July 22, 2022.
- MM. Neil Technical Services, Invoice No. 111823 in the amount of \$1,120.00 for electrical repairs rendered July 15, 2022.

City Council Minutes – September 20, 2022 Page 15 of 15

- NN. Neil Technical Services, Invoice No. 112664 in the amount of \$3,280.70 for water plant repairs rendered in August 2022.
- OO. Clark Condon, Invoice No. 49860 for professional services from August 1, 2022 to August 31, 2022 in the amount of \$3,036.51 for Bunker Hill Village Well Site.
- PP. Annual agreement between the City and Harris County Public Library to participate in funding certain library materials at the Spring Branch Memorial Library for the benefit of the residents of the City and the County at a cost of \$1,500.00.

A motion was made by Councilmember Rosenbaum and seconded by Councilmember Thode to approve the consent agenda.

The motion carried 5-0

The motion carried 5 - 0

XXI. ADJOURN

A motion was made by Councilmember Brown and seconded by Councilmember Schwartz to adjourn the meeting at 8:24 p.m.

Approved and accepted on October 18, 2022.

Robert P. Lord, Mayor

ATTEST:

Karen H. Glynn, Acting City Secretary/City Administrator

APPLICATION FOR PAYMENT

METROCITY LLC

| Owner: | City of Bunker Hill | Project | Chapel Belle Ln & Tamerlanie Dr | Contract Date | 2/14/22 | Estimate # | 7 |
|-----------|---------------------|---------|---------------------------------|----------------------|---------|-----------------|---------|
| | , | | Contract T | | 200 | Beg Period | 8/1/22 |
| | | | | Org. Completion Date | 9/2/22 | End Period | 8/31/22 |
| | | | | Additional Days | 30 | %Time Completed | 86% |
| Project # | 312 | | | Completion Date | 10/2/22 | %Work Completed | 84% |

| Original Contract Amount | \$ 996,395.00 |
|---|--------------------|
| . Net change by Change Order | \$ 93,522.84 |
| Revised Contract Amount | \$ 1,089,917.84 |
| i. Total Completed and Stored Today | \$ 920,295.75 |
| , Retainage: | |
| a: 10% of Completed Work b: 10% of Stored Material | \$ 92,029.5 \$ |
| . Net Amount Earned to Date: (Line 4 less 5 total | al). \$ 828,266.10 |
| 7. Less Previous Payments. | * |
| B. Amount Due this Estimate | \$ 86,037.0 |

8. Amount Due this Estimate. \$ 86,037.02

9. Balance to Finish, Include Retainage (Line 3 less Line 4). \$ 169,622.11

CHANGE ORDER SUMMARY

1 Barrier Wall at Taylorcrest and Bunker Hill 20,512.17

2 RCP and Precast Structure Adjustments (5,176.61)

4 Storm Manhole 6" Stanitary Line 14,573.95

5 Eaton Court 26,621.35

6 Briar Forest Sidewalk 20,057.44

7 Modify Existing Driveway 3,699.54

8 Cement Stabilized Subgrade 13,235.00

Total Amount of Change Orders

MetroCity, LLC certifies that to the best of its knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Application for Payment were issued and payments received from the Owner, and that the current payment shown herein is now due.

Tony Rodriguez - President

9/13/22

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Owner/Owner's representative agrees to the best of his knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the this pay application.

BY: DATE 9/15/22

Ed. Lloyd PE - Construction Manager

BY: DATE 09/19/22

Mike McClung, PE - Engineer

DATE 9-22-22

METROCITY LLC. 17410 County Rd 127 Pearland, TX 77581 (281) 978-3000 (6)

06-9184.02

93,522.84

PROJECT#312

PROJECT NAME: Chapel Belle Ln & Tamerianie Drive

PERIOD 8/1 - 8/31

ESTIMATE 7

| | | 7 | + 1, | | | | | | | WORK CON | APLETED | | | | | | 120 | and the second |
|------|--|------|-------|------|-----------|----|---------------|-----------------|---------------|--------------------|--------------------|------|-----------|----|-------------------------------|----------|-------|----------------|
| tem | Description | JNIT | QTY | UN | IIT Price | Co | ontract Price | PREVIOUS QTY | | PREVIOUS AMOUNT | OTY THIS PERIOD | TH | IS PERIOD | Ti | otal to Date | % Finish | Balan | ce to Finish |
| 1 | General Requirements | LS | 1 | \$ 4 | 2,539.00 | \$ | 42,539.00 | 0.75 | \$ | 31,965.02 | 0.07 | \$ | 2,977.73 | \$ | 34,942.75 | 82% | \$ | 7,596.25 |
| 2 | | МТН | 8 | _ | 1,936.00 | \$ | 15,488.00 | 6.00 | \$ | 11,616.00 | 1 | \$ | 1,936.00 | \$ | 13,552.00 | 88% | \$ | 1,936.00 |
| 3 | Utility Coordination | LS | 1 | \$ 1 | 0,750.00 | \$ | 10,750.00 | 6.16 | \$ | 8,277.50 | 0.23 | \$ | 2,472.50 | \$ | 10,750.00 | 100% | \$ | |
| 4 | Inlet Protection Barrier | EA | 20 | Ś | 133.00 | \$ | 2,660.00 | 20.00 | \$ | 2,660.00 | | \$ | | \$ | 2,660.00 | 100% | \$ | |
| 5 | Site Restoration | LS | 1 | \$ 2 | 8,000.00 | \$ | 28,000.00 | 0.50 | 5 | 14,000.00 | 0.25 | \$ | 7,000.00 | \$ | 21,000.00 | 75% | \$ | 7,000.00 |
| 6 | Tree Protection, Pruning and Removal | LS | 1 | \$ 3 | 4,000.00 | \$ | 34,000.00 | 1.00 | 1 | 34,000.00 | | \$ | | \$ | 34,000.00 | 100% | \$ | • • |
| 7 | Remove & Dispose Existing - Driveway | SY | 309 | \$ | 17.00 | \$ | 5,253.00 | 296.00 | \$ | 5,032.00 | 13 | \$ | 221.00 | \$ | 5,253.00 | 100% | \$ | - |
| 8 | Remove and Dispose Existing - Sidewalk | SY | 70 | \$ | 21.00 | \$ | 1,470.00 | 26.00 | 1 | 546.00 | 44 | \$ | 924.00 | \$ | 1,470.00 | 100% | \$ | - |
| 9 | Remove & Dispose Existing - Curb | LF | 1,731 | \$ | 2.00 | \$ | 3,462.00 | 1,731.00 | 1 \$ | 3,462.00 | | \$ | | \$ | 3,462.00 | 100% | \$ | |
| 10 | Remove & Replace Existing - Mailbox | EA | 19 | \$ | 89.00 | \$ | 1,691.00 | 16.00 | 15 | 1,424.00 | 2 | \$ | 178.00 | \$ | 1,602.00 | 95% | \$ | 89,00 |
| 11 | Remove & Replace Existing - TC Signs & Posts | EA | 1 | \$ | 208.00 | \$ | 208.00 | - | 1 | \$ - | | \$ | | \$ | | | \$ | 208.00 |
| 12 | Remove & Replace Existing - Fire Hydrant | EA | 1 | \$ | 311.00 | \$ | 311.00 | 1.00 | Ŀ | \$ 311.00 | | \$ | | \$ | | 100% | \$ | - |
| 13 | Remove and Salvage Existing - Bricks | LF | 269 | \$ | 8.00 | \$ | 2,152.00 | 269.00 | 1 | 2,152.00 | | \$ | | \$ | 2,152.00 | 100% | \$ | - |
| 14 | Remove & Dispose Existing - Pavement | SY | 3,050 | \$ | 9.00 | \$ | 27,450.00 | 3,050.00 | L | \$ 27,450.00 | | \$ | | \$ | The second name of the second | 100% | \$ | |
| 15 | Remove & Dispose Existing Ashpalt Pavement | SY | 800 | \$ | 7.00 | \$ | 5,600.00 | 800.00 | 1 | 5,600,00 | | \$ | | \$ | 5,600.00 | 100% | \$ | - |
| 16 | 6" Concrete Paving | 5Y | 3,741 | \$ | 78.00 | \$ | 291,798.00 | 3,388.93 | - | \$ 264,336.54 | 352 | \$ | 27,461.46 | \$ | 291,798.00 | 100% | \$ | |
| 17 | 6" Lime Stablization | SY | 4,257 | \$ | 5.00 | \$ | 21,285.00 | 3,535.29 | L | \$ 17,676.43 | | \$ | | \$ | 17,676.43 | 83% | \$ | 3,608.57 |
| 18 | Lime 6% | TN | 64 | \$ | 250.00 | \$ | 16,000.00 | 57.87 | L | \$ 14,467.50 | | \$ | | \$ | | 90% | \$ | 1,532.50 |
| 19 | Concrete Sidewalk | SY | 28 | \$ | 89.00 | \$ | 2,492.00 | 28.00 | 1 | \$ 2,492.00 | | \$ | | \$ | 2,492.00 | 100% | \$ | |
| 20 | Brick Sidewalk | SY | 4 | \$ | 190.00 | \$ | 760.00 | | L | \$ - | 4 | \$ | 760.00 | \$ | 760.00 | 100% | \$ | - |
| 21 | Special Sidewalk | SY | 6 | \$ | 128.00 | \$ | 768.00 | | | \$ - | | \$ | | \$ | | | \$ | 768.00 |
| 22 | Concrete Driveway 6" High Early | SY | 181 | \$ | 103.00 | \$ | 18,643.00 | 181.00 | 1 | \$ 18,643.00 | | \$ | | 13 | 18,643.00 | 100% | \$ | |
| 23 | Brick Driveways | SY | 42 | \$ | 187.00 | \$ | 7,854.00 | 13.00 | 1 | \$ 2,431.00 | 29 | \$ | 5,423.00 | 15 | 7,854.00 | 100% | \$ | - |
| 24 | Pebble Driveways | SY | 27 | \$ | 208.00 | \$ | 5,616.00 | 10.00 | 1 | \$ 2,080.00 | | \$ | | 15 | | 37% | \$ | 3,536.00 |
| 25 | Special Driveways | SY | 59 | \$ | 110.00 | \$ | 6,490.00 | - | 1 | \$ - | 59 | \$ | 6,490.00 | 15 | - | 100% | \$ | - |
| 26 | 6" Concrete Curb | LF | 2,030 | \$ | 9.00 | \$ | 18,270.00 | 1,015.00 | 1 | \$ 9,135.00 | _ | \$ | 8,640.00 | - | 17,775.00 | 97% | \$ | 495.00 |
| 27 | Sodding | SY | 2,472 | \$ | 11.00 | \$ | 27,192.00 | 1,236.00 | 1 | \$ 13,596.00 | 648.00 | \$ | 7,128.00 | 13 | \$ 20,724.00 | 76% | \$ | 6,468.00 |
| 28 | Remove & Dispose Existing - Storm Inlet | EA | 2 . | \$ | 1,450.00 | \$ | 2,900.00 | 2.00 | ┙ | \$ 2,900.00 | | \$ | | 13 | | 100% | \$ | - |
| 29 | Remove & Dispose Existing - Storm Manholes | EA | 2 | \$ | 1,450.00 | \$ | 2,900.00 | 2.00 | 1 | \$ 2,900.00 | | \$ | - | Ŀ | | 100% | \$ | - |
| 30 | Remove & Replace Existing - Yard Drains | EA | 18 | \$ | 500.00 | \$ | 9,000.00 | | | \$ 9,000.00 | | \$ | - | 13 | | 100% | \$ | - |
| 31 | Remove & Dispose Existing - Storm Sewer | LF | 197 | \$ | 30.00 | \$ | | | - | \$ 5,910.00 | | \$ | | - | \$ 5,910.00 | 100% | \$ | - |
| 32 | Cut Plug & Abandon 18" RCP | EA | 1 | \$ | 1,800.00 | \$ | 1,800.00 | _ | | \$ 1,800.00 | _ | \$ | | | \$ 1,800.00 | | \$ | - |
| 33. | 24" RCP | LF | 650 | \$ | 102.00 | \$ | *** | | | \$ 66,300.00 | | \$ | | - | \$ 66,300.00 | 100% | \$ | - |
| 34 | 30" RCP | LF | 886 | \$ | 131.00 | \$ | 116,066.00 | | | \$ 116,066.00 | | \$ | - | | \$ 116,066.00 | - | \$ | - |
| 35 | 36" RCP | LF | 23 | \$ | | 15 | | | - | \$ 3,565.00 | | \$ | | _ | \$ 3,565.00 | - | \$ | - |
| 36 | Type BB Inlet w/Grate | EA | 12 | \$ | | _ | - | - | \rightarrow | \$ 26,280.00 | | \$ | | 1 | \$ 26,280.00 | | \$ | |
| 37 | Area Inlet | EA | 1 | \$ | | | | _ | _ | \$ 1,237.00 | | \$ | | + | \$ 1,237.00 | | \$ | |
| 38 | 60" Type C Manhole | EA | 1 | \$ | | - | | _ | - | \$ 9,495.00 | _ | \$ | | - | \$ 9,495.00 | _ | \$ | - |
| 39 | 72" Inlet Type C Manhole | EA | 1 | \$ | 10,231.00 | _ | | | _ | \$ 10,231.00 | | \$ | | _ | \$ 10,231.00 | | \$ | |
| 40 | Connect Existing Storm Sewer to Propose Storm Structur | EA | 2 | \$ | | _ | | | _ | \$ 2,876.00 | | \$ | - | 1 | \$ 2,876.00 | | \$ | - |
| 41 | Trench Safety System | LF | 1,559 | \$ | | - | | | $\overline{}$ | \$ 9,354.0 | | \$ | | 1 | \$ 9,354.00 | _ | \$ | |
| 42 | Adjust/Relocate Existing Water Service Line | EA | 11 | \$ | | - | | | _ | \$ 5,742.0 | | \$ | | - | \$ 5,742.00 | _ | \$ | |
| 43 | Temporary Driveways | EA | 23 | \$ | 1,047.00 | - | \$ 24,081.00 | - | 0 | \$ 24,081.0 | | \$ | | - | \$ 24,081.00 | | _ | - |
| BASE | BID | | | 1 | | | \$ 895,939.0 | | | \$ 791,089.9 | | \$ | | - | \$ 862,701.68 | | \$ | 33,237.3 |
| 1 | General Requirements | LS | 1 | \$ | 4,500.00 | | \$ 4,500.0 | 0 | | \$ - | 0.50 | 1 \$ | 2,250.00 | | \$ 2,250.00 | 50% | \$ | 2,250.0 |

| | Market Control of the | | | intall aca | 3 | | 348 X 24.5 | š st | . WORK CO | APLETED : | 174 | (Page 1997) | | 4716- | 100 | 12 20 12 1 |
|---|--|-----------|-----|--------------------|------|--------------|-----------------|------|------------------|-------------------------|-----|-------------|---------------|----------|-------------------|------------|
| ltem | Description | UNIT | QTY | UNIT Price | Cor | tract Price | PREVIOUS QTY | 100 | REVIOUS MOUNT | QTY THIS PERIOD | 'n | | Total to Date | % Finish | Balance to Finish | |
| 2 | Traffic Control Devices | MTH | 1 | \$ 1,936.00 | \$ | 1,936.00 | | \$ | | | \$ | | \$ - | | \$ | 1,936.00 |
| 3 | Inlet Protection Barrier | EΑ | 4 | \$ 133.00 | \$ | 532.00 | | \$ | | | \$ | - | \$ - | | \$ | 532.00 |
| 4 | Site Restoration | LS | 1 | \$ 7,000.00 | \$ | 7,000.00 | | \$ | | | \$ | - | \$ - | | \$ | 7,000.00 |
| 5 | Tree Protection, Pruning and Removal | LS | 1 | \$ 8,500.00 | \$ | 8,500.00 | | \$ | | 1.00 | \$ | 8,500.00 | \$ 8,500.00 | 100% | \$ | - |
| 6 | Remove & Dispose Existing - D riveway | SY | 25 | \$ 17.00 | \$ | 425.00 | | \$ | - | | \$ | - | \$ - | | \$ | 425.00 |
| 7 | Remove & Dispose Existing - Sidewalks | SY | 10 | \$ 78.00 | \$ | 780.00 | | \$ | | | \$ | - | \$ - | | \$ | 780.00 |
| 8 | Remove & Dispose Existing - Curb | LF | 221 | \$ 35.00 | \$ | 7,735.00 | | \$ | | | \$ | - | \$ - | | \$ | 7,735.00 |
| 9 | Remove & Dispose Existing - Pavement | SY | 507 | \$ 9.00 | \$ | 4,563.00 | | \$ | | | \$ | - | \$ - | | \$ | 4,563.00 |
| 10 | 6" Concrete Paving | SY | 507 | \$ 78.00 | \$ | 39,546.00 | | \$ | | | \$ | - | \$ - | | \$ | 39,546.00 |
| 11 | 6" Cement Stabilization | SY | 507 | \$ 35.00 | \$ | 17,745.00 | | \$ | - | | \$ | - | \$ - | | \$ | 17,745.00 |
| 12 | Pebble Driveways | SY | 10 | \$ 208.00 | \$ | 2,080.00 | | \$ | - | | \$ | - | \$ - | | \$ | 2,080.00 |
| 13 | Concrete Driveway 6" High Early | SY | 25 | \$ 103.00 | \$ | 2,575.00 | | \$ | - | | \$ | - | \$ - | | \$ | 2,575.00 |
| 14 | 6" Concrete Curb | LF | 221 | \$ 9.00 | \$ | 1,989.00 | | \$ | | | \$ | - | \$ - | | \$ | 1,989.00 |
| 15 | Sodding | SY | 50 | \$ 11.00 | \$ | 550.00 | | \$ | | | \$ | | \$ - | | \$ | 550.00 |
| ADD A | ALTERNATE 1 - Tameriaine Lane | 1 F | | S. 19 | \$ | 100,456.00 | | \$ | | Series . | \$ | 10,750.00 | \$ 10,750.0 | 0 11% | \$ | 89,706.00 |
| TOTAL | ORGINAL CONTRACT | 7. | | | 5 | 996,395.00 | | \$ | 791,089,99 | No. of the | 3 | 82,361.69 | \$ 873,451.6 | 8 88% | 5 | 122,943,32 |
| 1 | Concrete Barrier Wall at Taylor Crest | LS | 1 | \$ 20,512.17 | \$ | 20,512.17 | 1.00 | \$ | 20,512.17 | | \$ | - | \$ 20,512.1 | 7 | \$ | |
| TOTAL | CHANGE ORDER 1 | | | | \$ | 20,512.17 | | \$ | 20,512,17 | | \$ | | \$ 20,512.1 | 7 100% | \$ | |
| 1 | Precast Inlet | LS | 1 | \$ 4,494.39 | \$ | 4,494.39 | 1.00 | \$ | 4,494.39 | | \$ | - | \$ 4,494.3 | 9 100% | \$ | |
| 2 | Precast Storm (Item 36) | EA | 1 | \$ (2,190.00) |) \$ | (2,190.00) | 1.00 | \$ | (2,190.00 | | \$ | - | \$ (2,190.0 | 0) 100% | \$ | |
| 3 | 36" RCP (Item 35) | LF | 161 | \$ 155.00 | \$ | 24,955.00 | 161.00 | \$ | 24,955.00 | | \$ | | \$ 24,955.0 | 0 100% | \$ | |
| 4 | 24" RCP (Item 36) | LF | 318 | \$ (102.00 |) \$ | (32,436.00) | 318.00 | \$ | (32,436.00 | | \$ | - | \$ (32,436.0 | 0) 100% | \$ | - |
| TOTAL | CHANGEORDER 2 | | 2 | 1.00 | \$ | (5,176.61 | 1 | \$ | (5,176.61 |) | \$ | • | \$ (5,176.6 | 1) 100% | \$ | |
| 1 | Additional Storm Manhole | EA | 1 | \$ 4,360.67 | \$ | 4,360.67 | 1.00 | \$ | 4,360.67 | | \$ | - | \$ 4,360.6 | 7 100% | \$ | - |
| 2 | 6" Sanitary Sewer Line | LS | 1 | \$ 10,213.28 | \$ | 10,213.28 | 1.00 | \$ | 10,213.28 | | \$ | - | \$ 10,213.2 | 8 100% | \$ | |
| | CHANGE ORDER 4 | 1 | 100 | | \$ | 14,573.95 | | \$ | 14,573.95 | | \$ | | \$ 14,573.9 | 5 100% | \$ | |
| 1 | 12" HDPE Pipe at Eaton Court | LS | 1 | \$ 26,621.35 | \$ | 26,621.35 | | \$ | | | \$ | | \$ - | | \$ | 26,621.35 |
| - | L CHANGE ORDER 5 | # 1 | 7.0 | | \$ | 26,621.35 | | \$ | Del Part | | \$ | | \$. | 0% | \$ | 26,621.35 |
| 111111111111111111111111111111111111111 | 1 Briarforest Sidewalk 300Lf | LS. | 1 | 20,057.4 | 4 \$ | 20,057.44 | | \$ | | | \$ | - | \$ - | | \$ | 20,057.44 |
| _ | L CHANGE ORDER 6 | | | | \$ | 20,057.44 | | \$ | | 1 | \$ | | \$. | 0% | \$ | 20,057.44 |
| - | 1 Modifiy Driveway | LS | 1 | 3,699.5 | 4 \$ | 3,699.54 | 1.00 | \$ | 3,699.54 | | \$ | | \$ 3,699.5 | 4 100% | \$ | |
| 3.1 | L CHANGE ORDER 7 | | 12 | | 5 | 3,699.54 | | Š | 3,599.54 | | \$ | | \$ 3,699. | 4 100% | \$ | |
| | 1 Cement Stabilized Subgrade | LS | 1 | 13,235.0 | 0 \$ | 13,235.00 | 1.00 | 1 | 13,235.00 | | \$ | - | \$ 13,235.0 | 00 100% | \$ | |
| TOTA | L CHANGE ORDER 8 | | | | \$ | 13,235.00 | 0 | 5 | 13,235.0 | | \$ | • | \$ 13,2351 | 00 100% | \$ | |
| TOTA | L CHANGE ORDERS | 100 | | | \$ | 93,522.84 | 4 | 1 | 46,844.0 | 5 | \$ | | \$ 46,844. |)5 | 15 | 46,678.7 |
| The second second | RENT CONTRACT AMOUNT | 0.05/2.65 | | IS on Miles at the | 10 | 1,089,917.84 | A LONG MESS | 78 E | 837,934.0 | A STATE OF THE STATE OF | 5 | 82.361.69 | \$ 920,295. | 73 96% | 5 | 169,622.1 |

| Installed This Period Retainage this Period | \$ \$ | 82,361.69 8,236.17 |
|--|----------|-----------------------|
| Total Amt of Contract with Add'l Items | \$ | 1,089,917.84 |
| Total Installed to Date | \$ | 920,295.73 |
| Less Retainage 10% | \$ | 92,029.57 |
| Total Amount Less Retainage | \$ | 828,266.16 |
| Invoiced to Date | \$ | 742,229.14 |
| Total Payment Due this Estimate | \$ | 86,037.02 |

AFFIDAVIT OF BILLS PAID

THE STATE OF TEXAS COUNTY OF Brazoria

BEFORE ME, the undersigned authority, on this day personally appeared Anthony Rodriguez. Party to that certain Contract entered on the 2nd day of February 2022, between City of Bunker Hill Village (Owner) and MetroCity. LLC (Contractor) for the erection, construction, and completion of certain improvements and/or additions upon the following described premises, to wit:

Paving and Drainage Improvements for Chapel Bell and Tamerlaine Drive

Said party being by me duly sworn states upon oath that the said improvements have been erected and completed in full compliance with the above referred to Contract and the agreed plans and specifications, therefore.

Deponent further states he has paid all bills and claims for materials furnished and labor performed on said Contract and that there are no outstanding unpaid bills or legal claims for labor performed or materials furnished upon said job.

This affidavit is being made by the undersigned realizing that it is in reliance upon the truthfulness of the statements contained therein that final and full settlement of the balance due on said Contract is being made, and in consideration of the disbursement of funds by Owner, deponent expressly waives and releases all liens, claims and rights to assert a lien on said premises and agrees to indemnify, defend, and hold Owner safe and harmless from and against all losses, damages, costs and expenses of any character whatsoever specifically including court costs, bonding fees and attorney fees, arising out of or in any way relating to claims for unpaid labor or material used or associated with construction of improvements on the above-described premises.

By: Anthony Ray Rodrigu z - Plesident

BEFORE ME, the undersigned authority, on this day personally appeared Anthony Ray Rodriguez known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the executed the same as the act and deed of such corporation, for the purpose of consideration therein expressed and, in the capacity, therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE 12th day of September 2022

MY COMMISSION EXPIRES:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

ALTHEA MARIE SMITH
Notary Public, State of Texas
Comm. Expires 01-26-2024
Notary ID 128861551

PARTIAL WAIVER AND RELEASE

THE STATE OF TEXAS COUNTY OF Brazoria

The undersigned contracted with MetroCity, LLC to furnish Labor, Materials, and Incidental Items in connection with certain improvements to real property located in Harris County, Texas, and owned by which improvements are described as follows:

Owner:

City of of Bunker Hill Village

Job Name:

Chapel Belle Lane and Tamerlaine Drive

Job Number: 8089

In consideration of Pay Estimate No. 7 in the amount of Eighty-Six Thousand Thirty-Seven Dollars and Two Cents (\$ 86,037.02) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned does hereby waive and release any mechanic's lien or materialmen' s lien or claims of lien that the undersigned has or hereafter has on the above mentioned real property on account of any labor performed or material furnished or to be furnished or labor performed and materials furnished by the undersigned pursuant to the above mentioned contract or any constitutional lien that the undersigned may have.

Undersigned hereby guarantees that all bills for labor performed and/or materials furnished in the erection and construction of such improvements on the Property have been fully paid (with the exception of the attached invoice) and satisfied and Undersigned does further guarantee that if for any reason a lien or liens are filed for material or labor against said Property arising out of any bills for material or labor in connection with the erection or construction of said improvements therein, Undersigned will obtain a settlement of such lien or liens a proper release thereof shall be obtained.

BEFORE ME, the undersigned authority, on this day personally appeared Anthony Ray Rodriguez known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the executed the same as the act and deed of such corporation, for the purpose of consideration therein expressed and, in the capacity, therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE 12th day of September 2022

MY COMMISSION EXPIRES:

ALTHEA MARIE SMITH Notary Public, State of Texas Comm. Expires 01-26-2024 Notary ID 128861551

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

CLARK CONDON

10401 STELLA LINK ROAD HOUSTON, TEXAS 77025

phone 713.871.1414 for 713.871.0888

CLARKCONDON.COM

Karen Glynn

City of Bunker Hill Village
11977 Memorial Drive
Houston, TX

Date:

September 30, 2022

Invoice number: Project Number:

50003 122-093

Bunker Hill Village Well Site (Confidential)

Professional Services for the Period: 9/1/2022 to 9/30/2022

| | Divers Fee | % | Fee Earned | Prior Billing | Current Fee |
|--|----------------------|--------------------|------------|------------------|----------------|
| Phase | Phase Fee \$3,000.00 | Complete 100.00 | \$3.000.00 | \$3,000.00 | \$0.00 |
| Preliminary Design | \$3,500.00 | 75.00 | \$2.625.00 | \$1,575.00 | \$1,050.00 |
| Construction Documents Construction Phase Services | \$1,500.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| Construction Phase Services | \$8,000.00 | 70.31 | \$5,625.00 | \$4,575.00 | \$1,050.00 |
| | | | | | |
| | | | TOTAL AR | OUNT DUE | \$1,050,00 |

V-00763

16-6410

Statement

Clark Condon Associates, Inc. 10401 Stella Link Road Houston, TX 77025 713-871-1414

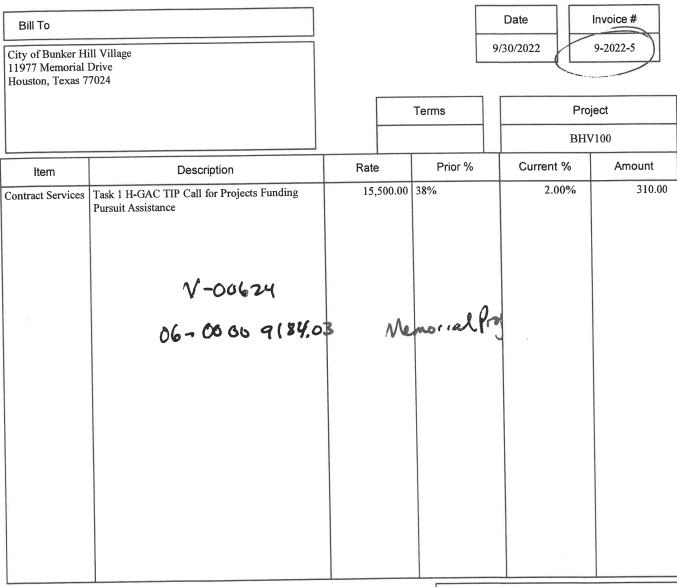
> City of Bunker Hill Village 11977 Memorial Drive Houston, TX

Statement date: 9/30/2022

| and a second control of the second control o | and the second second second second second | THE RESERVE OF THE PARTY OF THE | 11 | nvoice Number | Invoice Date | Amount | |
|--|--|--|--|--|--|------------|---|
| y of Bunker Hill Village | Commonwealth and Complete Company of the Section Company of the Co | tends that the description and printing in the column is defined as year. | - нару, негорог ил него тот чо (него в почения на тъс важения почения на почения на почения на почения на поче | gener (K.) (ar (K.) (| | | |
| 22-093 Bunker Hill Villa | ge Well Site (Co | nfidential) | | | | | |
| | | | | 49733 | 7/31/2022 | 1,600.88 | P |
| | | | | 50003 | 9/30/2022 | 1,050.00 | |
| | | | | Clie | ent Outstanding | 2,650.88 | |
| | . I start sping that are the analysis and the analysis are an analysis are | n dah sami gani pamin 1994 dila 1987 yi "Ala Sari wasi in pamininga indone Sari Andrewson (Albert Sari Andrewson) Sari Sari | respect theretails | gari — wir kaya i siyahiri gari adalahar kali Abasan i maranangin jih dininga salah alimasayan musud | - STATE OF THE STA | | |
| City of Bunker Hill Village | ge | The commission of the commissi | | | | | |
| Outstanding | Current | 31-60 Days | 61-90 Days | 91-120 Days | 121+ Days | Prepayment | |
| 2,650.88 | 1,050.00 | 0.00 | 1,600.88 | 0.00 | 0.00 | 0.00 | |

The Goodman Corporation 3200 Travis Street, Ste. 200 Houston, TX 77006

Invoice



The Goodman Corporation 911 W. Anderson Lane, Ste. 200 Austin, TX 78757

Please send payment to:

| Phone # | Fax# |
|--------------|--------------|
| 713-951-7951 | 713-951-7957 |

| Total | \$310.00 |
|-------------|----------|
| Balance Due | \$310.00 |



HOUSTON:

AUSTIN:

3200 Travis Street

911 W. Anderson Lane

Suite 200

Suite 200

Houston, TX 77006 Austin, TX 78757

PROGRESS REPORT

PHONE: (713) 951-7951

THEGOODMANCORP.COM

TBPE NO. F-19990

To:

Karen Glynn

From:

Jim Webb, AICP, ENV SP

Date:

10/1/2022

Re:

Bunker Hill Village H-GAC TIP Call for Projects Funding Pursuit Assistance (BHV100) -

September 2022

Progress Complete

| Task | Prior Percent | Current Percent |
|------|---------------|-----------------|
| 1 | 38% | 40% |

Details

1 - Memorial Drive PH 2 Project Funding Pursuit

Comments:

- Monitored H-GAC TAC and TPC meetings.
- Met with TPC members to discuss Call for Projects progress.

Gauge Engineering

11750 Katy Freeway, Suite 400 Houston, TX 77079

City of Bunker Hill Village 11977 Memorial Drive Houston, TX 77024 Karen Glynn, PE Invoice number

1934

Date

07/13/2022

Project 1147 MEMORIAL DRIVE - BUNKER HILL

Professional Services Provided Through June 30, 2022

| | | Contract | Percent | Prior | Total | | 0 1011 |
|----------------------------|-------|-----------|----------|-----------|-----------|-----------|----------------|
| Description | | Amount | Complete | Billed | Billed | Remaining | Current Billed |
| Basic Services | | 35,010.00 | 90.00 | 17,505.00 | 31,509.00 | 3,501.00 | 14,004.00 |
| Technical Memo Development | | 10,770.00 | 100.00 | 60.00 | 10,770.00 | 0.00 | 10,710.00 |
| Project Management | | 8,950.00 | 90.00 | 4,475.00 | 8,055.00 | 895.00 | 3,580.00 |
| QA/QC | | 3,410.00 | 100.00 | 554.13 | 3,410.00 | 0.00 | 2,855.87 |
| Miscellaneous/Expenses | | 500.00 | 27.00 | 135.00 | 135.00 | 365.00 | 0.00 |
| • | Total | 58,640.00 | 91.88 | 22,729.13 | 53,879.00 | 4,761.00 | 31,149.87 |

Invoice total

31,149.87

Aging Summary

| Invoice Number | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
|----------------|--------------|-------------|-----------|---------|---------|---------|----------|
| 1934 | 07/13/2022 | 31,149.87 | 31,149.87 | | | | |
| | Total | 31,149.87 | 31,149.87 | 0.00 | 0.00 | 0.00 | 0.00 |

I certify the above to be true and correct

Muhammad Ali, PE

Please note new mailing address Please make checks payable to: Gauge Engineering, LLC 11750 Katy Freeway, Suite 400 Houston, TX 77079

06-9184.63

9/30/2022

CHLORINATOR MAINT. CONST. INC.

INVOICE

2903 SAN AUGUSTINE PASADENA, TX 77503 Phone (713) 472-1201 Fax (713) 472-7717

DATE

INVOICE#

7/27/2022

4487

BILL TO

City of Bunker Hill Village 11977 Memorial Drive Accounts Payable Houston, Texas 77024 SHIP TO

Taylorcrest Water Plant 7/26/22 Steve Smith

TERMS REP SHIP VIA **PLUS TAX** P.O. NO. TAX EXEMPT 3685 Net 30 Our Service yes QTY ITEM **DESCRIPTION** PRICE **AMOUNT** Installation of CL2 Equipment Installation 17,000.00 17,000.00 2- RM-61 Rotameters 2- EJ-1 Ejectors 1- Solenoid valve 1- Diffuser 1- Lot of Misc PVF LAS System 1- Qdos 30 Manual Pumps 1- Diffuser 1- Misc. PVF

Total Equipment, CL2 and LAS \$17,000.00

Tax Exempt

Installed at site

Thanks for the Order

V-00507

16-9055

Neil Technical Services, Corp.

P. O. Box 692189 Houston Texas 77269 281-477-7867



| DATE | INVOICE# |
|-----------|----------|
| 9/29/2022 | 112364 |

| BILL TO | |
|--|--|
| City of Bunkerhill 11977 Memorial Drive Houston TX 77024 | |

SERVICE TO

Taylor Crest Water Plant

Investigate No Communication To Scada



Pumps, Motors and Controls Celebrating 26 Years of Service 1995-2021

State of Texas Electrical Contractor TECL17123

| | | PO# | | | TERMS | Net 30 |
|---------|---|---|---|------|--------|------------|
| QTY | DESCRIPTION | N | | RA | TE | AMOUNT |
| 1 | EtherlinQ Cell Modem | | | | 579.10 | 579.10 |
| 6 | PLC Technician | | | | 165.00 | 990.00 |
| | 08/04/2022: Investigated issue with a SCADA system. Found Fire-Wall/rou Informed Blue Iron and Steve Smith 08/29/2022: Installed new proxicast and then changed programming in SC communication between Taylorcrest Tested operation. All ok. | uter will of findin into Au CADA s | not power up. ngs. Blue Iron to tosensory panel system for | | | |
| Thank y | ou for your business. | | | | | |
| 1 | Regulated by The Texas Department of Licens P.O. Box 12157, Austin, Texas 7 800-803-9202, 512-463-6599; website: www.licen | 78711 | | Tota | | \$1,569.10 |

Neil Technical Services, Corp.

P. O. Box 692189 Houston Texas 77269 281-477-7867



| DATE | INVOICE # |
|-----------|-----------|
| 9/29/2022 | 113249 |

| BILL TO | |
|--|--|
| City of Bunkerhill 11977 Memorial Drive Houston TX 77024 | |
| SERVICE TO | |
| Meet With City And Contractors | |



Pumps, Motors and Controls Celebrating 26 Years of Service 1995-2021

State of Texas Electrical Contractor TECL17123

| | | PO# | | | TERMS | Net 30 |
|---------|--|------------|-----------------|-------|--------|----------|
| QTY | DESCRIPTIO | N | | RA | TE | AMOUNT |
| 3 | Electrician | | | | 140.00 | 420.00 |
| | 09/06/2022: Meet With City And Co Discuss Building Power. | ntractor | s At 9:30 AM To | | | |
| Thank y | ou for your business. | ing and Re | egulation | Total | . 50 | \$420.00 |
| 1 | Regulated by The Texas Department of Licens P.O. Box 12157, Austin, Texas 7 -800-803-9202, 512-463-6599; website: www.licens | 78711 | | Tota | | \$420.00 |

Kimley » Horn

Please remit payment electronically to:

Account Name: Bank Name and Address: KIMLEY-HORN AND ASSOCIATES, INC.

Account Number:

WELLS FARGO BANK, N.A., SAN FRANCISCO, CA 94163 2073089159554

121000248 ABA#:

If paying by check, please remit to:

KIMLEY-HORN AND ASSOCIATES, INC.

P.O. BOX 951640 DALLAS, TX 75395-1640

CITY OF BUNKER HILL VILLAGE 11977 MEMORIAL DRIVE BUNKER HILL, TX 77024

Federal Tax Id: 56-0885615

For Services Rendered through Aug 31, 2022

Invoice No: (

067787100-0822

Invoice Date:

Aug 31, 2022 Invoice Amount: \$9,582.50

Project No:

067787100

Project Name:

BUNKER HILL ON-CALL

Project Manager: ISAAC, MANU

Client Reference:

COST PLUS MAX

KHA Ref # 067787100.3-22331793

| Description | Current Amount Due |
|---------------------|--------------------|
| SERVICES RENDERED | 9,582.50 |
| Total COST PLUS MAX | 9,582.50 |

Total Invoice: \$9,582.50

61-7503

Kimley»Horn_____

CITY OF BUNKER HILL VILLAGE 11977 MEMORIAL DRIVE BUNKER HILL, TX 77024 Invoice No:

067787100-0822

Invoice Date:

Aug 31, 2022

Project No:

067787100

Project Name:

BUNKER HILL ON-CALL

Project Manager: ISAAC, MANU

COST PLUS MAX

KHA Ref # 067787100.3-22331793

| Group | | Description/Name | Hrs/Qty | Rate | Current Amount Due |
|----------|----------------------------------|------------------|---------|--------|-----------------------|
| LABOR | ANALYST | NUNEZ, KENDALL | 9.0 | 230.00 | 2,070.00 |
| | PROFESSIONAL | BOOTH, ADDISON | 11.5 | 215.00 | 2,472.50 |
| | | HUYNH, ASHLEY | 0.5 | 180.00 | 90.00 |
| | SENIOR PROFESSIONAL I | ISAAC, MANU | 6.0 | 285.00 | 1,710.00 |
| | | | 6.0 | 330.00 | 1,980.00 |
| TOTAL LA | TOTAL LABOR 33.0 8,322.50 | | | | |
| EXPENSES | EXPENSES SUBCONSULTANTS 1,260.00 | | | | |
| TOTAL EX | TOTAL EXPENSES 1,260.00 | | | | |
| TOTAL L | ABOR AND EXPENSE DETA | IL. | | | 9,582.50 |

This page is for informational purposes only. Please pay amount shown on cover page.

Invoice



National Data & Surveying Services

Date Invoice # 5/10/2022 22-450037

| Bill To |) |
|---------|--|
| | Horn aty Freeway, Suite 800 , TX 77079 |
| Attn: | Manu Isaac |

| PROJECT DESCRIPTION AND/OR NOTES | | | | |
|----------------------------------|-------------------|--|--|--|
| Houston Counts | | | | |
| P.O. No. | 067787100.3.100 | | | |
| Due Date | Due Date 6/9/2022 | | | |
| Terms | Net 30 | | | |

| Item | Detail | Description | Qty | Rate | Amount |
|-------------|------------|--|-----|--------|----------|
| ADT-45 TX-H | 24 Hr ADTs | Bi-Directional Volume, Classification & Speed Tube Machine Counts At 7 Locations For 1 Day 1) Memorial Dr (EW) Between Gessner Rd & Plantation Rd 2) Strey Ln (NS) Between Surrey Ln & Arbordale Ln 3) Memorial Dr (NS) North Of Briar Forest Dr 4) Bunker Hill Rd (NS) Between Valley Forge Dr & Jack Ln 5) Taylorcrest Rd (EW) Between Rain Hollow Pl & Riedel Dr 6) Broken Bough Dr (EW) Between Strey Ln & Knipp Rd 7) Blalock Rd (NS) Between Shady Grove Ln & Mockingbird | 7 | 150.00 | 1,050.00 |
| ADT-45 TX-H | 24 Hr ADTs | Bi-Directional Volume, Classification & Speed Tube Machine Counts At 1 Location For 1 Day Large Location 1) Gessner Rd (NS) Between Longworth Ln & Vanderpool Ln Houston, Texas | 1 | 210.00 | 210.00 |

| Total | \$1,260.00 | | |
|------------------|------------|--|--|
| Payments/Credits | \$0.00 | | |
| Balance Due | \$1,260.00 | | |

National Data & Surveying Services 1535 South La Cienega Blvd. Los Angeles, CA 90035

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Kimley » Horn

City of Bunker Hill Village Traffic Engineering On-Call Contract

PROGRESS REPORT DATE: 09/26/22

FOR PROFESSIONAL SERVICES RENDERED FROM APRIL 1 THROUGH AUGUST 31, 2022

Project Name:

On-Call Traffic Engineering Services

Broken Bough/Cobblestone Traffic Study, Knipp intersection &

Other Miscellaneous Traffic Assignments

Project Manager:

Steve Smith - Director of Public Works

EFFORT SUMMARY:

Broken Bough and Cobblestone Traffic Study:

- Collected 24-hour traffic counts and speed data along Broken Bough and other major roads in the vicinity.
- Conducted speed and cut-through observations on Broken Bough and adjacent streets by two staff over two time periods.
- Prepared data collection exhibit
- Summarized findings and provided recommendations in a tech memo.

Taylorcrest at Knipp Traffic Safety Evaluation:

- Completed a field visit to site on May 3rd to observe intersection geometry and operations.
- Reviewed recent crash information for this location.
- Provided initial recommendations

• Other Miscellaneous Traffic Support:

- Researched and provided traffic data for Memorial and Gessner for grant application.
- Provided advice to City regarding pedestrian crossings.
- Input to City regarding signage for School Bus Stop along Memorial.